1	Minutes of the		
2	Bountiful City Council		
3	City Council Chambers		
4	August 20, 2013, 7:00 p.m.		
5	-		
6	Present:	Mayor:	Joe L. Johnson
7		Council Members:	Richard Higginson, Beth Holbrook, and Thomas Tolman
8 9		City Manager:	Gary Hill
10		City Attorney:	Russell Mahan
11		City Engineer:	Paul Rowland
12		City Recorder:	Kim Coleman
13		Admin. Services Dir.:	Galen Rasmussen
14		Planning/RDA Director:	Aric Jensen
15		Department Heads:	Jerry Wilson, Parks/Recreation
16		Recording Secretary:	Nancy Lawrence
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18	Excused:	Councilmen:	John Marc Knight, Fred Moss
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20	Official Notice of this meeting had been given by posting a written notice of same and an		
21 22	Agenda at the City Hall and providing copies to the following newspapers of general circulation: Davis County Clipper, Standard Examiner, and on the Utah Public Notice Website.		
22 23	Davis County Chipper, Standard Examiner, and on the Otan Fublic Notice website.		
23 24	Mayor Johnson called the meeting to order at 7:00 p.m., and welcomed those in		
25	attendance. Chance Jensen, visiting Boy Scout, led the pledge of allegiance to the flag and		
26	Councilwoman Holbrook offered the prayer/thought.		
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28	MINUTES APPROVED FOR JULY 30, 2013		
29	Mayor Johnson presented the City Council minutes of July 18, 2013 (Study Session) and		
30	July 30, 2013 for approval. Councilman Higginson asked if the July 18 <sup>th</sup> minutes could be		
31	transcribed with greater detail and Mr. Hill stated that this would be done. Councilman		
32	Higginson then made a motion to grant approval to the minutes of July 30, 2013, as written, and		
33	to delay approval of the July 18, 2013 minutes until later. Councilwoman Holbrook seconded		
34	the motion and voting was unanimous. Councilpersons Higginson, Holbrook, and Tolman voted		
35 36	"aye".		
30 37	COUNCI	DEDADTS	
38	<u>COUNCIL REPORTS</u> Councilwoman Holbrook reported that the Concert in the Park series will feature their		
39	last concert this coming Friday with the Beach Boys imitating group, "Endless Summer". The		
40	Mayor noted that he has received many compliments on the Concerts in the Park and encouraged		
41	all to attend this last concert.		
42			
43	Councilman Tolman reported that Summerfest, held two weeks ago, was also a great		
44	success and well attended. It was noted that there were fewer food vendors at the Street Dance		
45	in the evening and a suggestion was made to try to increase the food vendors for next year's		
46	Street Dan	ce.	
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Councilman Higginson thanked all those who filed for City Council seats and ran their
 campaigns, and thanks to those who voted. He also expressed appreciation to the Bountiful
 Davis Arts folks.

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# YOUTH COUNCIL REPORT

Nate Roundy reported that the Youth Council participated in Summerfest by helping to
set up and take down. They will also help with the Concert in the Park this week. The group has
been discussing the possibility of volunteering regularly at the Bountiful Food Pantry and
assisting that facility in gathering food. They hope to have one more social prior to school
starting.

# 12 WEEKLY EXPENDITURES APPROVED FOR FOUR DATES

Mayor Johnson presented Expenditure Reports for the following dates for approval, with totals as noted: July 23, 2013 (\$525,063.96); July 29, 2013 (\$90,986.74); July 30, 2013 (\$1,132,910.05); and August 5, 2013 (\$521,908.85). Mr. Rasmussen clarified that the expenditure on the July 29, 2013 report, Vendor No. 1412, was a contribution to the "Youth Council", not the "Bountiful Community Theater". There was no other discussion and the reports were unanimously approved on a motion made by Councilman Tolman and seconded by Councilman Higginson. Councilpersons Higginson, Holbrook and Tolman voted "aye".

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# ARNELL HEAPS GIVES REPORT ON SO. DAVIS SEWER DISTRICT

22 Arnell Heaps, Chairman of the South Davis Sewer District Board and Bountiful's 23 representative on the Board, presented the Council with a report on the District. He focused on 24 property which has been acquired and upgrades and expansion activities of the District. Six 25 acres on the north of the property have been owned by a commercial radio station and that has 26 been purchased with a 5% lease-back with renewal options. Ten acres were added on the east 27 side of Legacy highway, and 3.5 acres which have previously been leased from UDOT have now 28 been purchased and improvements are being made to the building, as well as adding a new 29 building.

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The District has joined with the Jordan River and Farmington Bay water groups to fund a study of these areas. Several pieces of equipment have been purchased, compliance with regulations is a high priority, and safety concerns related to the new subdivision in close proximity to the Sewer facility are being addressed. He praised the leadership of Dal Wayment, manager of the Sewer District, and said that the Council will be invited to tour the Sewer District after the first of the year to see the facility and better understand its services. Councilman Higginson shared accounts of citizens who have received excellent assistance from the Sewer

- 38 District and the services rendered.
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# 40 CONTRACT RENEWED FOR TRIP HAZARD ELIMINATION,

- 41 PRECISION CONCRETE CUTTING
- 42 Mr. Rowland reviewed that the trip hazard elimination program has been very successful
- 43 since its implementation in 2001. Precision Concrete Cutting is a sole source provider for the
- 44 type of service required and it is the staff recommendation that the present contract with
- 45 Precision be renewed at the unit price of \$21.45 per inch-foot as proposed. He said this is up
- 46 about 3.8 percent from last year. Mr. Rowland also referenced patent information which creates

1 the sole source status. In response to a question from the Mayor, Mr. Rowland said the entire

2 City has received the services of the trip hazard program one time and we are currently in the

3 second cycle. Councilwoman Holbrook made a motion to award the trip hazard contract to

4 Precision Concrete Cutting, as presented and recommended. Councilman Higginson seconded

the motion and voting was unanimous. Councilpersons Higginson, Holbrook and Tolman voted"aye".

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# 8 FINAL PUD PLAT APPROVAL GRANTED TO ORCHARD PINES P.U.D. 9 PHASES 2 & 3, 2135 SO. ORCHARD – BRIAN KNOWLTON

Mr. Rowland presented the request of Brian Knowlton for final PUD plat approval of the Orchard Pines PUD, Phase 2 and Phase 3, noting that when preliminary approval was granted in 2008, there were only two phases. Mr. Knowlton has elected to split the original Phase 2 into two phases, creating Phase 3. The request has been reviewed by staff and the Planning Commission and comes to the Council with a positive recommendation, subject to the following conditions:

1. Pay all required fees

2. Submit signed mylar plats ready for recording

18 Councilwoman Holbrook commented that she is excited to see the progress on this development

19 and she made a motion to grant final PUD Plat approval, as recommended. Councilman

20 Higginson seconded the motion which carried unanimously. Councilpersons Higginson,

21 Holbrook and Tolman voted "aye".

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# 23 CONSIDER ADOPTION OF THE BOUNTIFUL CITY TEN YEAR

24 CAPITAL IMPROVEMENT PLAN

This Agenda item will be delayed to a future meeting to permit additional study by the
staff.

# 28 THUNDER MOUNTAIN SBDVN. PLAT B GRANTED FINAL ACCEPTANCE

Mr. Rowland reviewed the request of Mark Eubank for the City to grant final acceptance
of Thunder Mountain Subdivision Plat B, and approve the release of the remainder of the bond.
He noted the requirements attached to the single lot subdivision and stated that it is the
recommendation of staff to grant final acceptance, as requested. Councilman Higginson made a
motion to this effect, Councilman Tolman seconded the motion and voting was unanimous.
Councilpersons Higginson, Holbrook and Tolman voted "aye".

# 36 **RELEASE OF EASEMENT REQUEST APPROVED; TIM MORLEY,**

# 37 **504 EAST 650 NORTH**

Mr. Rowland presented the request of Tim Morley to have the existing 10-ft. wide easement along the rear property line at 504 East 650 North reduced from 10-feet wide to five feet wide to accommodate a future detached garage on his property. In response to questions from the Council, Mr. Rowland explained the necessity of a formal release of easement and he said it is the recommendation of staff that this request be approved. Following a short discussion, Councilman Higginson made a motion to release the easement and authorize the Mayor to sign the release document. Councilwoman Holbrook seconded the motion and voting was unanimous. Councilpersons Higginson, Holbrook and Tolman voted "ave"

- 45 was unanimous. Councilpersons Higginson, Holbrook and Tolman voted "aye".
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#### 1 PRIMARY ELECTION CANVASS APPROVED

2 Mr. Coleman explained that State law requires that the governing body canvass and 3 officially adopt the election returns no earlier than seven days nor later than fourteen days after 4 the election. He noted that the Davis County Recorder's Office had already processed/counted 5 the votes from early voting and the Primary Election day by the end of August 13, 2013. However, "late arriving absentee ballots" and outstanding provisional ballots still needed to be 6 7 processed and added to early vote and Election Day results. Mr. Coleman reviewed changes 8 which occurred as a result of late arriving and provisional ballots and then recommended that the 9 Council adopt the official results of the canvass as follows: John S. Pitt (1389 votes); Kendalyn 10 Harris (1341 votes); Fred Moss (1237 votes); Richard Watson (621 votes); Meagan Becker (530 11 votes); and Suzanne Galloway (491 votes). Councilman Higginson made a motion to accept the 12 canvass as presented and to nominate the four candidates who received the greatest number of 13 votes, namely Pitt, Harris, Moss, and Watson, to advance to the November general election. 14 Councilwoman Holbrook seconded the motion and voting was unanimous. Councilpersons 15 Higginson, Holbrook and Tolman voted "ave". 16 17 The meeting adjourned at 7:55 p.m. on a motion made by Councilwoman Holbrook and 18 seconded by Councilman Higginson. Voting was unanimous with Councilpersons Higginson, 19 Holbrook and Tolman voting "ave". 20 21 22 23 24 JOE L. JOHNSON, Mayor 25 26 27 28 KIM J. COLEMAN, City Recorder 29 30 \* \* \* \* \* 31 32 33

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