1	Minutes of the		
2	BOUNTIFUL CITY COUNCIL		
3	January 24, 2017 – 7:00 p.m.		
4			<b>y y y y y y y y y y</b>
5	Present:	Mayor	Randy Lewis
6		Councilmembers	Kendalyn Harris, Richard Higginson, John Marc Knight,
7			John Pitt
8		City Manager	Gary Hill
9		City Attorney	Clinton Drake
10		City Engineer	Paul Rowland
11		City Planner	Chad Wilkinson
12			
13	Departmen	t Directors/Staff:	
14		Finance Director	Tyson Beck
15		Power Director	Allen Johnson
16		Public Works Engineer	Todd Christensen
17		Recording Secretary	Nikki Dandurand
18	F 1		
19 20	Excused:	Councilmember	Beth Holbrook
20 21	Official notice of the City Council Meeting was given by posting an Agenda at City Hall and on		
22	the Bountiful City Website and the Utah Public Notice Website and by providing copies to the		
22	following newspapers of general circulation: Davis County Clipper and Standard Examiner.		
24	10110 wing 1	lewspapers of general encula	ion. Davis County Enpper and Standard Examiner.
25			No Work Session
26		-	
		Dogul	or Mosting 7.00 n m
27	<u>Regular Meeting – 7:00 p.m.</u>		
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29		T ' 11 1 /1 //	
30	Mayor Lewis called the meeting to order at 7:00 p.m. and welcomed those in attendance.		
31	Pete Peterson, Troop 3436, led the Pledge of Allegiance; Chaplain Julia Vernon, Intermountain Homecare & Hospice, gave a prayer.		
32 33	Homecare	& Hospice, gave a prayer.	
33 34		F MINUTES OF PREVIOU	S MEETING - IANUADV 10-2017
35	<u>APPROVE MINUTES OF PREVIOUS MEETING - JANUARY 10, 2017</u> Mayor Lewis presented the minutes as printed. Councilman Higginson moved to approve as		
36	printed and Councilman Knight seconded the motion. Voting was unanimous with Councilpersons		
37	Harris, Higginson, Knight and Pitt voting "aye".		
38	1141115, 1112	ginson, reinght and rite voting	5 490 .
39	COUNCI	L REPORTS	
40	Councilwoman Harris welcomed the scouts in attendance. Councilman Pitt thanked the		
41	Bountiful Merchants for sponsoring a dinner for the plaza discussion and the Mueller Park Baseball		
42	Association for their input at the meeting today. Councilman Knight thanked the Bountiful		
43			re on call during the recent storms.
44	0 7		C
45	Cou	uncilman Pitt recognized State	e Representative Ray Ward who was in attendance. Mayor
46		-	d stated that he would address the Council and audience
		-	

shortly.

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#### <u>CONSIDER APPROVAL OF WEEKLY EXPENDITURES > \$1,000 PAID JANUARY 2 & 9,</u> <u>2017</u>

<u>2017</u>
Mayor Lewis presented the expenditures and asked for a motion to approve. Councilman
Higginson inquired about the contract with Broken Arrow – the company Bountiful City buys salt
from for the roads. Mr. Paul Rowland responded that Mr. Gary Blowers was ordering more salt this
morning, with another possible order by the end of the month. The money for these purchases has
already been budgeted. Councilman Knight moved to approve the weekly expenditures, and
Councilman Pitt seconded the motion. Voting was unanimous with Councilpersons Harris,

- 11 Higginson, Knight and Pitt voting "aye".
- 12

13 Mayor Lewis asked those in attendance what just started on Capitol Hill this week. A few 14 residents responded that the legislative session is now open. Mayor Lewis then invited Rep. Ray 15 Ward to the podium to address the Council. Rep. Ward was very grateful to be representing our area 16 and our City. He stated that there are three major bills he will be lobbying for this session - one for 17 the opioid epidemic that is hitting the state, a bill that will keep the next state school board vote non-18 partisan and a bill for compounding pharmacies to make their prescriptions easier. Rep. Ward also 19 mentioned there will be several bills, but bills for medical marijuana, a review on the non-compete 20 laws and the homeless shelter/conditions in Salt Lake City are very prominent. Councilman Higginson asked about a survey that was conducted and Rep. Ward reported there were about 700 21 22 responses. Mayor Lewis and the Council expressed their appreciation and thanks to Rep. Ward for his time.

23 24

### 25 CONSIDER APPROVAL OF ORDINANCE 2017-01 AMENDING THE BOUNTIFUL CITY 26 CODE WITH RESPECT TO STORM WATER MANAGEMENT – MR. TODD 27 CHDISTENSEN

#### 27 <u>CHRISTENSEN</u>

- 28 Mr. Christensen stated that some of the State's requirements relating to the City's Storm 29 Water Ordinance have changed. Additionally, the current ordinance refers to a State Construction 30 Permit that is now outdated. Below is a summary of the proposed changes: • Allowed discharges of material used in fire-fighting activities such as foam is 31 32 limited to "emergency" fire-fighting (not practice); 33 • Allowing a waiver of requirements for construction sites for short-duration projects; 34 • Removing references to a State construction general permit which has now 35 expired, and instead referring to the "current" construction general permit. 36
- Councilwoman Harris moved to approve Resolution 2017-01, and Councilman Higginson
   seconded the motion. Voting was unanimous with Councilpersons Harris, Higginson, Knight and Pitt
   voting "aye".
- 40

# 41 <u>CONSIDER APPROVAL OF THE APPOINTMENTS OF MR. LOWELL LEISHMAN, MRS.</u> 42 <u>SHERYL ALLEN AND MR. BOYD FISHER TO THE VETERANS MEMORIAL</u> 43 <u>LOCATION COMMITTEE – MAYOR RANDY LEWIS</u>

Mr. Gary Hill stated that on December 13, 2016, the Council approved forming a committee
 for a veteran's memorial. Under that direction from the Council, four people have been named to
 include those listed and also Mr. James Bromley. Councilman Higginson moved to approve those

1 appointments, and Councilman Pitt seconded the motion. Voting was unanimous with

- 2 Councilpersons Harris, Higginson, Knight and Pitt voting "aye".
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#### CONSIDER APPROVAL OF THE PURCHASE OF TWO 2017 FORD 350 DIESEL SUPER CAB 4X4 AND CHASSIS FROM LARRY H. MILLER FORD IN THE TOTAL AMOUNT OF \$79,708.76 - MR. ALLEN JOHNSON

7 Mr. Johnson stated the Light & Power Department Fiscal Year 2016-17 budget includes the 8 purchase of two (2) service utility trucks that will be used by line crews and technicians. One truck 9 will replace Unit 5051, the current on-call vehicle which is a 2008 Ford F-350 4X4 crew cab. This 10 vehicle is taken home by on-call employees and is used to respond to any emergency call outs. It is equipped with tools and materials needed for emergencies. The other vehicle will replace Unit 5035 11 12 which is a 1999 Ford F-350 4X4 technician truck. This vehicle transports technicians, material, and 13 equipment to maintain our substation and generation facilities. Mr. Johnson stated to the Council 14 that the Power Commission recommended the local bid and staff recommends the lowest bids, which 15 are two different companies. Councilwoman Harris made a motion to approve the lowest bid 16 purchase with Larry H. Miller, Councilman Higginson seconded the motion. Councilman Pitt stated that if there are two different policies for purchasing, perhaps they should look into the differences. 17 18 Mr. Clint Drake verified that there is only one policy; it just varies with preference. Councilwoman Harris stated normally we would support local, but this purchase goes with the low bid. Councilman 19 Higginson made a motion to withdraw his 2<sup>nd</sup> motion and asked what the technical language is and 20 should we be worried about a five hundred dollar difference. Mr. Clint Drake answered that the city 21 22 does not pay taxes, so there is no additional cost difference. Councilman Higginson made another 23 second motion to the first motion by Councilwoman Harris. Councilman Knight asked what will be 24 done with the two vehicles that are getting replaced. Mr. Johnson stated they will be auctioned off as 25 soon as possible. Councilman Pitt added that he appreciates the local bid. Mayor Lewis asked for 26 the final vote. Councilpersons Harris, Higginson and Pitt voted "ave", Councilman Knight voted 27 "nay." The purchase was approved with a 3-1 vote. Mr. Johnson noted that staff would have liked 28 the local option as well, but needed to follow policy.

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# 30 CONSIDER APPROVAL OF THE QUOTE FROM CACHE VALLEY ELECTRIC FOR THE 31 REBUILD OF THE TRANSMISSION LINE ON 300 SOUTH BETWEEN DAVIS 32 BOULEVARD AND MOSS HILL DRIVE IN THE AMOUNT OF \$94,435 - MR. ALLEN 33 JOHNSON

Mr. Johnson stated that a section of the transmission line on 300 South between Davis Boulevard and Moss Hill Drive is in need of a rebuild. At this time there are no plans to reconstruct this line or to install steel poles, and just the wood poles and insulators will be replaced. To rebuild this section of line, a Line Construction Contractor will be hired to do the work with materials previously purchased, so the bid amount is just for labor. Councilman Higginson made a motion approve the purchase, Councilman Knight seconded the motion. Voting was unanimous with Councilpersons Harris, Higginson, Knight and Pitt voting "aye".

### 42 <u>CONSIDER APPROVAL OF THE PURCHASE OF 54 WOOD POLES TO PUT INTO</u> 43 <u>INVENTORY FROM MCFARLAND CASCADE IN THE AMOUNT OF \$78,591 – MR.</u> 44 ALLEN JOHNSON

45 Mr. Johnson stated our inventory of power poles is running low. The 65-75 foot poles will be 46 used to replace rotting transmission poles scheduled for March. The remaining poles will be used for 1 maintenance and future construction projects throughout the City. Mr. Johnson also noted that this is

- 2 a single source purchase. Councilman Knight made a motion to approve the purchase and
- 3 Councilwoman Harris seconded the motion. Voting was unanimous with Councilpersons Harris,
- 4 Higginson, Knight and Pitt voting "aye".5

6 Mayor Lewis addressed the audience that a lot has been going on the in City, most recently all 7 the snow and weather conditions. There should be a lot of praise for the Street Department and the 8 long hours they are putting in to clear our roads. Mayor Lewis asked if anyone knew how many 9 miles of road there are in Bountiful and said that by the time the streets are plowed, both ways, it is 10 over 300 miles which is equivalent to driving to St. George, UT.

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# ADJOURN TO A CLOSED SESSION TO DISCUSS THE ACQUISITION OR SALE OF REAL PROPERTY, PENDING LITIGATION AND/OR TO DISCUSS THE CHARACTER AND/OR COMPETENCY OF AN INDIVIDUAL(S) (UTAH CODE §52-4-205)

Councilman Knight made a motion to adjourn to a closed session to discuss the acquisition or sale of real property, pending litigation and/or to discuss the character and/or competency of an individual(s) (Utah Code §52-4-205), and Councilman Higginson seconded the motion. The motion was approved with a roll call vote from all Councilmembers as "aye." The regular session of the City Council was adjourned at 7:35 p.m.

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- 21

Kandy Sew

And Maluary City Recorder

Attendees in Closed Session (Planning Commission Room):

Mayor Randy Lewis Councilmembers Harris, Higginson, Knight and Pitt Gary Hill, City Manager Clint Drake, City Attorney Chad Wilkinson, City Planner Paul Rowland, City Engineer