### **BOUNTIFUL CITY COUNCIL MEETING**

### **TUESDAY, June 13, 2017**

Work Session – 6:00 p.m.

### Regular Session - 7:00 p.m.

NOTICE IS HEREBY GIVEN that the City Council of Bountiful, Utah will hold its regular Council meeting at City Hall, 790 South 100 East, Bountiful, Utah, at the time and on the date given above. The public is invited to all meetings. Deliberations will occur in the meetings. Persons who are disabled as defined by the Americans With Disabilities Act may request an accommodation by contacting the Bountiful City Manager at 801.298.6140. Notification at least 24 hours prior to the meeting would be appreciated.

If you are not on the agenda, the Council will not be able to discuss your item of business until another meeting. For most acil to be informed of backg round info mation

	you wish to have an item placed on the agenda, contact the Bountiful City Manager at 801.298.6140.	ncii meeting.
	<u>AGENDA</u>	
	00 p.m. – Work Session  Council Delice Priority Hedete - Mr. County Hill	2
1.	Council Policy Priority Update – Mr. Gary Hill	p. 3
7.0	00 p.m. – Regular Session	
	Welcome, Pledge of Allegiance and Thought/Prayer	
2.		
	repeat positions already stated. Public comment is a time for the Council to receive new information and perspectives.	
3.		p. 5
	Council Reports	
	BCYC Report	
6.	Consider approval of:	
	a. Weekly expenditures > \$1,000 paid May 15, 22 & 29, 2017	p. 9
	b. April 2017 Financial Report	p. 13
7.	Presentation of Bountiful City Budget for adoption – Mr. Galen Rasmussen	p. 27
	a. Transfer of funds from Light and Power Fund to General Fund	
	i. Public Hearing	
	b. Resolution 2017-08 setting the property tax rate for 2017.	
	i. Action	
	c. Ordinance 2017-07 amending the 2016-2017 fiscal year budget and approving the 2017-2018	•
	budget; rates, taxes & fees; compensation schedules & URS rates and long term Capital Plan.	
	i. Public Hearing	
	ii. Action	
8.	Consider approval of the bid from M.C. Green & Sons for various storm drain construction projects not t	o exceed the
	amount of \$400,000 – Mr. Paul Rowland	p. 33
9.		
	E Ridgewood Way, Ralph Mabey, representing the Ridgewood Condominium at Maple Hills HOA Board	l, applicant.

10. Consider preliminary and final subdivision approval for the Hepworth Farms Subdivision at 444 North 400 East, Ms.

11. Consider approval of an easement release at 112 West 2500 South and authorizing the Mayor to sign the release

Mr. Chad Wilkinson

Janet Gold, applicant – Mr. Paul Rowland

12. Adjourn to RDA meeting with separate agenda

documents - Mr. Paul Rowland

p. 43

p. 49

**Subject:** Council Policy Priorities

Author: Gary Hill

**Department:** Administration

**Date:** June 13, 2017



#### **Background**

The City Council has adopted Policy Priorities as a means of providing direction for management and the City's boards and commissions. The Council Policy Priorities include:

#### Tier I

- Improve & Maintain Infrastructure
- Community-Compatible Economic Development
- Financial Balance & Accountability
- Open, Accessible, & Interactive Government

#### Tier 2

- Sustainable Bountiful
- Preserve Community Identity & Vitality

#### Tier 3

- Public Safety & Emergency Preparedness
- Regional Cooperation & Collaboration
- Quality & Varied Recreational Opportunities

#### **Analysis**

The Mayor and City Council should review the Policy Priorities and add, remove, or amend them, as needed, to match the Council's vision for the City. Management and staff use the Policy Priorities to evaluate competing opportunities and to allocate resources.

The attached update provides a list Policy Priorities along with major programs and projects for each area. Department managers will be available at the Council Meeting on June 13<sup>th</sup> to address questions of the Mayor and Council.

#### **Department Review**

Each department head has reviewed the report and sends their concurrence.

#### **Recommendation**

It is recommended that the Council (1) review the policy priorities and direct staff on changes needed, and (2) discuss which projects or programs should be added or removed from the update.

#### **Attachments**

**Quarterly Council Policy Priorities** 

# CITY COUNCIL POLICY PRIORITIES

These Policy Priorities are intended to provide the Council, Staff and the City's boards, commissions and residents with a succinct, unified vision of what is important to the City of Bountiful. Items in Tier 1 are considered to need more attention that items in lower Tiers.

#### TIER 1

#### **Improve & Maintain Infrastructure**

- Stay ahead of maintenance curve
- Appropriate & reasonable utility rates
- Long-term capital planning
- Communication of accomplishments

#### **Community-Compatible Econ. Development**

- Lower the tax burden of residents
- Broaden the tax base
- Provide jobs & services
- Creative redevelopment

#### **Financial Balance & Accountability**

- Pay-as-you-go
- Transparency
- Balanced revenue sources

#### Open, Accessible, & Interactive Government

- Active resident engagement
- Consistent two-way communication
- Customer relations
- Professional, well trained staff

#### TIER 2

#### Sustainable Bountiful

- Long-term vision in planning
- Balanced housing mix
- Clean, safe neighborhoods

#### **Preserve Community Identity & Vitality**

- Vibrant Main Street
- Celebration & events
- Arts & history
- Public safety

#### TIER 3

#### **Public Safety & Emergency Preparedness**

- Community-oriented Police and Fire
- Active emergency preparation
- Engage & train neighbors

#### **Regional Cooperation & Collaboration**

- Shared facilities
- Strong relationships
- Economies of scale

#### **Quality & Varied Recreational Opportunities**

- Well maintained parks
- Trails & urban pathways
- World-class golf facility

1			Minutes of the					
2			FUL CITY COUNCIL					
3		May	23, 2017 – 7:00 p.m.					
4 5	Present:	Mayor Dro Tom	Beth Holbrook					
6	riesciii.	Mayor Pro-Tem Councilmembers	Kendalyn Harris, Richard Higginson, John Marc Knight					
7		City Manager	Gary Hill					
8		City Attorney	Clinton Drake					
9		City Engineer	Paul Rowland					
10		City Planner	Chad Wilkinson					
11		2-19 2						
12	Departmen	t Directors/Staff:						
13	1	Police	Chief Tom Ross					
14		Power Superintendent	Alan Farnes					
15		Recording Secretary	Nikki Dandurand					
16		-						
17	Offici	ial notice of the City Council	Meeting was given by posting an Agenda at City Hall and on					
18		•	Public Notice Website and by providing copies to the					
19	following n	newspapers of general circular	tion: Davis County Clipper and Standard Examiner.					
20								
21		<u>-</u>	No Work Session					
22								
23		Regul	ar Meeting – 7:05 p.m.					
24	City Council Chambers							
25								
26	May	yor Pro-Tem Holbrook called	the meeting to order at 7:05 p.m. and welcomed those in					
27	attendance.	Resident Chris Simonson le	ed the Pledge of Allegiance; Councilman Higginson gave a					
28	prayer.							
29 30	DIIDI IC (	OMMENT						
31		COMMENT ris Simonson Rotary Club (	of Bountiful – announced this will be the 19 <sup>th</sup> year for the car					
32		•	we benefited from this event, all 3 <sup>rd</sup> graders will receive a					
33			given out this year), millions of dollars in scholarships					
34		arded as well	51ven out this year), immons of donars in senorarships					
35			or Lane - dog issue with neighbors and animal control					
36		•	e Chalk Art and the many Bountiful activities					
37		11	·					
38	<b>APPROVI</b>	E MINUTES OF PREVIOU	S MEETINGS:					
39	a. FIN	IANCE, ADMINISTRATIC	ON AND RDA BUDGET COMMITTEE MEETING –					
40	$\mathbf{AP}$	RIL 18, 2017						
41		TY COUNCIL MEETING -						
42			the minutes. Councilman Higginson asked Mr. Drake about					
43			us of that program. Mr. Drake replied the granting agency					
44			nt applications and we hope to hear from them soon. This is					
45			should be no problems moving forward. Councilwoman					
46	Harris mov	ed to approve the minutes, an	d Councilman Higginson seconded the motion. Voting was					

unanimous with Councilpersons Harris, Higginson, Holbrook and Knight voting "aye".

#### **COUNCIL REPORTS**

Mayor Pro-Tem Holbrook stated the Chalk Art Festival had a great turnout and a suggestion was made to have the food trucks in the area next year. Councilman Knight mentioned the Tour of Utah coming in August 2017.

#### **CONSIDER APPROVAL OF:**

#### a. WEEKLY EXPENDITURES > \$1,000 PAID MAY 1 & 8, 2017

#### b. MARCH 2017 FINANCIAL REPORT

Mayor Pro-Tem Holbrook presented the expenditure report and financial report.

Councilwoman Harris asked Chief Ross about the current janitorial services at the court building.

Chief Ross replied the new company has been a significant improvement and the overall costs are less than before. Councilman Higginson moved to approve the weekly expenditures and report and Councilwoman Harris seconded the motion. Voting was unanimous with Councilpersons Harris.

Councilwoman Harris seconded the motion. Voting was unanimous with Councilpersons Harris,

Higginson, Holbrook and Knight voting "aye".

# CONSIDER APPROVAL OF ORDINANCE 2017-06 PROHIBITING THE DISCHARGE OF FIREWORKS EAST OF DAVIS BOULEVARD – MR. CLINT DRAKE

Mr. Drake stated these are the same restrictions as last year. Chief Bassett has evaluated the area and conditions and recommends the same restrictions until November 20, 2017. Mayor Pro Tem Holbrook asked Chief Bassett to explain this decision because the public will want to know why the restrictions are the same since we have had such a wet winter/year already. Chief Bassett explained the grass, wind and area conditions are still very much a hazard. The State Legislature determines the firework restrictions for the state, so the counties must follow those recommendations. Councilman Knight moved to approve Ordinance 2017-06 and Councilman Higginson seconded the motion. Voting was unanimous with Councilpersons Harris, Higginson, Holbrook and Knight voting "aye".

# CONSIDER APPROVAL OF THE UTAH TRANSPORTATION SERVICE AGREEMENT WITH QUESTAR GAS COMPANY – MR. ALLEN JOHNSON

Mr. Alan Farnes stated although we purchase our gas from a different supplier, Questar is the only way that we can actually get the gas from the main gas line in West Bountiful to our power plant. This has not been much of a problem in the past. We have enough firm gas that we can operate our units for 12 hours a day before we would be curtailed. Questar has revised their firm and interruptible transportation agreement and all customers need to agree and sign this agreement in order to receive gas starting July 1, 2017. Councilman Higginson asked if the gas coming in is firm or interruptible. Mr. Farnes stated that we receive both, with any problems most typically occurring in the winter. Councilman Higginson moved to approve the service agreement and Councilwoman Harris seconded the motion. Voting was unanimous with Councilpersons Harris, Higginson, Holbrook and Knight voting "aye".

# CONSIDER APPROVAL OF THE ECI PROPOSAL TO PROVIDE ENGINEERING SERVICES FOR THE 138KV SUBSTATION TRANSFORMER AND TIE BREAKER UPGRADE IN THE AMOUNT OF \$375,000 – MR. ALLEN JOHNSON

Mr. Alan Farnes stated they are planning to replace one of the two transformers, install a tie breaker, install some additional potential transformers, rebuild the structures, and replace the

transformer pad and oil retention basin on one half of the substation. These items were approved earlier in the day by the Power Commission. Councilman Higginson asked what the total cost will be for the entire project. Mr. Farnes replied around \$3-4 million including the construction of an additional control building, but each will be broken down into smaller projects. Councilman Knight made a motion to approve the proposal and Councilman Higginson seconded the motion. Voting was unanimous with Councilpersons Harris, Higginson, Holbrook and Knight voting "aye".

# CONSIDER APPROVAL OF A SINGLE EVENT ALCOHOL PERMIT FOR THE TOUR OF UTAH ON FRIDAY, AUGUST 4, 2017 – MR. CHAD WILKINSON

Mr. Wilkinson stated the requested license is to serve alcohol for a single event in two different locations and is not for an ongoing right to serve liquor. The first proposed location, a hospitality tent for pass holders, will be on City property located near the intersection of Center Street and Main Street in front of the Post Office. This is the same location as last year. The second location is for a "beer garden" tent on City property located adjacent to the intersection of 100 South and Main Street (in front of Vito's). Councilman Knight made a motion to approve the license and Councilman Higginson seconded the motion. Voting was unanimous with Councilpersons Harris, Higginson, Holbrook and Knight voting "aye".

# CONSIDER APPROVAL OF RESOLUTION 2017-07 ESTABLISHING AN INTEGRAL PART TRUST FOR OTHER POST-EMPLOYMENT BENEFITS FOR ELIGIBLE RETIREES – MR. CLINT DRAKE

Mr. Drake explained that many state and local government employers provide other post-employment benefits (OPEB) as part of the total compensation offered to attract and retain the services of qualified employees. On July 1, 2012, Bountiful City's OPEB plan was discontinued. Although discontinued, there are still a small number of employees (approximately 20) utilizing the plan. In order to meet its OPEB obligations to these employees, the City maintains an investment fund with an outside investment management company. Placing these funds in a qualifying trust complies with Governmental Accounting Standards Board (GASB) requirements, provides protection for OPEB funds and allows the City to utilize certain tax exclusions. The number of employees utilizing the OPEB plan is decreasing and as such, the City's OPEB liabilities are diminishing as well. Councilwoman Harris wanted to clarify that there is no change in the policy, only to move the funds into a trust. Mr. Drake confirmed that was right and stated that a third party will manage the account. Councilwoman Harris made a motion approve Resolution 2017-07 and Councilman Higginson seconded the motion. Voting was unanimous with Councilpersons Harris, Higginson, Holbrook and Knight voting "aye".

# CONSIDER FINAL APPROVAL FOR ENCLAVE PUD CONDOMINIUM PLAT, MR. ROBERT GIBSON, APPLICANT – MR. PAUL ROWLAND

Mr. Rowland gave a brief review of the plat approval, which had preliminary approval on April 18, 2017. Mr. Rowland stated this final approval is recommended with the following conditions being met:

- 1. Post a bond to cover the costs of construction of the required site improvements.
- 2. Make all necessary red line corrections on the drawings.
- 3. Prior to obtaining a building permit, submit a final landscape plan meeting the requirements of Chapter 16 of the Bountiful City Zoning Ordinance.
- 4. Payment of all required fees.

1 2	<ul><li>5. Provide a current Title Report.</li><li>6. Sign a Development Agreement with the City</li></ul>
3 4	Councilman Higginson made a motion to approve the final subdivision, Councilman Knight
5 6	seconded the motion. Voting was unanimous with Councilpersons Harris, Higginson, Holbrook and Knight voting "aye".
7 8	Mayor Pro-Tem Holbrook asked for a motion to adjourn the regular session of City Council.
9 10 11	Councilman Higginson made a motion to adjourn the meeting and Councilwoman Harris seconded the motion. The regular session of the City Council was adjourned at 7:35 p.m.
12	
	Mayor Pro-Tem Holbrook
	City Recorder

**Subject:** Expenditures for Invoices > \$1,000.00 paid

May 15, 22 & 29, 2017

Author: Tyson Beck, Finance Director

**Department:** Finance **Date:** June 6, 2017



#### **Background**

This report is prepared following the weekly accounts payable run. It includes payments for invoices hitting expense accounts equaling or exceeding \$1,000.00.

Payments for invoices affecting only revenue or balance sheet accounts are not included. Such payments include: those to acquire additions to inventories, salaries and wages, the remittance of payroll withholdings and taxes, employee benefits, utility deposits, construction retention, customer credit balance refunds, and performance bond refunds. Credit memos or return amounts are also not included.

#### <u>Analysis</u>

Unless otherwise noted and approved in advance, all expenditures are included in the current budget. Answers to questions or further research can be provided upon request.

#### **Department Review**

This report was prepared and reviewed by the Finance Department.

#### **Significant Impacts**

None

#### **Recommendation**

Council should review the attached expenditures.

#### **Attachments**

Weekly report of expenses/expenditures for invoices equaling or exceeding \$1,000.00 paid May 15, 22 & 29, 2017.

# Expenditure Report for Invoices (limited to those outlined in staff report) >\$1,000.00 Paid May 15, 2017

VENDOR	VENDOR NAME	<b>DEPARTMENT</b>	ACCOUNT		<b>AMOUNT</b>	CHECK NO	INVOICE	DESCRIPTION
5368	ACE DISPOSAL INC	Recycling	48.4800.431550.	Recycling Collection Service	\$ 32,515.05	196353	05012017	Recycling Fees for April 2017
1212	ASPLUNDH TREE EXPERT	Light & Power	53.5300.448632.	Distribution	4,095.20	196358	63X12417	Tree Trimming
1212	ASPLUNDH TREE EXPERT	Light & Power	53.5300.448632.	Distribution	4,931.36	196358	63X12317	Tree Trimming
1393	BTS LANDSCAPING PRODUCTS	Landfill	57.5700.462400.	Contract Equipment	18,253.75	196369	21638	TUB Grinding
2055	ELECTRICAL CONSULTANTS	Light & Power	53.5300.473125.	Trans System	10,598.00	196391	70549	Engine Services
2164	FERGUSON ENTERPRISES	Water	51.5100.448400.	Dist Systm Repair & Maint	11,322.00	196399	1015990	Fire Hydrants
2350	GREEN SOURCE, L.L.C.	Golf Course	55.5500.426000.	Bldg & Grnd Suppl & Maint	2,203.55	196407	12367	Ranger Pro, Speed Zone, Headway
2727	JOHNSON, ALLEN R	Light & Power	53.5300.423002.	Travel Board Members	1,400.80	196427	05162017	APPA Natl Conf for Beth Holbrook
2727	JOHNSON, ALLEN R	Light & Power	53.5300.423002.	Travel Board Members	1,693.20	196427	05112017	Travel & Training Expense
8137	LAKEVIEW ASPHALT PRODUCTS	Streets	10.4410.441200.	Road Matl Patch/ Class C	3,953.43	196429	1281	Patching
8137	LAKEVIEW ASPHALT PRODUCTS	Streets	10.4410.441200.	Road Matl Patch/ Class C	10,597.86	196429	1265	Patching
2886	LAKEVIEW ROCK PRODUCTS	Water	51.5100.461300.	Street Opening Expense	1,595.34	196431	346633	Gravel
3293	NICKERSON CO INC	Water	51.5100.466000.	Contingency	23,014.00	196447	J18450	3100 So Booster Station
3293	NICKERSON CO INC	Water	51.5100.472130.	Wells	73,413.10	196447	J18448	Motors for 1st East Well
3328	NOVOTX, L.L.C.	Water	51.5100.431000.	Profess & Tech Services	10,000.00	196449	1363	Annual Maintenance
5281	QUESTAR GAS COMPANY	Light & Power	53.5300.448611.	Natural Gas	10,160.96	196464	05032017	Acct # 6056810000
4171	THATCHER COMPANY	Water	51.5100.448000.	Operating Supplies	5,083.90	196480	1413234	Chlorine & Caustic Soda
4229	TOM RANDALL DIST. CO	Streets	10.4410.425000.	Equip Supplies & Maint	1,243.57	196483	0257858	Fuel
4229	TOM RANDALL DIST. CO	Golf Course	55.5500.425000.	Equip Supplies & Maint	2,619.94	196483	0256931	Fuel
4273	TURF EQUIPMENT CO	Golf Course	55.5500.426000.	Bldg & Grnd Suppl & Maint	2,020.42	196486	411425-00	Pump for Pond
4369	UTAH DEPT OF WORKFORCE	Finance	10.4140.413060.	Unemployment Reimb	1,078.04	196490	05152017	April 2017 Unemployment claims
				TOTAL:	\$ 231,793.47			

# Expenditure Report for Invoices (limited to those outlined in staff report) >\$1,000.00 Paid May 22, 2017

VENDOR	VENDOR NAME	DEPARTMENT	ACCOUNT		AMOUNT	CHECK NO	INVOICE	DESCRIPTION
1212	ASPLUNDH TREE EXPERT	Light & Power	53.5300.448632.	Distribution	\$ 4,095.20	196506	65194117	Tree Trimming
1212	ASPLUNDH TREE EXPERT	Light & Power	53.5300.448632.	Distribution	4,722.32	196506	64036817	Tree Trimming
1212	ASPLUNDH TREE EXPERT	Light & Power	53.5300.448632.	Distribution	4,931.36	196506	65194217	Tree Trimming
1212	ASPLUNDH TREE EXPERT	Light & Power	53.5300.448632.	Distribution	5,140.40	196506	64036717	Tree Trimming
8477	BANK OF AMERICAN FORK	Engineering	10.4450.453100.	Interest Expense	1,048.20	196508	08072000	Permit # 5356-00 // 95 East 500 South
1507	BURT BROTHERS TIRE INC	Light & Power	53.5300.448635.	Vehicles	1,258.43	196510	3-181971	Tire Service
1602	CDW GOVERNMENT, INC.	Enhanced 911	10.4219.445100.	Public Safety Supplies	3,800.00	196511	HTV9543	Dispatchers Monitors
1720	CODALE ELECTRIC SUPPLY	Light & Power	53.5300.448613.		2,500.00	196515	\$5986535.002	RS Linx Software
1845	D & L SUPPLY	Streets	10.4410.473200.	Road Materials - Overlay	2,095.00	196522	0000062955	Grade Rings & Monuments
1845	D & L SUPPLY	Water	51.5100.448400.	Dist Systm Repair & Maint	2,250.00	196522	0000063070	Valve Boxes
2059	ELECTRO POWER UTAH	Water	51.5100.474500.	Machinery & Equipment	21,668.00	196527	5089	Panels for Stoneridge
2074	EMPIRE-WEST, INC.	Water	51.5100.448400.	Dist Systm Repair & Maint	1,116.21	196528	37256	Parts
2126	FAIRBANKS SCALES	Landfill	57.5700.426000.	Bldg & Grnd Suppl & Maint	1,291.00	196531	1334748	Maintenance Agreement
2164	FERGUSON ENTERPRISES	Water	51.5100.448400.	Dist Systm Repair & Maint	7,220.05	196532	1017028	Parts for Inventory
2387	HACH COMPANY	Water	51.5100.448000.	Operating Supplies	1,045.00	196541	10419843	Maintenance Case
2387	HACH COMPANY	Water	51.5100.448000.	Operating Supplies	11,924.38	196541	10393092	Turbito meters
8137	LAKEVIEW ASPHALT PROD	Streets	10.4410.441200.	Road Matl Patch/ Class C	1,636.83	196557	1313	Patching
8137	LAKEVIEW ASPHALT PROD	Golf Course	55.5500.426100.	Special Projects	6,321.90	196557	1243	Road Repair
8137	LAKEVIEW ASPHALT PROD	Streets	45.4410.473200.	Road Materials - Overlay	12,004.20	196557	1320	Patching
8137	LAKEVIEW ASPHALT PROD	Streets	45.4410.473200.	Road Materials - Overlay	17,443.53	196557	1307	Patching
8137	LAKEVIEW ASPHALT PROD	Streets	45.4410.473200.	Road Materials - Overlay	20,737.86	196557	1303	Patching
2886	LAKEVIEW ROCK PRODUCTS	Water	51.5100.461300.	Street Opening Expense	1,431.38	196558	347096	Gravel
5380	LEWIS, RANDY	Legislative	10.4110.423000.	Travel & Training	1,449.63	196562	05182017	Travel & Training NLC Conf. In D.C.
3195	MOUNTAINLAND SUPPLY	Water	51.5100.448400.	Dist Systm Repair & Maint	4,710.44	196572	S102183836.001	Tools & Parts
3236	NASRO	Police	10.4210.423000.	Travel & Training	1,050.00	196574	20953CONF	2017Conf Reg for Christopher Witte & Andrew Smith
8040	OTTO ENVIRONMENTAL	Sanitation	58.5800.448010.	Garbage Containers	1,395.69	196584	05162017	Credit/Debit balance owed
3395	OVERHEAD DOOR CO	Streets	10.4410.426000.	Bldg & Grnd Suppl & Maint	1,257.40	196585	40246	Street Dept. Gate Operators
3395	OVERHEAD DOOR CO	Police	10.4210.425000.	Equip Supplies & Maint	1,257.45	196585	40246	Street Dept. Gate Operators
3395	OVERHEAD DOOR CO	Streets	10.4410.425000.	Equip Supplies & Maint	1,257.45	196585	40246	Street Dept. Gate Operators
3395	OVERHEAD DOOR CO	Parks	10.4510.426000.	Bldg & Grnd Suppl & Maint	1,257.45	196585	40246	Street Dept. Gate Operators
3395	OVERHEAD DOOR CO	Storm Water	49.4900.426000.	Bldg & Grnd Suppl & Maint	1,257.45	196585	40246	Street Dept. Gate Operators
3395	OVERHEAD DOOR CO	Water	51.5100.448000.	Operating Supplies	1,257.45	196585	40246	Street Dept. Gate Operators
3395	OVERHEAD DOOR CO	Light & Power	53.5300.461000.	Miscellaneous Expense	1,257.45	196585	40246	Street Dept. Gate Operators
3395	OVERHEAD DOOR CO	Landfill	57.5700.426000.	Bldg & Grnd Suppl & Maint	1,257.45	196585	40246	Street Dept. Gate Operators
3395	OVERHEAD DOOR CO	Sanitation	58.5800.426000.	Bldg & Grnd Suppl & Maint	1,257.45	196585	40246	Street Dept. Gate Operators
5553	PURCELL TIRE AND SERV	Light & Power	53.5300.448635.	Vehicles	2,078.68	196593	2851985	Tire & Service
3664	RDK TRUCK SALES	Sanitation	58.5800.474600.	Vehicles	63,626.50	196594	V001006388	Sanitation Loader Truck
7941	SHAMROCK PLUMBING LLC	Government Buildings	10.4160.426000.	Bldg & Grnd Suppl & Maint	2,580.00	196603	109137	Urinals and Toilets
3933	SKAGGS COMPANIES, INC	Police	10.4210.445100.	Public Safety Supplies	5,106.00	196605	2873579 RI	TLR-1 HL600 Lumens
5588	SMITH, ANDREW	Police	10.4210.415000.	Employee Education Reimb	1,000.00	196608	05222017	Reimbursed for Math 150C & MJAD-495 Tuition & Book
8820	SOLID GROUND LLC	Streets	10.4410.473400.	Concrete Repairs	1,437.00	196609	3390	Standard Set up Fee
5442	TRAVISMATHEW, LLC	Golf Course	55.5500.448240.	Items Purchased - Resale	2,062.45	196617	3256712	Men's Golf Wear
8521	TYR TACTICAL, LLC	Police	10.4210.445100.	Public Safety Supplies	5,490.00	196619	2031446	Ballistic Plate - Hard Armor Level 3
4357	UTAH COMMUNICATIONS	Police	10.4210.425200.	Communication Equip Maint	2,394.75	196623	64422	April 2017 Radio Service
4450	VERIZON WIRELESS	Light & Power	53.5300.448641.	Communication Equipment	2,112.35	196625	9784846358	Acct # 371517689-00001
4511	WASATCH TRAILER SALE	Parks	10.4510.425000.	Equip Supplies & Maint	1,773.00	196627	19496	Stock #PJ18297-6152 // VIN #3CVU6081XH2556152
				TOTAL:	\$ 245,264.74			

# Expenditure Report for Invoices (limited to those outlined in staff report) >\$1,000.00 Paid May 29, 2017

<b>VENDOR</b>	VENDOR NAME	<u>DEPARTMENT</u>	<b>ACCOUNT</b>		<u>AMOUNT</u>	CHECK NO	<u>INVOICE</u>	<u>DESCRIPTION</u>
1134	AMERICAN PUBLIC POWER	Light & Power	53.5300.423000.	Travel & Training	\$ 2,205.00	196633	296157	APPA Natl Conf.
1134	AMERICAN PUBLIC POWER	Light & Power	53.5300.423002.	Travel Board Members	3,625.00	196633	296157	APPA Natl Conf.
1212	ASPLUNDH TREE EXPERT	Light & Power	53.5300.448632.	Distribution	4,095.20	196635	65X95117	Tree Trimming
1212	ASPLUNDH TREE EXPERT	Light & Power	53.5300.448632.	Distribution	5,140.40	196635	65X95017	Tree Trimming
4874	BUGNAPPERS (THE)	Cemetery	59.5900.426000.	Bldg & Grnd Suppl & Maint	3,250.00	196641	283372	Sprayed for Bugs
1615	CENTURYLINK	Enhanced 911	10.4219.428000.	Telephone Expense	3,578.45	196647	05222017	Acct # 801-578-0401 452B
1720	CODALE ELECTRIC SUPPLY	Light & Power	53.5300.448613.	Plant	4,739.50	196650	S5986535.004	HMI Software
7212	ENTELLUS INC	Light & Power	53.5300.448632.	Distribution	2,025.00	196653	14657	Boundary Survey
7212	ENTELLUS INC	Light & Power	53.5300.474740.	CIP 04 Trans Sys	4,205.00	196653	14656	Research & Boundary Survey
2523	HONNEN EQUIPMENT COM	Landfill	57.5700.425000.	Equip Supplies & Maint	2,045.88	196666	855424	Filters
6330	MGB+A INC	Parks	45.4510.473100.	Improv Other Than Bldgs	2,340.00	196683	2017-108	Creekside Park Project
3165	MORGAN COUNTY TREASURER	Light & Power	53.5300.448627.	Echo Hyrdo	8,000.00	196684	05302017	2017 in Lieu of Taxes
3458	PETERBILT OF UTAH, INC	Streets	10.4410.425000.	Equip Supplies & Maint	1,301.67	196694	718517	Parts
4229	TOM RANDALL DIST. CO	Streets	10.4410.425000.	Equip Supplies & Maint	15,530.01	196714	0258006	Fuel
5442	TRAVISMATHEW, LLC	Golf Course	55.5500.448240.	Items Purchased - Resale	1,666.39	196715	3274327	Men's Golf Wear
4263	TROUB'S PRINTING	Treasury	10.4143.429050.	Util Billing Supplies	2,931.47	196717	M1365	Utility Bills (printed)
5000	U.S. BANK CORPORATE	Light & Power	53.5300.423000.	Travel & Training	1,490.00	196719	05102017AJ	Acct# -8705
5000	U.S. BANK CORPORATE	Police	10.4210.445100.	Public Safety Supplies	1,910.84	196719	05102017TK	Acct# -8705
5000	U.S. BANK CORPORATE	Computer Maintenance	61.6100.429300.	Computer Hardware	2,991.67	196719	05102017AW	Networking Supplies// Acct# -8705
4341	UTAH ASSOCIATED MUNI	Light & Power	53.5300.448621.	Power Purch IPP	1,468.19	196722	05262017	May 2017 Power Resource Payment
4341	UTAH ASSOCIATED MUNI	Light & Power	53.5300.448628.	Pineview Hydro	5,882.62	196722	05262017	May 2017 Power Resource Payment
4341	UTAH ASSOCIATED MUNI	Light & Power	53.5300.448622.	Power Purch San Juan	182,343.03	196722	05262017	May 2017 Power Resource Payment
4341	UTAH ASSOCIATED MUNI	Light & Power	53.5300.448620.	Power Purch CRSP	217,693.23	196722	05262017	May 2017 Power Resource Payment
4341	UTAH ASSOCIATED MUNI	Light & Power	53.5300.448626.	Power Purch UAMPS (Pool, etc)	451,184.94	196722	05262017	May 2017 Power Resource Payment
				TOTAL:	\$ 931,643.49			

**Subject:** April 2017 Financial Reports **Author:** Tyson Beck, Finance Director

**Department:** Finance **Date:** June 6, 2017



#### **Background**

These reports include summary revenue, expense, and budget information for all of the City's funds. Both revenues and expenses, including capital outlay, have been included. These financials are presented to the City Council for review.

#### **Analysis**

Data within the reports and graphs presented provide detail of revenue, expense, and budget results for the associated period. Additional revenue and expenditure/expense reports are provided that give comparative revenue and expenditure data for April 2017 to the past three fiscal YTD periods through each respective April.

#### **Department Review**

These reports were prepared and reviewed by the Finance Department.

#### **Significant Impacts**

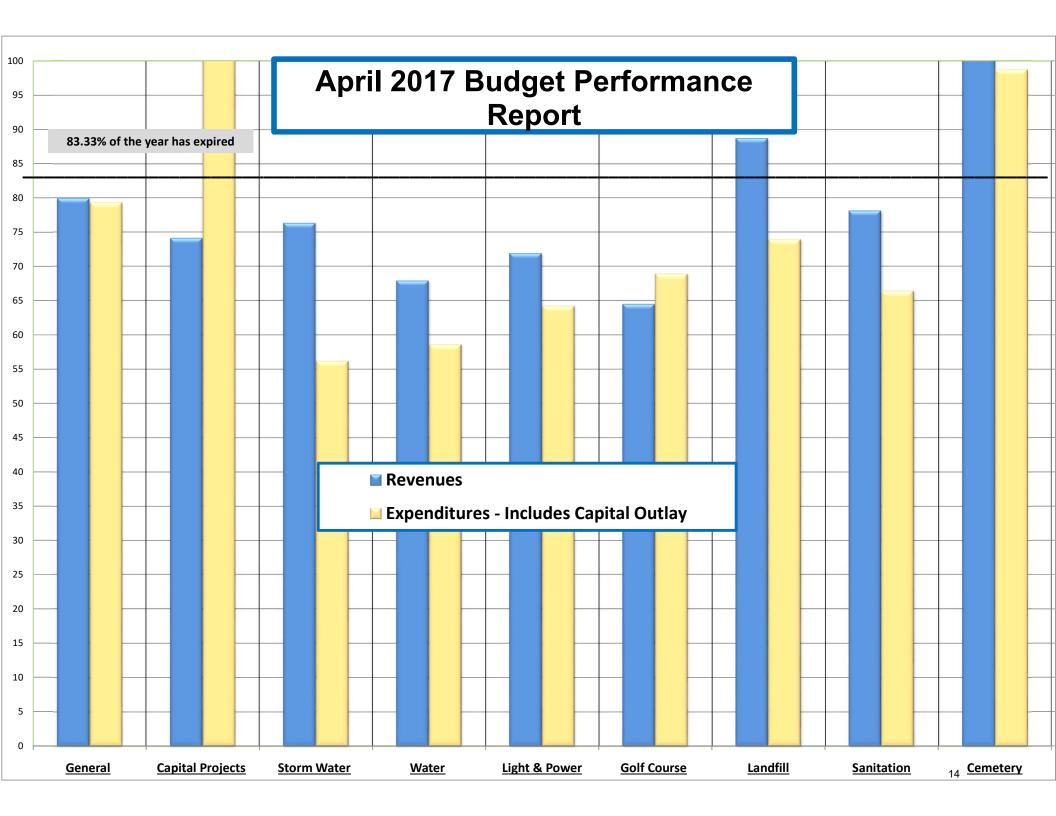
The FY2017 budget portion of these reports is the originally adopted FY2017 budget, approved by the City Council in June of 2016.

#### Recommendation

Council should review the attached revenue, expense, and budget reports.

#### **Attachments**

• April 2017 Fiscal YTD Revenue & Expense Report – FY2017





City of Bountiful, UT APRIL 2017 YTD REVENUES - FY 2017

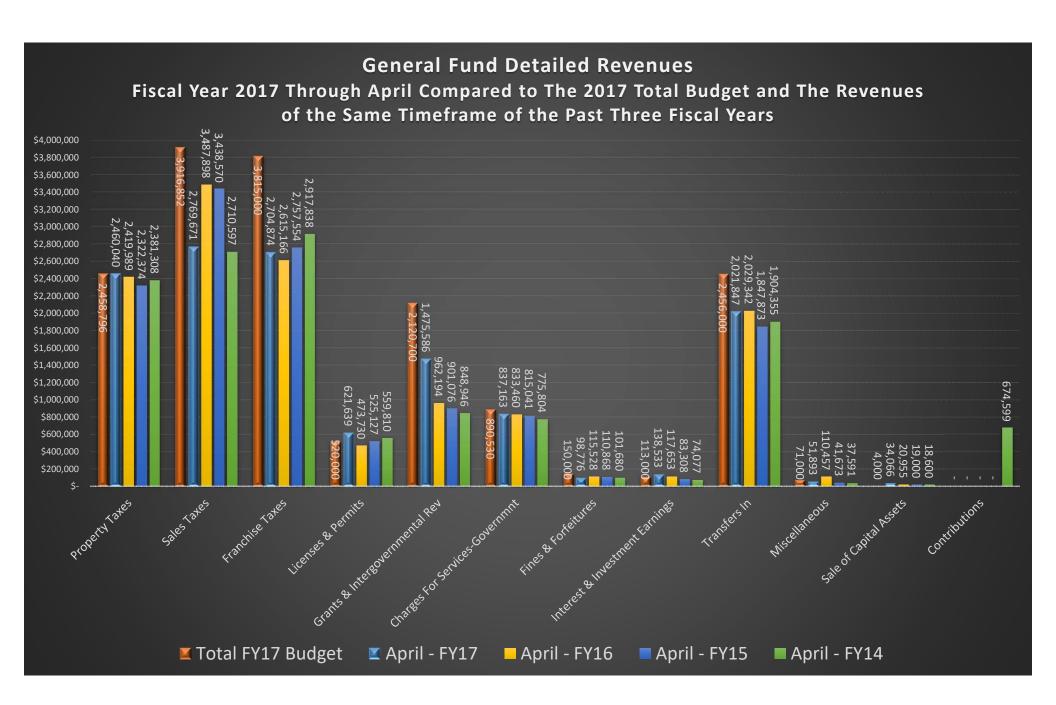
P 1 |glytdbud

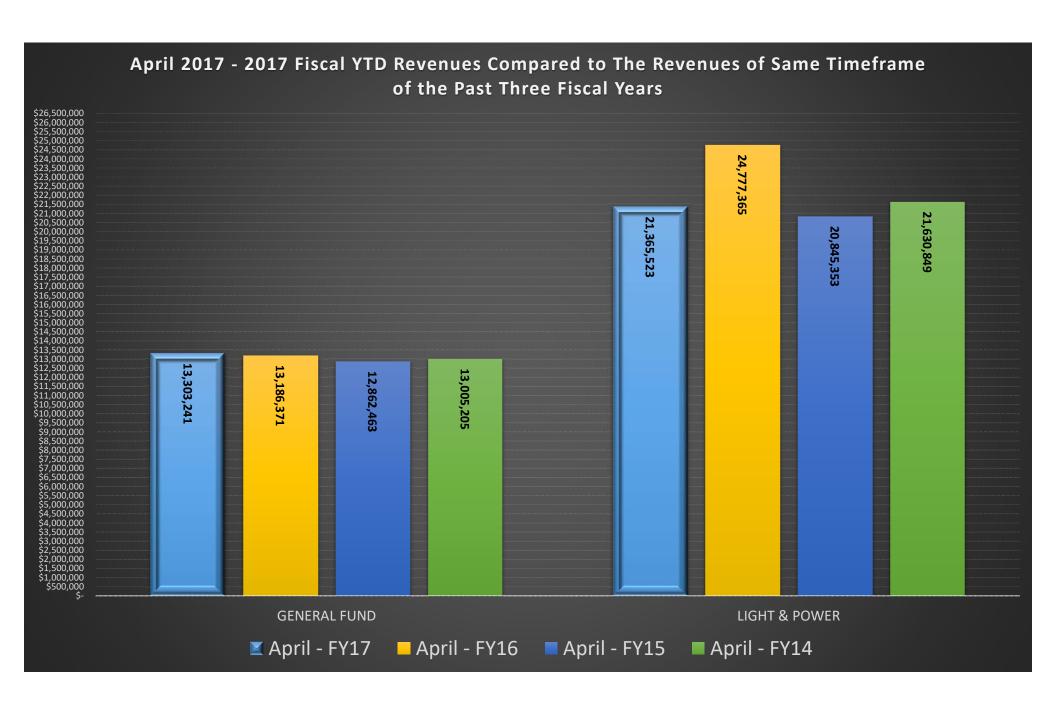
FOR 2017 10

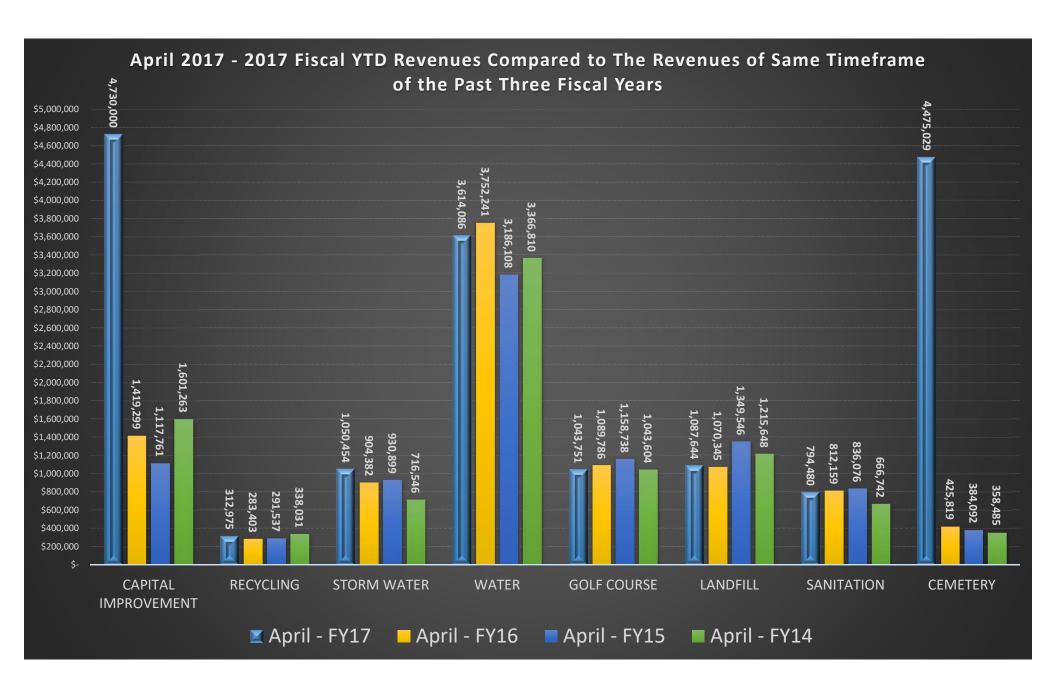
#### JOURNAL DETAIL 2017 1 TO 2017 13

		ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
10 GENERAL FUND 30 DEBT SERVICE 44 MUNICIPAL BUILDING AUTHO 45 CAPITAL IMPROVEMENT 48 RECYCLING 49 STORM WATER 51 WATER 51 WATER 53 LIGHT & POWER 55 GOLF COURSE 57 LANDFILL 58 SANITATION 59 CEMETERY 61 COMPUTER MAINTENANCE 63 LIABILITY INSURANCE 64 WORKERS' COMP INSURANCE 72 RDA REVOLVING LOAN FUND 73 REDEVELOPMENT AGENCY 74 CEMETERY PERPETUAL CARE 78 LANDFILL TRUST 78 RAP TAX 92 OPEB TRUST 99 INVESTMENT	RITY	-16,629,878 -248,900 -208,777 -6,373,560 -418,250 -1,375,404 -5,314,960	-16,629,878 -248,900 -208,777 -6,373,560 -418,250 -1,375,404 -5,314,960 -29,670,903 -1,614,578 -1,224,964	-13,303,241.00 -252,375.18 -171,309.47 -4,729,999.81 -312,974.76 -1,050,454.19 -3,614,085.72 -21,365,522.84 -1,043,751.03 -1,087,643.70 -794,480.28 -4,475,028.75 -38,733.51 -372,652.80 -221,607.21 -604,855.64 -1,139,613.30 -38,299.73 -7,672.51 -351,531.00 358,445.82		.00	-3,326,637.00 3,475.18 -37,467.53 -1,643,560.19 -105,275.24 -324,949.81 -1,700,874.28 -8,305,380.16 -570,826.97 -137,320.30 -222,091.72 3,975,776.75 114.51 -155,401.20 -57,228.79 309,910.64 -1,978,339.70 38,299.73 7,672.51 -99,468.91 7,499.00 -358,445.82	80.0% 101.4% 82.1% 74.2% 74.8% 76.4% 68.0% 72.0% 64.6% 88.82% 88.82% 88.82% 88.33% 100.3% 70.6% 205.1% 36.6% 100.0% 100.0% 100.0%
	GRAND TOTAL	-69,305,405	-69,305,405	-54,624,885.70	-4,168,900.70	.00	-14,680,519.30	78.8%

<sup>\*\*</sup> END OF REPORT - Generated by Tyson Beck \*\*









City of Bountiful, UT APRIL 2017 YTD EXPENSES - FY 2017

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FOR 2017 10

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					COORDINATE DELI	2017 1 10	201, 13
	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
10 GENERAL FUND							
4110 Legislative 4120 Legal 4130 Executive 4134 Human Resources 4136 Information Technology 4140 Finance 4143 Treasury 4160 Government Buildings 4210 Police 4215 Reserve Officers 4216 Crossing Guards 4217 PROS 4218 Liquor Control 4219 Enhanced 911 4220 Fire 4410 Streets 4450 Engineering 4510 Parks 4610 Planning	646,469 457,235 168,967 133,664 400,586 403,479 295,694 131,695 5,961,923 43,562 143,649 314,723 51,700 595,000 2,098,000 3,135,085 653,211 914,287 222,251	646,469 315,937 168,967 133,664 400,586 403,479 295,694 131,695 5,961,923 43,562 143,649 314,723 51,700 595,000 2,098,000 3,135,085 653,211 914,287 222,251	518,863.40 220,086.01 121,199.07 100,809.32 323,111.04 305,915.95 194,381.83 92,444.09 4,550,871.96 4,350.39 117,040.94 304,738.10 41,278.42 469,409.72 2,070,707.12 2,442,262.82 491,148.90 666,649.12 161,850.59	47,236.98 21,181.07 10,418.28 8,011.14 28,486.11 24,960.80 7,886.08 9,601.99 494,228.79 120.67 10,791.83 32,849.92 22,516.43 63,263.07 517,676.78 224,147.44 51,900.65 56,019.74 13,136.62	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	127,605.60 95,850.99 47,767.93 32,854.68 77,474.96 97,563.05 101,312.17 39,250.91 1,411,051.04 39,211.61 26,608.06 9,984.90 10,421.58 125,590.28 27,292.88 692,822.18 162,062.10 247,637.88 60,400.41	80.3% 69.7% 71.7% 75.4% 80.7% 75.8% 65.7% 70.2% 76.3% 10.0% 81.5% 96.8% 79.8% 79.8% 79.8% 72.9% 72.9%
TOTAL GENERAL FUND	16,771,180	16,629,882	13,197,118.79	1,644,434.39	.00	3,432,763.21	79.4%
30 DEBT SERVICE							
4710 Debt Sevice	248,900	248,900	265,134.38	14.32	.00	-16,234.38	106.5%
TOTAL DEBT SERVICE	248,900	248,900	265,134.38	14.32	.00	-16,234.38	106.5%
44 MUNICIPAL BUILDING AUTHORITY							
4110 Legislative 4400 Municipal Building Authority	208,777	208,777	271.78 650,000.00	7.67 .00	.00	208,505.22 -650,000.00	.1% 100.0%
TOTAL MUNICIPAL BUILDING AUTHORIT	208,777	208,777	650,271.78	7.67	.00	-441,494.78	311.5%
45 CAPITAL IMPROVEMENT							



City of Bountiful, UT APRIL 2017 YTD EXPENSES - FY 2017

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FOR 2017 10

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45 CAPITAL IMPROVEMENT	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
4100 Non-Departmental 4110 Legislative 4136 Information Technology 4140 Finance 4160 Government Buildings 4210 Police 4410 Streets 4510 Parks	950,000 55,000 0 25,000 532,000 1,461,560 3,250,000	950,000 55,000 25,000 532,000 1,561,560 3,250,000	.00 4,129,177.78 34,352.07 14,485.17 17,919.30 245,803.60 1,016,469.93 2,005,960.02	-13,047.04 .00 .00 14,485.17 .00 .00 158,417.44 3,820.00	.00 .00 .00 .00 .00	.00 -3,179,177.78 20,647.93 -14,485.17 7,080.70 286,196.40 545,090.07 1,244,039.98	.0% 434.7% 62.5% 100.0% 71.7% 46.2% 65.1% 61.7%
TOTAL CAPITAL IMPROVEMENT	6,273,560	6,373,560	7,464,167.87	163,675.57	.00	-1,090,607.87	117.1%
48 RECYCLING							
4800 Recycling	418,250	418,250	302,992.53	33,972.87	.00	115,257.47	72.4%
TOTAL RECYCLING	418,250	418,250	302,992.53	33,972.87	.00	115,257.47	72.4%
49 STORM WATER							
4900 Storm Water	1,375,403	1,375,403	773,921.69	76,125.53	.00	601,481.31	56.3%
TOTAL STORM WATER	1,375,403	1,375,403	773,921.69	76,125.53	.00	601,481.31	56.3%
51 WATER							
5100 Water	5,314,961	5,314,961	3,119,604.34	314,521.44	.00	2,195,356.66	58.7%
TOTAL WATER	5,314,961	5,314,961	3,119,604.34	314,521.44	.00	2,195,356.66	58.7%
53 LIGHT & POWER							
5300 Light & Power	29,670,903	29,670,903	19,085,139.58	1,710,718.33	.00	10,585,763.42	64.3%
TOTAL LIGHT & POWER	29,670,903	29,670,903	19,085,139.58	1,710,718.33	.00	10,585,763.42	64.3%
55 GOLF COURSE							



City of Bountiful, UT APRIL 2017 YTD EXPENSES - FY 2017

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FOR 2017 10 JOURNAL DETAIL 2017 1 TO 2017 13

55 GOLF COURSE	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
5500 Golf Course	1,614,577	1,614,577	1,114,013.99	110,890.35	.00	500,563.01	69.0%
TOTAL GOLF COURSE	1,614,577	1,614,577	1,114,013.99	110,890.35	.00	500,563.01	69.0%
57 LANDFILL	_						
5700 Landfill	1,224,964	1,224,964	906,835.40	91,147.81	.00	318,128.60	74.0%
TOTAL LANDFILL	1,224,964	1,224,964	906,835.40	91,147.81	.00	318,128.60	74.0%
58 SANITATION	_						
5800 Sanitation	1,016,572	1,016,572	675,653.20	70,434.24	.00	340,918.80	66.5%
TOTAL SANITATION	1,016,572	1,016,572	675,653.20	70,434.24	.00	340,918.80	66.5%
59 CEMETERY	_						
5900 Cemetery	499,253	499,253	493,327.15	29,737.45	.00	5,925.85	98.8%
TOTAL CEMETERY	499,253	499,253	493,327.15	29,737.45	.00	5,925.85	98.8%
61 COMPUTER MAINTENANCE	_						
6100 Computer Maintenance	38,619	38,619	27,824.56	3,744.67	.00	10,794.44	72.0%
TOTAL COMPUTER MAINTENANCE	38,619	38,619	27,824.56	3,744.67	.00	10,794.44	72.0%
63 LIABILITY INSURANCE	_						
6300 Liability Insurance	528,052	528,052	468,771.79	5,655.09	.00	59,280.21	88.8%
TOTAL LIABILITY INSURANCE	528,052	528,052	468,771.79	5,655.09	.00	59,280.21	88.8%
64 WORKERS' COMP INSURANCE	_						



City of Bountiful, UT APRIL 2017 YTD EXPENSES - FY 2017

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FOR 2017 10 JOURNAL DETAIL 2017 1 TO 2017 13

64 WORKERS' COMP INSURANCE	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
6400 Workers' Comp Insurance	278,838	278,838	173,498.83	11,630.96	.00	105,339.17	62.2%
TOTAL WORKERS' COMP INSURANCE	278,838	278,838	173,498.83	11,630.96	.00	105,339.17	62.2%
72 RDA REVOLVING LOAN FUND							
7200 RDA Revolving Loans	294,945	294,945	2,008.70	212.71	.00	292,936.30	.7%
TOTAL RDA REVOLVING LOAN FUND	294,945	294,945	2,008.70	212.71	.00	292,936.30	.7%
73 REDEVELOPMENT AGENCY							
7300 Redevelopment Agency	3,117,953	3,117,953	583,293.34	8,031.31	.00	2,534,659.66	18.7%
TOTAL REDEVELOPMENT AGENCY	3,117,953	3,117,953	583,293.34	8,031.31	.00	2,534,659.66	18.7%
74 CEMETERY PERPETUAL CARE							
7400 Cemetery Perpetual Care	0	0	1,458,427.67	18.39	.00	-1,458,427.67	100.0%
TOTAL CEMETERY PERPETUAL CARE	0	0	1,458,427.67	18.39	.00	-1,458,427.67	100.0%
83 RAP TAX							
8300 RAP Tax	451,000	451,000	21,140.88	35.86	.00	429,859.12	4.7%
TOTAL RAP TAX	451,000	451,000	21,140.88	35.86	.00	429,859.12	4.7%
91 GFAAG							
4210 Police 4220 Fire	0	0	18,567.90 2,336,192.99	.00	.00	-18,567.90 -2,336,192.99	100.0% 100.0%
TOTAL GFAAG	0	0	2,354,760.89	.00	.00	-2,354,760.89	100.0%
92 OPEB TRUST							



City of Bountiful, UT APRIL 2017 YTD EXPENSES - FY 2017

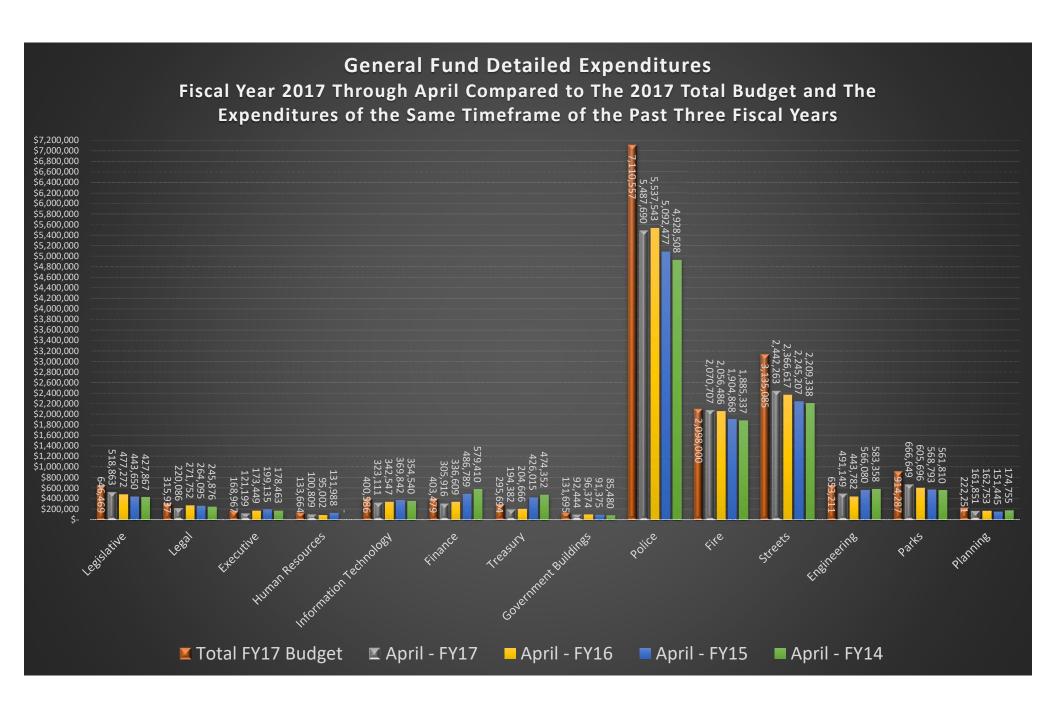
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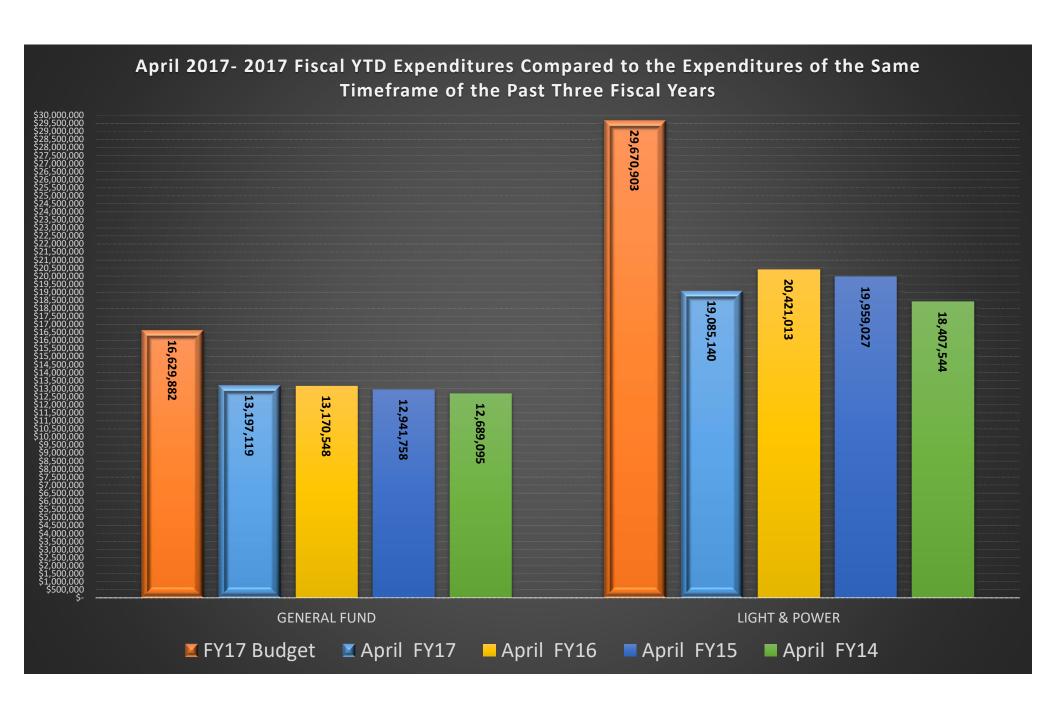
FOR 2017 10

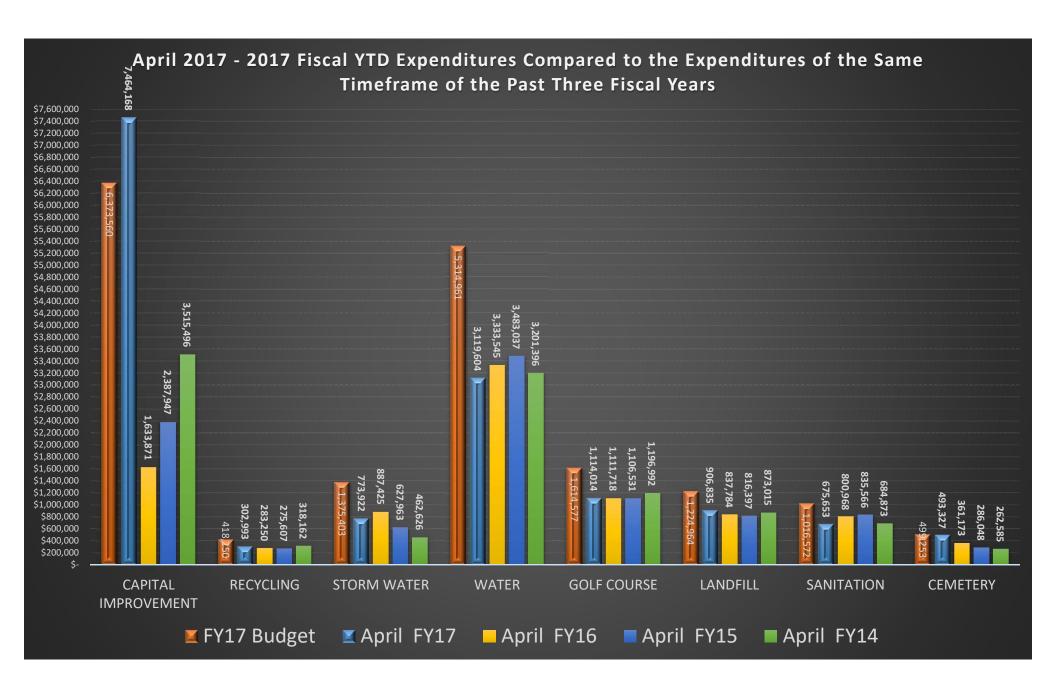
JOURNAL	DETAIL	2017	1	TO	2017	13

92 OPEB TRU	ST	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
9200 OPEB Trust		0	0	57,385.37	4,562.91	.00	-57,385.37	100.0%
TOTAL OPEB T	RUST	0	0	57,385.37	4,562.91	.00	-57,385.37	100.0%
	GRAND TOTAL	69,346,707	69,305,409	53,195,292.73	4,279,571.87	.00	16,110,116.27	76.8%

<sup>\*\*</sup> END OF REPORT - Generated by Tyson Beck \*\*







**Subject:** Recommendations for budget amendment,

adoption, and setting of a property tax rate

**Author:** Galen D. Rasmussen, Assistant City Manager

**Department:** Executive **Date:** June 13, 2017



#### **Background**

On May 9th of this year the Mayor and City Council adopted a tentative budget for the fiscal year beginning July 1, 2017 and ending June 30, 2018. This document also contained the original budget and estimated revenues and expenditures for the current fiscal year. This tentative budget document has been available for public inspection since the date of its adoption. Budgets of governmental entities are essentially a plan which outlines the goals and priorities of the entity and accounts for the sources and uses of funds to carry out the goals and priorities. These budgets are developed by management and staff; are subject to review and approval by the elected body; and are open for review and comment by the public. Since budgets are plans, it is contemplated that later amendment of the plan may be necessary to account for changes in goals, priorities, or to recognize actual revenues and/or expenditures that exceed the original budget. Specific requirements to be followed by cities in budget development and administration are found in Utah Code Sections 10-6-101 through 10-6-136.

#### **Analysis**

The adopted tentative budget contained budgets from all departments and funds of the City following meetings between department representatives, the City Manager, and the Mayor and Council. The budgets were balanced between revenues and expenditures and the format of the document conformed to the standards prescribed by Utah Code Section 10-6. The attached ordinance is designed to formalize four actions related to the tentative budget following a Power Point presentation and three separate public hearings in preparation for the tentative budget to become the City's final adopted budget:

- 1. Amendment of the current year budget for selected departments to address expenditures or expenses that are projected to exceed the original budget by the end of the fiscal year. The specific amendments and explanations for each amendment are detailed in the ordinance.
- 2. To consider, as a part of the new fiscal year 2018 budget, the transfer of \$2,450,000 from the Light & Power Fund to the General Fund of the City. This is a regular annual transfer.
- 3. Adjustments to the budget for the new fiscal year beginning July 1, 2017 and ending June 30, 2018 (fiscal year 2018). These adjustments are necessary to implement various technical corrections, and to prepare the budget document for a future submission to the national Government Finance Officers Association for the purpose of again receiving their Distinguished Budget Presentation Award.
- 4. Adopting the fiscal year 2018 budget (which includes the amendments, transfers and adjustments described above) along with related rates, fees, taxes, employee compensation

schedules, and a confirmation of the City's participation in the Public Employees Contributory and Public Safety Retirement Systems.

In addition to the ordinance, it is also necessary, by resolution, to set the certified tax rate and levy taxes upon all real and personal property in the city for calendar year 2017. The staff report includes a resolution to adopt a Certified Tax Rate of 0.000832 which should deliver property tax revenue in the amount of \$2,201,330. The final adopted budget would then reflect \$1,330 more in General Property Tax Revenue than the amount shown in the tentative budget adopted on May 9.

#### **Department Review**

Every department of the City has submitted, reviewed, and approved their portion of the budget. The budget, ordinance, and resolution have also been reviewed and approved by the City Manager and the City Attorney.

#### **Recommendation**

The following actions are recommended by staff to the Mayor and City Council:

- 1. Adopt Resolution 2017-08 to set the certified property tax rate and levy taxes for calendar year 2017;
- 2. Adopt Ordinance 2017-07 to:
  - a. Amend the current year 2017 budget and
  - b. Adopt the new fiscal year 2018 budget, which incorporates various technical corrections, a schedule of fees, taxes, and employee compensation schedules along with providing a confirmation of the City's participation in the Public Employee Contributory and Public Safety Retirement Systems.

#### **Significant Impacts**

Adoption of a budget and setting of a property tax rate is required by Utah Code Section 10-6.

#### **Attachments**

Resolution 2017-08, Ordinance 2017-07

### **BOUNTIFUL**



MAYOR
Randy C. Lewis
CITY COUNCIL
Kendalyn Harris
Richard Higginson
Beth Holbrook
John Marc Knight
John Pitt

CITY MANAGER Gary R. Hill

#### Bountiful City Resolution No. 2017-08

A Resolution setting the tax rate and levying taxes upon all real and personal property in the City of Bountiful, Utah, made taxable for the year 2017.

#### It is the Finding of the Bountiful City Council that:

- 1. The City is authorized and required by the Uniform Fiscal Procedures Act for Utah Cities (Utah Code §10-6-133) to set the real and personal property tax levy; and
- 2. The City of Bountiful, through its elected officials and appointed officers, has determined the amount of property tax which should be included in the budget for the Fiscal Year 2017-2018, beginning July 1, 2017, and ending June 30, 2018.

#### Now, therefore, it is hereby resolved by the City Council of Bountiful, Utah:

**SECTION 1.** The City of Bountiful, through its duly authorized and legally appointed officers, has determined the amount of property tax which should be included in the budget for the fiscal year beginning July 1, 2017, and ending June 30, 2018.

**SECTION 2.** Bountiful has, based on assessed valuation information furnished by Davis County, determined the rate of the general tax which should be levied.

**SECTION 3.** For the purpose of defraying the necessary and proper expenses of the City of Bountiful, Utah, and maintaining the government thereof, the rate of the general tax levied upon all real and personal property within Bountiful, Utah, made taxable by law for the year 2017 (or for the fiscal year ending June 30, 2018) is determined to be <u>0.000832</u> on each dollar of assessed valuation of said property, and is hereby adopted by this resolution.

**SECTION 4.** This resolution shall take effect immediately.

Adopted by the City Council of Bountiful, Utah, this 13th day of June, 2017.

ATTEST:	Randy C. Lewis, Mayor
Shawna Andrus, City Recorder	<del>_</del>

### **BOUNTIFUL**



MAYOR
Randy C. Lewis
CITY COUNCIL
Kendalyn Harris
Richard Higginson
Beth Holbrook
John Marc Knight
John Pltt

CITY MANAGER Gary R. Hill

#### Bountiful City Ordinance No. 2017-07

An ordinance (1) amending the budgets of the City of Bountiful for the Fiscal Year beginning July 1, 2016, and ending June 30, 2017; (2) adopting a budget for the City of Bountiful for the Fiscal Year beginning July 1, 2017, and ending June 30, 2018; and (3) authorizing and directing the participation of the City in the Public Employees Contributory Retirement System and the Public Safety Contributory Retirement System of the Utah Retirement Systems for fiscal year 2017-2018.

#### It is the Finding of the Bountiful City Council that:

- 1. The Bountiful City Council, through its elected officials and appointed officers, has caused to be prepared a Final Budget for Fiscal Year 2017-2018;
- 2. This Budget has been duly considered and formulated according to the Uniform Fiscal Procedures Act for Utah Cities (Utah Code §10-6-101 et seq);
- 3. This budget includes estimates of anticipated revenues, appropriations for expenditures and expenses, adjusted compensation schedules for City officers and employees that reflect the rates required for participation in the Utah Retirement Systems, and user fees for City facilities and services.
- 4. A Tentative Budget was adopted on May 9, 2017, and made available as required by law;
- 5. A public hearing to consider this Final Budget has been noticed and held on June 13, 2017, according to the requirements of the Uniform Fiscal Procedures Act for Utah Cities.

#### Now, therefore, it is hereby ordained by the City Council of Bountiful, Utah:

<u>Section 1.1.</u> The City of Bountiful, Utah, through its elected officials and appointed officers, has reviewed the revenues and expenditures in all of its budgets for fiscal year 2016-2017.

**Section 1.2.** The City, desiring not to overspend budget appropriations in any of its funds or departments, desires to adjust revenues and/or expenditures in its budgets for fiscal year 2016-2017.

**Section 1.3.** The budget changes set forth in Exhibit A for fiscal year 2016-2017 are hereby adopted.

<u>Section 2.1.</u> The City of Bountiful, through its elected officials and appointed officers, has caused to be prepared a budget for the fiscal year beginning July 1, 2017, and ending June 30, 2018. This budget has been duly considered and formulated according to the Uniform Fiscal Procedures Act for Utah Cities and other applicable State and Federal law. It is now desirable and necessary to formally adopt this budget.

<u>Section 2.2.</u> This budget includes estimates of anticipated revenues, appropriations for expenditures/expenses, adjusted compensation schedules for City officers and employees, and user fees for City facilities and services.

<u>Section 2.3.</u> The Bountiful City budget for the fiscal year beginning July 1, 2017, and ending June 30, 2018, with the adjusted compensation schedules and the City user fees incorporated in its preparation is hereby adopted.

Section 2.4. Bountiful City hereby confirms its participation in the Public Employees Contributory Retirement System and the Public Safety Contributory Retirement System of the Utah Retirement Systems for fiscal year 2017-2018. The budget and compensation schedules reflect the Annual Certification of Retirement Contribution Rates required for participation in the current year. The City Manager and staff are authorized and directed to take such steps as are necessary to implement the City's participation in these programs.

**Section 3.** This ordinance shall take effect immediately upon first publication.

Adopted by the City Council of Bountiful, Utah, this 13th day of June, 2017.

	Randy C. Lewis, Mayor
ATTEST:	
Shawna Andrus, City Recorder	

GENERAL & CAPITA	AL FUNDS  Fund Name	Account Description Use of Fund Balance	Revenue <u>Account</u> 458000 - 389000		Capital Fund Amount 4,018,000	Funding for Cemetery land ac	Reasons for Amendment
Total Revenue amendmen	ts (General & Capital Funds)				4,018,000		
GENERAL & CAPITA	AL FUNDS		Expenditure		Capital Fund		
Legislative Finance	<u>Department</u>	Account Description Land Bank and Investment Account Fee	Account 454110 - 471100 454140 - 431040		Amount 4,000,000 18,000	Cemetery land acquistion Reclassification of bank and in	Reasons for Amendment  nvestment fees for all departments of the Capital Fund
Total Expenditure amendr	nents (General & Capital Funds)				4,018,000		
DEBT SERVICE FUN	ID		_				
Debt Service Debt Service	<u>Department</u>	Account Description Principal on Bonds Transfer to Capital Improvements	Expense <u>Account</u> 304710 - 481000 444400 - 491450	Operating <u>Amount</u> (17,000) 17,000		Cemetery land acquistion Cemetery land acquistion	Reasons for Amendment
Total Expenditure amende	nents (Debt Service Fund)			0			
MUNICIPAL BUILDIN	IG AUTHORITY FUND		_				
Municipal Building Authority	Fund Name	Account Description Use of Fund Balance	<b>Revenue Account</b> 444400 - 389000	Operating <u>Amount</u> 442,000		Cemetery land acquisition	Reasons for Amendment
Total Revenue amendmen	ts (Municipal Building Auth. Fund)			442,000			
MUNICIPAL BUILDIN	IG AUTHORITY FUND		Expense	Operating			
Municipal Building Authority	<u>Department</u>	Account Description Transfer to Capital Improvements	<u>Account</u> 444400 - 491450	Amount 442,000		Cemetery land acquisition	Reasons for Amendment
Total Expenditure amendr	nents (Municipal Building Auth. Fund)			442,000			
ENTERPRISE FUNDS	S		_				
Cemetery Cemetery	Fund Name	Account Description Grave Opening Fees Capital Contributions	<b>Revenue</b> <u><b>Account</b></u> 597000 - 348300 598030 - 387000	Operating Amount 14,000	Capital Amount 900,000	Increased grave openings Cemetery land acquisition	Reasons for Amendment
Total Revenue amendmen	ts (Enterprise Funds)			14,000	900,000		
ENTERPRISE FUNDS	S		F	0	0		
Cemetery Cemetery Cemetery	<u>Department</u>	Account Description Salaries - Temp and Part-Time Equipment Supplies and Maintenance Land	Expense <u>Account</u> 595900 - 471100 595900 - 425000 595900 - 471100	Operating Amount 10,000 4,000	Capital Amount 900,000	Additional staff time for grave Additional resources for grave Cemetery land acquistion	
Total Expense amendmen	ts (Enterprise Funds)			14,000	900,000		
SPECIAL REVENUE	FUND		Revenue	Operating			
RAP Tax	Fund Name	Account Description Transfer - Undesignated Fund Balance	Account 83 - 389000	Amount 80,000		From fund balance - Additiona	Reasons for Amendment al monies due Centerville RDA from interlocal agreement
Total Revenue amendmen	ts (Special Revenue Fund)			80,000			
SPECIAL REVENUE	FUND		Evanna	Operating			
RAP Tax	<u>Department</u>	Account Description Interlocal Payment (Centerville)	Expense <u>Account</u> 838300 - 475300	Operating Amount 80,000		Additional monies due Center	Reasons for Amendment ville RDA from interlocal agreement
Total Expense amendmen	ts (Special Revenue Fund)			80,000			

**Subject: 2017 Storm Drain Projects Author: Assistant City Engineer** 

**Department:** Engineering

**Date:** June 7, 2017



#### **Background**

There are several areas in the City where the storm drain system is inadequate, or needs to be expanded to address problems. This contract includes two projects in "Plat A" where the street department is planning street reconstruction projects, and a project on 3600 South. All three projects will address deficiencies due to lack of storm drain facilities (as is the case at 3600 South) or the deterioration of the existing system (Plat A). The existing facilities in Plat A are remnants of the old irrigation system. The pipes are undersized and in poor condition since they are generally constructed from corrugated metal pipe and are just under the road surface.

#### **Analysis**

A Bid Opening was held on June 6, and proposals were received from 4 companies. The lowest price proposal was submitted by M.C. Green & Sons.

The proposals received are

Engineer's Estimate	\$441,611.50
M.C. Green & Sons	\$628,431.30
Rolfe Construction	\$667,644.65
Associated Brigham Constr.	\$683,528.37
Leon Poulsen Constr.	\$717,527.45

The pricing submitted by the contractors is very competitive between individual proposals, but is significantly higher than the Engineer's Estimate due to the abundance of work, limited competition, bidding climate, and the required timing to complete these projects.

#### **Department Review**

This memo has been reviewed by the City Engineer and the Street Dept. Director.

#### **Significant Impacts**

The Storm Water Capital Budget for FY 2017-2018 included \$400,000 for these three projects, which is insufficient based on the proposals which were received. In order to continue with the work, the projects will be re-prioritized so that the 3600 South and 300 North projects can be completed as planned, and the 200 North project could be split to use

the remaining available funding (FY 2017-18), with completion of the project to funded in the upcoming FY 2018-19 budget. If the City Council chooses to approve the projects tonight, the Long-Term Capital Plan will be updated to reflect the 3600 S project as a Capital Project and the 200 North Storm Drain Project will be split into two phases.

#### **Recommendation**

• It is recommended that the Bid of M.C Green & Sons be accepted at the unit prices noted in the Bid Tabulation, with total construction costs not to exceed \$400,000 for the three projects in FY 2017-18.

#### **Attachments**

**Bid Tabulation** 

6 June, 2017

	Calcadada 4, 200 Navala C			- · ·			0.0	5.16	:		2:1	l	
Item	Schedule 1: 200 North State Description	Qty	Unit	Unit Price	s Estimate Amount	M. Unit Price	C. Green Amount	Rolfe Construction Unit Price Amount		Assoc. Brigham Contr. Unit Price Amount		Leon Poulsen Constr Unit Price Amoun	
1	Mobilization	Qty 1	LS	5,000.00	5,000.00	9,500.00	9,500.00	5,000.00	Amount 5,000.00	17,746.00	17,746.00	11,725.00	11,725.00
2	Remove SD Box	13	Ea	250.00	3,250.00	748.43	9,729.59	1,000.00	13,000.00	204.08	2,653.04	658.00	8,554.00
3	Remove SD Pipe	455	Lft	6.00	2,730.00	11.33	5,155.15	10.00	4,550.00	18.69	8,503.95	18.00	8,190.00
4	Remove C&G	842	Lft	5.00	4,210.00	8.97	7,552.74	10.00	8,420.00	6.00	5,052.00	13.50	11,367.00
5	R/R Waterway	72	SqFt	20.00	1,440.00	17.93	1,290.96	15.00	1,080.00	23.92	1,722.24	25.25	1,818.00
6	Remove Sidewalk	2835	SqFt	1.50	4,252.50	1.64	4,649.40	1.00	2,835.00	1.36	3,855.60	2.75	7,796.25
7	Type E C&G	842	Lft	17.00	14,314.00	18.88	15,896.96	20.00	16,840.00	13.49	11,358.58	24.50	20,629.00
8	4" Sidewalk	3044	SqFt	5.50	16,742.00	4.68	14,245.92	7.90	24,047.60	5.36	16,315.84	5.60	17,046.40
9	2'X2' CI DWP	45	Ea	200.00	9,000.00	340.00	15,300.00	150.00	6,750.00	176.66	7,949.70	456.00	20,520.00
10	Conn. To Box Culvert	1	LS	1,000.00	1,000.00	2,530.00	2,530.00	500.00	500.00	1,986.12	1,986.12	2,060.00	2,060.00
11	12" CL III RCP	244	Lft	32.00	7,808.00	64.68	15,781.92	61.25	14,945.00	54.51	13,300.44	64.25	15,677.00
12	15" CL III RCP	1454	Lft	39.00	56,706.00	45.74	66,505.96	65.05	94,582.70	62.81	91,325.74	50.20	72,990.80
13	18" CL III RCP	890	Lft	42.00	37,380.00	50.68	45,105.20	72.10	64,169.00	69.44	61,801.60	55.60	49,484.00
14	Type A Inlet Box	15	Ea	1,700.00	25,500.00	2,250.00	33,750.00	2,450.00	36,750.00	1,982.65	29,739.75	2,220.00	33,300.00
15	Type B Inlet Box	1	Ea	2,500.00	2,500.00	3,125.00	3,125.00	4,800.00	4,800.00	2,800.02	2,800.02	2,406.00	2,406.00
16	48" SDMH	11	Ea	1,200.00	13,200.00	2,450.00	26,950.00	1,550.00	17,050.00	2,298.35	25,281.85	3,305.00	36,355.00
17	R/R Monument	4	Ea	500.00	2,000.00	775.00	3,100.00	800.00	3,200.00	660.64	2,642.56	903.00	3,612.00
18	Saw Cut Asphalt	1444	Lft	1.00	1,444.00	1.09	1,573.96	0.50	722.00	1.15	1,660.60	1.20	1,732.80
19	Remove Asphalt	4332	SqFt	1.00	4,332.00	1.26	5,458.32	5.00	21,660.00	3.78	16,374.96	1.75	7,581.00
20	Asphalt Patch	309	Ton	70.00	21,630.00	124.72	38,538.48	82.00	25,338.00	121.63	37,583.67	113.00	34,917.00
21	R/R Sprinkler Pipe	770	Lft	1.00	770.00	6.60	5,082.00	10.00	7,700.00	3.64	2,802.80	3.50	2,695.00
22	R/R Sprinkler Head	77	Ea	15.00	1,155.00	50.40	3,880.80	36.00	2,772.00	49.31	3,796.87	28.75	2,213.75
23	Turf Sod	1350	SqFt	1.50	2,025.00	0.96	1,296.00	0.50	675.00	2.77	3,739.50	1.00	1,350.00
24	Road Base	875	Ton	13.00	11,375.00	19.18	16,782.50	18.25	15,968.75	18.14	15,872.50	26.50	23,187.50
	SUBTOTAL, Schedu	iie I			249,763.50		352,780.86		393,355.05		385,865.93		397,207.50
	Schedule 2: 300 North S	torm Drain											
Item	Description Description	Qty	Unit	Unit Price	Amount	Unit Price	Amount	Unit Price	Amount	Unit Price	Amount	Unit Price	Amount
1	Mobilization	1	LS	5,000.00	5,000.00	3,500.00	3,500.00	2,000.00	2,000.00	8,207.34	8,207.34	11,042.00	11,042.00
2	Remove SD Box	8	Ea	250.00	2,000.00	576.82	4,614.56	1,000.00	8,000.00	203.06	1,624.48	645.00	5,160.00
3	Remove SD Pipe	248	Lft	6.00	1,488.00	11.54	2,861.92	10.00	2,480.00	18.53	4,595.44	14.50	3,596.00
4	Remove C&G	377	Lft	5.00	1,885.00	8.94	3,370.38	10.00	3,770.00	6.00	2,262.00	14.80	5,579.60
5	Remove Sidewalk	1306	SqFt	1.50	1,959.00	1.64	2,141.84	1.00	1,306.00	1.37	1,789.22	2.45	3,199.70
6	Type E C&G	377	Lft	17.00	6,409.00	19.39	7,310.03	20.00	7,540.00	13.50	5,089.50	27.45	10,348.65
7	4" Sidewalk	1400	SqFt	5.50	7,700.00	4.68	6,552.00	7.90	11,060.00	5.36	7,504.00	5.50	7,700.00
8	2'X2' CI DWP	24	Ea	200.00	4,800.00	340.00	8,160.00	150.00	3,600.00	176.66	4,239.84	466.00	11,184.00
9	Conn. to SDMH	1	LS	1,000.00	1,000.00	972.13	972.13	500.00	500.00	3,061.76	3,061.76	2,225.00	2,225.00
10	12" CL III RCP	1481	Lft	32.00	47,392.00	42.97	63,638.57	59.60	88,267.60	54.11	80,136.91	51.50	76,271.50
11	Type A Inlet Box	10	Ea	1,700.00	17,000.00	2,250.00	22,500.00	2,450.00	24,500.00	1,982.65	19,826.50	2,220.00	22,200.00
12	48" SDMH	5	Ea	1,200.00	6,000.00	1,984.48	9,922.40	1,550.00	7,750.00	2,289.59	11,447.95	3,304.00	16,520.00
13	R/R Monument	2	Ea	500.00	1,000.00	775.00	1,550.00	800.00	1,600.00	660.64	1,321.28	995.00	1,990.00
14	Saw Cut Asphalt	760	Lft	1.00	760.00	1.09	828.40	0.50	380.00	1.15	874.00	1.20	912.00
15	Remove Asphalt	2260	SqFt	1.00	2,260.00	1.26	2,847.60	5.00	11,300.00	3.78	8,542.80	1.75	3,955.00
16	Asphalt Patch	309	Ton	70.00	21,630.00	124.72	38,538.48	82.00	25,338.00	121.63	37,583.67	113.00	34,917.00
17	R/R Sprinkler Pipe	420	Lft	1.00	420.00	6.60	2,772.00	10.00	4,200.00	3.64	1,528.80	3.50	1,470.00
18	R/R Sprinkler Head	44	Ea	15.00	660.00	50.40	2,217.60	36.00	1,584.00	49.31	2,169.64	28.75	1,265.00
19	Turf Sod	840	SqFt	1.50	1,260.00	0.96	806.40	1.00	840.00	1.78	1,495.20	1.00	840.00
20	Road Base	490	Ton	13.00	6,370.00	19.18	9,398.20	18.25	8,942.50	18.14	8,888.60	26.50	12,985.00
	SUBTOTAL, Schedu	lie Z			136,993.00		194,502.51		214,958.10		212,188.93		233,360.45
	Schedule 3: 3600 South S	Storm Drain											
Item	Description Description	Qty	Unit	Unit Price	Amount	Unit Price	Amount	Unit Price	Amount	Unit Price	Amount	Unit Price	Amount
1	Mobilization	1	LS	5,000.00	5,000.00	1,500.00	1,500.00	1,000.00	1,000.00	16,272.30	16,272.30	6,730.00	6,730.00
2	Remove SD Box	1	Ea	250.00	250.00	576.82	576.82	500.00	500.00	314.70	314.70	825.00	825.00
3	Remove Dipstone	1	Ea	250.00	250.00	494.50	494.50	500.00	500.00	677.48	677.48	830.00	830.00
4	Remove SD Pipe	10	Lft	6.00	60.00	11.54	115.40	10.00	100.00	54.38	543.80	31.65	316.50
5	Remove C&G	100	Lft	5.00	500.00	8.94	894.00	10.00	1,000.00	6.04	604.00	11.60	1,160.00
6	Remove Sidewalk	350	SqFt	2.00	700.00	1.64	574.00	1.00	350.00	1.59	556.50	2.60	910.00
7	Remove Trees	1	Ea	250.00	250.00	7,475.00	7,475.00	1,000.00	1,000.00	443.77	443.77	520.00	520.00
8	Relocate Mailbox	1	Ea	250.00	250.00	345.00	345.00	300.00	300.00	320.00	320.00	395.00	395.00
9	Type C Drive Appr.	19	Lft	75.00	1,425.00	84.23	1,600.37	100.00	1,900.00	25.15	477.85	63.00	1,197.00
10	Type E C&G	160	Lft	17.00	2,720.00	19.39	3,102.40	20.00	3,200.00	13.49	2,158.40	27.00	4,320.00
11	4" Sidewalk	780	SqFt	5.50	4,290.00	4.68	3,650.40	7.90	6,162.00	5.36	4,180.80	5.55	4,329.00
12	15" CL III RCP	95	Lft	32.00	3,040.00	39.28	3,731.60	65.60	6,232.00	63.61	6,042.95	78.00	7,410.00
13	12" DR17 HDPE	90	Lft	100.00	9,000.00	163.14	14,682.60	100.00	9,000.00	207.25	18,652.50	195.00	17,550.00
14	Concrete Anchor Block	2	Ea	1,000.00	2,000.00	2,672.71	5,345.42	1,200.00	2,400.00	839.16	1,678.32	876.00	1,752.00
15	Type A Inlet Box	2	Ea	1,700.00	3,400.00	2,250.00	4,500.00	2,450.00	4,900.00	1,951.20	3,902.40	2,220.00	4,440.00
16	48" SDMH	1	Ea	1,200.00	1,200.00	1,984.48	1,984.48	1,500.00	1,500.00	3,043.29	3,043.29	4,186.00	4,186.00
17	Energy Dissipater Box	1	Ea	3,000.00	3,000.00	5,458.44	5,458.44	3,500.00	3,500.00	3,890.95	3,890.95	3,410.00	3,410.00
18	Saw Cut Asphalt	120	Lft	3.00	360.00	1.39	166.80	0.50	60.00	2.75	330.00	1.25	150.00
19	Remove Asphalt	1000	SqFt	1.00	1,000.00	1.59	1,590.00	1.00	1,000.00	3.80	3,800.00	1.75	1,750.00
20	Asphalt Patch	33	Ton	70.00	2,310.00	137.50	4,537.50	95.00	3,135.00	127.70	4,214.10	115.00	3,795.00
21	Erosion Blanket & Seed	1500	SqFt	4.00	6,000.00	4.20	6,300.00	1.00	1,500.00	2.01	3,015.00	2.15	3,225.00
22	Sprinkler System Repair Road Base	490	LS Ton	500.00 15.00	500.00 7,350.00	3,125.00 19.18	3,125.00 9,398.20	1,150.00	1,150.00 8,942.50	1,465.80 18.14	1,465.80 8,888.60	805.00 34.60	805.00 16,954.00
23	SUBTOTAL, Schedu		1011	15.00	54,855.00	19.18	9,398.20 81,147.93	18.25		18.14	· ·	34.00	86,959.50
	SUBTUTAL, Schedu	iie 3			54,855.00		81,147.93		59,331.50		85,473.51	<u> </u>	06,959.50
	TOTAL ALL COLLEGE	II E¢			1/1 611 50		620 424 20		667 684 65		602 520 27		747 527 45
TOTAL, ALL SCHEDULES					441,611.50		628,431.30		667,644.65		683,528.37		717,527.45

# **City Council Staff Report**

Subject: Site Plan Amendment for Ridgewood of

**Maple Hills Condominiums** 

**Property Address: 2135 Ridgewood Way Author:** Chad Wilkinson, Planning Director

**Department:** Planning **Date:** June 13, 2017



# **Background**

The applicant, Ralph Mabey, representing the Homeowners Association of the Ridgewood of Maple Hills Condominium development, is requesting a change to the site plan approved with the original development. The request is to convert an area currently occupied by two tennis courts into parking for nine vehicles and a modified recreational area. The revised recreation area will include a pickle ball court, basketball court and open grass area for use by residents and guests of the development.

# **Analysis**

The site plan was originally approved in 1977 as part of the overall plan for the Ridgewood of Maple Hills Condominium development. As with all condominium communities, the original approval included the provision of common area open space and recreation areas as a part of a set of amenities for the residents of the development. The applicant states that the tennis courts have had declining use over the years and that the additional parking proposed is desirable for the residents of the development. The application materials also cite a need for additional parking for the club house located to the north west of the existing tennis courts.

At the time of approval, the development was required to provide 800 square feet of recreational open space per unit. This totaled approximately 120,800 square feet based on the number of units proposed. According to approved plans, the development originally provided approximately 126,242 square feet of recreation space which was ±5,400 square feet in excess of the minimum required. The proposed parking area would reduce the recreational open space by approximately 4,900 square feet. Based on this reduction the development would still exceed the minimum requirements at the time of development by approximately 500 square feet. The parking will still benefit the residents and guests of the development by providing parking adjacent to the recreation area and club house.

The submitted plan also shows the "filling in" of a sloped area to the south west of the tennis courts. This change does not seem to be necessary and is not recommended for approval by staff.

# **Department Review**

This item has been reviewed by the City Planner and City Engineer.

# **Significant Impacts**

The proposed change is not expected to have significant impacts. The development had previously provided recreational space in excess of required minimums. With the reduction, the development will still have recreational open space exceeding the minimum required at the time of approval.

# **Recommendation:**

The Planning Commission reviewed the request and recommends that the City Council approve the amendment to the site plan subject to the following conditions:

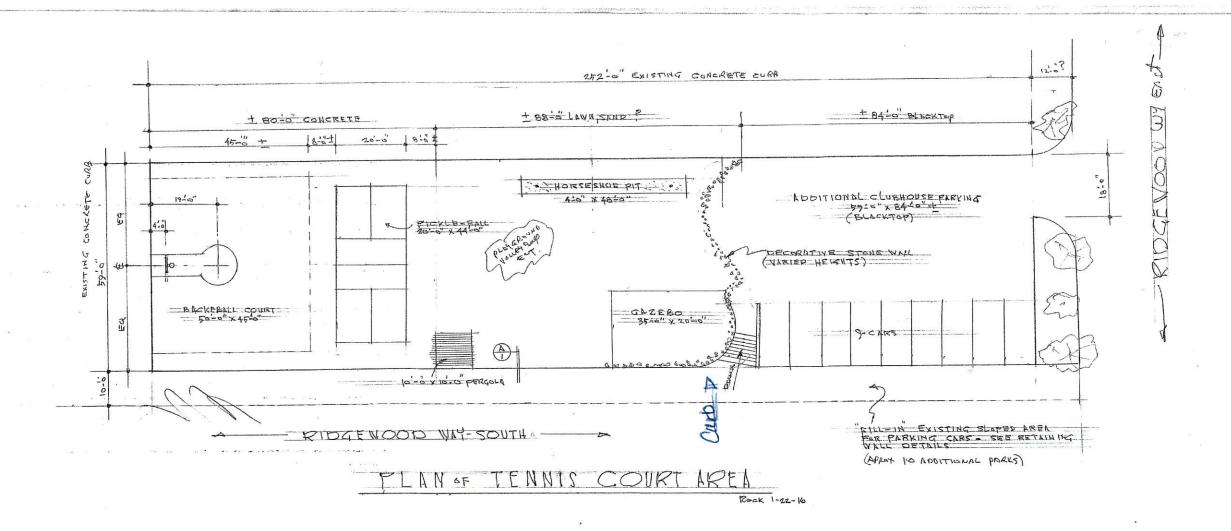
- 1. Revise the plan to remove the note stating that the existing slope area to the south east of the tennis courts, adjacent to Ridgewood Way will be filled in.
- 2. Meet any requirements of Bountiful Power related to the existing power line on the northwest side of the tennis courts.

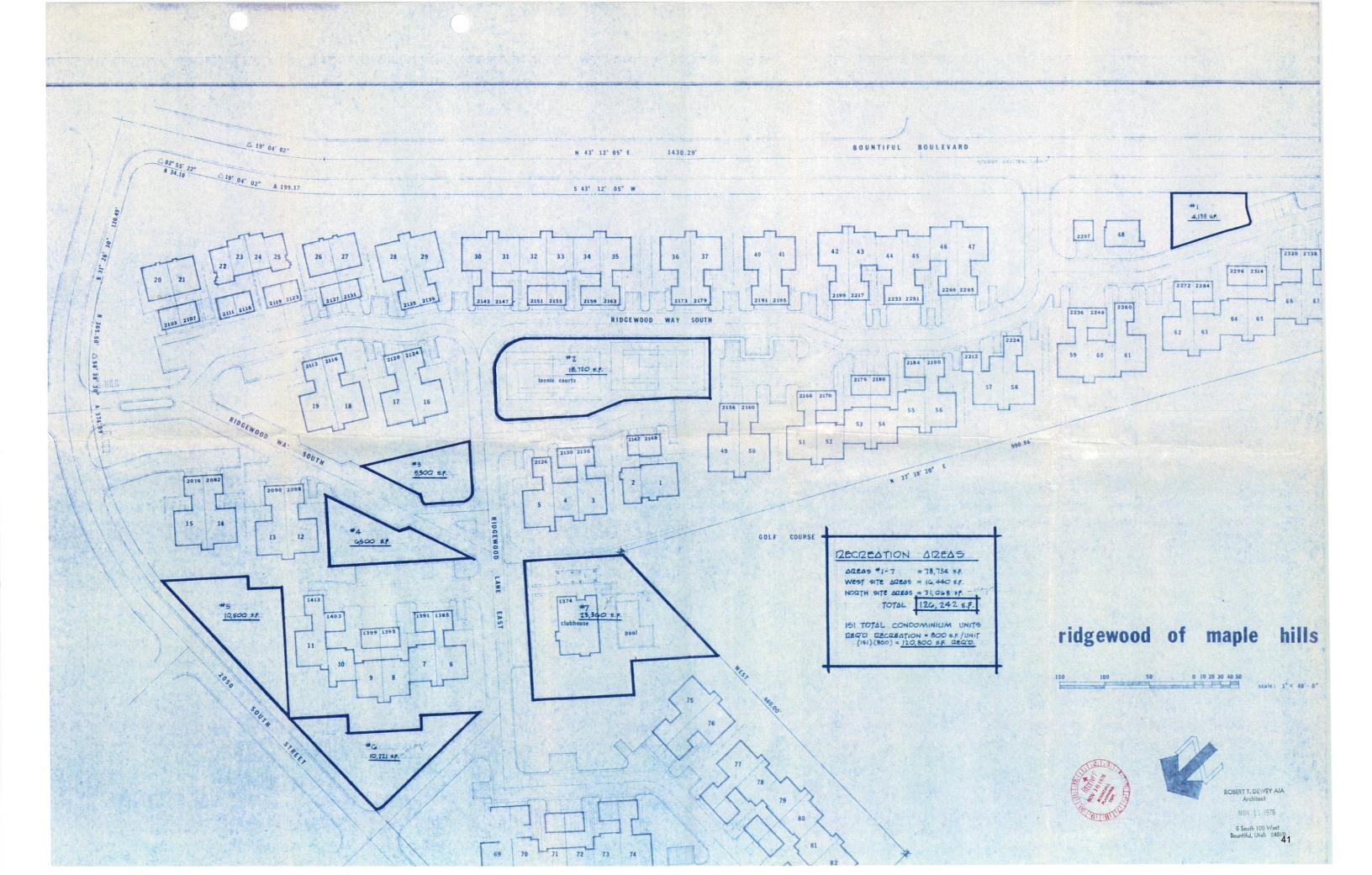
# **Attachments**

- 1. Aerial photo
- 2. Application Materials

# **Aerial Photo**







To the City of Bountiful:

May 3, 2017

The Board of the Ridgewood Owners Association of the Ridgewood of Maple Hills Condominiums has voted unanimously to repurpose the Association's two tennis courts, which have suffered from disrepair and disuse for years. The project is slated to include grass, a recreational court, gazebo, picnic area and parking. The current drawing of the project is attached. A permit has been obtained to replace the current retaining wall and that work is underway or completed. The next phase is to provide parking space for 9 cars. We now seek approval to install the 9 parking spaces as shown on the drawing.

The grounds for the Board's unanimous decision respecting the additional parking spaces include these:

- 1. At a town hall meeting, we obtained the sense of the community in support.
- 2. The 142 units at Ridgewood of Maple Hills are spread over 33 acres. We believe we have more acreage per household (.23 acres) than any other condominium project in Bountiful. Clearly neither green space nor urban spacing will be compromised by the addition of 9 parking spaces.
- 3. The Ridgewood of Maple Hills Site Plan on file with the City called for a total of 120,800 square feet of recreational area (including our extensive lawns): 800 square feet x 151 units. The Site Plan shows that, in fact, 126,000 square feet of recreational area is included in the project, an excess of 5,200 square feet. The additional parking will require slightly less than 5,000 square feet; Ridgewood of Maple Hills will still have excess recreational area. (We also note that the Site Plan provided for the additional construction of 151 units; only 142 units were actually constructed.)
- 4. The 9 parking spaces will be adjacent to our Clubhouse and Swimming Pool. Currently our Clubhouse and Swimming Pool have only 13 contiguous parking spaces, with an additional 11 across the street. Clubhouse and swimming activities leave cars congesting our narrow private streets or parked inconveniently from these facilities. Nine new parking spaces will go a long way toward relieving this congestion.
- 5. Since our condominiums were built, the average per household number of cars has increased by at least half a car (for 1970's, see <a href="https://www.fhwa.dot.gov/ohim/hiq/bar2.htm">https://www.rita.dot.gov/bts/publications/passenger travel 2016/tables/fig2 10</a>). Assuming our households are average, this means we are trying to accommodate over 70 more cars than when our project was built. But the Board's personal observation is that we are accommodating many more additional cars. Some of our households now have 3, 4, and 5 vehicles. Our narrow private streets are sometimes congested with parked cars, even though our rules do not allow parking on our streets. We have only 181 parking spaces to accommodate guest and resident vehicles. Many of the most convenient guest parking spaces are occupied by resident

The Ridgewood Homeowners Association respectfully requests approval for 9 parking spaces as shown on the accompanying drawing.

vehicles. The 9 additional parking spaces are located in the area of our greatest need.

For the Board: Ralph R. Mabey, a Member. (801) 599 3300; <a href="mailto:rmabey@kmclaw.com">rmabey@kmclaw.com</a>; 2135 Ridgewood Way, Bountiful, Utah 84010.

# **Council Staff Report**

**Subject:** Preliminary and Final Subdivision Approval for

**Hepworth Farms Subdivision** 

Address: 444 North 400 East

**Author:** City Engineer

**Department:** Engineering, Planning

**Date:** June 13, 2017



## **Background**

Ms. Janet Gold is requesting preliminary and final approval for a five lot subdivision at the northeast corner of 400 North and 400 East. The property is not in a subdivision and consists of three parcels which combined contain 3.21 acres and currently have four single family homes and a large detached barn/garage.

## **Analysis**

The proposed subdivision consists of five lots that front onto 400 North and also 400 East. Currently the three parcels consist of a large flag lot which fronts on to 400 East, a corner lot parcel with a single home and a large lot fronting on 400 North which contains two homes. The owners are anxious to subdivide the property so that each of the existing homes is on a lot that is compliant with current zoning regulations. The remaining property is then placed in a new single family lot.

This property is located in the R-4 Zone. All of the proposed lots exceed the minimum lot size and frontage requirements, with the smallest lot at 8,532 sq.ft., and the largest at 70,983 sq.ft. Although the lots are not nice rectangular parcels, they have been divided so that all of the existing houses meet the required setbacks and side yards.

Currently, there is a large overhead power transmission line running over what will become lot 3 and lot 4. A new 15 ft. wide utility easement has been shown on the final plat covering the power lines.

The proposed new lot faces 400 East along the newly reconstructed concrete street. Culinary water is available from a 6" fire hydrant line just north of the lot, irrigation water is already stubbed into the property and while 400 East was under construction, a sewer lateral to serve the lot was installed so that the new street would not have to be excavated to provide for utilities. Obviously, all of the other homes are already attached to utilities. Power in the area is all overhead and will be available to the new lot.

Because the only new lot fronts onto the recently reconstructed 400 East Street, the walk and the curb and gutter are almost brand new. No overall bond will be required for the subdivision, however the damaged curb and walk and drive approaches along the 400 North frontage will be required to be removed and replaced with Bountiful standard improvements. In addition,

the concrete will be required to be removed from the park strips and replaced with landscaping meeting Bountiful City ordinances along the 400 North frontage in the area where the walk and curb are replaced. A bond will be required to cover that work.

With this being an already developed area, no on-site storm water detention basin will be required, rather the developer will be required to pay the normal Storm Water Impact Fee.

#### **Department Review**

The proposed preliminary plat has been reviewed by the Engineering Department and Planning Department.

#### Recommendation

The Planning Commission passes along a recommendation for preliminary and final approval of the Hepworth Farms Subdivision with the following conditions.

- 1. Remove and replace the damaged C&G and walk along 400 North and remove the corresponding concrete park strip and replace with approved landscaping
- 2. Payment of all required fees.
- 3. Post a bond and sign a development agreement for the required subdivision improvements
- 4. Provide a current Title Report.

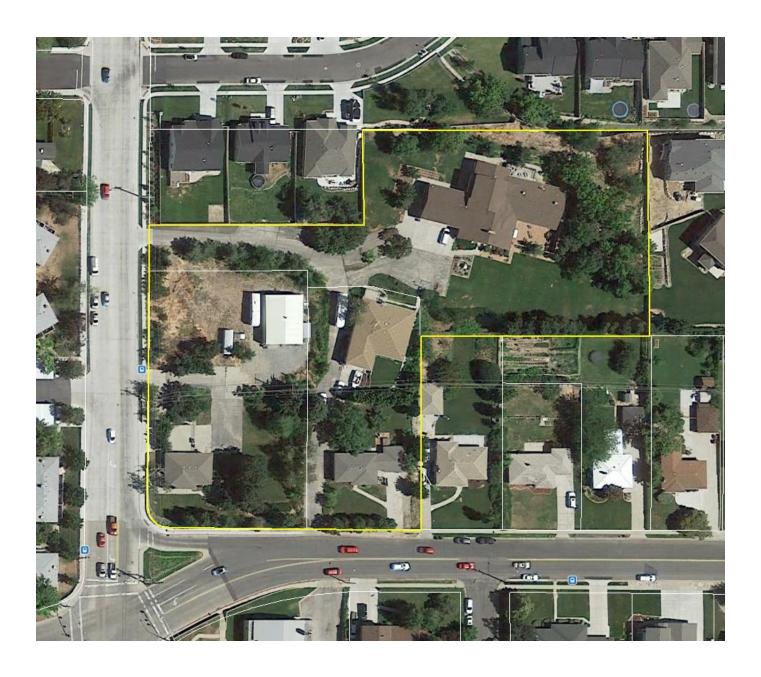
## **Significant Impacts**

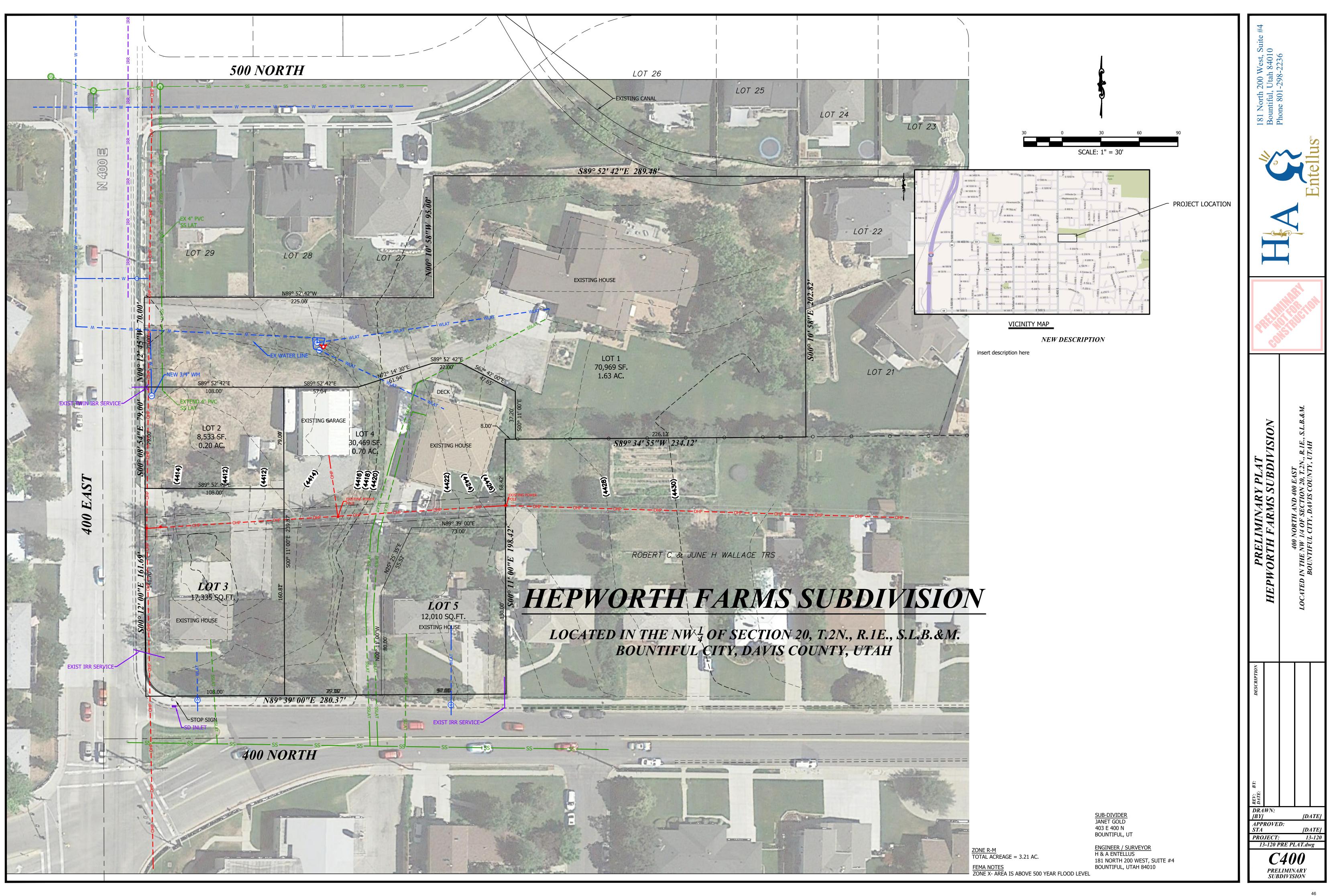
This places 5 homes where there has historically only been four so all of the impacts are minor and will not have a detrimental effect on the surrounding area.

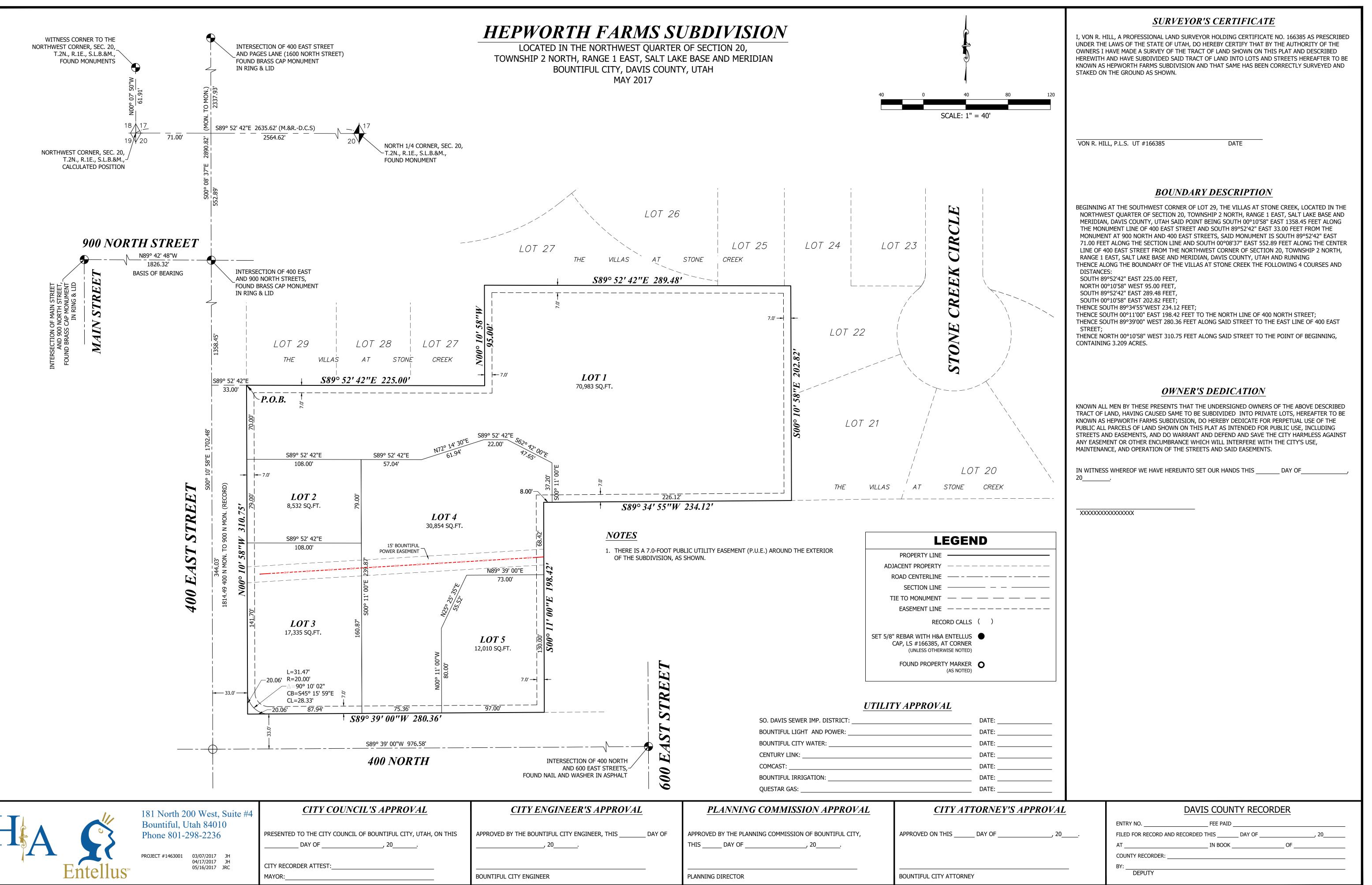
#### Attachments

Aerial photo showing the area to be subdivided A copy of the Hepworth Farms Subdivision Preliminary Plat. A copy of the Hepworth Farms Subdivision Final Plat.

# Aerial Photo of the Proposed Hepworth Farms Subdivision









# **City Council Staff Report**

Subject: Easement Release Request at 112 W. 2500

South

Author: Paul Rowland Department: Engineering Date: June 13, 2017



# **Background**

As the result of a lot line adjustment, Doug Smith is requesting an easement release on the old property line that was relocated by the adjustment.

#### Analysis

On April 17, 2017, the Administrative Committee granted a lot line adjustment between the properties at 102 and 112 W. 2500 South. One of the requirements of the adjustment was that the homeowners apply for an easement release for the easement that straddles the old line, and also grant an equal sized easement along the new alignment. The property owner has now submitted the necessary signed paperwork to finalize this easement release request.

All of the utility companies that signed the subdivision plat have reviewed the request and all have signed off on the release. A new easement along the property line in the adjusted location has been provided by the owners.

# **Department Review**

This has been reviewed by the Engineering Department.

# **Significant Impacts**

None

# Recommendation

I recommend that the City Council approve this Easement Release and authorize the Mayor to sign the release document.

# **Attachments**

Diagram showing the location of the proposed release Copy of the Release of Easement document signed by the City Engineer

# Easement Release for 102 and 112 W. 2500 So.



112 West 2500 south Lot 207

# **RELEASE OF EASEMENT**

BOUNTIFUL, a municipal corporation, does hereby release a utility easement over, and under and across the following described property:

#### EASEMENT VACATION DESCRIPTION

BEGINNING AT THE INTERSECTION OF THE WEST LINE OF AN EXISTING 7.00-FOOT EASEMENT WITH THE NORTH LINE OF AN EXISTING 7.00-FOOT EASEMENT, BEING NEAR THE SOUTHEAST CORNER OF LOT 207, FRANKLIN FARMS SUBDIVISION PHASE 2, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 2 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, DAVIS COUNTY, UTAH, SAID POINT BEING NORTH 10°57'40" WEST 7.08 FEET ALONG THE LOT LINE AND SOUTH 87°31'19" WEST 7.08 FEET ALONG THE EXTENSION OF SAID NORTH EASEMENT LINE FROM THE SOUTHEAST CORNER OF SAID LOT 207, AND RUNNING THENCE NORTH 10°57'40" WEST 74.31 FEET; THENCE NORTH 83°00'00" EAST 12.12 FEET TO A POINT BEING 7.00 FEET PERPENDICULARLY DISTANT SOUTHERLY FROM THE NORTH LINE OF LOT 412, FRANKLIN FARMS SUBDIVISION PHASE 4, ALSO BEING 7.00 FEET PERPENDICULARLY DISTANT WESTERLY FROM A PROPOSED LOT LINE; THENCE SOUTH 02°28'41" EAST 74.46 FEET TO THE EXTENSION OF SAID NORTH EASEMENT LINE; THENCE SOUTH 87°31'19" WEST 1.12 FEET TO SAID INTERSECTION POINT AND TO THE POINT OF BEGINNING.

UTILITY COMPANY APPROVAL		
Bountiful City Engineer	South	Date6.7.17
Bountiful Power _ R. allam	Fames	Date 5-15-2017
Bountiful Subcon. District	G	Date 15 May 2017
Questar Gas See Attached S	Keet	Date 17 · Moy - 2017
626 mitt Quest see Attached s		Date 5-26-2017
Bountiful Water	flye	Date 5-16-17
South Davis Sewer	Alle	Date <u>5.15.17</u>
9/19/03. Comcast see Attached she	et	Date_ 6-1.2017
Zo 56 Dated thisday	of,,	
Mayor		
Attest:City Recorder		
STATE OF UTAH )		
County of Davis )		
On theday o	f,,  ijor and, above instrument w	personally appeared before me, City Recorder of Bountiful, vas signed in behalf of Bountiful, Municipal
Corporation, by authority of the City	Council and they did each acknow	vledge to me that they executed the same.
Seal	Notary Publ	IC