

BOUNTIFUL CITY COUNCIL MEETING

TUESDAY, APRIL 28, 2015

Work Session – 6:30 p.m.

Regular Meeting - 7:00 p.m.

NOTICE IS HEREBY GIVEN that the City Council of Bountiful, Utah will hold its regular Council meeting at City Hall, 790 South 100 East, Bountiful, Utah, at the time and on the date given above. The public is invited to both the Work Session and Regular Meeting. Deliberations will occur in both meetings. Persons who are disabled as defined by the Americans With Disabilities Act may request an accommodation by contacting the Bountiful City Manager at 801.298.6140. Notification at least 24 hours prior to the meeting would be appreciated.

If you are not on the agenda, the Council will not be able to discuss your item of business until another meeting. For most items it is desirable for the Council to be informed of background information prior to consideration at a Council meeting. If you wish to have an item placed on the agenda, contact the Bountiful City Manager at 801.298.6140.

AGENDA

Work Session – 6:30 p.m.

1. Short term rentals discussion – Mr. Chad Wilkinson

Regular Meeting – 7:00 p.m.

1. Welcome, Pledge of Allegiance and Thought/Prayer
2. Approve minutes of previous meeting – April 14, 2015
3. Council Reports
4. Youth Council Report
5. Consider approval of weekly expenditures > \$1,000 paid April 9 & 16 , 2015
6. Bountiful City Service Council Concerts in the Park report – Mr. Richard Watson
7. Bountiful and Viewmont High School State Champion/Sterling Scholar recognition – Mayor Randy Lewis
8. Consider approval of a contract with Mike & Sterling’s Flooring America to replace carpet on the main floor of the Public Safety Building in the amount of \$58,457 – Chief Tom Ross
9. Consider final approval of an eight-lot subdivision for Ruth Estates at 50 East 3100 South, Robert Lindsay, applicant- Mr. Paul Rowland
10. Adjourn to a closed session to discuss the acquisition or sale of real property, pending litigation and/or to discuss the character and/or competency of an individual(s) (Utah Code §52-4-205).


City Recorder