



## BOUNTIFUL CITY COUNCIL

**Tuesday, January 27<sup>th</sup>, 2026**

**6:00 p.m. Work Session**

**7:00 p.m. - Regular Session**

NOTICE IS HEREBY GIVEN on the Utah Public Notice Website, the Bountiful City Website and at Bountiful City Hall not less than 24 hours prior to the meeting that the City Council of Bountiful, Utah will hold its regular Council meeting at City Hall, 795 South Main Street, Bountiful, Utah, at the time and on the date given above. The public is invited to all open meetings. Deliberations will occur in the meetings. Persons who are disabled as defined by the Americans with Disabilities Act may request an accommodation by contacting the Bountiful City Manager at 801.298.6140. Notification at least 24 hours prior to the meeting would be appreciated.

If you are not on the agenda, the Council will not be able to discuss your item of business until another meeting. For most items it is desirable for the Council to be informed of background information prior to consideration at a Council meeting. If you wish to have an item placed on the agenda, contact the Bountiful City Manager at 801.298.6140

The meeting is also available to view online, and the link will be available on the Bountiful City website homepage ([www.bountifulutah.gov](http://www.bountifulutah.gov)) approximately one hour prior to the start of the meeting.

### **AGENDA**

#### **6:00 p.m. – Work Session**

1. Bountiful Concert Series Discussion – Mr. Tyson Beck
2. Library Remodel Update – Mr. Gary Hill

#### **7:00 p.m. – Regular Meeting**

1. Welcome, Pledge of Allegiance and Opening Thought
2. Public Comment – If you wish to make a comment to the Council, please use the podium and clearly state your name and city of residency, keeping your comments to a maximum of two minutes. Public comment is limited to no more than ten minutes per meeting. Please do not repeat positions already stated. Public comment is a time for the Council to receive new information and perspectives.
3. Consider approval of the minutes of the previous meeting held on January 8<sup>th</sup>, 2026
4. Council reports
5. Consider approval of expenditures greater than \$1,000 paid on January 7<sup>th</sup> and 14<sup>th</sup>, 2026
6. Consider approval of the purchase of two PMH-11 Pad Mounted Switchgear along with the necessary fuse holders from Irby in the total amount of \$49,570 – Mr. Allen Johnson
7. Consider approving the contract extension with U.S. Dept. of Energy Western Area Power Administration Colorado River Storage Project for the Weber Basin Project – Mr. Allen Johnson
8. Adjourn

  
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City Recorder