## BOUNTIFUL CITY COUNCIL MEETING TUESDAY, April 10, 2018

Work Session – 5:30 p.m.

Regular Session - 7:00 p.m.

NOTICE IS HEREBY GIVEN that the City Council of Bountiful, Utah will hold its regular Council meeting at City Hall, 790 South 100 East, Bountiful, Utah, at the time and on the date given above. The public is invited to all meetings. Deliberations will occur in the meetings. Persons who are disabled as defined by the Americans With Disabilities Act may request an accommodation by contacting the Bountiful City Manager at 801.298.6140. Notification at least 24 hours prior to the meeting would be appreciated.

If you are not on the agenda, the Council will not be able to discuss your item of business until another meeting. For most items it is desirable for the Council to be informed of background information prior to consideration at a Council meeting. If you wish to have an item placed on the agenda, contact the Bountiful City Manager at 801.298.6140.

5:30 p.m. – Work Session

## **AGENDA**

1.	Proposed Downtown Plaza Plan – Mr. Lloyd Cheney	p. 3
2.	Bountiful B Area Work Plan discussion – Chief Tom Ross	p. 7
_	00 p.m. – Regular Session	
1.	Welcome, Pledge of Allegiance and Thought/Prayer	
2.	Public Comment - If you wish to make a comment to the Council, please use the podium and clearly state your name and	l address,
	keeping your comments to a maximum of 2 minutes. Public comment is limited to no more than ten minutes per meeting. Ples repeat positions already stated. Public comment is a time for the Council to receive new information and perspectives.	ase do not
3.	Approve minutes of previous meeting – March 27, 2018	p. 9
4.	BCYC report	
5.	Council Reports	
6.	Consider approval of:	
	a. Weekly expenditures > \$1,000 paid March 19 & 26, 2018	p. 15
	b. February 2018 Financial Report	p. 19
7.	Consider approval of a five-year lease and buyout option agreement with Highland Golf Company f	or 69
	Yamaha gasoline fuel injected golf carts for an annual lease payment of \$41,937.73 – Mr. Kent McC	Comb
		p. 33
8.	Consider approval of the purchase of PROQA 911 Medical Software for police dispatch in the amount	unt of
	\$51,015 – Assistant Chief Ed Biehler	p. 39
9.	Consider approval of the proposal from EPG for design of the Downtown Plaza in the amount of \$3	
	Mr. Lloyd Cheney	p. 3
10.	. Consider approval for a six-month extension to the site plan approval for Renaissance Town Center	
	Mr. Chad Wilkinson	p. 43
11.	. Adjourn	1

MAWNAMMARLY
City Recorder

## **City Council Staff Report**

Subject: Downtown Plaza Master Plan and

**Design Contract** 

Author: Lloyd Cheney, Assistant City Engineer

**Department:** Engineering

**Date:** April 10, 2018



#### **Background**

EPG has served as the primary consultant to the City during the conceptual design process for the downtown plaza since October of last year. At the work session on April 10, 2018, staff will present the final draft of the Plaza Master Plan for approval. A copy of the Master Plan is included with this report. The approved Master Plan will serve as the basis for the actual design of the Plaza.

It is also now necessary to hire additional consultants who will assist EPG in completing the design.

EPG has solicited proposals from 5 sub-consultants, each of whom specialize in the design of important features or components of the plaza. VCBO will serve as the architect for the design of the restroom/storage/water feature equipment building and for the design of the shade elements located throughout the plaza. It is proposed that Cloward H2O provide design services for the water feature equipment and Spectrum Engineering provide design services for the electrical needs of the project. JC Engineering will provide structural engineering and CMT will be the geotechnical consultant.

#### **Analysis**

The City has allocated a construction budget of \$3.5 M for the initial construction of the plaza. As the design and estimating are refined, adjustments will be made to the design to stay within the available funding. At this time, future phases of plaza construction would likely include:

- 1. The retail promenade improvements along the west side of the site.
- 2. Outdoor ice skating feature.
- 3. Retail café / ice skating mechanical equipment / skate rental facility.

EPG's proposal anticipates that the design of the initial construction project will be split into 2 bid packages. The first package would include demolition and rough grading of the site, and utility installation. The second bid package would include the construction of the restroom building, water feature and remaining plaza elements.

#### **Department Review**

This memo has been reviewed by the City Manager and the City Engineer.

### **Significant Impacts**

Funding for the design expenses has been included in the Legislative Buildings Capital Budget.

### Recommendation

• It is recommended that the City Council accept the Proposal amounts for Tasks 2.0 and 3.0 in the amount of \$329,846.00 and award the contract for the design of the Downtown Plaza to EPG.

### **Attachments**

Fee Proposal Master Plan



## FEE PROPOSAL

EPG will be compensated for the above Scope of Work including reimbursable expenses for a lump sum fee as outlined in table 1 below.

EPG will be paid monthly based on a percent complete estimate.

Table 1 -Fee Schedule										
TASK 1.0 COUNCIL APPROVAL/MASTER PLAN										
	Total									
EPG	\$3,500									
	TOTAL									
TASK 2.0 CONSTRUCTION DOCUMENTS										
Task	Description	Total								
EPG	Site design construction document prime	\$166,242								
VCBO	Large restroom building MEP and Structural	\$42,856								
Spectrum Eng.	Site electrical engineering	\$25,443								
CMT Eng.	Geotechnical engineering	\$4,290								
JC Engineering	Site structural engineering	\$13,640								
Cloward H2o	Site water feature MEP	\$26,620								
	TOTAL	\$279,091								
	TASK 3.0 CONSTRUCTION ADMINISTRATION									
Task	Description	Total								
EPG	Site design construction document prime	\$20,824								
VCBO	Large restroom building MEP and Structural	\$10,714								
Spectrum Eng.	Site electrical engineering	\$2,827								
JC Engineering	Site structural engineering	\$3,410								
Cloward H2o	Site water feature MEP	\$12,980								
	TOTAL	\$50,755								

OPTIONAL SERVICES									
Task	Description	Total							
EPG	Site design construction document prime	\$12,305							
Van Boerum & Frank	Outdoor ice trail MEP engineering services and construction administration	\$47,300							
Spectrum Eng.	Retail promenade site electrical and gas service	\$3,850							
VCBO	Architecture & Structural west lattice promenade	\$11,578							
VCBO	Architecture, structural and MEP for Café building SW corner	\$18,755							
	TOTAL	\$93,788							

# PRELIMINARY MASTER PLAN





## **City Council Staff Report**

Subject: Bountiful "B" Area Work Plan

Author: Chief Ross, Paul Rowland and Chad Wilkinson

**Department:** Police, Engineering and Planning

**Date:** April 10, 2018



#### **Background**

Residents in the Bountiful "B" Area have raised concerns regarding public safety, traffic, vandalism and general nuisance problems. The "B" area provides recreation access for residents and visitors and is a complicated patchwork of private and government property. Only a portion of the area is within Bountiful city limits, and none of the property is owned by Bountiful City. As a result, issues are complex and require the cooperation and patience of all stake holders. City staff has developed a work plan as outlined below.

#### **Analysis**

At the work session on April 10<sup>th</sup> we will be discussing only Phase I of the process. Phase II and Phase III will occur at a later time. Depending upon the direction received by the City Council on the 10<sup>th</sup> and information gathered in subsequent phases, the scope of Phase II and III could be refined.

#### Phase I -Background Information for Council and the Neighborhood

Today we will conduct a work session that is information-only (no public input – yet) to bring all parties up to date on the land use, development, and property ownership issues related to the area. This will help to ensure that all parties have the same base of knowledge at the beginning of the process

#### Phase II – Identify the Current Issues/Problems and Build Relationships

During this phase we will meet with residents of the area to learn about the current problems they are experiencing and to understand what their eventual "ideal solution" would be. This will also allow us an opportunity to have open dialog about costs and benefits of different solutions. Understanding and trust are crucial to meaningful problem solving. The issues at the "B" are complex and require honest conversations and ownership by all parties.

#### Phase III - Critical Thinking and Resolution

During this phase we will evaluate the problems and solutions identified in Phase II. Discuss them with stakeholders (including the neighbors, landowners, and City Council) and consider which are feasible and at what cost. Meaningful solutions take time to understand, discuss, and prioritize. These solutions must be balanced against other city needs and prioritized accordingly.

#### **Department Review**

The Police Department, Engineering Department, Planning Department and City Manager have reviewed this staff report.

#### Recommendation

This item is for information purposes only.

		Minutes of the
1	D OT IT ITEM	Minutes of the
2		FUL CITY COUNCIL
3	Marc	ch 27, 2018 – 6:30 p.m.
4	D	D 1 T '
5	Present: Mayor	Randy Lewis
6	Councilmembers	Kendalyn Harris, Richard Higginson, Beth Holbrook,
7 8	City Manager	John Marc Knight and Chris Simonsen Gary Hill
9	Asst. City Manager	Galen Rasmussen
10	City Attorney	Clinton Drake
11	City Planner	Chad Wilkinson
12	City Engineer	Paul Rowland
13	Asst. City Engineer	Lloyd Cheney
14	risse. City Engineer	Eloya Chency
15	Department Directors/Staff:	
16	Power Director	Allen Johnson
17	Network Administrator	Rex Pickett
18	Recording Secretary	Nikki Dandurand
19		
20		
21	Official notice of the City Council	Meeting was given by posting an Agenda at City Hall and on
22		Public Notice Website and by providing copies to the
23	following newspapers of general circula	tion: Davis County Clipper and Standard Examiner.
24		
25		rk Session – 6:30 p.m.
26	<u>Plani</u>	ning Conference Room
27		
28	Mayor Lewis welcomed those in	attendance and called the session to order at 6:30 p.m.
29 30	CITY COMMUNICATION PLAN -	MD CADV HILL
31		discussion from the Council retreat. In no particular order,
32	<b>.</b>	outlined in the staff report. Councilman Simonsen
33	±	done and discussed at the retreat. There were comments
34		the City responded in a positive manner. Mayor Lewis was
35	•	g this situation. Councilwoman Holbrook stated that the
36	•	hing" works well. Councilwoman Harris stated she likes that
37		and inform the public. Council agreed that there have been
38		inication gap and we can continue to do more.
39	some gram improvements in the commu	and the control to the most of
40	Regui	lar Meeting – 7:03 p.m.
41		y Council Chambers
42	<u>Cit</u>	y Council Chambers
43	Mayor I ewis called the meeting	to order at 7:03 p.m. and welcomed those in attendance.
44	· · · · · · · · · · · · · · · · · · ·	Pledge of Allegiance; Pastor Josh Knight, Flourishing Grace
45	Church, gave an opening prayer.	10050 of Thiogranico, I dotte Josh Thinght, I fourthing Office
46	charan, gave an opening prajer.	
		D 1

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#### **PUBLIC COMMENT**

No comments were made.

#### APPROVE MINUTES OF PREVIOUS MEETING – FEBRUARY 8, 9 & 27, 2018

Mayor Lewis presented the minutes from the previous meeting. Councilwoman Harris moved to approve the minutes and Councilman Higginson seconded the motion. Voting was unanimous with Councilpersons Harris, Higginson, Holbrook, Knight and Simonsen voting "aye".

#### **BCYC REPORT**

Emily Theobald, Appreciation Chair, and Olivia Harrison reported on the Bunny Hop held last Saturday at the park.

#### **COUNCIL REPORTS**

No council reports were given, with the exception of mention from the Mayor of the Council's recent trip to Washington, D.C. to attend the National League of Cities Conference.

#### **CONSIDER APPROVAL OF:**

- a. WEEKLY EXPENDITURES > \$1,000 PAID FEBRUARY 19 & 26 AND MARCH 5 & 12, 2018
- b. JANUARY 2018 FINANCIAL REPORT

Mayor Lewis presented the expenditures/financial report and asked for a motion to approve. Councilman Higginson moved to approve the weekly expenditures/reports and Councilwoman Holbrook seconded the motion. Voting was unanimous with Councilpersons Harris, Higginson, Holbrook, Knight and Simonsen voting "aye".

#### BOUNTIFUL COMMUNITY SERVICE COUNCIL REPORT – MR. RICHARD WATSON

Mr. Watson reported on the committee's recent activities, announced Chalk Art in May and that Ms. Jane Joy holds an open mic night every Saturday night at 8 p.m. Auditions are already scheduled for "Bountiful's Got Talent." Councilman Simonsen asked how the Service Council is publicizing this event, in particular to the youth of the area. Mr. Watson said announcements are made to the schools and teachers. Councilwoman Holbrook asked Mr. Watson to give his Facebook page so people can follow the concerts and activities. Mr. Watson did state that many people have requested the food trucks come back to the park, instead of across town. Mr. Watson said the sponsors are so great to help provide and put on these free concerts and he also expressed thanks to the City departments for their support. Councilwoman Holbrook confirmed that the Emergency Preparedness Fair is county wide, not just for individual cities.

# APPOINTMENT OF APRIL WILLIAMSEN TO BOUNTIFUL HISTORIC PRESERVATION COMMISSION – MAYOR RANDY LEWIS

Mayor Lewis introduced Ms. Williamsen and welcomed her to the commission. Councilman Higginson moved to approve her position and Councilwoman Harris seconded the motion. Voting was unanimous with Councilpersons Harris, Higginson, Holbrook, Knight and Simonsen voting "aye".

# CONSIDER APPROVAL OF THE PROPOSAL FROM HOGAN CONSTRUCTION FOR CONSTRUCTION MANAGER/GENERAL CONTRACTOR SERVICES FOR THE DOWNTOWN PLAZA PROJECT IN THE AMOUNT OF \$263,000 – MR. LLOYD CHENEY

Mr. Cheney stated that the proposal process had just started when the annual Council retreat was held. Since then, four proposals have been received. The selection committee met and as has been done on prior projects, each proposal included a separate fee schedule so that qualifications could be evaluated independently of the proposed cost. With just the criteria being evaluated, there was a unanimous vote for Hogan. Funding for this contract will be allocated from the Capital Improvement Fund and is in addition to the \$3.5M construction budget from the Redevelopment Agency. It is recommended that the City Council accept the Proposal of Hogan Construction and award the contract for Construction Manager/General Contractor Services for the Downtown Plaza Project at the rates established in their proposal. Councilwoman Holbrook made a motion to approve the proposal and Councilman Simonsen seconded the motion. Voting was unanimous with Councilpersons Harris, Higginson, Holbrook, Knight and Simonsen voting "aye".

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Mr. Cheney stated that another contract will be coming before the council on April 10<sup>th</sup> for this project. Councilman Higginson asked that with the hiring of the design team, if the public would be involved on further amenity selection or if that process was done. Mr. Cheney said the public will be informed of the final design at the next public event, but that the public input process was completed. Mr. Gary Hill stated the Council can add additional meetings if it chooses, but there has been nothing new presented since the last public event. Councilman Higginson did acknowledge that ideas were solicited from the public on numerous occasions and were included in the design process. Mayor Lewis complimented Qualtrics and the extensive involvement with the public.

# CONSIDER APPROVAL OF THE PROPOSAL FROM JMR CONSTRUCTION FOR THE 2018 REPLACEMENT AND NEW CONSTRUCTION OF SIDEWALK, CURB AND GUTTER AND STORM DRAIN FACILITIES IN THE AMOUNT OF \$491,392 – MR. LLOYD CHENEY

Mr. Cheney stated this is for the concrete replacement program, which is extended every three years. This year, five proposals were received and some were new bidders. JMR was awarded this contract in 2015 and the City has been under contract with them for the last two years. They have been awarded this contract many times over the years and are very familiar with the City's policies, staff and facilities. Unit prices increased 5% and 7% during the prior contract with JMR. These increases were generally attributed to an increase in material costs. An increase in the cost of ready mix concrete for the coming year has affected the proposed prices. Mayor Lewis asked if the contract for grinding edges was a different contract. Mr. Cheney replied yes. Councilman Higginson made a motion to approve the proposal for replacement and new construction of sidewalk, curb and gutter and storm drain facilities at locations throughout the City by JMR Construction at unit prices listed in their proposal and Councilwoman Holbrook seconded the motion. Voting was unanimous with Councilpersons Harris, Higginson, Holbrook, Knight and Simonsen voting "aye".

## CONSIDER APPROVAL OF INTERFUND LOAN BETWEEN THE LANDFILL FUND AND

- 43 THE WATER FUND MR. GALEN RASMUSSEN
  - a. Public Hearing
  - b. Action

Mr. Rasmussen stated that pursuant to the planned 40 year capital replacement schedule of the Water Department, staff has determined a need for an advanced funding source. To provide the most efficient and cost effective funding source, staff recommends the establishment of an interfund loan between the Landfill Fund (lender) and Water Fund (borrower). If approved, this loan would be effective immediately. An updated amortization schedule is provided tonight and the majority of the funds will be withdrawn and used within the next few months. Councilwoman Holbrook had a question about the start date on the amortization schedule. Mr. Rowland stated this money is for the 400 North Reservoir. Following comments by the Council and staff, Mayor Lewis opened a public hearing on this matter as noted below:

**Public Hearing:** Open – 7:38 p.m. No comments were made Closed – 7:39 p.m.

Councilman Higginson made a motion to approve the interfund loan, Resolution 2018-02 and Councilwoman Holbrook seconded the motion. Voting was unanimous with Councilpersons Harris, Higginson, Holbrook, Knight and Simonsen voting "aye".

# CONSIDER APPROVAL OF THE PURCHASE OF A 185 CFM AIR COMPRESSOR AND AUXILIARY EQUIPMENT FROM CATE EQUIPMENT COMPANY IN THE AMOUNT OF \$24,140 – MR. ALLEN JOHNSON

Mr. Johnson reported that all of the following purchases were discussed with the Power Commission this morning and recommended for approval.

Mr. Johnson stated the current unit is approximately 20 years old. This is a budgeted item. Only two bids were received, the lowest also being the state bid. Councilwoman Harris made a motion to approve the purchase of the stated equipment from Cate Equipment Company in the amount of \$24,140 and Councilman Higginson seconded the motion. Voting was unanimous with Councilpersons Harris, Higginson, Holbrook, Knight and Simonsen voting "aye".

# CONSIDER APPROVAL OF THE PURCHASE OF 7,800 FEET OF 1100 URD CABLE FROM CODALE ELECTRIC SUPPLY IN THE AMOUNT OF \$61,776 – MR. ALLEN JOHNSON

Mr. Johnson stated that the Power Company's inventory of 1100 URD Primary cable is running low. The cable will be used on several feeder upgrade projects on the system this spring and summer. This cable has a 40 year warranty. It is manufactured by Okonite and Codale Electric Supply is the single source for this cable in the state of Utah. Councilman Knight made a motion to approve the purchase of 7,800 feet of 1100 URD Cable from Codale Electric Supply in the amount of \$61,776 and Councilman Simonsen seconded the motion. Voting was unanimous with Councilpersons Harris, Higginson, Holbrook, Knight and Simonsen voting "aye".

# CONSIDER APPROVAL OF ECI ENGINEERING SERVICES TO COMPLETE A FAULT STUDY OF THE CITY'S ENTIRE ELECTRICAL SYSTEM IN THE AMOUNT OF \$58,400 – MR. ALLEN JOHNSON

Mr. Johnson reported that with the construction of the new Southwest Substation, the new 138 Substation, and the upgrades that have been made at the power plant and Central Substation, it is necessary to update Bountiful Power's system fault study and arc flash study. One transformer is

currently out and the system will be limping along until June. The project is going well and should be completed on time. The study takes approximately eight weeks to complete. Councilman Simonsen made a motion to approve the study by ECI Engineering Services in the amount of \$58,400 and Councilman Higginson seconded the motion. Voting was unanimous with Councilpersons Harris, Higginson, Holbrook, Knight and Simonsen voting "aye".

# CONSIDER APPROVAL OF A QUOTE FROM OSMOSE UTILITIES SERVICES INC. FOR REINFORCE AND RESTORE 10 TRANSMISSION POLES IN THE AMOUNT OF \$21,770 – MR. ALLEN JOHNSON

Mr. Johnson stated several transmission poles are in poor/failing condition. Bountiful Power requested a quote from Osmose Utilities Services Inc. to reinforce and restore 10 poles for the quoted price of \$21,770. This is done by installing galvanized steel trusses parallel to the butt of the pole. Upon the completion of this project, all of the tested transmission poles that failed will have been replaced or reinforced. Councilman Knight asked if this is a permanent solution. Mr. Johnson replied this is the best long term solution. Councilman Knight made a motion to approve the quote and Councilman Simonsen seconded the motion. Voting was unanimous with Councilpersons Harris, Higginson, Holbrook, Knight and Simonsen voting "aye".

Councilwoman Holbrook asked about the installation and the possibility of the poles rotting below ground level. Mr. Johnson stated the installation process will secure both sides of the pole.

Mayor Lewis asked for a motion to adjourn to an RDA meeting. Councilwoman Harris made a motion to adjourn the regular City Council meeting and Councilman Higginson seconded the motion. The regular session of the City Council was adjourned at 7:51 p.m.

Mayor Randy Lewis

## **City Council Staff Report**

**Subject:** Expenditures for Invoices > \$1,000.00 paid

March 19 & 26, 2018

**Author:** Tyson Beck, Finance Director

**Department:** Finance **Date:** April 4, 2018



#### **Background**

This report is prepared following the weekly accounts payable run. It includes payments for invoices hitting expense accounts equaling or exceeding \$1,000.00.

Payments for invoices affecting only revenue or balance sheet accounts are not included. Such payments include: those to acquire additions to inventories, salaries and wages, the remittance of payroll withholdings and taxes, employee benefits, utility deposits, construction retention, customer credit balance refunds, and performance bond refunds. Credit memos or return amounts are also not included.

#### **Analysis**

Unless otherwise noted and approved in advance, all expenditures are included in the current budget. Answers to questions or further research can be provided upon request.

#### **Department Review**

This report was prepared and reviewed by the Finance Department.

#### **Significant Impacts**

None

#### **Recommendation**

Council should review the attached expenditures.

#### **Attachments**

Weekly report of expenses/expenditures for invoices equaling or exceeding \$1,000.00 paid March 19 & 26, 2018.

# Expenditure Report for Invoices (limited to those outlined in staff report) >\$1,000.00 Paid March 19, 2018

<b>VENDOR</b>	VENDOR NAME	<b>DEPARTMENT</b>	<u>ACCOUNT</u>		<u> </u>	AMOUNT	CHECK NO	INVOICE	<u>DESCRIPTION</u>
1142	AMERICOM TECHNOLOGY	Light & Power	53.5300.448632.	Distribution	\$	5,430.22	201751	52388	Drilled & Pulled 266 Feet of Power Conduit
1165	ANTIGUA GROUP, INC.	Golf Course	55.5500.448240.	Items Purchased - Resale		1,226.32	201755	AIN-0480865	Ladies Golf Wear
1165	ANTIGUA GROUP, INC.	Golf Course	55.5500.448240.	Items Purchased - Resale		2,388.64	201755	AIN-0480313	Men's Golf Wear
1212	ASPLUNDH TREE EXPERT	Light & Power	53.5300.448632.	Distribution		4,304.24	201756	59N39518	Tree Trimming
1212	ASPLUNDH TREE EXPERT	Light & Power	53.5300.448632.	Distribution		4,595.84	201756	59N39618	Tree Trimming
1212	ASPLUNDH TREE EXPERT	Light & Power	53.5300.448632.	Distribution		4,693.67	201756	58V08318	Tree Trimming
1212	ASPLUNDH TREE EXPERT	Light & Power	53.5300.448632.	Distribution		5,035.88	201756	58V08418	Tree Trimming
1372	BLACK CLOVER, LLC	Golf Course	55.5500.448240.	Items Purchased - Resale		1,350.10	201760	BLC104313	Golf Hats
1465	BRIDGESTONE GOLF, INC	Golf Course	55.5500.448240.	Items Purchased - Resale		1,395.96	201765	1002707382	Golf Balls
1473	BROKEN ARROW INC	Streets	10.4410.441100.	Special Highway Supplies		20,145.92	201766	26679	Road Salt
1473	BROKEN ARROW INC	Streets	10.4410.441100.	Special Highway Supplies		20,730.74	201766	26677	Road Salt
1720	CODALE ELECTRIC SUPPLY	Light & Power	53.5300.474710.	CIP 01 138KV Trans Substation		49,368.00	201774	S6142347.001	Voltage Transformers
5281	DOMINION ENERGY UTAH	Light & Power	53.5300.424002.	Office & Warehouse		1,054.24	201778	03022018K	Acct # 1067495449
5281	DOMINION ENERGY UTAH	Light & Power	53.5300.448613.	Plant		1,151.82	201778	03022018K	Acct # 1067495449
5281	DOMINION ENERGY UTAH	Light & Power	53.5300.448611.	Natural Gas		10,236.24	201778	03052018	Natural Gas // Acct # 6056810000
2126	FAIRBANKS SCALES	Landfill	57.5700.425000.	Equip Supplies & Maint		1,621.00	201781	1382421	Landfill Scale Parts
5328	GEMALTO COGENT INC	Police	10.4210.445100.	Public Safety Supplies		6,348.00	201788	371289	Fingerprint Scanner
2501	HOGAN & ASSOCIATES	Water	51.5100.472100.	Buildings	3	394,000.00	201792	07	Mueller Park Water Treatment Plant Upgrade Project
2691	JC GOLF ACCESSORIES	Golf Course	55.5500.448240.	Items Purchased - Resale		3,493.00	201802	SI-141548	Golf Accessories
3195	MOUNTAINLAND SUPPLY	Water	51.5100.448400.	Dist Systm Repair & Maint		4,373.78	201816	S102542587.001	Meter Setters
3195	MOUNTAINLAND SUPPLY	Water	51.5100.448400.	Dist Systm Repair & Maint		4,630.78	201816	S102541069.001	Parts
3225	MYERS POWER PRODUCTS	Light & Power	53.5300.448639.	Substation		2,531.51	201817	W-85728	Cabinet fuse drawer
3366	OLDCASTLE PRECAST	Light & Power	53.5300.474710.	CIP 01 138KV Trans Substation		3,200.00	201822	210354820	6x6' concrete pad
3816	SAGE SOFTWARE. INC.	Light & Power	53.5300.431000.	Profess & Tech Services		2,633.40	201832	2001812721	2018 Renewal 300 ERP Silver Business Care
4105	SUN MOUNTAIN	Golf Course	55.5500.448240.	Items Purchased - Resale		1,072.59	201838	479626	Men's & Ladies Golf Wear
4143	TAYLOR MADE-ADIDAS	Golf Course	55.5500.448240.	Items Purchased - Resale		2,461.14	201841	33052335	Golf Clubs
4171	THATCHER COMPANY	Water	51.5100.448000.	Operating Supplies		4,281.75	201842	1437108	Chlorine
4217	TITLEIST	Golf Course	55.5500.448240.	Items Purchased - Resale		2,138.85	201843	905382364	Golf Hats
4217	TITLEIST	Golf Course	55.5500.448240.	Items Purchased - Resale		4,736.15	201843	905409739	Golf Clubs
4450	VERIZON WIRELESS	Light & Power	53.5300.448641.	Communication Equipment		1,937.90	201848	9802626957	Acct # 371517689-00001
5431	VIKING-CIVES MIDWEST	Streets	10.4410.425000.	Equip Supplies & Maint		2,430.00	201850	80823	Custom Cylinder
4815	WESTERN STATES	Light & Power	53.5300.448639.	Substation		4,250.00	201853	1300-18RA	Cutler Hammer VCP 1200 AMP
				TOTAL:	\$ !	579,247.68	i.		

# Expenditure Report for Invoices (limited to those outlined in staff report) >\$1,000.00 Paid March 26, 2018

<u>VENDOR</u>	VENDOR NAME	<u>DEPARTMENT</u>	<u>ACCOUNT</u>		<u>AMOUNT</u>	CHECK NO	INVOICE	<u>DESCRIPTION</u>
9366	ADIDAS AMERICA INC	Golf Course	55.5500.448240.	Items Purchased - Resale	\$ 2,541.50	201856	6174995112	Men's Golf Wear
1473	BROKEN ARROW INC	Streets	10.4410.441100.	Special Highway Supplies	20,537.15	201865	26807	Road Salt
1602	CDW GOVERNMENT, INC.	Computer Maintenance	61.6100.429300.	Computer Hardware	1,383.26	201871	LXV2467	HP Laptop Planning Dir.
5604	COBRA PUMA GOLF, INC	Golf Course	55.5500.448240.	Items Purchased - Resale	1,186.29	201875	G1235276	Men's Golf Wear
2035	ECONOLITE CONTROL	Streets	10.4410.441300.	Street Signs	18,027.00	201886	141494	4 Traffic Signal Cameras
2059	ELECTRO POWER UTAH	Water	51.5100.474500.	Machinery & Equipment	22,740.00	201887	5277	Started Cabinet
2164	FERGUSON ENTERPRISES	Water	51.5100.448400.	Dist Systm Repair & Maint	10,462.56	201892	1049344	Pipe & Parts for Carrington
2334	GRAINGER, INC	Storm Water	49.4900.425000.	Equip Supplies & Maint	1,309.80	201895	9735927262	Parts
2523	HONNEN EQUIPMENT COMP	Landfill	57.5700.425000.	Equip Supplies & Maint	1,153.23	201904	936032	Starter Loader
8137	LAKEVIEW ASPHALT PRODUCTS	Streets	10.4410.441200.	Road Matl Patch/ Class C	1,077.23	201911	2233	Patching
3195	MOUNTAINLAND SUPPLY	Water	51.5100.448000.	Operating Supplies	4,957.79	201926	S102547250.001	Setters
3195	MOUNTAINLAND SUPPLY	Water	51.5100.448000.	Operating Supplies	11,372.40	201926	S102550826.001	Carrington Parts
5429	PERFORMANCE FORD LINCOLN	Streets	10.4410.425000.	Equip Supplies & Maint	1,262.85	201932	16427	Steering Gear Box
3812	SAFETY SUPPLY & SIGN	Streets	10.4410.441300.	Street Signs	6,857.32	201941	163494	Street Signs
9407	SPECIALTY ELECTRICS	Light & Power	53.5300.474710.	CIP 01 138KV Trans Substation	63,210.00	201944	1752-3	Termination Cabinets & Relay Panels
4229	TOM RANDALL DIST. CO	Streets	10.4410.425000.	Equip Supplies & Maint	19,065.36	201950	0271601	Fuel
9699	TRUSTED NETWORK	Enhanced 911	10.4219.428000.	Telephone Expense	4,075.00	201951	8026	Redundant Power Supplies for Dispatch
5000	U.S. BANK CORPORATE	Human Resources	10.4134.423000.	Travel & Training	1,254.06	201952	03122018SC	Trvl&Train, Emp Recog// Acct #-8851
5000	U.S. BANK CORPORATE	Police	10.4210.423000.	Travel & Training	1,281.93	201952	03122018TK	Train&Supplies// Acct #-8851
5000	U.S. BANK CORPORATE	Treasury	10.4143.425000.	Equip Supplies & Maint	1,681.71	201952	03122018TE	Training //Acct #-8851
5000	U.S. BANK CORPORATE	Water	51.5100.423000.	Travel & Training	1,806.50	201952	03122018MS	Trvl & Train// Acct #-8851
5000	U.S. BANK CORPORATE	Legislative	10.4110.461750.	Employee Wellness & Recognit'n	2,042.62	201952	03122018SC	Trvl&Train, Emp Recog// Acct #-8851
5000	U.S. BANK CORPORATE	Parks	10.4510.423000.	Travel & Training	2,075.89	201952	03122018BH	Park SuppliesTrvl&Train/ Acct #-8851
5000	U.S. BANK CORPORATE	Streets	10.4410.423000.	Travel & Training	2,625.00	201952	03122018GB	Trvl & Tain// Acct #-8851
5000	U.S. BANK CORPORATE	Legislative	10.4110.423000.	Travel & Training	3,481.37	201952	03122018GH	Employee Recognition//Acct #-8851
5000	U.S. BANK CORPORATE	Light & Power	53.5300.423000.	Travel & Training	3,486.12	201952	03122018AJ	Training & Fuel// Acct #-8851
5000	U.S. BANK CORPORATE	Legislative	10.4110.461000.	Miscellaneous Expense	5,364.19	201952	03122018GH	Employee Recognition//Acct #-8851
4341	UTAH ASSOCIATED MUNI	Light & Power	53.5300.448621.	Power Purch IPP	1,468.19	201955	03232018	March 2018 Payment for Power Resources
4341	UTAH ASSOCIATED MUNI	Light & Power	53.5300.448622.	Power Purch San Juan	170,678.79	201955	03232018	March 2018 Payment for Power Resources
4341	UTAH ASSOCIATED MUNI	Light & Power	53.5300.448620.	Power Purch CRSP	352,106.47	201955	03232018	March 2018 Payment for Power Resources
4341	UTAH ASSOCIATED MUNI	Light & Power	53.5300.448626.	Power Purch UAMPS (Pool, etc)	414,259.42	201955	03232018	March 2018 Payment for Power Resources
5224	WATCH GUARD VIDEO	Liquor Control	10.4218.445100.	Public Safety Supplies	1,515.00	201957	BCMINV0004884	Vista Transfer Station Assy 8 Cameras Ethernet
4557	WESTECH FUEL EQUIPMENT	Streets	10.4410.426000.	Bldg & Grnd Suppl & Maint	1,348.28	201959	0275087	Fuel Tank Vent & Adapter
4567	WESTERN REFUSE & REC	Sanitation	58.5800.425000.	Equip Supplies & Maint	4,992.00	201960	0150898	Packer Cylinders for refuse trucks
				TOTAL:	\$ 1,162,686.28	=		

# **City Council Staff Report**

**Subject:** February 2018 Financial Reports **Author:** Tyson Beck, Finance Director

**Department:** Finance **Date:** April 10, 2018



#### **Background**

These reports include summary revenue, expense, and budget information for all of the City's funds. Both revenues and expenses, including capital outlay, have been included. These financials are presented to the City Council for review.

#### **Analysis**

Data within the reports and graphs presented provide detail of revenue, expense, and budget results for the associated period. Additional revenue and expenditure reports are provided that give comparative revenue and expenditure data for February 2018 compared to the past three fiscal YTD periods through each respective February.

#### **Department Review**

These reports were prepared and reviewed by the Finance Department.

### **Significant Impacts**

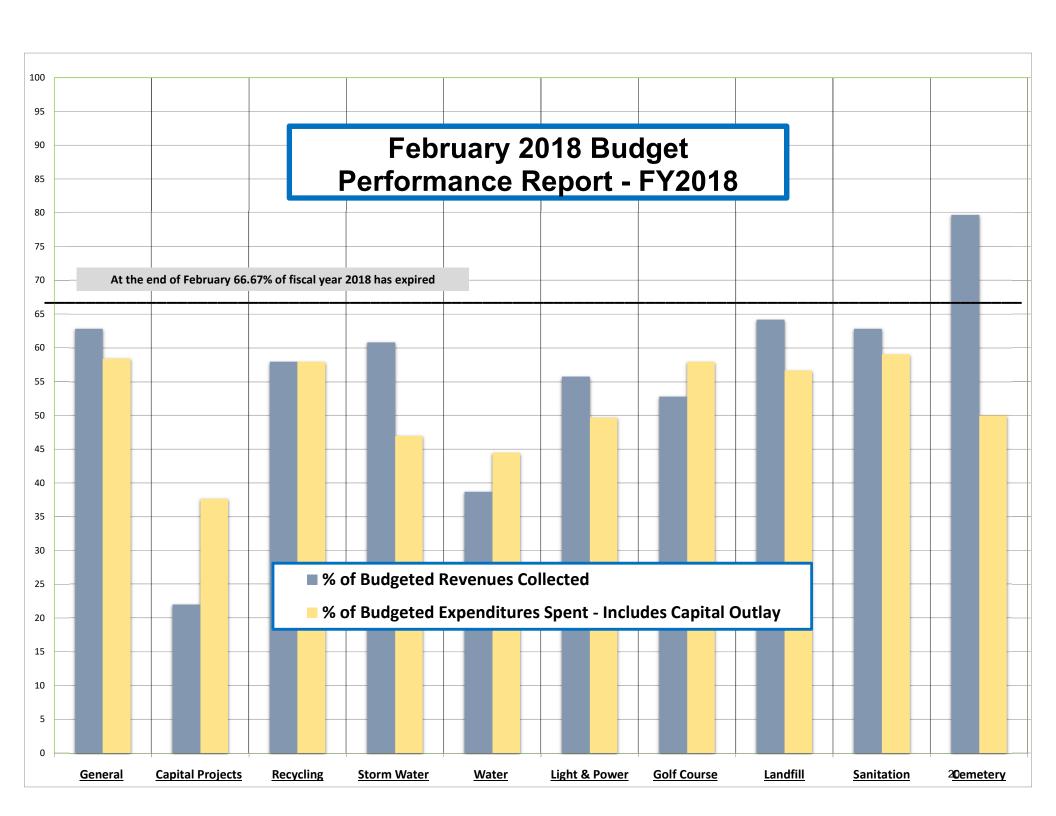
The FY2018 budget portion of these reports is the originally adopted FY2018 budget approved by the City Council in June of 2017.

#### Recommendation

Council should review the attached revenue, expense, and budget reports.

#### **Attachments**

• February 2018 Fiscal YTD Revenue & Expense Report – FY2018



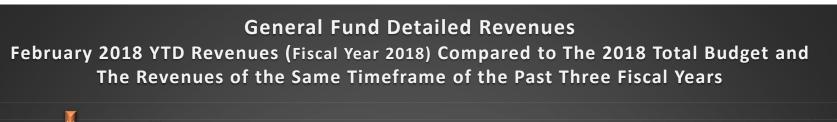


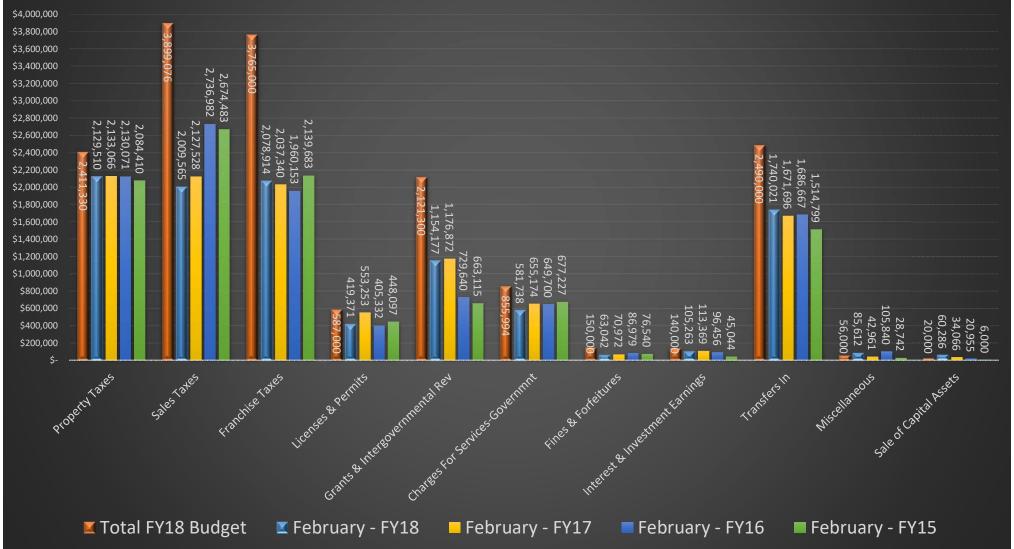
03/22/2018 14:03 TBECK City of Bountiful, UT FEBRUARY YTD REVENUES - FY 2018

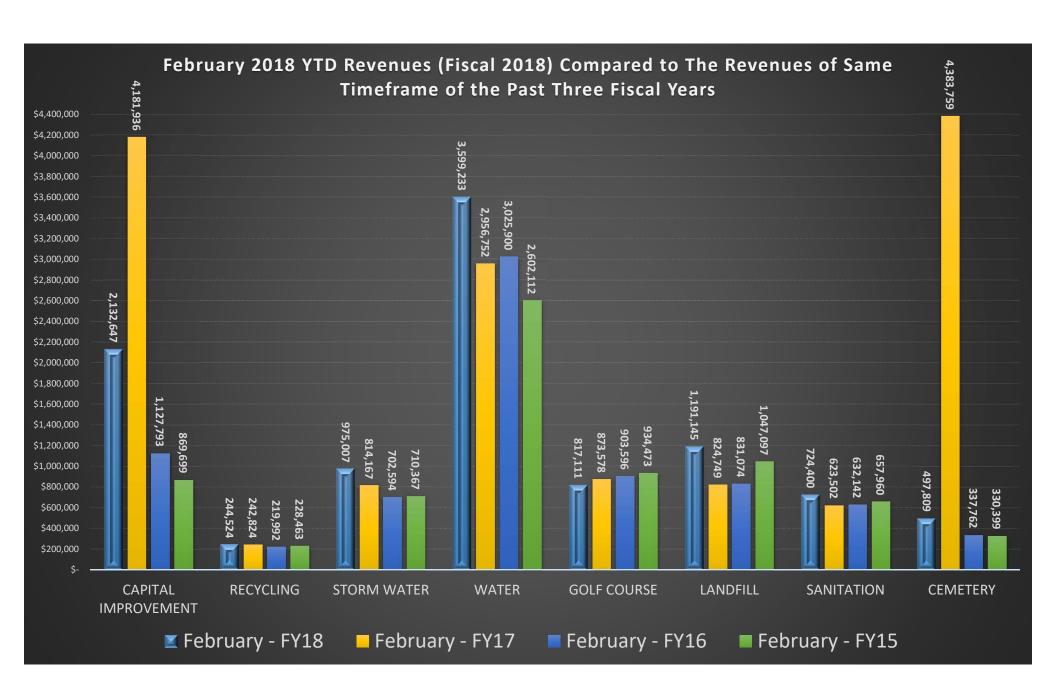
P 1 |glytdbud

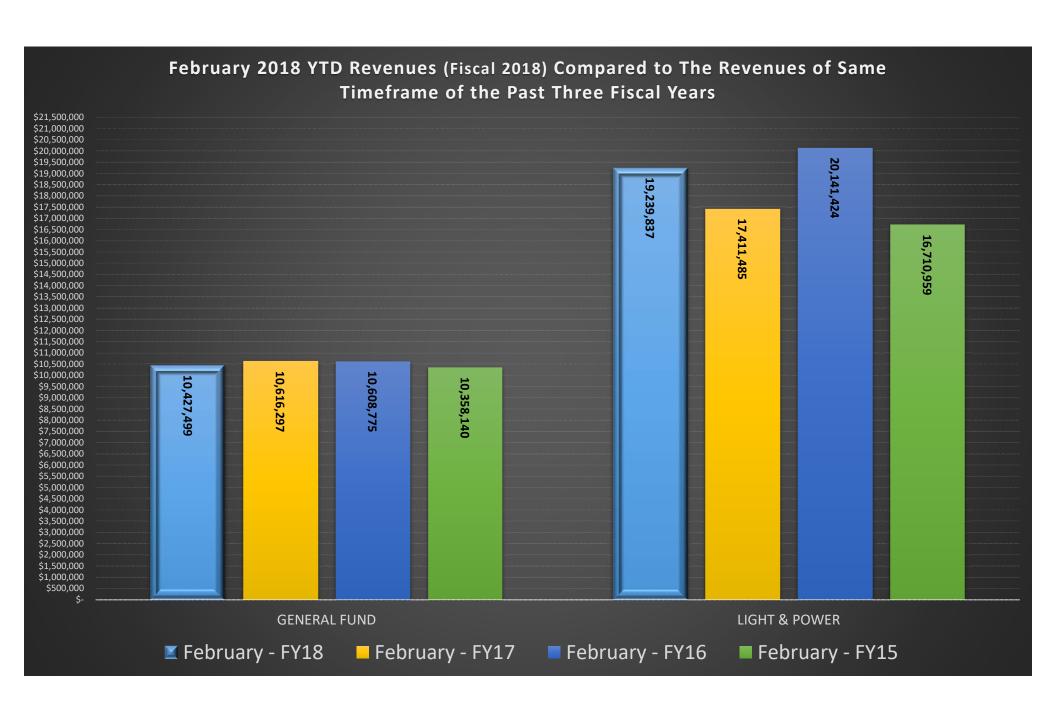
		ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
10 GENERAL FUND 30 DEBT SERVICE 44 MUNICIPAL BUILDING AUTH 45 CAPITAL IMPROVEMENT 48 RECYCLING 49 STORM WATER 51 WATER 53 LIGHT & POWER 55 GOLF COURSE 57 LANDFILL 58 SANITATION 59 CEMETERY 61 COMPUTER MAINTENANCE 63 LIABILITY INSURANCE 64 WORKERS' COMP INSURANCE 72 RDA REVOLVING LOAN FUND 73 REDEVELOPMENT AGENCY 74 CEMETERY PERPETUAL CARE 78 LANDFILL CLOSURE 83 RAP TAX 92 OPEB TRUST 99 INVESTMENT		-16,585,700 -115 -170,315 -9,675,200 -421,254 -1,601,304 -9,305,863 -34,500,206	-16,585,700 -115 -170,315 -9,675,200 -421,254 -1,601,304 -9,305,863 -34,500,206 -1,549,000 -1,854,341 -1,151,124 -624,655 -244,655 -283,670 -208,248 -1,143,113 0	-10,427,499.08 -198.03 -172,829.92 -2,132,646.99 -244,523.56 -975,006.62 -3,599,232.97 -19,239,837.19 -817,110.85 -1,191,144.77 -724,400.35 -497,809.35 -41,553.48 -377,447.62 -173,759.25	-1,378,136.29 -20.96 -365.46 -415,565.46 -415,765.46 -137,709.93 -561,971.63 -2,785,051.47 -9,961.85 -119,094.41 -101,216.10 -138,216.30 -45.75 -2,173.36 -21,448.49 -20,088.21 -5,493.00 -9,245.57 -1,193.69 -60,105.60 -1,248.67 127,836.92	.00 .00 .00 .00 .00	-6,158,200.92 83.03 2,514.92 -7,542,553.01 -176,730.44 -626,297.38 -5,706,630.03 -15,260,368.81 -731,889.15 -663,196.23 -426,723.65	62.9% 172.2% 101.5% 22.0% 58.0% 60.9% 38.7% 55.8% 64.2% 62.9% 79.7% 100.5% 61.3% 97.2% 100.0% 100.0%
	GRAND TOTAL	-80,194,086	-80,194,086	-42,339,702.81	-5,675,823.36	.00	-37,854,383.19	52.8%

<sup>\*\*</sup> END OF REPORT - Generated by Tyson Beck \*\*











City of Bountiful, UT FEBRUARY YTD EXPENSES - FY 2018

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	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
10 GENERAL FUND							
4110 Legislative 4120 Legal 4130 Executive 4134 Human Resources 4136 Information Technology 4140 Finance 4143 Treasury 4160 Government Buildings 4210 Police 4215 Reserve Officers 4216 Crossing Guards 4217 PROS 4218 Liquor Control 4219 Enhanced 911 4220 Fire 4410 Streets 4450 Engineering 4510 Parks 4610 Planning	806,490 294,824 172,142 136,428 398,358 396,647 141,849 116,349 5,952,313 10,000 147,350 349,483 39,025 595,000 1,984,865 3,181,095 682,766 875,401 305,315	806,490 294,824 172,142 136,428 398,358 396,647 141,849 116,349 5,952,313 10,000 147,350 349,483 39,025 595,000 1,984,865 3,181,095 682,766 875,401 305,315	374,719.50 175,055.87 93,667.98 89,836.90 241,834.26 244,152.67 52,816.38 56,087.15 3,400,637.79 4,534.12 84,271.58 226,929.78 16,533.61 351,873.61 1,493,583.82 1,683,834.75 398,270.47 565,828.31 142,099.64	55,467.52 19,694.72 9,906.15 9,057.92 26,899.92 24,071.96 -99.07 6,574.92 408,568.08 277.52 13,729.35 33,814.04 1,495.60 43,543.06 .00 268,909.26 48,202.30 48,370.84 16,865.98	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	431,770.50 119,768.13 78,474.02 46,591.10 156,523.74 152,494.33 89,032.62 60,261.85 2,551,675.81 63,078.42 122,553.22 22,491.39 243,126.39 491,281.18 1,497,260.25 284,495.53 309,572.69 163,215.36	46.48%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%%
TOTAL GENERAL FUND	16,585,700	16,585,700	9,696,568.19	1,035,350.07	.00	6,889,131.81	58.5%
30 DEBT SERVICE							
4710 Debt Sevice	115	115	124.11	1.16	.00	-9.11	107.9%
TOTAL DEBT SERVICE	115	115	124.11	1.16	.00	-9.11	107.9%
44 MUNICIPAL BUILDING AUTHORITY							
4110 Legislative	170,315	170,315	256.53	20.25	.00	170,058.47	.2%
TOTAL MUNICIPAL BUILDING AUTHORIT	170,315	170,315	256.53	20.25	.00	170,058.47	.2%
45 CAPITAL IMPROVEMENT							



City of Bountiful, UT FEBRUARY YTD EXPENSES - FY 2018

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45 CAPITAL IMPROVEMENT	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
4110 Legislative 4136 Information Technology 4140 Finance 4210 Police 4410 Streets 4510 Parks	6,675,000 40,000 17,640 443,000 1,499,560 1,000,000	6,675,000 40,000 17,640 443,000 1,499,560 1,000,000	1,520,371.15 -473.62 11,797.78 174,435.00 1,118,026.57 818,872.54	39,147.92 .00 1,502.95 .00 197.16	.00 .00 .00 .00	5,154,628.85 40,473.62 5,842.22 268,565.00 381,533.43 181,127.46	22.8% -1.2% 66.9% 39.4% 74.6% 81.9%
TOTAL CAPITAL IMPROVEMENT	9,675,200	9,675,200	3,643,029.42	40,848.03	.00	6,032,170.58	37.7%
48 RECYCLING							
4800 Recycling	421,254	421,254	244,286.39	35,366.85	.00	176,967.61	58.0%
TOTAL RECYCLING	421,254	421,254	244,286.39	35,366.85	.00	176,967.61	58.0%
49 STORM WATER							
4900 Storm Water	1,601,305	1,601,305	753,238.83	57,471.33	.00	848,066.17	47.0%
TOTAL STORM WATER	1,601,305	1,601,305	753,238.83	57,471.33	.00	848,066.17	47.0%
51 WATER	_						
5100 Water	9,305,863	9,305,863	4,143,718.64	836,532.98	.00	5,162,144.36	44.5%
TOTAL WATER	9,305,863	9,305,863	4,143,718.64	836,532.98	.00	5,162,144.36	44.5%
53 LIGHT & POWER	_						
5300 Light & Power	34,500,206	34,500,206	17,135,074.07	2,405,545.76	.00	17,365,131.93	49.7%
TOTAL LIGHT & POWER	34,500,206	34,500,206	17,135,074.07	2,405,545.76	.00	17,365,131.93	49.7%
55 GOLF COURSE	_						



City of Bountiful, UT FEBRUARY YTD EXPENSES - FY 2018

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55 GOLF COURSE	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
5500 Golf Course	1,549,001	1,549,001	898,545.11	101,801.17	.00	650,455.89	58.0%
TOTAL GOLF COURSE	1,549,001	1,549,001	898,545.11	101,801.17	.00	650,455.89	58.0%
57 LANDFILL							
5700 Landfill	1,854,342	1,854,342	1,050,620.21	137,430.40	.00	803,721.79	56.7%
TOTAL LANDFILL	1,854,342	1,854,342	1,050,620.21	137,430.40	.00	803,721.79	56.7%
58 SANITATION							
5800 Sanitation	1,151,125	1,151,125	680,142.81	49,874.74	.00	470,982.19	59.1%
TOTAL SANITATION	1,151,125	1,151,125	680,142.81	49,874.74	.00	470,982.19	59.1%
59 CEMETERY	_						
5900 Cemetery	624,650	624,650	312,445.63	35,683.56	.00	312,204.37	50.0%
TOTAL CEMETERY	624,650	624,650	312,445.63	35,683.56	.00	312,204.37	50.0%
61 COMPUTER MAINTENANCE	_						
6100 Computer Maintenance	41,327	41,327	16,048.27	5,714.23	.00	25,278.73	38.8%
TOTAL COMPUTER MAINTENANCE	41,327	41,327	16,048.27	5,714.23	.00	25,278.73	38.8%
63 LIABILITY INSURANCE	_						
6300 Liability Insurance	544,656	544,656	414,689.27	5,893.19	.00	129,966.73	76.1%
TOTAL LIABILITY INSURANCE	544,656	544,656	414,689.27	5,893.19	.00	129,966.73	76.1%
64 WORKERS' COMP INSURANCE	_						

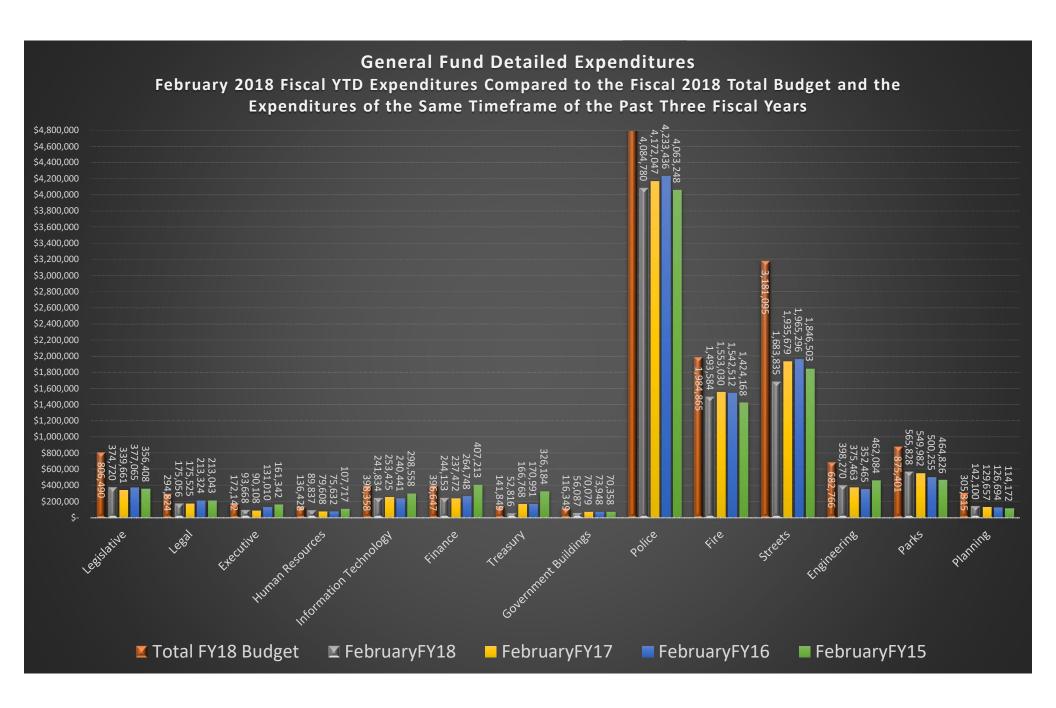


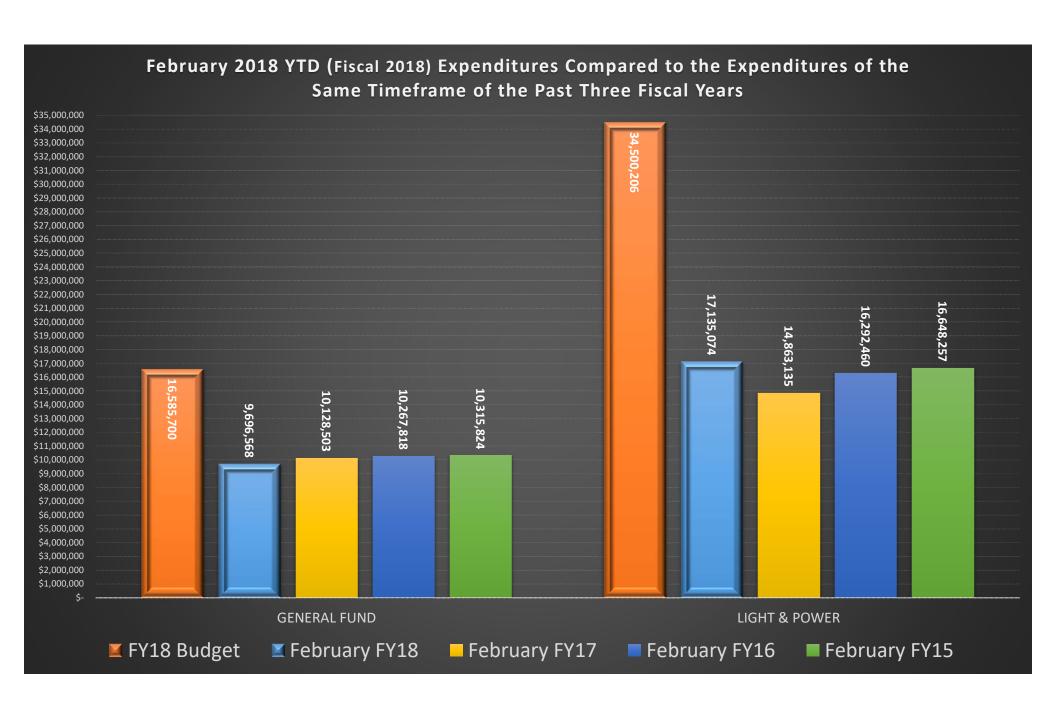
City of Bountiful, UT FEBRUARY YTD EXPENSES - FY 2018

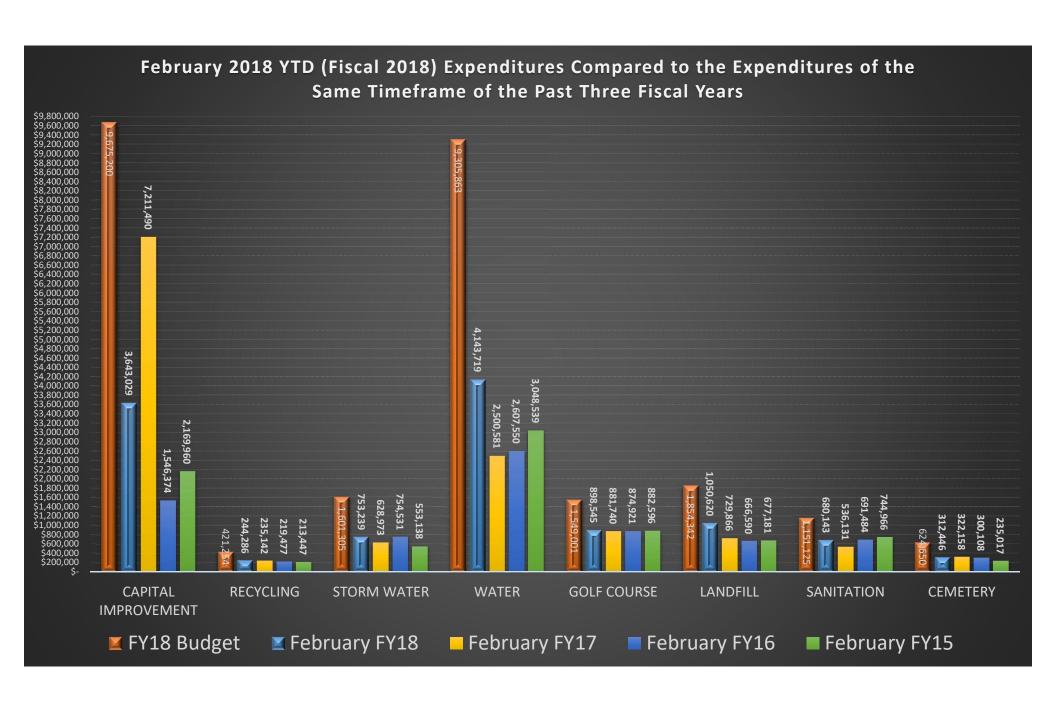
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64 WORKERS' COMP INSURANCE	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
6400 Workers' Comp Insurance	283,670	283,670	138,765.09	8,029.41	.00	144,904.91	48.9%
TOTAL WORKERS' COMP INSURANCE	283,670	283,670	138,765.09	8,029.41	.00	144,904.91	48.9%
72 RDA REVOLVING LOAN FUND							
7200 RDA Revolving Loans	2,400	2,400	44,613.60	222.96	.00	-42,213.60	1858.9%
TOTAL RDA REVOLVING LOAN FUND	2,400	2,400	44,613.60	222.96	.00	-42,213.60	1858.9%
73 REDEVELOPMENT AGENCY							
7300 Redevelopment Agency	3,621,184	3,621,184	259,894.74	8,671.02	.00	3,361,289.26	7.2%
TOTAL REDEVELOPMENT AGENCY	3,621,184	3,621,184	259,894.74	8,671.02	.00	3,361,289.26	7.2%
74 CEMETERY PERPETUAL CARE							
7400 Cemetery Perpetual Care	0	0	753.04	107.78	.00	-753.04	100.0%
TOTAL CEMETERY PERPETUAL CARE	0	0	753.04	107.78	.00	-753.04	100.0%
83 RAP TAX							
8300 RAP Tax	534,000	534,000	82,676.97	29.47	.00	451,323.03	15.5%
TOTAL RAP TAX	534,000	534,000	82,676.97	29.47	.00	451,323.03	15.5%
92 OPEB TRUST							
9200 OPEB Trust	0	0	30,710.60	3,944.64	.00	-30,710.60	100.0%
TOTAL OPEB TRUST	0	0	30,710.60	3,944.64	.00	-30,710.60	100.0%
GRAND TOTAL	82,466,313	82,466,313	39,546,201.52	4,768,539.00	.00	42,920,111.48	48.0%
	** END OF	REPORT - Ge	nerated by Tyso	n Beck **			

<sup>28</sup> 







## **City Council Staff Report**

**Subject:** Lease W/Buyout agreement with

Highland Golf Company (Yamaha Golf Carts)

**Author:** Kent McComb, Golf Professional

**Department:** Golf

**Date:** April 2, 2018



#### **Background**

In past years Bountiful Ridge Golf Course has owned and operated a golf cart fleet of 81 carts. It has been our practice to trade 10-12 of our older carts and purchase 10-12 new carts each year. Our fleet has typically consisted of half gas operated carts and half electric carts purchased through Highland Golf Company. As models of carts change periodically, this has resulted in our fleet consisting of a few different models and types of cart. To help enhance the experience of our patrons, as well as maintain consistency, it is our goal to maintain and operate a cart fleet of all the same year and model.

#### **Analysis**

Highland Golf Company currently has the state contract for gasoline golf carts. Golf staff has been analyzing and evaluating our current fleet of golf carts over the past two years. We have looked at industry standards and conditions based on life expectancy, cost of annual maintenance per cart, impacts on current and future budgets and long term revenues, value and golf experience for our customers, and overall fleet condition. We have developed, over many years, a strong relationship with Highland Golf Company and recommend we continue that relationship into the future. We plan to lease/buyout 69 gasoline carts and will continue to keep in operation the 12 carts purchased in 2017. On completion of our year six payment we will then have complete ownership of our cart fleet. At this point, we anticipate being able to own and operate this fleet for another 1-2 years providing a savings of approximately \$42,000 per year (based on current pricing). Under this contract, our pricing for six years will be based on the current cost of cart. This will provide a savings from an increased cart costs during this period. We also expect a substantial amount of savings in yearly maintenance, repair costs, and yearly accessory costs. It is necessary that we accept and sign this lease agreement now to lock in current cart pricing, receive higher amount of trade-in value for current fleet, qualify for \$18,147.00 in added cart accessories (see quote), and get in their production schedule to have carts delivered in time for this golf season. Our yearly lease payment for 5 years along with the buyout payment in the sixth year will be \$41,937.73 due July of each year. The golf cart budget for 2018-2019 is \$56,000.00 and lease payments won't begin until July 2018.

#### **Department Review**

Reviewed by Brock Hill Reviewed by the Golf Course Staff

#### **Significant Impacts**

Going forward this will be a more economical and cost efficient method of maintaining and operating our golf cart fleet. There are sufficient funds in the golf cart account (425100) to cover the cost of this year's payment. Additional funds will be used towards this year's parts and repair costs, logo decals, tournament name plates, and extra sand & seed bottles.

#### **Recommendation**

Golf Course Staff recommends that that the Council authorizes Bountiful Ridge Golf Course to enter into a "lease with buyout" agreement with Highland Golf Company for 69 Yamaha gasoline fuel injected golf carts from Highland Golf Company Golf Course with an annual lease payment of \$41,937.73 due in July. Staff requests that the Council authorize Golf Staff to make the annual payment of \$41,937.73, for the next 5 years with the option to purchase 69 carts at the end of the  $6^{th}$  year.

#### **Attachments**

Quote from Highland Golf



## Yamaha Drive 2 QuieTech EFI BUDGETARY Golf Car Proposal

Net of Trade Municipal Lease Offer w/ Buyout

March 1, 2018 - UPDATED 3/30/2018

Presented to:

## Bountiful Ridge Golf Course

& Bountiful City
C/O Kent McComb

Presented by:

# Highland Golf Lynn Ware

1331 West 3300 South Salt Lake City, Utah 84119 Cell # 801-244-5055 / (801) 322-GOLF



## BUDGETARY **Yamaha** Golf Car Muni Lease W/Buyout Summary

## Drive 2 QuieTech EFI Gas

Highland Golf Cars is pleased to present a *Budgetary* Yamaha Gas Golf Car Municipal Lease with Buyout Proposal to Bountiful Ridge Golf Course / Bountiful City featuring the Exclusive 2018 Drive 2 *QuieTech EFI Gas* with 4-Wheel Independent Suspension and Yamaha Exclusive QuieTech technology. Prices are estimated 2018 Utah State Contract MA415 prices, which expires 4/12/2018. Orders placed prior to that date will be honored at this pricing.

The Yamaha Electronic Fuel Injection (EFI) gas golf car has revolutionized the golf cart industry. EFI means smoother acceleration, better cold starts (NO CHOKE), a quieter ride and a greener footprint on your golf course. Yamaha EFI has the BEST MPG in the industry (45 mpg = 54+ rounds / tank of fuel) and the LOWEST THC'S in the industry.

### Yamaha – The Best Drive of the Day!



**Glacier White** 

For detailed specifications, please visit <u>www.yamahagolfcar.com</u>

#### Quote is valid for 15 Days.

Please call me with any questions you may have.

Sincerely,

## Lynn Ware

Fleet Golf Car Sales Manager <a href="mailto:lynn@highlandgolf.net">lynn@highlandgolf.net</a>

## Bountiful Ridge Golf Course

# BUDGETARY YAMAHA 2018 Drive 2 QuieTech-EFI MUNI LEASE W/BUYOUT PROPOSAL Utah State Contract MA 415\* – Includes Trade Offer

Vehicle Type		Price/Car	<b>Total Price</b>	<b>Agreed</b>
Qty. 69, 2018 Yamaha Drive 2 QuieTech	<i>EFI</i> Gasoline	\$4,636.00*	\$319,884.00*	
357 cc Yamaha Gasoline <i>EFI</i> En	0			
Glacier White Body Panels, Stone				
Hubcap Set (Brushed Aluminum),				
Sand & Seed Bottle Kit (2/car), Fol	•	2/10)		
* Estimated Utah State Contract M	A 415 (Expires 4/1	2/18)	<b>4240.004.00</b> 4	
EQUIPMENT TOTAL:			\$319,884.00*	
Trade Offer (See Trade Offer Shee	et):		( <u>\$ 89,850.00)</u>	
NET FINANCED AMOUNT:			\$230,034.00	
TOTAL ANNUAL Net of Trades LEASE	W/BUYOUT PAYN	MENT (69 Vehicles)	: \$41,937.73*	
NOTE M II. N. CT. I	60 N/L 41 TD (	5 A ID 4	`	
<b>NOTE:</b> Municipal Lease <i>Net of Trades</i> , Order Placed Prior to 4/1/2018 w	,	, ·	S)	
*BUYOUT OF \$620.00 / CAR IS		•	OWNEDSHID	
WILL OCCUR AFTER ALL PA				
NOTE 2: INCLUDED VALUE: Windsh				20.00:
Oversized Number Sets @ \$8.00				
System Tyminer Sees C 40100	C C C C C C C C C C C C C C C C C C C	w sta equipi) e qu	<u> </u>	701007 CUI
	A BETTER CAR, by	the numbers.		
	EFI vs Competitor		*Source: Indeper	dent
	12% more miles to the g	allon*	Laboratory testi	ng by
FUEL	26% less hydrocarbons*	E-t-	Transportation F	
BINJECTION	56% less carbon monoxid	de*	Center, Inc. 201	5
<b>Delivery Estimate:</b> July 1, 2018				
Warranty: 4-Year Limited Yamaha F	actory Warranty			
Acceptance: Both parties acknowledge a	agreement to the a	bove noted items by	signing below:	:
Customer: Bountiful Ridge Golf Cou	rse Highlan	d Golf:		
			Date	_
<b>y</b>				
Print Name	 Print Nai	me		_



#### **Trade Offer**

Bountiful Ridge GC / Bountiful City

March 1, 2018 – UPDATED 3/302018

Highland Golf Cars offers the following **Trade Offer** as part of a new **69-car Yamaha Drive 2** *QuieTech EFI Gas* **Gas Lease W/Buyout Proposal** to Bountiful Ridge GC / Bountiful City. This is a "Lump Sum" offer, based on acceptance of the total group of 69 used Yamaha golf car vehicles. Trade value amount will lower the financed amount of the new fleet. Trade cars will picked up upon delivery of new fleet.

#### TRADE VALUATION LIST

Make/Model	<u>Year</u>	<u>Type</u>	Comments	<b>Quantity</b>
Yamaha YDRE Electric	2011-2015	Elec	Working Condition / Some New Bats	32
Yamaha Gas Mix	1998-2011	Gas	Varied Condition	25
Yamaha YDRA Gas	2013-2016	Gas	Good/Working Condition	<u>12</u>
Total Cars to Trade:				69

### <u>LUMP-SUM *TRADE OFFER*</u>: \$89,850.00

<u>Trade-In Statement:</u> Trade value is offered on golf cars that are complete, in running condition and free of any liens or encumbrances. Cars with severe damage (beyond normal wear and tear), or do not run, will be valued separately. Electric carts require a battery charger for full value.

Lynn Ware

1331 West 3300 South, Salt Lake City, Utah 84119 (801) 322-GOLF / Cell: (801) 244-5055

## **City Council Staff Report**

**Subject:** ProQA Medical Software for Dispatch

**Author:** Chief Tom Ross

**Department:** Police Department

Date: April 10, 2018



#### **Background**

The following is a request to approve the purchase of a ProQA Medical Software for handling medical calls. Funding for this software has been approved in our FY 2018 budget.

#### **Analysis**

We currently use cards to provide medical instructions to callers and to dispatch first responders on medical calls. This software will enhance our ability to provide these services in a more efficient manner by reducing redundancy and improving data entry resulting in quicker dispatch times.

We received a quote from Priority Dispatch, who is the Utah State bid sole contract provider for ProQA totaling \$51,015. This bid covers all installation and training costs.

### <u>Department Review</u>

The Police Department and City Manager have reviewed this staff report.

#### **Significant Impacts**

Sufficient funds are currently budgeted.

#### **Recommendation**

I respectfully request your approval to purchase ProQA Medical Software for dispatch in the amount of \$51,015. Thank you for your time and consideration in this matter.

#### **Attachments**

ProQA bid

Sole Source Memorandum



# **QUOTE**

110 Regent Street, Suite 500 Salt Lake City, UT 84111 USA

www.prioritydispatch.net
Prepared By: Cheryl Collins
Phone: (800) 363-9127 Ext.

Email: cheryl.collins@prioritydispatch.net

Bill To:

Bountiful Police Department Dave Edwards 805 South Main Street Bountiful, Utah 84010 United States Agency:
Agency ID#:
Quote #:
Date:
Offer Valid Th

Offer Valid Through: Payment Terms Currency: Bountiful Police Department 290 Q-26222 3/7/2018 7/5/2018 Net 30 USD

Ship To:

Bountiful Police Department Dave Edwards 805 South Main Street Bountiful, Utah 84010 United States

Line	Product Name	Qty	Unit Price	Amount
1	ProQA Medical Software Licenses Automated calltaking software	4	3,750.00	15,000.00
2	ProQA Medical Training Software Licenses Training, non-live calltaking software	1	1,875.00	1,875.00
3	AQUA Case Review Software for EMD Quality Assurance (case review) software base engine and discipline module	1	1,500.00	1,500.00
4	ED-Q Training and Certification for EMD (Host) Materials, tuition and certification (2 days, 16 hours)	2	500.00	1,000.00
5	Software Installation and Configuration On-site technical assistance for software installation and configuration for IT personnel	1	2,000.00	1,500.00
6	System Administration Training On-site training (6 hours) for center management detailing program configuration and customization options	1	2,000.00	1,500.00
7	ProQA Software Training for EMD (two 4 hour courses) 8 hours of training (a maximum of 2 sessions a day for a total of 8 hours)	1	2,000.00	1,500.00
8	AQUA Software Training 8-hour course	1	2,000.00	1,500.00
9	Mobile Software Training Lab (Daily Rate) Individual laptop computers and one configured server with the latest versions of ProQA, AQUA and XLerator software programs (short-term use)	1	1,500.00	1,500.00
10	Implementation Support Package for EMD Implementation support and quality management program development	1	30,000.00	7,500.00
11	Annual Maintenance/Extended Service Plan for One Discipline - P License renewal, service and support	1	6,040.00	6,040.00
12	IAED Accreditation Application Fee EMD IAED fee for accreditation	1	2,250.00	2,250.00
13	XLerator Client Server Suite Client server software application suite	1	2,500.00	2,500.00
14	Q Plus for EMD National Q Case Review Service for EMD - 25% (3 Months) Expert case review and reporting for 25 cases per week for 3 months Renewable option available.	1	5,850.00	5,850.00

"To lead the creation of meaningful change in public safety and health."



# QUOTE

Line	Product Name	Qty	Unit Price	Amount
15	Shipping & Handling	1	0.00	0.00
		·		
		Discou	int	USD 24,500.00
		Subtot	al	USD 51,015.00
		Estima	ted Tax	
		Total		USD 51,015.00
Custom	er Signature:	Date:		
Custom	er Name:	Purcha	se Order ID:	
Credit C	ard #:	Expira	tion Date:	

### TERMS AND CONDITIONS

This quote is valid for 120 days from date of issue. All prices quoted are exclusive of any applicable taxes, duties, or government assessments relating to this transaction, which are the sole obligation of Buyer. For further information see <a href="https://prioritydispatch.net/license-agreement/">https://prioritydispatch.net/license-agreement/</a>

"To lead the creation of meaningful change in public safety and health."



#### MEMORANDUM OF SOLE SOURCE

# **Emergency Medical, Police, and Fire Priority Dispatch Systems** 10 July 2017

Priority Dispatch Corp. (evolved from Medical Priority Consultants, Inc.) is the only all-purpose and comprehensive Priority Dispatch systems provider company in the world. This includes the following exclusive areas within Emergency Dispatch:

- 1) Only provider of Expert System Priority Dispatch call-taking software
- 2) Only provider of fully two-way CAD integrated Priority Dispatch software system (ProQA)
- 3) Only provider of Automated Quality Assurance Priority Dispatch Case Review software (AQUA)
- 4) Only provider of 24 hour/7day technical support service for Priority Dispatch-related software
- 5) Only contracted provider of the International Academies of Emergency Dispatch's unified protocol systems: Medical Priority Dispatch System version 13.0, Police Priority Dispatch System version 6.0, and Fire Priority Dispatch System version 6.1
- Only contracted provider of the International Academies of Emergency Dispatch's unified alternate care/referral protocol OMEGA (Medical Priority Dispatch System) version 13.0 OMEGA
- 7) Only contracted provider of the IAEMD's Principles of Emergency Medical Dispatch, 6th Edition
- 8) Only provider of Comprehensive Implementation of MPDS, FPDS, and PPDS Consulting Services (IAED Accreditation Eligibility services)
- Only contracted Emergency Dispatch Instructor Training organization through the International Academies of Emergency Dispatch
- 10) Only contracted ED-Q Training organization through International Academies of Emergency Dispatch
- 11) Only contracted National Q comprehensive quality assurance program
- 12) Only contracted Priority Dispatch International Emergency Dispatch Leadership Certification Seminar Training organization through International Academies of Emergency Dispatch
- 13) Only Priority Dispatch CD-ROM-based continuing education (CDE) program provider
- 14) Only contracted provider of IAED-approved Priority Dispatch standards and versions update materials
- 15) Only provider of automated EMD Dispatch Diagnostics (Agonal Breathing Detector Dx, Pulse Check Dx, CPR Compressions Monitor and Metronome, Childbirth Contractions Timer Dx, Stroke Diagnostic Tool Dx, Aspirin Diagnostic and Instruction Tool, Meningitis Diagnostic Tool)

Priority Dispatch takes pride in being the sole source for the majority of Priority Dispatch-related systems and services and is generally acknowledged as both the inventor of the science and the leader in the field of Priority Dispatch.

If any further information is required, please contact me directly.

Sincerely

Jeff J. Clawson, M.D. CEO & Medical Director

Director, Division of Research & Standards

Cc:

Office of the President

Contracts Division

Director of Sales and Service

Director of Consulting

Director of Technical Support

Director of Software Development Group

Director of International Services

Manager of Research

Manager of Standards and Translation

Manager of Quality Assurance

PRIORITY DISPATCH SYSTEMS PROTOCOLS
35 Years of Meaningful Change

©2017 PDC 1 10 July 2017

## **Council Staff Report**

**Subject:** Extension of Mixed Use Development

on Pad A of Renaissance Town Center

**Address:** 1501 S. Renaissance Town Drive **Author:** Chad Wilkinson, City Planner

**Date:** April 10, 2018

#### **Description of Request:**

Bruce Broadhead is requesting an extension of the site plan approval for "Pad A" (shown now as Lot 9) of the Renaissance Town Center Development. On April 11, 2017 the Council approved a mixed use development consisting of 40 residential units and approximately 5,500 square feet of commercial space located on the ground floor. The applicant is requesting a six month extension as provided for in Code.

#### **Background and Analysis:**

Bountiful Land Use Ordinance Section 14-2-305 states that the final decision of the City Council on a site plan expires within one year of approval. Construction must commence within a year of the approval date or within one year of any approved phasing date. The Code provides for the City Council to approve a one-time extension of six months. The applicant is very close to obtaining a building permit for the project and is asking for this six month extension in order to finish the permitting process.

There have not been any changes to the zoning standards for the MXD-PO zone in the past year so extending the approval will not impact the administration of the Land Use Ordinance.

#### **Department Review**

This proposal has been reviewed by the Engineering, Power, and Planning Departments and by the Fire Marshall.

#### **Significant Impacts**

The requested extension will not have significant impacts.

#### **Recommended Action**

Approve the requested 6 month extension to the Site plan approval for Renaissance Town Center Pad A. The approval will expire October 11, 2018 unless construction has commenced.

#### **Attachments**

#### 1. Extension Request

 $\label{lem:c:shadrus} $$C:\Users\SAndrus\AppData\Local\Microsoft\Windows\INetCache\Content.Outlook\BL8RSMUZ\CC\ extension\ request\ Renaissance\ Pad\ A\ 4-10-18.docx$ 

## **Aerial Photo**



#### **Chad Wilkinson**

From: Ray Bryson <ray@broadheadandco.com>
Sent: Thursday, March 29, 2018 6:28 PM

To: Chad Wilkinson

**Cc:** Bruce Broadhead; Brian Knowlton

**Subject:** Renaissance Lot #9(PAD A) Site Plan Extension

#### Chad,

Mr. Bruce Broadhead would like to extend the site plan approval for Lot #9 (Pad A) in the Renaissance Towne Centre for an additional 6 months. The 40 unit mixed-use building was approved by the Bountiful City Council on April 11, 2017. This extension will provide adequate time for construction to commence on the project.

#### Best,

Ray Bryson Project Manager **Broadhead & Company** 1560 Renaissance Towne Dr. #104 Bountful, UT 84010 ray@broadheadandco.com (801) 335-0382 Office (801) 696-9168 Cell