1	Minutes of the		
2	Bountiful City Council		
3	March 25, 2014 - 6:00 p.m.		
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5	Present:	Mayor:	Randy C. Lewis
6		Council Members:	Kendalyn Harris, Richard Higginson, Beth Holbrook,
7			John Marc Knight, and John Pitt
8		City Manager:	Gary Hill
9		City Attorney:	Russell Mahan
10		City Engineer:	Paul Rowland
11		Assist. City Manager	Galen Rasmussen
12		Department Heads:	Gary Blowers, Streets
13			Ed Biehler, Police
14			Todd Christensen, Engineering
15			Allen Johnson, Power
16 17		So. Davis Metro Fire Chief:	Mark Slagowski, Water Jeff Bassett
17		Recording Secretary:	Nancy Lawrence
18 19		Recording Secretary.	Nancy Lawrence
20	Offici	al Notice of both the Work Sess	sion and the Regular Meeting had been given by posting a
20	written notice of same and an Agenda at the City Hall and providing copies to the following		
22	newspapers of general circulation: Davis County Clipper, Standard Examiner, and on the Utah		
23	Public Notice Website.		
24	Work Session: 6:00 p.m. to 6:55 p.m.		
25	Conference Room		
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27	South Davis Metro Fire Agency Presentation – Chief Jeff Bassett		
28	Chief Bassett narrated a PowerPoint presentation which provided a brief history of the		
29	creation and growth of the South Davis Metro Fire Agency, and explained the organizational and		
30	personnel structure. The Agency was created in 2005 and currently has five fire stations, 64 full time		
31	firefighters and 18 part-time employees. The budget is based on the population of cities included in		
32	the Agency (Bountiful, North Salt Lake, Centerville, Woods Cross, and West Bountiful) and Davis		
33 34	County. "Jump staffing" is used to maximize the manpower and equipment at each location.		
34 35	Chief Bassett reviewed the types of calls that fire fighters respond to in emergency and non-		
36	emergency situations and how each fire station is staffed and equipped. The average response time		
37	for fires in 2013 was 6:07 minutes; and the average response time for medical emergencies was 5:35		
38	minutes. Standard response time for both types of calls is 4:00 minutes. Although the population has		
39	increased by 13.31 percent since 2005 and call volume has increased, there has been no increase in		
40	staffing since 2000.		
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42	Fun	ding issues were discussed, whi	ch included needed capital improvements, vehicle
43		0	bond payments. Chief Bassett noted that a long-term
44	capital plan is currently in the process of being created. He reviewed activities sponsored by the		
45			ment and responded to questions from the Council.
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#### 1 **400 East Pavement Options – Paul Rowland**

2 Mr. Rowland reviewed that there is a need to reconstruct 400 East Street from Pages Lane to 3 400 North and this year's budget includes the first phase of the project (Pages Lane to 1130 North 4 Street). He explained that in the past Bountiful City has used two different road surfacing materials -5 concrete and asphalt – and he reviewed the advantages and disadvantages of each. He said that a 6 final decision is needed as to which material to use for 400 East Street and he requested input from 7 the Mayor and Council. Although the initial cost of construction is higher for concrete, true economy 8 is determined by the lifecycle cost and concrete is more economical than asphalt. Other than the 9 higher initial cost, the only other major negative factor of concrete is that it is noisy and not smooth 10 to drive on. It is the recommendation of staff to use concrete, incorporating steps to make a smooth 11 quiet ride. He said that if concrete is used, the construction cost will be higher for the first phase (this 12 year) by \$100,000 - \$150,000, and the same impact will be felt next year. Mr. Rowland responded to questions from the Council. The consensus of the group was to support the staff recommendation for 13 14 concrete. 15 16 100 East Well – Mark Slagowski 17 This item was delayed to the Regular Meeting. 18 19 The Work Session adjourned to the Regular Meeting at 6:55 p.m. 20 21 Regular Meeting -7:04 - 8:37 p.m. 22 **City Council Chambers** 23 24 Mayor Lewis called the meeting to order at 7:04 p.m., and welcomed those in attendance. 25 Allen Johnson led the pledge of allegiance to the flag and Paul Summers, Power Commissioner, 26 offered the prayer/thought. 27 28 **APPROVAL OF MINUTES** 29 Minutes of the regular City Council meeting held February 25, 2014 and the Council Retreat 30 minutes of February 6 and 7, 2014 were presented and approved as written. Councilman Higginson 31 motioned to approve the minutes, Councilwoman Holbrook seconded the motion and voting was 32 unanimous with Councilpersons Harris, Higginson, Holbrook, Knight, and Pitt voting "aye". 33 34 **COUNCIL REPORTS** 35 Councilwoman Harris reported that consideration is being given to having a "bee" ordinance 36 for Bountiful. 37 38 YOUTH COUNCIL REPORT 39 Christy and Kim (Bountiful Youth Council students from Viewmont High School) reported 40 on recent activities of the Youth Council. Four members of the Bountiful Youth Council participated 41 in the Leadership Conference at Utah State University and reported it to be a very worthwhile 42 experience. The Youth Council is making plans for the Bunny Hop, to be held April 12, 2014. 43

#### 44 **EXPENDITURES APPROVED FOR FOUR PERIODS**

Mayor Lewis presented the Report for Expenditures and Expenses paid on February 17, 2014 45 (\$447,005.91); February 24, 2014 (\$1,081,434.08); March 3, 2014 (\$170,708.90); and March 10, 46

1 2014 (\$59,021.60). Councilman Higginson made a motion to approve these expenditures,

2 Councilman Pitt seconded the motion, and voting was unanimous. Councilpersons Harris,

- 3 Higginson, Holbrook, Knight and Pitt voted "aye".
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## BOUNTIFUL HIGH SCHOOL STUDENTS RECOGNIZED

6 Mayor Lewis reported that he is anxious to recognize the outstanding youth in our community 7 and he introduced two groups from Bountiful High School who have recently taken first place in 8 State competition – the Mandonelles and the boy's basketball team. Greg Wilkey, principal, was in 9 attendance and introduced the two championship student groups and described them as being 10 amongst the hardest working, exemplary of what is good and right, leaders who care about their peers and are selfless. This is the 17<sup>th</sup> time the Mandonelles have taken the State championship in drill, 11 with six of those titles being consecutive. Both groups introduced themselves, their coaches were 12 13 recognized, and photographs were taken with the Council and Mayor.

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# <u>MOSQUITO ABATEMENT REPORT – DUANE GARDNER</u>

Duane Gardner, Bountiful representative on the Mosquito Abatement Board of Directors, was 16 in attendance and gave a brief report of Board activities for the past six months. He said that they are 17 18 in the process of re-doing the Policy and Procedure Manual. The District has four full-time 19 employees and 30-35 seasonal personnel. Gary Hatch is the manager and Mr. Gardner praised him as 20 being extremely capable, recognized as a leader in the State, and also known nationally. Mr. Gardner summarized the activities pursued by the Abatement District during the mosquito season which 21 22 include air and ground spraying, planting fish in ornamental ponds, and monitoring species caught in 23 12 light traps throughout the County. 24

Mr. Hatch briefly reported on the deaths of Bald Eagles and Eared Grebes the past few
 months as a result of West Nile Virus infecting the Grebes which migrate through Utah.

### 28 <u>COMMUNITY SERVICE COUNCIL UPDATE – Mr. Richard Watson</u>

29 Mr. Watson was not in attendance and this item was not covered.

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### 31 <u>PU</u> 32 RI

PUBLIC HEARING – CONSIDER ORD. NO. 2014-06 RE: REZONE REQUEST – 391/393 WEST 3100 SOUTH

Mayor Lewis opened the public hearing at 7:40 p.m. to consider Ordinance 2014-06 regarding a request to rezone the property located at 391/393 West 3100 South from Single Family Residential R1 to Single Family Residential R4. Mr. Mahan explained that the property owner, Doug Bawden, owns the property and has requested the zone change to permit him to sell a portion of his property to the South Davis Water District to be used for expansion of their operation on contiguous property. The matter has been reviewed by the Planning Commission and comes to the Council with a positive recommendation from that body, and from the staff.

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Mayor Lewis called for comments and a representative from the Water District explained how
they propose to use the additional property. There were no other comments and the hearing was
closed at 7:51 p.m. Councilman Higginson praised the Water District for the professional way they
do business and he made a motion to adopt Ord. No. 2014-06 entitled AN ORDINANCE AMENDING THE
BOUNTIFUL CITY ZONING MAP TO CHANGE THE ZONE DESIGNATION OF THE PARCEL AT 391 WEST/ 393

46 West on 3100 South in Bountiful, Utah, from R-1 Single Family Residential to R-4 Single

1 FAMILY RESIDENTIAL. Councilman Knight seconded the motion which carried unanimously.

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### **COUNCIL APPROVES CONTRACT FOR GROUND WATER MONITORING** SERVICES AT LANDFILL - HANSEN ALLEN & LUCE

Councilpersons Harris, Higginson, Holbrook, Knight, and Pitt voted "aye".

6 Todd Christensen reported that ground water monitoring is required as one of the conditions 7 to operate the Bountiful Sanitary Landfill. From 2002 through 2013 the services of ERM-Rocky 8 Mountain have been retained and the City has been very satisfied. In addition to their high quality 9 work, it has been considered vital to maintain consistency of sampling and testing to minimize any 10 risk of not meeting landfill water quality requirements due to variances in testing. However, it has 11 been decided that the City seek proposals for this work this year.

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13 Proposals were received from four consultants. The respondents were rated based on key 14 staff capability, company credentials, and cost. Based on these factors, it is the recommendation of 15 staff to accept the proposal from Hansen Allen & Luce (HAL) for a three year contract (2014-2017) 16 for \$58,364.00, with an option to renew for two additional years. Following a short discussion, 17 Councilman Knight made a motion to accept the proposal from Hansen Allen & Luce in the amount 18 of \$58,364.00 for the period 2014-17, with an option to renew for two additional years. Councilman 19 Higginson seconded the motion and voting was unanimous. Councilpersons Harris, Higginson, 20 Holbrook, Knight, and Pitt voted "aye".

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# **RES. NO. 2014-06 ADOPTED RE: ETHICS COMMISSION**

23 Mr. Mahan explained that in 2012 the Utah Legislature established the statutory right of 24 individuals to file an ethics complaint against a municipal official or employee. The bill also allowed 25 cities to form their own commission to handle any complaints. He said that the Assistant Layton City 26 Attorney has proposed that the cities of Bountiful, Layton, Roy and Clearfield establish a joint Ethics 27 Commission, composed of the City Attorneys of those cities. If an ethics complaint is received in 28 one city, the City Attorneys of the other three would compose the commission to consider the matter. 29 An Interlocal Agreement has been established and passed in the other three cities, and it is the 30 recommendation of staff that Resolution No. 2014-06, entitled A RESOLUTION APPROVING THE 31 INTERLOCAL COOPERATION AGREEMENT AMONG THE CITIES OF BOUNTIFUL, LAYTON, ROY AND 32 CLEARFIELD TO ESTABLISH A MUNICIPAL ETHICS COMMISSION, be approved. 33

34 Following a short discussion, Councilman Pitt made a motion to adopt Resolution No. 2014-35 06, as recommended. Councilman Higginson seconded the motion and voting was unanimous with Councilpersons Harris, Higginson, Holbrook, Knight and Pitt voting "ave". 36

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### 38 **COUNCIL APPROVES SERVICES OF WIDDISON TURBIN TO** TREAT 100 EAST WELL AND PROFESSIONAL ENGINEERING SERVICES

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### 40 **OF CRS ENGINEERS**

41 Mr. Slagowski explained that the well at 100 East has slowly lost production and it has been 42 determined that the cause is the growth of bacterium which is plugging the well. It is imperative to 43 correct this situation before the well loses any more volume, otherwise the capacity of the well to 44 return to its normal production will be jeopardized. He said that the well needs to be chemically 45 treated and he has found only one company who is willing to do the work. (Out-of-state contractors cannot be competitive in the bidding process due to high mobilization costs and the job is not large 46

1 enough to overcome these costs). Widdison Turbin has submitted a proposal in the amount of

- 2 \$153,000; this proposal is in line with work that has been done in neighboring cities. It is anticipated 3 that if the work is successful, the well will produce at least 400 gpm more than it currently is 4 producing.
- 5 6 The treatment process requires special permitting and familiarity with proper dosing and 7 mixing and to monitor the pH and adjust it as needed throughout the process. It is also recommended 8 by staff to secure the services of CRS Engineers to assist with professional engineering services. The 9 cost for the consulting engineer is \$16,000.

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11 Mr. Slagowski emphasized that it is critical to move on this project as soon as possible to 12 prevent the well from losing any more capacity and to restore the well to normal operation prior to the summer water demands. Following discussion, Councilwoman Holbrook made a motion to 13 14 approve the professional services of Widdison Turbin to treat the well (\$153,000) and CRS Engineers 15 (\$16,000). Councilman Knight seconded the motion and voting was unanimous. Councilpersons Harris, Holbrook, Knight, and Pitt voted "aye". (Councilman Higginson had been excused from the 16 17 meeting prior to the vote).

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#### 19 ALLEN JOHNSON RECOGNIZED BY APPA

20 Councilwoman Holbrook reported that an announcement has been made by APPA (American Public Power Association) that Allen Johnson will be recognized by that body and receive the system 21 22 achievement award for sustaining outstanding performance. The award will be presented at their 23 national conference in Denver on June 17, 2014. Mr. Johnson was congratulated by the Mayor and 24 Council and he acknowledged that the award would not have happened without the support of the 25 Council, the Power Commission, and the BCL&P staff.

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# **OUESTAR UTAH TRANSPORTATION SERVICE AGREEMENT APPROVED**

28 Mr. Johnson reviewed that all three of the turbine generation units at the power plant only 29 burn natural gas and without gas, the plant would be useless. Questar is in the process of replacing 30 old pipelines and, because our contract has been for "interruptible" service, our demands would not 31 be considered as part of their service plan. Questar has recommended that we consider changing our 32 contract to "firm" capacity for at least part of our service requirements.

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34 The staff has reviewed our resources and it is their recommendation, together with the Power 35 Commission, that we have a firm service contract which will provide enough firm capacity to run all 36 three units for 12 hours per day. The cost for this firm service contract will be \$8,500 per month 37 (which is an increase of \$102,000 per year). This increase has been included in the 2014-15 proposed budget and there are sufficient funds in this year's budget to cover this cost for the remainder of the 38 39 year. Following discussion, Councilwoman Holbrook made a motion to approve the firm resource 40 contract on a year-to-year basis, as presented. Councilwoman Harris seconded the motion and voting 41 was unanimous. Councilpersons Harris, Holbrook, Knight, and Pitt voted "aye".

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#### 43 **COUNCIL APPROVES PURCHASE OF SWITCHGEAR FOR**

#### **POWER DEPARTMENT** 44

Mr. Johnson reviewed that we need to replace an S&C switchgear that was borrowed from 45 46 Murray City due to a failure on our system on 1600 North 200 West. The Power Commission and 1 staff recommend that the new switchgear be purchased from Codale Electric -S & C at a cost of

- 2 \$15,461.25. Codale will deliver directly to Murray the replacement switchgear we borrowed from
- 3 them. Councilwoman Holbrook made a motion to approve the purchase of the switchgear, as
- 4 recommended. Councilman Knight seconded the motion and voting was unanimous. Councilpersons
- 5 Harris, Holbrook, Knight, and Pitt voted "ave".
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### **TWO AGREEMENTS WITH ROCKY MOUNTAIN POWER APPROVED**

8 Mr. Johnson explained that a new law was signed in on March 27, 2013 which provides guidance to utilities on how they should handle customers within and outside of their municipal city 9 10 limits. The law requires that we supply Rocky Mountain Power with a list of the customers outside the City limits that are attached by June 15, 2013, and for them to notify us of customers that they are 11 12 serving within our City Limits.

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14 The customer inventory list has been verified by Power Department personnel and it is 15 believed to be accurate and complete. It is the recommendation of the Power Commission and staff 16 to recommend that the City Council approve the two contracts with the list of customers. Copies of the draft documents were available at City Hall. The Council discussed the two proposed contracts 17 18 and Councilwoman Holbrook motioned to approve the contracts, as reviewed. Councilwoman Harris 19 seconded the motion. Voting was unanimous with Councilpersons Harris, Holbrook, Knight and Pitt 20 voting "aye".

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### 22 APPROVAL GIVEN TO PURCHASE AIR COMPRESSOR FOR 23

### **POWER DEPARTMENT**

24 Mr. Johnson reported that the air compressor at the power plant is approximately 15 years old 25 and it is required to operate the turbine generators. It is the recommendation of staff and the Power 26 Commission that a second compressor be purchased to provide for redundancy in the event that the 27 sole air compressor fails. Councilwoman Holbrook made a motion to approve the purchase of a 28 Kaiser air compressor in the amount of \$22,924.00. Councilman Knight seconded the motion and 29 voting was unanimous. Councilpersons Harris, Holbrook, Knight, and Pitt voted "aye".

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#### 31 **REOUEST FOR INPUT RE: SIGN ORDINANCE**

32 Mr. Mahan referred to photographs of digital signs (gasoline vendor value signs) and noted 33 that they are not permitted under the existing sign ordinance. He asked the Council if they felt a need 34 for the ordinance to be clarified as it relates to this type of sign and it was the consensus that it should 35 be clarified. Mr. Mahan stated that he will prepare a draft and bring to the Planning Commission and 36 Council for action at a later time.

the motion and voting was unanimous with Councilpersons Harris, Holbrook, Knight and Pitt voting "aye".

Councilwoman Holbrook made a motion to adjourn at 8:37 p.m. Councilman Pitt seconded

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RANDY C. LEWIS, Mayor

45 46 KIM J. COLEMAN, City Recorder