# **BOUNTIFUL CITY COUNCIL**

# Tuesday, May 27<sup>th</sup>, 2025 6:00 p.m. – Work Session 7:00 p.m. - Regular Session

NOTICE IS HEREBY GIVEN on the Utah Public Notice Website, the Bountiful City Website and at Bountiful City Hall not less than 24 hours prior to the meeting that the City Council of Bountiful, Utah will hold its regular Council meeting at City Hall, 795 South Main Street, Bountiful, Utah, at the time and on the date given above. The public is invited to all open meetings. Deliberations will occur in the meetings. Persons who are disabled as defined by the Americans with Disabilities Act may request an accommodation by contacting the Bountiful City Manager at 801.298.6140. Notification at least 24 hours prior to the meeting would be appreciated.

If you are not on the agenda, the Council will not be able to discuss your item of business until another meeting. For most items it is desirable for the Council to be informed of background information prior to consideration at a Council meeting. If you wish to have an item placed on the agenda, contact the Bountiful City Manager at 801.298.6140

The meeting is also available to view online, and the link will be available on the Bountiful City website homepage (<a href="www.bountifulutah.gov">www.bountifulutah.gov</a>) approximately one hour prior to the start of the meeting.

# **AGENDA**

#### 6:00 p.m. - Work Session

1. Davis School District Renovations

#### 7:00 p.m. - Regular Meeting

Bradley Jeppsen

- 1. Welcome, Pledge of Allegiance and Thought/Prayer
- 2. Public Comment If you wish to make a comment to the Council, please use the podium and clearly state your name and city of residency, keeping your comments to a maximum of two minutes. Public comment is limited to no more than ten minutes per meeting. Please do not repeat positions already stated. Public comment is a time for the Council to receive new information and perspectives.
- Council to receive new information and perspectives. 3. Consider approval of the minutes of the previous meetings held on May 13th, 2025 pg. 3 4. Council reports pg. 9 5. Consider approval of expenditures greater than \$1,000 paid on May 7<sup>th</sup> and 14<sup>th</sup>, 2025 pg. 13 Consider approval of Ordinance 2025-07 adopting restrictions of the use of fireworks within certain areas of the City for the year 2025 – Mr. Bradley Jeppsen pg. 21 Consider approval of the purchase of a PME-11 and a PMH-9 Pad Mounted Switchgear along with the necessary fuse holders from Irby in the total amount of \$47,510 – Mr. Allen Johnson Consider approval of the low bid for the ACSR wire from Anixter in the total amount of \$21,160 – pg. 23 Mr. Allen Johnson Consider release of the Public Utility Easements on Lots 32 and 33 of the Oakhaven Park pg. 25 Subdivision Plat C – Mr. Lloyd Cheney 10. Closed session to discuss the acquisition or sale of real property, pending litigation and/or to discuss the character and/or competency of an individual(s) (Utah Code §52-4-205) – Mr.

Ophia Jard
City Recorder

# Minutes of the **BOUNTIFUL CITY COUNCIL**

May 13, 2025 – 6:00 p.m.

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Official notice of the City Council Meeting was given by posting an Agenda at City Hall and on the Bountiful City Website and the Utah Public Notice Website and by providing copies to the following newspapers of general circulation: The City Journal and Standard Examiner.

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# **Site Visit – 6:00 p.m. Mueller Park Water Treatment Plant**

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# Regular Meeting – 7:00 p.m. **City Council Chambers**

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Present:	Mayor	Kendalyn Harris
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Councilmembers Kate Bradshaw, Beth Child, Richard Higginson, Matt

Murri, Cecilee Price-Huish

Gary Hill City Manager

18 19 Asst City Manager Galen Rasmussen 20 City Engineer Lloyd Cheney Finance Director 21 Tyson Beck 22 Streets Director Charles Benson 23 **Recording Secretary** Maranda Hilton 24 Planning Director Excused: Francisco Astorga

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### WELCOME, PLEDGE OF ALLEGIANCE AND THOUGHT/PRAYER

Mayor Harris called the meeting to order at 7:05 pm and welcomed those in attendance. Mr. Robert Peterson led the Pledge of Allegiance and Ms. Marla Keller, Mueller Park Stake, offered a prayer.

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#### **PUBLIC COMMENT**

The period for public comment began at 7:09 pm.

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Mr. Ron Mortensen (Bountiful) asked Mr. Rasmussen to please explain the details of the salary increases for the Mayor and Councilmembers, and the classification of the Mayor into Tier 1 of the Utah Retirement System, as included in the proposed budget.

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Mr. Gary Davis (2814 South 500 West) said the wind took out the power on his street, and his battery backup system for his HAM radios worked as intended. He thanked the Power Department for doing such a good job restoring power quickly to the area affected.

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Mr. David Harrison (285 East 1100 South) said that the new streetlight on his street is far too bright, and he asked where he could find the City ordinance regarding streetlight specifications and requirements. He asked the Council to please check to make sure the Power Department used the correct bulb for a streetlight in a residential area.

Page **1** of **5** 

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saying that he and his wife have to wear eye masks to sleep.

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Bountiful Blvd should have flashing stop signs on the NB and SB lanes to help prevent accidents. He shared that his wife, Marla, was involved in an accident in January, and he has known of other accidents and seen many near misses in recent years. He asked the Council to consider signs that will help alert drivers who are unfamiliar with the area that they need to stop at 1800 South.

The period for public comment ended at 7:18 pm.

# CONSIDER APPROVAL OF MINUTES OF THE PREVIOUS MEETINGS HELD ON APRIL 21, 22, 23 AND 24, 2025, 2025

Councilmember Bradshaw made a motion to approve the minutes of the previous meetings and Councilmember Child seconded the motion. The motion passed with Councilmembers Bradshaw, Child, Higginson, Murri and Price-Huish voting "aye."

Mr. Robert Peterson (291 E 1100 South) said he agreed with his neighbor Mr. Harrison,

Mr. Kasey Keller (1937 E Maple Hollow Way) said that the intersection of 1800 South and

## **COUNCIL REPORTS**

Councilmember Murri reported that the Bountiful Museum is developing kiosks that digitize Bountiful's history. He suggested bringing one of the kiosks to City Hall for a short time.

Councilmember Price-Huish reported that the BCYC will host its "Stomp on Main" event on Friday night from 8-10 pm at Town Square. All youth in 9<sup>th</sup>-12<sup>th</sup> grade are invited to attend. She also reported that she and Mr. John Cook have been busy interviewing the 60+ students who applied to be in BCYC next year, and she is very enthused by her interactions with these amazing kids, and thankful for all they do in support of their community. Lastly, she wished to recognize and thank the remarkable group of people who put flags on all the veteran graves at the Bountiful Cemetery every Memorial Day.

Mayor Harris reported that there will be a Memorial Day program at the Bountiful Veterans Park on Memorial Day at 11 am. She also reported that the Davis Loan Fund is available for small businesses who need gap financing. Anyone interested can find the information to apply online. She reported that the SDMFD rescued a hiker last week and thanked all the first responders who are always there when we need them. She reported that the sewer district entered into an agreement with a company called Opal, who will oversee operations of the Wasatch Front Recovery Project plant for the next three years. The sewer district is also undergoing some facility upgrades at their south plant, including a new administration building.

Councilmember Murri asked if the agreement with Opal will help relieve some of the increasing rates at the sewer district. Mayor Harris said she hopes it will as it allows them to focus more on their core operations, but the effect of turning the recovery plant over to a third party

Councilmember Child said that there are many organizations and volunteers involved in the upcoming summer events who wish to convey their appreciation to the City for its incredible support year after year.

Councilmember Bradshaw reported that the BCYC will open a new show on May 30<sup>th</sup> at 6 pm, which is focused on art and healing. She also reported that the annual Trail Day will take place Saturday May 31<sup>st</sup> from 8-11am, with four different projects going on during that time. She invited everyone to sign up via signupgenius.com and to get more information. She also reported that the SDRD is still making progress on their budget and having discussions about what's on the horizon.

<u>Councilmember Higginson</u> did not have a report.

#### **CONSIDER APPROVAL OF:**

### A. EXPENDITURES GREATER THAN \$1,000 PAID APRIL 16, 23, AND 30, 2025

# **B. MARCH 2025 FINANCIAL REPORT**

Mayor Harris asked if the tree trimming expenses on the report were part of the fire fuel mitigation project. Mr. Rasmussen said that crews had only just begun work on the fire fuel mitigation project, so no funds had been paid as of yet. The expenses on the report are just for the regularly scheduled tree trimming.

Councilmember Bradshaw made a motion to approve the expenditures and the March financial report. Councilmember Price-Huish seconded the motion. The motion passed with Councilmembers Bradshaw, Child, Higginson, Murri, and Price-Huish voting "aye."

# CONSIDER APPROVAL OF RESOLUTION 2025-03 ALLOWING BOUNTIFUL CITY TO RENEW AN INTERLOCAL COOPERATION AGREEMENT FOR CITY EMPLOYEE SERVICES TO BE PROVIDED TO THE SOUTH DAVIS RECREATION DISTRICT – MR. TYSON BECK

Mr. Tyson Beck explained that Resolution No. 2025-03 would allow the continued agreement with the Recreation District for City employee services. The City currently provides accounting, finance, accounts payable, HR, payroll, IT, lawn care & irrigation, parking lot plowing & sweeping, and field maintenance & lighting services. For the next fiscal year, it is proposed the cost of administering these services will be \$20,839/month. This is a 5.52% increase from the past year. The recreation board met last night and approved the agreement.

Mayor Harris asked about the reason we offer a 10% discount, and said she felt the City should be charging what it costs us and not subsidizing the district for these services. Mr. Beck answered that the compensation to the City is calculated based on estimated employee hours spent working on recreation tasks and what the City estimates they will pay in wages, which means the actual cost of working on recreation tasks is not known. The discount allows us to make sure we are not accidentally overcharging for those services. Also, the City feels having the rec center in Bountiful is a huge benefit to our residents and our community, so providing these services as a way to help them operate and do well is another reason for the discount.

The Council felt comfortable with keeping the discount the same for now, and Councilmember Price-Huish suggested it could be discussed at the annual retreat in January if there was a desire for that.

Councilmember Price-Huish made a motion to approve Resolution 2025-03 and Councilmember Murri seconded the motion. The motion passed with Councilmembers Bradshaw, Child, Higginson, Murri, and Price-Huish voting "aye."

# CONSIDER APPROVAL OF THE FISCAL YEAR 2025-2026 TENTATIVE BUDGET AND RELATED ITEMS

Mr. Galen Rasmussen explained that according to state law, the tentative budget for the upcoming fiscal year must be adopted by the Council. If the tentative budget is adopted tonight, it will be available for public inspection through the month of June and then considered for adoption as

the final budget on June 24<sup>th</sup>. The amended Utility Transfer for FY2024-2025, and the Utility Transfer for FY2025-2026 will both be considered for adoption on June 10<sup>th</sup>, with public hearings for each item.

Mr. Rasmussen explained some of the key points of the tentative budget, which include no property tax increase, fee increases for various City services, a 5% cost of living adjustment for employees, merit increases for eligible employees, and one new full-time position added at the golf course.

In reply to the questions asked during the public comment period by Mr. Mortensen, Mr. Hill answered that the mayor is in Tier 1 of the Utah Retirement System because she worked for the University of Utah at some point prior to 2012. The designation to Tier 1 is not decided by the City, but rather by the State according to their code. He also explained that the wages for the Council and Mayor have not been increased for at least twelve years, so this adjustment is an effort to catch up with past inflation, and to stay just above the minimum required salaries as set by the State.

Councilmember Higginson made a motion to approve the FY 2025-2026 tentative budget and Councilmember Murri seconded the motion. The motion passed with Councilmembers Bradshaw, Child, Higginson, Murri, and Price-Huish voting "aye."

Councilmember Bradshaw made a motion to set the time and place of the utility transfer items, for the final adoption of the FY2025-2026 budget and the reopening of the FY2024-2025 budget for adjustment, and the compensation schedule of employees and executive officers for June 10<sup>th</sup>, 2025, at City Hall. The motion was seconded by Councilmember Child. The motion passed with Councilmembers Bradshaw, Child, Higginson, Murri, and Price-Huish voting "aye."

# CONSIDER APPROVAL OF THE PROPOSAL FROM TAYLOR ELECTRIC FOR THE 2025 MUELLER PARK ROAD RETAINING WALL CONTRACT AT THE UNIT PRICES NOTED IN THE BID TABULATION – MR. LLOYD CHENEY

Mr. Lloyd Cheney explained that it is time to fix a slope failure at 1800 South and Mueller Park Road. Last fall, the City had an engineering firm figure out why the failure happened and provide plans for how to fix it. The type of wall that will be used is a good option because it is fairly simple to construct and will be very effective in this situation. The City received eleven proposals for the project, which is heartening, and staff is recommending the low bid from Taylor Electric. They have a good amount of civil engineering project experience and come with positive references.

Councilmember Price-Huish made a motion to approve the proposal from Taylor Electric for the 2025 Mueller Park Road retaining wall, and Councilmember Murri seconded the motion. The motion passed with Councilmembers Bradshaw, Child, Higginson, Murri and Price-Huish voting "aye."

# CONSIDER APPROVAL OF RESOLUTION 2025-04, AN INTERLOCAL AGREEMENT WITH DAVIS COUNTY FOR 2025 ELECTIONS – MR. GARY HILL

Mr. Gary Hill explained that this interlocal agreement allows the County to provide election services for the City. The cost of the election services depends on whether a preliminary election is held. The City will cover other election costs, but they are very minimal.

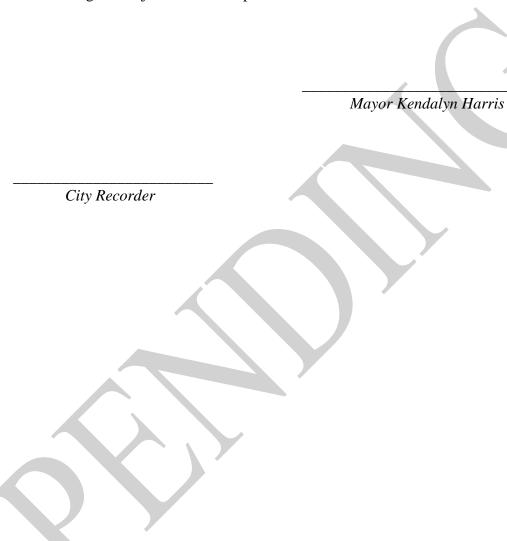
Councilmember Child made a motion to approve Resolution No. 2025-04 and Councilmember Price-Huish seconded the motion. The motion passed with Councilmembers Bradshaw, Child, Higginson, Murri and Price-Huish voting "aye."

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# ADJOURN TO A MEETING OF THE RDA BOARD WITH A SEPARATE AGENDA

Councilmember Bradshaw made a motion to adjourn the meeting and Councilmember Child seconded the motion. The motion passed with Councilmembers Bradshaw, Child, Higginson, Murri and Price-Huish voting "aye."

The meeting was adjourned at 8:10 pm.



**Subject:** Expenditures for Invoices > \$1,000 paid

May 7 & 14, 2025

**Author:** Tyson Beck, Finance Director

**Department:** Finance **Date:** May 27, 2025



### **Background**

This report is prepared following the weekly accounts payable run. It includes payments for invoices hitting expense accounts equaling or exceeding \$1,000.

Payments for invoices affecting only revenue or balance sheet accounts are not included. Such payments include: those to acquire additions to inventories, salaries and wages, the remittance of payroll withholdings and taxes, employee benefits, utility deposits, construction retention, customer credit balance refunds, and performance bond refunds. Credit memos or return amounts are also not included.

### <u>Analysis</u>

Unless otherwise noted and approved in advance, all expenditures are included in the current budget. Answers to questions or further research can be provided upon request.

# **Department Review**

This report was prepared and reviewed by the Finance Department.

### **Significant Impacts**

None

#### **Recommendation**

Council should review the attached expenditures.

#### **Attachments**

Weekly report of expenses/expenditures for invoices equaling or exceeding \$1,000, paid May 7 & 14, 2025.

# Expenditure Report for Invoices (limited to those outlined in staff report) >\$1,000.00 Paid May 7, 2025

VENDOR VENDOR NAME	<u>DEPARTMENT</u>	ACCOUNT	ACCOUNT DESC	<u>AMOUNT</u>	CHECK NO INVOICE	<u>DESCRIPTION</u>
1164 ANIXTER, INC.	Light & Power	535300 448632	Distribution	1,561.80	245127 6378698-01	Miniwedge - Cust # 6000052
1195 ARNOLD MACHINERY CO	Landfill Operations	585820 425000	Equip Supplies & Maint	2,435.17	245128 SW1051552-1	Backhoe Repairs - Cust # B10003428
5499 BIG T RECREATION	Parks	104510 426000	Bldg & Grnd Suppl & Maint	4,100.00	245129 6754	150 CY Engineered Wood Fiber
4806 CHEMTECH-FORD, INC	Water	515100 431000	Profess & Tech Services	1,095.00	245138 25A1661	Lab Fees
4806 CHEMTECH-FORD, INC	Water	515100 431000	Profess & Tech Services	1,100.00	245138 25B1633	Lab Fees
1809 CREATIVE SVC OF NEW	Police	104210 422000	Public Notices	1,071.95	245142 C25-29238	Junior Officer Badge Stickers
9982 DIAMOND TREE EXPERTS	Light & Power	535300 448632	Distribution	12,060.00	245146 76571	Tree Trimming
15155 GOULD PLUS ARCHITECT	Police	454210 472100	Buildings	4,280.00	245154 23053.1	Plumbing/Mechanical Engineer Fees
15155 GOULD PLUS ARCHITECT	Police	454210 472100	Buildings	6,970.00	245154 24042.1	Plumbing/Mechanical Engineer Fees
15574 ISLAND VIEW PLUMBING	Parks	104510 426000	Bldg & Grnd Suppl & Maint	1,315.75	245162 3952	Service call & Labor
6959 JANI-KING OF SALT LA	Light & Power	535300 424002	Office & Warehouse	1,883.10	245163 SLC05250038	Janitorial Service May 2025
2719 JMR CONSTRUCTION INC	Streets	104410 473210	Road Recondition & Repair	20,146.12	245164 05062025	Storm Water Project through May 2025
2719 JMR CONSTRUCTION INC	Streets	104410 473400	Concrete Repairs	9,954.61	245164 05062025	Storm Water Project through May 2025
2719 JMR CONSTRUCTION INC	Water	515100 461300	Street Opening Expense	41,738.40	245164 05062025	Storm Water Project through May 2025
2719 JMR CONSTRUCTION INC	Light & Power	535300 448632	Distribution	3,860.09	245164 05062025	Storm Water Project through May 2025
8137 LAKEVIEW ASPHALT PRO	Streets	104410 441200	Road Matl Patch/ Class C	1,503.90	245166 13537	Patching - Cust # BOUN02610
8137 LAKEVIEW ASPHALT PRO	Streets	104410 441200	Road Matl Patch/ Class C	1,507.14	245166 13484	Patching - Cust # BOUN02610
8137 LAKEVIEW ASPHALT PRO	Streets	104410 441200	Road Matl Patch/ Class C	1,773.36	245166 13503	Patching - Cust # BOUN02610
8137 LAKEVIEW ASPHALT PRO	Streets	104410 441200	Road Matl Patch/ Class C	1,829.52	245166 13521	Patching - Cust # BOUN02610
8137 LAKEVIEW ASPHALT PRO	Streets	104410 441200	Road Matl Patch/ Class C	1,953.72	245166 13556	Patching - Cust # BOUN02610
8635 LARSEN LARSEN NASH &	Legal	104120 431100	Legal And Auditing Fees	8,050.00	245168 04302025	Legal Fees
2931 LES OLSON COMPANY	Police	104210 429300	Computer Hardware	7,173.93	245170 EQ660886	Maintenance - Cust # 01-BOUCI
2987 M.C. GREEN & SONS IN	Water	515100 473110	Water Mains	261,623.61	245173 5352	Work Completed through May 2025 - App #2
15180 MINT GREEN GROUP	Golf Course	555500 448240	Items Purchased - Resale	3,203.30	245175 INV660208	Men's/Ladies Wear - Client # C784520-US
3195 MOUNTAINLAND SUPPLY	Water	515100 448400	Dist Systm Repair & Maint	1,098.80	245180 S106969830.002	Misc. Parts/Supplies - Cust # 18498
5429 PERFORMANCE FORD LIN	Light & Power	535300 448635	Vehicles	4,415.42	245187 978809	Service and Parts - Cust # 675826
3458 PETERBILT OF UTAH, I	Refuse Collection Operations	585800 425000	Equip Supplies & Maint	3,173.95	245189 1069159PU	DPF Catalyst - Acct # 457
5453 PLAYSPACE DESIGNS IN	Parks	104510 426000	Bldg & Grnd Suppl & Maint	6,000.00	245191 13805	Install of equipment for Bountiful City
5553 PURCELL TIRE AND SER	Refuse Collection Operations	585800 425000	Equip Supplies & Maint	2,194.92	245194 280107401	Tires & Service - Cust # 2801867
3649 RASMUSSEN EQUIPMENT	Landfill Operations	585820 425000	Equip Supplies & Maint	1,991.62	245198 10195699	Misc. Parts/Supplies - Acct # 09503
3791 RUSH TRUCK CENTER-SA	Streets	104410 425000	Equip Supplies & Maint	2,057.33	245202 3041416183	Misc. Parts/Supplies - Cust # 187612
3832 SALT LAKE MAILING &	Legislative	104110 461000	Miscellaneous Expense	1,617.42	245203 GL46935	Enterprise Transfer & Fees to Utility Cust FY2026
11284 STELLA-JONES	Light & Power	535300 474790	CIP 09 Dist Sub NW Substation	7,839.00	245208 90376711	NW Sub Poles
15960 SWANNIES GOLF	Golf Course	555500 448240	Items Purchased - Resale	1,216.22	245210 488799	Men's Wear
4131 T-MOBILE	Police	104210 428000	Internet & Telephone Expense	1,572.72	245212 04212025	Account # 992894616
4229 TOM RANDALL DIST. CO	Streets	104410 425000	Equip Supplies & Maint	2,769.35	245216 0397990	Bulk Oil - Acct # 000275
4229 TOM RANDALL DIST. CO	Streets	104410 425000	Equip Supplies & Maint	21,948.05	245216 0398019	Fuel - Acct # 000275
4281 TWIN D INC.	Storm Water	494900 462400	Contract Equipment	10,313.87	245218 787637 RI	Clean Pipe & Strom Drain - Cust # 4592160
4331 USA BLUE BOOK	Water	515100 448400	Dist Systm Repair & Maint	1,374.43	245222 INV00686689	Chlorine Sensor - Cust # 228844
10811 UTOPIA FIBER	Fiber	505000 472150	Fiber Networks Buildings-Huts	103,000.00	245225 04292025	Network Construction for Bountiful
10811 UTOPIA FIBER	Fiber	505000 473150	Fiber Network Lines/Conduit	112,400.00	245225 CONBF-016	March 2025 Fiber Network
10811 UTOPIA FIBER	Fiber	505000 473150	Fiber Network Lines/Conduit	1,771,084.15	245225 04292025	Network Construction for Bountiful
			TOT		-	

TOTAL: 2,458,257.72

# Expenditure Report for Invoices (limited to those outlined in staff report) >\$1,000.00 Paid May 14, 2025

10883 AL'S NURSERY	<u>VENDOR</u> <u>VENDOR NAME</u>	<u>DEPARTMENT</u>	<u>ACCOUNT</u>	ACCOUNT DESC	<u>AMOUNT</u>	CHECK NO INVOICE	<u>DESCRIPTION</u>
1815 CROFT POWER EQUIPMEN	10883 AL'S NURSERY	Parks	104510 426000	Bldg & Grnd Suppl & Maint	2,672.00	245235 11083	Petunia Waves for Bountiful City
5281 ENBRIDGE GAS UTAH         Police         104210         427000         Utilities         1,915.00         245264 05022025         Account # 3401140000           5281 ENBRIDGE GAS UTAH         Light & Power         53         213100         Accounts Payable         27,670.17         245264 05012025         Account # 6056810000           2126 FARBANKS SCALES         Landfill Operations         SS820         426000         Bidg & Grid Suppl & Maint         2,042.00         245265 1275170         Adaption         Account # 6056810000           2164 FERGUSON ENTERPRISES         Water         515100         448400         Dist Systm Repair & Maint         2,045.00         245267 1262469-1         Hydrants - Cust # 48108           27277 JOHNSON, ALLEN R         Light & Power         535300         423000         Travel & Training         3,435.00         245284 05122025         Trivi&Train expense for APPA Conf. Reg. Fee           8137 LAKEVIEW ASPHALT PRO         Steets         104410         47300         Okad Materials - Overlay         6,793.74         245290 13606         Patching - Cust # BOUNO2610           3195 MOUNTAINLAND SUPPLY         Water         515100         48400         Dist Systm Repair & Maint         3,02.79         245298 5106970029.001         Misc. Parts/Supplies - Cust # 18498           3235 NAPA AUTO PARTS         Landfill Operations<	1405 BOUNTIFUL CITY	Golf Course	555500 426000	Bldg & Grnd Suppl & Maint	1,337.70	245240 05012025	Fuel Purchased in April 2025
S281 ENBRIDGE GAS UTAH   Light & Power   53   213100   Accounts Payable   27,670.17   245264 05012025   Account # 6056810000   Account # 6056810000   2126 FAIRBANKS SCALES   Landfill Operations   585820   426000   Bidg & Grid Suppl & Maint   2,042.00   245265 1725170   Maintenance - Cust # 95481   Account # 6056810000   Account # 60568100000   Account # 60568100000   Account # 6056810000   Account # 60568100000   Account # 6056810	1815 CROFT POWER EQUIPMEN	Parks	104510 425000	Equip Supplies & Maint	1,099.99	245248 198678	Misc. Parts/Supplies - Cust # 1728
2126 FAIRBANKS SCALES	5281 ENBRIDGE GAS UTAH	Police	104210 427000	Utilities	1,915.00	245264 05022025	Account # 3401140000
2164 FERGUSON ENTERPRISES   Water   515100   448400   Dist Systm Repair & Maint   24,675.00   245267   1262469-1   Hydrants - Cust # 48108	5281 ENBRIDGE GAS UTAH	Light & Power	53 213100	Accounts Payable	27,670.17	245264 05012025	Account # 6056810000
2727 JOHNSON, ALLEN R         Light & Power         535300         423002         Travel & Training         3,435.00         245284 05122025         Triv®Train expense for APPA Conf. Reg. Fee           2727 JOHNSON, ALLEN R         Light & Power         535300         423002         Travel Board Members         5,725.00         245284 05122025         Triv®Train expense for APPA Conf. Reg. Fee           8137 LAKEVIEW ASPHALT PRO         Streets         104410         473200         Rod Materials - Overlay         6,793.74         245290 13606         Patching - Cust # BOUN02610           3195 MOUNTAINLAND SUPPLY         Water         515100         448400         Dist Systm Repair & Maint         3,182.27         245298 510697029.001         Misc. Parts/Supplies - Cust # 18498           3235 NAPA AUTO PARTS         Landfill Operations         585820         425000         Equip Supplies & Maint         1,089.92         245300 4445-382.991         Misc. Auto Parts/Supplies - Cust # 18498           3235 NAPA AUTO PARTS         Streets         104410         441300         Street Signs         2,240.00         245304 17-957         Disc. Auto Parts/Supplies - Cust # 18498           31343 OAK HOLLOW ELECTRIC         Streets         104410         441300         Street Signs         2,240.00         245304 17-957         Electrical & Lighting for Bountiful Signals           15142 OL	2126 FAIRBANKS SCALES	Landfill Operations	585820 426000	Bldg & Grnd Suppl & Maint	2,042.00	245265 1725170	Maintenance - Cust # 95481
2727 JOHNSON, ALLEN R Light & Power 53530	2164 FERGUSON ENTERPRISES	Water	515100 448400	Dist Systm Repair & Maint	24,675.00	245267 1262469-1	Hydrants - Cust # 48108
8137 LAKEVIEW ASPHALT PRO Streets 104410 473200 Road Materials - Overlay 6,793.74 245290 13606 Patching - Cust # BOUN02610 3195 MOUNTAINLAND SUPPLY Water 515100 448400 Dist Systm Repair & Maint 3,182.27 245298 5106970029.001 Misc. Parts/Supplies - Cust # 18498 3195 MOUNTAINLAND SUPPLY Water 515100 448400 Dist Systm Repair & Maint 5,202.79 245298 5106952587.001 Misc. Parts/Supplies - Cust # 18498 3235 NAPA AUTO PARTS Landfill Operations 585820 425000 Equip Supplies & Maint 1,089.92 245300 4445-382991 Misc. Parts/Supplies - Cust # 18498 3235 NAPA AUTO PARTS Landfill Operations 58580 425000 Equip Supplies & Maint 1,089.92 245300 4445-382991 Misc. Parts/Supplies - Cust # 18498 3235 NAPA AUTO PARTS Landfill Operations 58580 425000 Equip Supplies & Maint 1,089.92 245300 4445-382991 Misc. Parts/Supplies - Cust # 18498 3235 NAPA AUTO PARTS Landfill Operations 58580 425000 Equip Supplies & Maint 1,089.92 245300 4445-382991 Misc. Parts/Supplies - Cust # 18498 3235 NAPA AUTO PARTS Landfill Operations 58580 425000 Equip Supplies & Maint 4,089.92 245300 445-382991 Misc. Parts/Supplies - Cust # 18498 3235 NAPA AUTO PARTS Landfill Operations 58580 425000 Equip Supplies & Maint 4,089.92 245300 445-382991 Misc. Parts/Supplies Cust # 18498 3245 NAPA AUTO PARTS Landfill Operations 585810 425000 Equip Supplies & Maint 4,214.00 245307 625524 Misc. Parts/Supplies Cust # 11462 3245 PART PAUL'S SALES & SERVI Light & Power 535300 448630 Special Equipment 1,129.56 245309 76340 Chain Saw Parts - Cust # 111462 3249 PERFORMANCE FORD LIN Light & Power 535300 448630 Fecial Equipment 1,129.56 245309 76340 Chain Saw Parts - Cust # 111462 3255 PURCELL TIRE AND SER Streets 104410 425000 Equip Supplies & Maint 1,060.00 245312 280107717 Tires - Acct # 2801867 3265 Ford Explorer VIN # 1FMUKBDH5SGB36821 3265 Ford Explorer VIN # 1FMUKBDH5SGB36821 3275 Ford Explorer VIN # 15MUKBDH5SGB36821 3275 Ford Explorer VIN # 15MUKBDH5S	2727 JOHNSON, ALLEN R	Light & Power	535300 423000	Travel & Training	3,435.00	245284 05122025	Trvl&Train expense for APPA Conf. Reg. Fee
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3235 NAPA AUTO PARTS Landfill Operations 58582 42500 Equip Supplies & Maint 1,089.92 245300 4445-382991 Misc. Auto Parts/Supplies - Acct # 7429  13443 OAK HOLLOW ELECTRIC Streets 10441 441300 Street Signs 2,240.00 245304 17-959 Police costs for signal work on Pages Lane  13443 OAK HOLLOW ELECTRIC Streets 104410 441300 Street Signs 23,538.02 245304 17-957 Electrical & Lighting for Bountiful Signals  15142 OLYMPUS REFUSE Recycle Collection Operations 585810 425000 Equip Supplies & Maint 4,214.00 245307 625524 Misc. Parts/Supplies - Acct # 11462  5550 PARTRIDGE GROUP Police 10421 432000 Examination & Evaluation 1,500.00 245308 6380 Direct Therapy for April 2025  3431 PAUL'S SALES & SERVI Streets 104410 425000 Equip Supplies & Maint 2,656.43 245309 76261 Misc. Parts/Supplies - Cust # 111462  3431 PAUL'S SALES & SERVI Light & Power 535300 448636 Special Equipment 1,129.56 245309 76340 Chain Saw Parts - Cust # 111462  5429 PERFORMANCE FORD LIN Light & Power 535300 44660 Vehicles 43,097.00 245310 SGB36821 2025 Ford Explorer VIN # 1FMUK8DH5SGB36821  5553 PURCELL TIRE AND SER Streets 104410 425000 Equip Supplies & Maint 1,060.00 245312 280107717 Tires - Acct # 2801867  16053 RAILROAD MANAGEMENT Light & Power 515100 431000 Profess & Tech Services 5,940.00 245324 30204 Engineering - Project # M187  4171 THATCHER COMPANY Water 515100 448000 Operating Supplies & Maint 1,644.50 245334 0398314 Oil & DEF - Acct # 000275  7842 UTILISYNC LLC Storm Water 49400 429200 Computer Software 2,750.00 245339 INV-1761 Annual Submissions - Cust # Bountiful City	3195 MOUNTAINLAND SUPPLY	Water	515100 448400	Dist Systm Repair & Maint	3,182.27	245298 S106970029.001	Misc. Parts/Supplies - Cust # 18498
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13443 OAK HOLLOW ELECTRIC         Streets         104410         441300         Street Signs         23,538.02         245304 17-957         Electrical & Lighting for Bountiful Signals           15142 OLYMPUS REFUSE         Recycle Collection Operations         585810         425000         Equip Supplies & Maint         4,214.00         245307 625524         Misc. Parts/Supplies           5550 PARTRIDGE GROUP         Police         104210         432000         Examination & Evaluation         1,500.00         245308 6380         Direct Therapy for April 2025           3431 PAUL'S SALES & SERVI         Streets         104410         425000         Equip Supplies & Maint         2,656.43         245309 76261         Misc. Parts/Supplies - Cust # 111462           3431 PAUL'S SALES & SERVI         Light & Power         535300         448636         Special Equipment         1,129.56         245309 76340         Chain Saw Parts - Cust # 111462           5429 PERFORMANCE FORD LIN         Light & Power         535300         474600         Vehicles         43,097.00         245310         SGB36821         2025 Ford Explorer VIN # 1FMUK8DH5SGB36821           5553 PURCELL TIRE AND SER         Streets         104410         425000         Equip Supplies & Maint         1,060.00         245312         280107717         Tires - Acct # 2801867           16053 RAILROAD MA	3235 NAPA AUTO PARTS	Landfill Operations	585820 425000	Equip Supplies & Maint	1,089.92	245300 4445-382991	Misc. Auto Parts/Supplies - Acct # 7429
15142 OLYMPUS REFUSE         Recycle Collection Operations         585.810         425000         Equip Supplies & Maint         4,214.00         245307 625524         Misc. Parts/Supplies           5550 PARTRIDGE GROUP         Police         104210         432000         Examination & Evaluation         1,500.00         245308 6380         Direct Therapy for April 2025           3431 PAUL'S SALES & SERVI         Streets         104410         425000         Equip Supplies & Maint         2,656.43         245309 76261         Misc. Parts/Supplies - Cust # 111462           3431 PAUL'S SALES & SERVI         Light & Power         535300         448636         Special Equipment         1,129.56         245309 76340         Chain Saw Parts - Cust # 111462           5429 PERFORMANCE FORD LIN         Light & Power         535300         474600         Vehicles         43,097.00         245310 SGB36821         2025 Ford Explorer VIN # 1FMUK8DH5SGB36821           5553 PURCELL TIRE AND SER         Streets         104410         425000         Equip Supplies & Maint         1,060.00         245312 280107717         Tires - Acct # 2801867           16053 RAILROAD MANAGEMENT         Light & Power         535300         448630         Transmission         29,503.71         245313 520439         Right of Way License - Cust ID 106115           3938 SKM INC.         Water	13443 OAK HOLLOW ELECTRIC	Streets	104410 441300	Street Signs	2,240.00	245304 17-959	Police costs for signal work on Pages Lane
5550 PARTRIDGE GROUP         Police         104210         432000         Examination & Evaluation         1,500.00         245308 6380         Direct Therapy for April 2025           3431 PAUL'S SALES & SERVI         Streets         104410         425000         Equip Supplies & Maint         2,656.43         245309 76261         Misc. Parts/Supplies - Cust # 111462           3431 PAUL'S SALES & SERVI         Light & Power         535300         448636         Special Equipment         1,129.56         245309 76340         Chain Saw Parts - Cust # 111462           5429 PERFORMANCE FORD LIN         Light & Power         535300         474600         Vehicles         43,097.00         245310 SGB36821         2025 Ford Explorer VIN # 1FMUK8DH5SGB36821           5553 PURCELL TIRE AND SER         Streets         104410         425000         Equip Supplies & Maint         1,060.00         245312 280107717         Tires - Acct # 2801867           16053 RAILROAD MANAGEMENT         Light & Power         535300         448630         Transmission         29,503.71         245313 520439         Right of Way License - Cust ID 106115           3938 SKM INC.         Water         515100         448000         Operating Supplies         3,397.67         245331 2025100106343         T-Chlor - Acct # C1303           4229 TOM RANDALL DIST. CO         Streets         104410 <td>13443 OAK HOLLOW ELECTRIC</td> <td>Streets</td> <td>104410 441300</td> <td>Street Signs</td> <td>23,538.02</td> <td>245304 17-957</td> <td>Electrical &amp; Lighting for Bountiful Signals</td>	13443 OAK HOLLOW ELECTRIC	Streets	104410 441300	Street Signs	23,538.02	245304 17-957	Electrical & Lighting for Bountiful Signals
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3431 PAUL'S SALES & SERVI         Light & Power         535300         448636         Special Equipment         1,129.56         245309         76340         Chain Saw Parts - Cust # 111462           5429 PERFORMANCE FORD LIN         Light & Power         535300         474600         Vehicles         43,097.00         245310         SGB36821         2025 Ford Explorer VIN # 1FMUK8DH5SGB36821           5553 PURCELL TIRE AND SER         Streets         104410         425000         Equip Supplies & Maint         1,060.00         245312         280107717         Tires - Acct # 2801867           16053 RAILROAD MANAGEMENT         Light & Power         535300         448630         Transmission         29,503.71         245313         520439         Right of Way License - Cust ID 106115           3938 SKM INC.         Water         515100         431000         Profess & Tech Services         5,940.00         245324         30204         Engineering - Project # M187           4171 THATCHER COMPANY         Water         515100         448000         Operating Supplies         3,397.67         245331         2025100106343         T-Chlor - Acct # C1303           4229 TOM RANDALL DIST. CO         Streets         104410         425000         Equip Supplies & Maint         1,644.50         245334         0398314         Oil & DEF - Acct # 0000275 <td>5550 PARTRIDGE GROUP</td> <td>Police</td> <td>104210 432000</td> <td>Examination &amp; Evaluation</td> <td>1,500.00</td> <td>245308 6380</td> <td>Direct Therapy for April 2025</td>	5550 PARTRIDGE GROUP	Police	104210 432000	Examination & Evaluation	1,500.00	245308 6380	Direct Therapy for April 2025
5429 PERFORMANCE FORD LIN         Light & Power         535300         474600         Vehicles         43,097.00         245310         SGB36821         2025 Ford Explorer VIN # 1FMUK8DH5SGB36821           5553 PURCELL TIRE AND SER         Streets         104410         425000         Equip Supplies & Maint         1,060.00         245312         280107717         Tires - Acct # 2801867           16053 RAILROAD MANAGEMENT         Light & Power         535300         448630         Transmission         29,503.71         245313         520439         Right of Way License - Cust ID 106115           3938 SKM INC.         Water         515100         431000         Profess & Tech Services         5,940.00         245324         30204         Engineering - Project # M187           4171 THATCHER COMPANY         Water         515100         448000         Operating Supplies         3,397.67         245331         2025100106343         T-Chlor - Acct # C1303           4229 TOM RANDALL DIST. CO         Streets         104410         425000         Equip Supplies & Maint         1,644.50         245334         0398314         Oil & DEF - Acct # 000275           7842 UTILISYNC LLC         Storm Water         494900         429200         Computer Software         2,750.00         245339 INV-1761         Annual Submissions - Cust # Bountiful City  <	3431 PAUL'S SALES & SERVI	Streets	104410 425000	Equip Supplies & Maint	2,656.43	245309 76261	Misc. Parts/Supplies - Cust # 111462
5553 PURCELL TIRE AND SER         Streets         104410         425000         Equip Supplies & Maint         1,060.00         245312         280107717         Tires - Acct # 2801867           16053 RAILROAD MANAGEMENT         Light & Power         535300         448630         Transmission         29,503.71         245313         520439         Right of Way License - Cust ID 106115           3938 SKM INC.         Water         515100         431000         Profess & Tech Services         5,940.00         245324         30204         Engineering - Project # M187           4171 THATCHER COMPANY         Water         515100         448000         Operating Supplies         3,397.67         245331         2025100106343         T-Chlor - Acct # C1303           4229 TOM RANDALL DIST. CO         Streets         104410         425000         Equip Supplies & Maint         1,644.50         245334         0398314         Oil & DEF - Acct # 000275           7842 UTILISYNC LLC         Storm Water         494900         429200         Computer Software         2,750.00         245339         INV-1761         Annual Submissions - Cust # Bountiful City	3431 PAUL'S SALES & SERVI	Light & Power	535300 448636	Special Equipment	1,129.56	245309 76340	Chain Saw Parts - Cust # 111462
16053 RAILROAD MANAGEMENT       Light & Power       535300       448630       Transmission       29,503.71       245313       520439       Right of Way License - Cust ID 106115         3938 SKM INC.       Water       515100       431000       Profess & Tech Services       5,940.00       245324       30204       Engineering - Project # M187         4171 THATCHER COMPANY       Water       515100       448000       Operating Supplies       3,397.67       245331       2025100106343       T-Chlor - Acct # C1303         4229 TOM RANDALL DIST. CO       Streets       104410       425000       Equip Supplies & Maint       1,644.50       245334       0398314       Oil & DEF - Acct # 000275         7842 UTILISYNC LLC       Storm Water       494900       429200       Computer Software       2,750.00       245339 INV-1761       Annual Submissions - Cust # Bountiful City	5429 PERFORMANCE FORD LIN	Light & Power	535300 474600	Vehicles	43,097.00	245310 SGB36821	2025 Ford Explorer VIN # 1FMUK8DH5SGB36821
3938 SKM INC.       Water       515100       431000       Profess & Tech Services       5,940.00       245324       30204       Engineering - Project # M187         4171 THATCHER COMPANY       Water       515100       448000       Operating Supplies       3,397.67       245331       2025100106343       T-Chlor - Acct # C1303         4229 TOM RANDALL DIST. CO       Streets       104410       425000       Equip Supplies & Maint       1,644.50       245334       0398314       Oil & DEF - Acct # 000275         7842 UTILISYNC LLC       Storm Water       494900       429200       Computer Software       2,750.00       245339       INV-1761       Annual Submissions - Cust # Bountiful City	5553 PURCELL TIRE AND SER	Streets	104410 425000	Equip Supplies & Maint	1,060.00	245312 280107717	Tires - Acct # 2801867
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7842 UTILISYNC LLC Storm Water 494900 429200 Computer Software 2,750.00 245339 INV-1761 Annual Submissions - Cust # Bountiful City	4171 THATCHER COMPANY	Water	515100 448000	Operating Supplies	3,397.67	245331 2025100106343	T-Chlor - Acct # C1303
	4229 TOM RANDALL DIST. CO	Streets	104410 425000	Equip Supplies & Maint	1,644.50	245334 0398314	Oil & DEF - Acct # 000275
4450 VERIZON WIRELESS Light & Power 535300 448641 Communication Equipment 2,587.15 245340 6112368668 Account # 371517689-00001	7842 UTILISYNC LLC	Storm Water	494900 429200	Computer Software	2,750.00	245339 INV-1761	Annual Submissions - Cust # Bountiful City
	4450 VERIZON WIRELESS	Light & Power	535300 448641	Communication Equipment	2,587.15	245340 6112368668	Account # 371517689-00001

TOTAL: 212,098.62

**Subject:** Fireworks Ordinance

Author: Bradley Jeppsen
Dept: City Attorney
Date: May 27, 2025



#### **Background**

Utah Code Annotated 15A-5-202.5 allows municipalities to implement fireworks restrictions based on a fire code official's evaluation of the existing conditions within a city. If a fire code official determines that hazardous environmental conditions exist and recommends restrictions, a city council may enact an ordinance restricting fireworks. In 2024, Chief Stewart recommended that fireworks be prohibited in the same area as is currently being proposed, and the City Council passed an ordinance matching his recommendation.

#### **Analysis**

Fire Chief Greg Stewart (Fire Code Official) has determined that current conditions within areas of Bountiful City are hazardous for fires and has recommended that restrictions be adopted for those areas posing a fire risk. Chief Stewart's determination empowers the City Council to adopt fireworks restrictions by adopting a Fireworks Ordinance for 2025 which would expire on January 1, 2026.

Due to hazardous environmental conditions, the fire chief and city staff recommend the discharge of fireworks be prohibited at all times in the following areas of Bountiful City until January 1, 2026:

- (a) East of 400 East from Pages Lane to 500 South;
- (b) East of Orchard Drive from 500 South to the North Salt Lake border; and
- (c) Fireworks are prohibited in any other areas designated by South Davis Metro Fire Agency officials.

Notice to the public of the fireworks restrictions will be strategically placed within the City.

#### **Department Review**

This Staff Report was prepared by the City Attorney and reviewed by the City Manager.

#### **Recommendation**

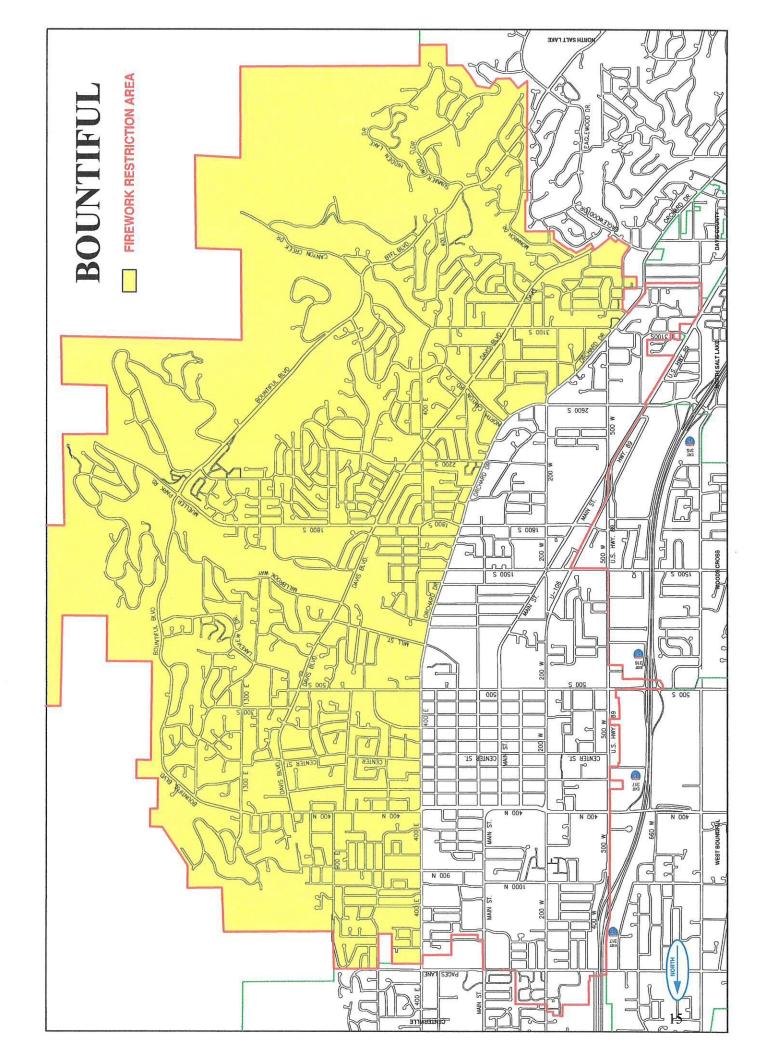
It is recommended that the City Council adopt Ordinance 2025-07 to prohibit discharging fireworks east of 400 East and Orchard Drive

# **Significant Impacts**

Imposing fireworks restrictions in the mountainous, brush-covered or forest-covered areas will minimize fire risks and increase public safety within the City.

# **Attachments**

Map of Bountiful City including fire restricted areas Fire Chief Stewarts letter of findings Ordinance 2025-07





# 2025 FIREWORKS SALES AND DISCHARGE DATES

# **Sales**

Class "C" fireworks can be sold the following

dates: June 24 - July 25
December 29 - December 31
2 days before & on Chinese New Year's Eve

# **Discharge**

Between the hours of 11am & 11pm except as noted:

July 2 - July 5 (July 4 hours extended to midnight)

July 22 - July 25 (July 24 hours extended to midnight)

December 31, 11am - January 1,

11pm Chinese New Year's Eve

January 28th –

January 29th, 2025

(11am – I am the following day)



# **South Davis Metro Fire Service Area**

# Proudly Serving the Communities of

Bountiful - Centerville - Davis County - North Salt Lake - West Bountiful - Woods Cross

**Greg Stewart, Fire Chief** 

May 8, 2025.

Mr. Hill:

After reviewing firework restricted areas within Bountiful City, we continue to see areas of concern with regard to hazardous environmental conditions. I have determined these areas meet outlined criteria listed in Utah Code 15A-5-202.5(b). As we approach the summer months, these areas are expected to become increasingly dry, heightening the risk of fire. Recent years of increased spring precipitation have also led to a buildup of flash fuels along with previous years undergrowth, further elevating the threat of wildland urban-interface fires. Given the location and historical conditions of these areas, as shown on the accompanying map, the use of ignition sources—including fireworks, lighters, matches, and sky lanterns—should be strictly prohibited within the designated restricted zone.

It is my recommendation that the discharge of fireworks remain prohibited in the city of Bountiful, East of Orchard Drive, from the North Salt Lake City Boundary to 500 South, continuing on 400 East to the Centerville City Boundary, as described on the attached map.

Campfires and all other open flame fires are allowed only in an approved fire pit designed and installed by the forest service or the city. Residential fire pits are regulated under the direction of IFC 307.4.2 may be no closer than 25 feet from a structure or combustibles, must be attended at all times and have an extinguishing source available, IFC 307.5. Portable open flame fire pits can be no closer than 15 feet from a structure or combustibles, IFC 307.4.3.

Please note that exemptions are granted for the Bountiful City Handcart Days public fireworks display, due to onsite prepositioned fire resources, fire prevention measures based upon an inspected permitted display and certified fireworks operator.

Respectfully,

Greg Stewart Fire Chief

South Davis Metro Fire Service Area

Board of Trustees: Kendalyn Harris – Clark Wilkinson – Bob Stevenson – Brian Horrocks – Ken Romney – Ryan Westergard

P.O. Box 1547 • Bountiful, Utah 84011 • 801-677-2400 • Fax 801-677-0166



# **BOUNTIFUL**

CITY COUNCIL
Beth Child
Kate Bradshaw
Richard Higginson
Matt Murri
Cecilee Price-Huish

MAYOR Kendalyn Harris

CITY MANAGER Gary R. Hill

# Bountiful City Ordinance No. 2025-07

# AN ORDINANCE ADOPTING RESTRICTIONS OF THE USE OF FIREWORKS WITHIN CERTAIN AREAS OF THE CITY OF BOUNTIFUL, UTAH, FOR THE YEAR 2025

**WHEREAS**, the Utah Legislature grants authority to local governments to regulate the sale and discharge of Class "C" fireworks; and

**WHEREAS**, the Utah Code provides for annual scrutiny and review of fire hazards and risks by fire code officials and legislative bodies regarding fireworks and fire restrictions; and

**WHEREAS**, the Fire Chief of the South Davis Metro Fire Agency, who is the Bountiful Fire Code Official, has determined under the International Fire Code, Chapter 3, Section 310.8, that hazardous environmental conditions in and around Bountiful necessitate controlled use of ignition sources, including fireworks, and has recommended temporary fireworks discharge restrictions; and

**WHEREAS**, the Fire Chief has issued a recommendation to prohibit the discharge of fireworks in areas described in the ordinance; and

**WHEREAS**, the City Council finds it is in the best interest of the municipality and the general health, safety and welfare of the public that this Ordinance should be passed;

Now, Therefore, It Is Hereby Ordained By the Bountiful City Council as Follows:

**Section 1. Ordinance Amendment.** Section 5-10-108 of the Bountiful City Code is hereby amended as follows:

#### 5-10-108. Fireworks Restrictions.

- (1) Within the limits of the City of Bountiful east of Bountiful Boulevard, and, north of 400 North, east of 900 East:
  - (a) The discharge of class C common fireworks is prohibited at all times.
- (2) Due to hazardous environmental conditions, the discharge of fireworks is prohibited at all times in the following areas of Bountiful City until January 1, 2026:
- (a) East of 400 East from Pages Lane to 500 South;
- (b) East of Orchard Drive from 500 South to the North Salt Lake border.
- (c) Fireworks are prohibited in any other areas designated by South Davis Metro Fire Agency officials.
- (3) Campfires and other fires are allowed only in an approved fire pit designed and installed by the

Forest Service or the City. No homemade or makeshift fire pits are allowed. The restrictions of this Section do not apply to residential structures or improved fire pits adjacent to a residential structure.

- (4) This Section does not apply to Bountiful City's annual public fireworks display because of adequate fire prevention preparations.
- (5) This Section shall not expire until rescinded or amended by the City Council.
- (6) In other parts of the City where not prohibited by this Section, the possession, display or discharge of Class C common state approved fireworks is permitted only as provided by State law. Any other possession, display or discharge is prohibited.
- (7) It is unlawful to negligently discharge class C common state approved explosives, in such a manner as to cause, or to recklessly risk causing, a fire or injury to people or property.
- (8) This ordinance shall not limit the authority of the Fire Chief or Fire Marshal to at any time issue emergency decrees or order fireworks and/or other fire restrictions depending upon conditions or needs.
- (9) Fireworks possessed, sold or offered for sale in violation of this Ordinance may be seized and destroyed and the license of the person selling or offering fireworks for sale may be revoked.
- (10) All terms relating to fireworks used in this Ordinance shall have the same meaning as defined in Utah Code § 53-7-202 of the Utah Fire Prevention Act.
  - (11) A violation of this Section is a class "B" misdemeanor.

**Section 2. Effective Date**. This Ordinance shall become effective immediately upon passage.

Adopted by the City Council of Bountiful, Utah, this 27th day of May 2025.

	Kendalyn Harris, Mayor	
Attest:		
Sophia Ward, City Recorder	<del></del>	

**Subject:** S&C PME-11 and PMH-9 Pad Mounted

Switchgear Purchase from Irby

**Author:** Allen Ray Johnson, Director

**Department:** Light & Power **Date:** May 27, 2025



# **Background**

We need to purchase S&C PME-11 and a PMH-9 underground junction switch. One is to replace our inventory for a failure on the system and the second unit will be used at the Renaissance Center. We always keep at least one of each type of these switchgear in inventory as a backup for emergencies.

### <u>Analysis</u>

We have standardized on S&C pad mounted switchgear, so we can change them in an emergency or due to routine maintenance without needing to pull in new cables. Using a single footprint allows us to disconnect and connect the internal cables should the switchgear need to be replaced. This helps us keep our inventory costs lower.

This gear is a single source item and is only available from one vendor.

The price for the PME-11 and a PMH-9 pad mounted switchgear, and the necessary fuse holders is \$47,510.

#### **Department Review**

This was reviewed by the Power Department and the City Manager.

#### **Significant Impacts**

This switchgear will be purchased and placed into inventory until it is installed on the system.

#### Recommendation

Staff recommends the purchase of a PME-11 and a PMH-9 Pad Mounted Switchgear along with the necessary fuse holders from Irby for the sum of **\$47,510**.

This item will be discussed at the Power Commission meeting Tuesday morning, May 27, 2025, and we will bring their recommendation to the City Council meeting that night.

#### **Attachments**

**Pictures** 





**Subject:** 1272 ACSR Wire Purchase from Anixter

**Author:** Allen Ray Johnson, Director

**Department:** Light & Power **Date:** May 27, 2025



#### **Background**

We are planning a complete rebuild of our Northwest Substation which was originally constructed in the early 1970's. This project is tentatively scheduled to begin in September 2025 and the new substation completed and back in service by or before June 2026.

This project will require the rebuilding of a portion of the transmission lines coming into the new substation. We need to purchase 4,000 feet of 1272 Aluminum Conductor Steel Reinforced (ACSR) wire to complete this work.

#### <u>Analysis</u>

We have requested quotes from several suppliers, and we have received the following prices.

Supplier	Price per Foot	Total Price	Delivery
Anixter	\$5.29	\$21,160	Stock
Irby	\$5.56	\$22,240	Stock

#### **Department Review**

This has been reviewed by the Power Department Staff and City Manager.

#### Significant Impacts

The wire will be purchased from the NW Substation capital account, 535300-474790, and was identified in the budget for the project.

#### **Recommendation**

Staff recommends the approval of the low bid for the ACSR wire from Anixter for the sum of \$21,160.

This item will be discussed at the Power Commission meeting Tuesday morning, May 27, 2025, and we will bring their recommendation to the City Council meeting that night.

## **Attachments**

None

Subject: Release of Easements for Lots 32 and 33 Oakhaven

Park Plat C

Author: Lloyd Cheney, City Engineer

**Department:** Engineering

Date: May 22, 2025



### **Background**

Brighton Homes is currently finalizing the plat and construction drawings for Oakhaven Park, Plat D which will incorporate and realign the rear property lines of 2 lots previously platted in the Oakhaven Park Plat C Subdivision. The release of the existing easements on the two lots must be authorized by the City Council.

#### **Analysis**

Currently it appears that the existing easements have not been occupied. The proposed configuration of easements does not include equivalent "replacement easements" along the rear property lines of the new lot configuration since all of the new lots are adequately served from the existing 2050 South cul-de-sac and the new cul-de-sac which will be constructed on 350 East.

The release of the easement will be noted on the plat by depicting a hatched area. Each utility company will also have the opportunity to review the new utility easement configuration for the development.



Figure 1 Vicinity Map of Lots 32 and 33, Oakhaven Park Subdivision, Plat C

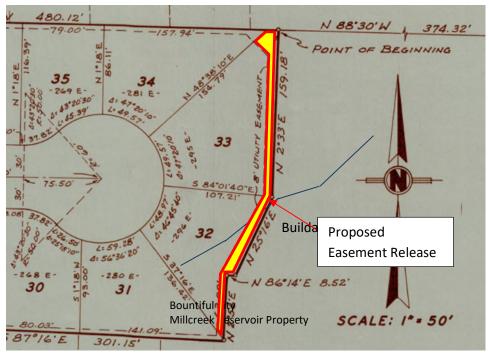


Figure 2 Proposed easement release location on rear property lines of Lots 32 and 33.

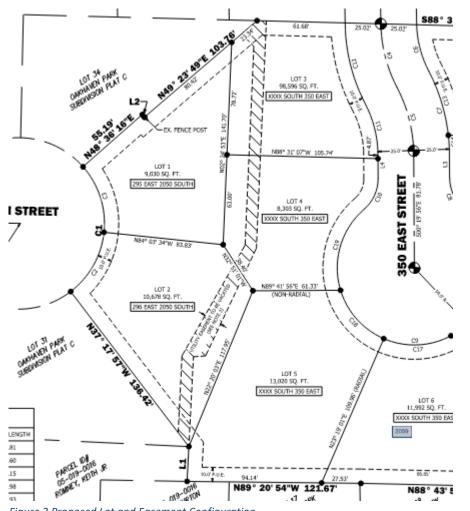


Figure 3 Proposed Lot and Easement Configuration

# **Department Review**

This report has been reviewed by the Planning Director and the City Manager.

# **Significant Impacts**

No significant impacts are anticipated.

# **Recommendation**

• Staff recommends the City Council authorize the release of the Public Utility Easements on Lots 32 and 33 of the Oakhaven Park Subdivision Plat C as shown in the staff report.

# **Attachments**

None