# **BOUNTIFUL CITY COUNCIL MEETING**

# TUESDAY, May 25, 2021 5:00 p.m. – Work Session 7:00 p.m. - Regular Session

NOTICE IS HEREBY GIVEN that the City Council of Bountiful, Utah will hold its regular Council meeting at City Hall, 795 South Main Street, Bountiful, Utah, at the time and on the date given above. The public is invited to all meetings. Deliberations will occur in the meetings. Persons who are disabled as defined by the Americans With Disabilities Act may request an accommodation by contacting the Bountiful City Manager at 801.298.6140. Notification at least 24 hours prior to the meeting would be appreciated.

If you are not on the agenda, the Council will not be able to discuss your item of business until another meeting. For most items it is desirable for the Council to be informed of background information prior to consideration at a Council meeting. If you wish to have an item placed on the agenda, contact the Bountiful City Manager at 801.298.6140.

Bountiful City Council meetings, including this meeting, are open to the public. In consideration of the COVID-19 pandemic, the meeting is also available to view online. The link will be available on the Bountiful City website homepage (www.bountifulutah.gov) approximately one hour prior to the start of the meeting.

## **AGENDA**

#### 5:00 p.m. - Work Session

- 1. Pioneer Day celebration discussion Mr. Gary Hill
- 2. Property tax road map discussion Mr. Tyson Beck

p. 3 p. 7

3. South Davis Recreation Master Plan Presentation – Mr. Gary Hill & Mr. Tif Miller

### 7:00 p.m. – Regular Session

- 1. Welcome, Pledge of Allegiance and Thought/Prayer
- 2. Public Comment If you wish to make a comment to the Council, please use the podium and clearly state your name and address, keeping your comments to a maximum of two minutes. Public comment is limited to no more than ten minutes per meeting. Please do not repeat positions already stated. Public comment is a time for the Council to receive new information and perspectives.
- 3. Consider approval of minutes of previous meetings held on May 11, 2021

p. 25

- 4. Council Reports
- 5. Consider approval of expenditures greater than \$1,000 paid May 3 & 10, 2021

p. 31

- 6. Consider approval of the purchase of Motorola Flex software in the amount of \$367,039 Chief Ed Biehler p. 35
- 7. Consider approval of a Class "C" retail beer and a liquor license for The Fifth LLC, 980 North 500 West Mr. Francisco Astorga p. 45
- 8. Consider approval of the bid from Black and McDonald in the amount of \$616,243 for the 3100 South overhead power line rebuild Mr. Allen Johnson p. 51
- Consider approval of the purchase of an EZ Hauler backyard power pole installation machine from S.D.P.
   Manufacturing, Inc. in the amount of \$195,320 Mr. Allen Johnson
- Manufacturing, Inc. in the amount of \$195,320 Mr. Allen Johnson p. 53

  10. Consider approval of the purchase of two cabs & chassis from Performance Ford in the total amount of \$101,414.80

   Mr. Allen Johnson p. 57
- 11. Consider approval of the purchase of a new line crew service truck from Mountain States Industrial Service in the amount of \$41,573 Mr. Allen Johnson p. 59
- 12. Consider approval of the purchase of a dump truck body from Semi Service Inc. in the amount of \$17,252 Mr. Allen Johnson
- 13. Consider a request for extension of the Final Subdivision Approval of Renaissance Towne Centre Phase 3 Plat 1 and a request for an extension of the Final Site Plan Approval for Pad Site 16 (Lot 12).- Mr. Lloyd Cheney p. 63
- 14. Adjourn to closed session to discuss the acquisition or sale of real property, pending litigation and/or to discuss the character and/or competency of an individual(s) (Utah Code §52-4-205).



# **City Council Staff Report**

**Subject:** Property Tax Increase Road Map **Author:** Tyson Beck, Finance Director

Galen Rasmussen, Assistant City Manager

**Department:** Finance and Executive

**Date:** May 25, 2021



#### **Background**

Prudent management of public funds requires an ongoing analysis of essential and desired services along with all sources of funds available to meet these needs. Bountiful City management annually performs this analysis that is showing negative financial trends as well as increased costs due to expanded services.

#### **Analysis**

Bountiful City's financial data reflects the need to increase property taxes. These financial indicators show an operational dependency on our sales tax dollars, which is depleting the reserves in our Capital Projects fund. If FY2021 and FY2022 proceed as projected/budgeted, we will have a lower fund balance than the minimum reserve level outlined in City policy.

Additionally, over the current and past four fiscal years Bountiful City has had significant investments to expand the services provided to its residents. These investments and expanded services are funded with tax dollars. Over this time span there has been 24.6 acres of land added to the City's maintenance footprint. In order to keep up with this increased service level, the FY2022 budget includes hiring three full-time positions that must be funded with tax dollars.

A property tax increase is recommended to correct these negative financial trends and to fund the increased service levels discussed.

Bountiful City has increased its property tax rate only one time in the past 19 fiscal years (FY2019 increase was due to service level increase and recouping a legislative reduction of sales taxes). Bountiful City has the lowest rate of any city imposing a property tax in the Davis or Salt Lake Counties.

City management desires to continue to provide high-quality services at a low cost to residents. With this priority in mind, we recognize the need to correct negative financial trends through regular increases to property tax rates.

This work session purpose is to develop the road map of regular adjustments in the property tax to continue providing essential and desired municipal services.

### **Department Reviews**

This staff report and the supporting analysis has been reviewed by the City Manager and comes with his approval.

# **Significant Impacts**

Financial status of both the General Fund and Capital Projects Fund.

## **Recommendation**

Staff recommends correctional increases in the city's property tax revenue followed by regular inflationary adjustments to maintain a funding source for ongoing services. Staff would recommend the Mayor and City Council give direction on a property tax increase road map.

## **Attachments**

Comparative Property Tax Rates in Davis, Salt Lake, and Weber Counties

| 2020 Calendar Year Property Tax Rates: Davis County Cities |                        |                                 |                   |  |  |
|--|------------------------|---------------------------------|-------------------|--|--|
| City   | 2020 Tax Rate          | Tax Bill on a<br>\$402,136 Home | % of<br>Bountiful |  |  |
| Centerville  | 0.001158               | \$256                           | 147%              |  |  |
| Clearfield   | 0.001437               | \$318                           | 182%              |  |  |
| Clinton  | 0.001608               | \$356                           | 204%              |  |  |
| Farmington   | mington 0.001491 \$330 |                                 | 189%              |  |  |
| Fruit Heights  | 0.001950               | \$431                           | 247%              |  |  |
| Kaysville  | 0.001589               | \$351                           | 201%              |  |  |
| Layton   | 0.001645               | \$364                           | 208%              |  |  |
| North Salt Lake  | 0.001233               | \$273                           | 156%              |  |  |
| South Weber  | 0.001403               | \$310                           | 178%              |  |  |
| Sunset   | 0.000981               | \$217                           | 124%              |  |  |
| Syracuse   | 0.001593               | \$352                           | 202%              |  |  |
| West Bountiful   | 0.001363               | \$301                           | 173%              |  |  |
| West Point   | 0.000917               | \$203                           | 116%              |  |  |
| Woods Cross  | 0.000867               | \$192                           | 110%              |  |  |
| Average  | 0.001374               | \$304                           | 174%              |  |  |
| Bountiful  | 0.000789               | \$175                           | 100%              |  |  |

| City                               | 2020 Tax Rate | Tax Bill on a  | % of                      |  |  |
|------------------------------------|---------------|----------------|---------------------------|--|--|
| City                               | 2020 Tax Kate | \$402,136 Home | Bountiful                 |  |  |
| Farr West                          | 0.000478      | \$106          | 61%                       |  |  |
| Harrisville                        | 0.000802      | \$177          | 102%                      |  |  |
| Hooper                             | 0.000401      | \$89           | 51%                       |  |  |
| Huntsville                         | 0.001161      | \$257          | 147%                      |  |  |
| Marriot-Slaterville *              | 0.000000      | \$0            | 0%<br>150%<br>336%<br>43% |  |  |
| North Ogden                        | 0.001180      | \$261          |                           |  |  |
| Ogden                              | 0.002651      | \$586          |                           |  |  |
| Plain City                         | 0.000336      | \$74           |                           |  |  |
| Pleasant View                      | 0.001076      | \$238          | 136%                      |  |  |
| Riverdale                          | 0.000921      | \$204          | 117%                      |  |  |
| Roy                                | 0.001959      | \$433          | 248%                      |  |  |
| South Ogden                        | 0.002700      | \$597          | 342%                      |  |  |
| Uintah                             | 0.000677      | \$150          | 86%                       |  |  |
| Washington Terrace                 | 0.002476      | \$548          | 314%                      |  |  |
| West Haven *                       | 0.000000      | \$0            | 0%                        |  |  |
| <b>Average</b> 0.001121 \$248 142% |               |                |                           |  |  |
| Bountiful                          | 0.000789      | \$175          | 100%                      |  |  |

<sup>\*</sup> These cities do not have a property tax rate.

| 2020 Calendar Year Property Tax Rates: Salt Lake County Cities |                                      |                                 |                |  |  |  |
|--|--------------------------------------|---------------------------------|----------------|--|--|--|
| City   | 2020 Tax Rate                        | Tax Bill on a<br>\$402,136 Home | % of Bountiful |  |  |  |
| Bluffdale City   | 0.001695                             | \$375                           | 215%           |  |  |  |
| Cottonwood Heights   | 0.001898                             | \$420                           | 241%           |  |  |  |
| Draper   | 0.001227                             | \$271                           | 156%           |  |  |  |
| Herriman **  | 0.001928                             | \$426                           | 244%           |  |  |  |
| Holladay   | 0.001169                             | \$259                           | 148%           |  |  |  |
| Midvale  | 0.001043                             | \$231                           | 132%           |  |  |  |
| Millcreek  | 0.001841                             | \$407                           | 233%           |  |  |  |
| Murray   | 0.002128                             | \$471                           | 270%           |  |  |  |
| Riverton **  | 0.001665                             | \$368                           | 211%           |  |  |  |
| Salt Lake City   | 0.003540                             | \$783                           | 449%           |  |  |  |
| Sandy  | 0.001279                             | \$283                           | 162%           |  |  |  |
| South Jordan   | 0.001738                             | \$384                           | 220%           |  |  |  |
| South Salt Lake  | 0.001597                             | \$353                           | 202%           |  |  |  |
| Taylorsville   | 0.000904                             | \$200                           | 115%           |  |  |  |
| West Jordan  | 0.001899                             | \$420                           | 241%           |  |  |  |
| West Valley  | 0.003263                             | \$722                           | 414%           |  |  |  |
| Average  | 0.001801                             | \$398                           | 228%           |  |  |  |
| Bountiful  | <b>Bountiful</b> 0.000789 \$175 100% |                                 |                |  |  |  |

 $<sup>\</sup>ensuremath{^{**}}$  In order to improve comparability this city's law enforcement tax levy was included

# **City Council Staff Report**

**Subject:** South Davis Recreation District Master Plan

**Author:** Gary Hill, City Manager **Department:** Administration

**Date:** May 25, 2021



### **Background**

South Davis Recreation District (SDRD) completed a months-long master plan process to gauge the needs of the District for the future. The stated need for a District Master Plan (as outlined in the summary) are summarized below:

- The South Davis Recreation District has grown by 12,000 residents since the Rec Center was built in 2008 and expects to see an additional 30,000 new residents by 2050.
- Some areas of the existing facility are showing signs of excessive wear and tear and are in need of upgrades to ensure a safe and pleasant facility experience for members.
- Community use of the facility remains high: membership numbers are hovering at full capacity, and the demand for more recreational sports programming, for both youth and adults, is on the rise.
- The Rec Center has no additional space in which it can expand to accommodate more equipment, larger classes, or additional programs.
- The current Rec Center will not be able to accommodate the area's projected population growth.
- It's time for our recreation facilities to grow and expand to meet the current and growing demand of the community.

Tif Miller, SDRD Director, will share details of the Master Plan with the City Council at the May 25 work session.

#### **Analysis**

Of particular interest to Bountiful City are expansion plans identified for the existing District Rec Center located at 400 north and 200 West. That building is owned and operated by SDRD, but the land on which the facility is located is owned primarily by Bountiful City (a small portion of the building is on Davis School District property). Expansion options identified by residents include a new 50M pool to be located to the South of the existing building. This location would be on Cityowned property.

#### **Significant Impacts**

Funding for the Master Plan projects, including the expansion of the current Rec Center would come from a General Obligation bond. The cost of the bond for all improvements is estimated at about \$40 million.

# **Recommendation**

This item is for information and discussion only.

# **Attachments**

SDRD Master Plan Summary





Facilities Master Plan Summary for South Davis Recreation District December 2020







Existing fitness facilities and courts within the South Davis Recreation Center

# Our ever-growing community has outgrown the Recreation Center.

SDRD's Rec Center is well-used and well-loved, and the community's interest and population continue to grow. The Recreation District is evaluating ways it can best continue to serve the needs of the growing community.

# Why Does South Davis Recreation District Need a Master Plan?

- The South Davis Recreation District has grown by 12,000 residents since the Rec Center was built in 2008 and expects to see an additional 30,000 new residents by 2050.
- Some areas of the existing facility are showing signs of excessive wear and tear and are in need of upgrades to ensure a safe and pleasant facility experience for members.
- Community use of the facility remains high: membership numbers are hovering at full capacity, and the demand for more recreational sports programming, for both youth and adults, is on the rise.
- The Rec Center has no additional space in which it can expand to accommodate more equipment, larger classes, or additional programs.
- The current Rec Center will not be able to accommodate the area's projected population growth.
- It's time for our recreation facilities to grow and expand to meet the current and growing demand of the community.

The proposed master plan ensures the South Davis Recreation District can continue to effectively serve the sports and recreation needs of the area for the 20 year future.

SOUTH DAVIS RECREATION CENTER, IS AT CAPACITY, AND WILL NOT BE ABLE TO ACCOMMODATE THE ANTICIPATED POPULATION GROWTH WITHIN THE CURRENT FACILITY

# **Existing Programs**

Recreation amenities currently include:

- Olympic size ice rink
- Multi-purpose court
- Group fitness studios
- Open cardio and weight facilities
- Racquetball courts
- Bouldering cave
- Suspended walking / jogging track
- Indoor leisure pool
- 25 yard lap lanes within a 40-yard competition pool
- Outdoor splash pad and zero entry pool
- Community meeting and party rooms
- Child watch and Concession areas

In addition to offering a broad range of aquatic and fitness classes, the South Davis Recreation District also offers both youth and adult programs, such as basketball, flag football, volleyball, soccer, track and field club, sports and fitness camps, tennis, and pickleball programs. Currently, the Jr. Jazz program and many of the field sports are hosted at partnering community and school district facilities. Additional indoor court and outdoor field space would be beneficial to serve the current programs and allow for program expansion.









Existing outdoor zero entry pool and splash pad, ice rink, indoor competition pool and aerobics studio shown above.

AQUATIC PROGRAMS, FITNESS CLASSES AND GYMNASIUM PROGRAMS ARE LIMITED BY THE FACILITY AVAILABILITY, BALANCE OF NEEDS WITH OPEN USE, AND OVERALL FACILITY SIZE



The South Davis Recreation District Recreation Center provides healthy, recreational opportunities for all area residents, including families, singles, couples, children, and seniors. The existing community-focused Rec Center plays a valuable role in the overall health and wellbeing of the community.

- Since opening its doors 12 years ago, residents of the South Davis Recreation District have enthusiastically embraced the healthy lifestyle promoted by the Rec Center.
- The Rec Center is many things to many people. It is a place where people of all ages embrace their personal fitness goals, families come together to cheer on local youth and adult recreational sports teams and friends meet up to engage in body-healthy activities.
- Rec Center membership and regular use of all areas of the Center remain consistently high.
- The Rec Center offers an array of membership options to make the Center an affordable option for all residents.
  - Senior residents can use the safe, indoor walking track for a nominal annual fee.
- The Rec Center provides a wide array of affordable recreational sports programs for youth and adults, including swim, basketball, track and field sports, tennis, pickleball, fitness camps and more.
- The Rec Center is responsive to members' physical fitness interests and recreational trends, continually assessing our classes/programs to ensure we offer up-to-date physical fitness classes and programming.

# **Recreation Trends**

Over the last decade, most all sport and recreation categories have seen an increase in participation. This is due to heightened awareness of the value of fitness to our overall health and wellbeing. With this in mind, key activities have seen the most growth.

#### Cardio-Based and Class-Based Exercises

Organized fitness classes such as high impact training, interval training, barre and yoga classes have increased nearly 4% over the last five years.

## **Team Sports and Activities**

Engagement in team sports and activities has also seen increased engagement. The following have seen the highest increase.

- Baseball
- Basketball
- Cheerleading
- Football
- Lacrosse

- Roller Hockey
- Rugby
- Indoor Soccer



#### **Outdoor Activities**

Trail running, cross-country skiing, stand-up paddle boarding and hiking have all increased in use, with an average increase of 7% over the last five years.

#### **Outdoor Fitness Facilities**

By providing accessible fitness equipment, courses and opportunities outdoors, recreation centers can accommodate those that want to take advantage of fair weather, benefits of being outdoors, and enable broader access for the community.

#### **Technology Integration**

Integration of fitness apps, virtual training programs are a growing trend. Flexible fitness space with ample access to power and data to support the virtual fitness experience are needed.

### **All Abilities Fitness and Recreation Areas**

A broad trend in community recreation and fitness facilities is to provide play and fitness areas that are accessible to youth and adults of all abilities. This includes physical access, visual access and tactile improvements.

Based on existing program engagement as well as trends in recreation, the following improvements have been identified to increase recreation opportunities and add value to the South Davis Recreation District:

- Provide additional outdoor leisure pool access through the construction of an outdoor pool at a new location.
- Provide additional pool access through the construction of a 50-meter pool at the existing Recreation Center.
- Provide additional group fitness studio space within the existing recreation center, and at a new facility.
- Expand open cardio and weight areas to accommodate additional equipment at the existing recreation center and provide open fitness equipment at a new facility location.
- Provide additional indoor court space, to expand existing service offerings such as Junior Jazz, and expand opportunities for basketball, pickleball, indoor tennis and other court sports within a new facility.
- Expand programming to include introduction to outdoor sport and fitness programs and skills.



Community feedback aligns with the program analysis findings and validates the vision for growth

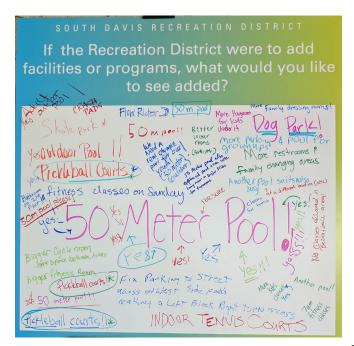
# **Community Feedback**

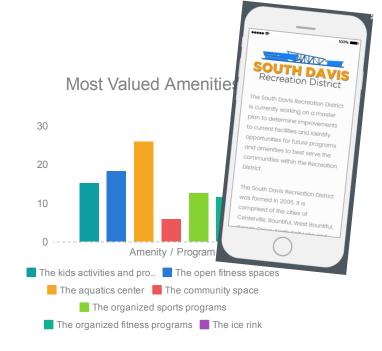
Community engagement has been a key part of the planning process. This began with an on-line survey to understand the community perspective on the existing Recreation District facilities.

Following the on-line survey, VCBO Architecture had a booth at the 12th Anniversary Open House at the South Davis Recreation Center to solicit feedback from recreation center users on what they loved about the recreation center, what could be improved, and what amenities they would like to see that do not currently exist.

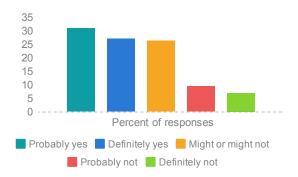
The third outreach event was an open house held at the South Davis Recreation Center. This open house presented the findings from the previous two outreach efforts as well as proposed improvements to the existing facility and an activity to understand the community's attitude toward a new facility on the west side of I-15.

Finally, a more detailed survey was conducted by Y2 Analytics to provide a broader community perspective on the value and opportunities associated with the South Davis Recreation District and Center.





Would you support a property tax increase to fund future recreation improvements within the South Davis Recreation District?



- Residents recognize the overall value to the community that District amenities provide beyond their household utility.
  - 92% of residents report that the recreation center is a valuable asset to the community. Each amenity and program offered by the District is rated as more valuable to the community than to individual households.
- Residents' overall experiences with the recreation center are very positive. At least two-thirds of residents rated every facility and program as "Excellent" or "Good."
- 3 Indoor pools are the most popular amenity. Among those who have been to the recreation center in the last year, 46% have visited the leisure pool. 85% also give an above "Average" rating for their overall experience with the leisure pool.
- 4 Youth sports matter a great deal to the community. 47% of residents report that youth sports programs are "Extremely important" to the community as a whole.
- Willingness to pay increased taxes to fund new or existing recreation centers is shaky. There are a handful of potential additions or new amenities for which voters would be at least somewhat willing to pay, but support is soft at this point without an official proposal or associated costs.

THE MASTER PLAN PROVIDES A VISION FOR HOW SOUTH DAVIS RECREATION DISTRICT CAN CONTINUE TO OFFER HIGH-QUALITY PROGRAMMING AND SERVICES FOCUSED ON SUPPORTING A HEALTHY LIFESTYLE THAT MEETS THE CURRENT AND GROWING NEEDS OF OUR COMMUNITY. THE PLAN OUTLINES THREE KEY COMPONENTS—THAT COLLECTIVELY—WILL ALLOW SOUTH DAVIS RECREATION DISTRICT TO MEET THE ONGOING RECREATIONAL AND FITNESS NEEDS OF OUR COMMUNITY FOR THE **NEXT 20 YEARS.** 

# **Existing Facility Improvements**

### Improvements to existing Rec Center

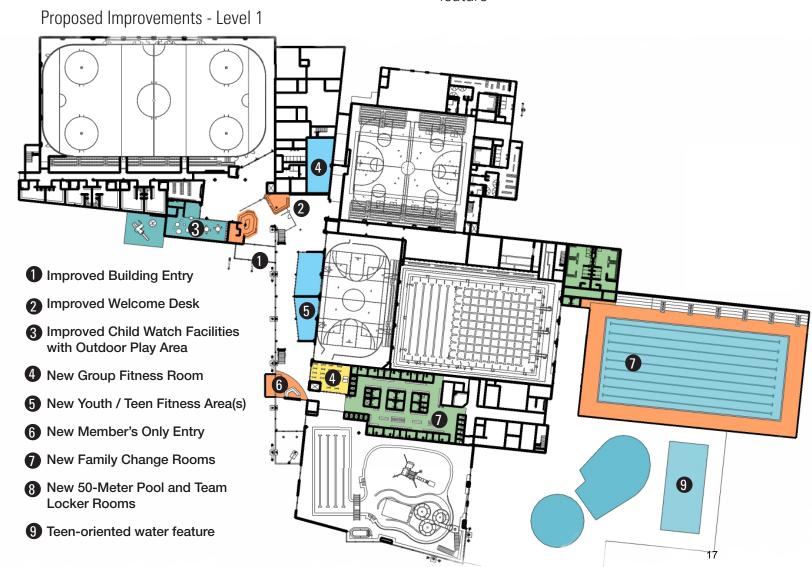
The Rec Center has been well-loved and its shows. Some improvements are required to ensure the existing facility will continue to serve members' needs in a manner that provides for a high-quality experience that they have been accustom to.

- Upgrade mechanical and structural systems
- Update heavily used facility spaces
- Modernize equipment
- Improve air flow in targeted spaces
- Enhance user flow experience

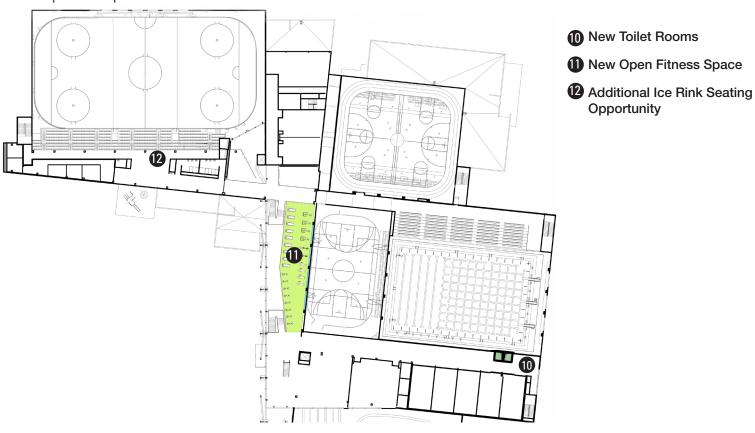
## **Expansion of existing Rec Center**

To meet the ongoing demands of the current membership and existing community, the existing Rec Center needs to grow too. Renovations will allow for an improved experience and expanded program offerings.

- Expand restroom and childcare facilities
- Renovate locker rooms
- Construct new entry way
- Expand fitness areas
- Build new 50M pool
- Develop teen-oriented outdoor water feature



# Proposed Improvements - Level 2



# **Existing Facility Improvement Costs**

It is anticipated to cost \$3,150,625 to implement the repairs and upgrades needed within the existing facility.

An additional \$15,937,500 has been budgeted to accommodate the renovations and additions at the existing South Davis Recreation Center.

# **New Recreation Center Recommendations**

### **Addition of second Rec Center**

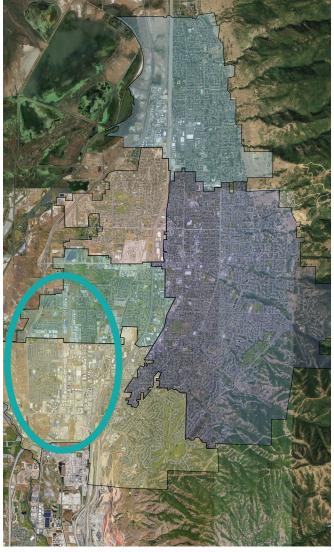
It's time for a second Rec Center to ensure SDRD can meet the area's growing population, while still providing a quality experience for users of the existing Rec Center. The second location will be positioned to serve the rapidly growing population on the west side of I-15 and will offer amenities that compliment those at the existing Rec Center. This will allow SDRD to expand programs, such as Jr. Jazz. Highlights of the second Rec Center will include

- Outdoor seasonal pool
- Gymnasium
- Multi-sport court
- Cardio and weight areas

Based on demographic distribution, growth patterns and available land, it is currently anticipated that this New recreation center will likely be located on the west side of I-15, in the southern portion of the Recreation District. A 10-acre parcel is recommended to accommodate the New recreation center and associated site amenities.

# **New Recreation Center Costs**

It is anticipated to cost \$23,800,000 to purchase the property and construct the proposed facility. Additionally, the proposed facility is anticipated to operate at a 79% recovery rate, and require just shy of \$250,000 of operational support per year.



Davis County is both growing and filling out. This means that large tracts of land suitable for a recreation center are becoming more costly and difficult to find.

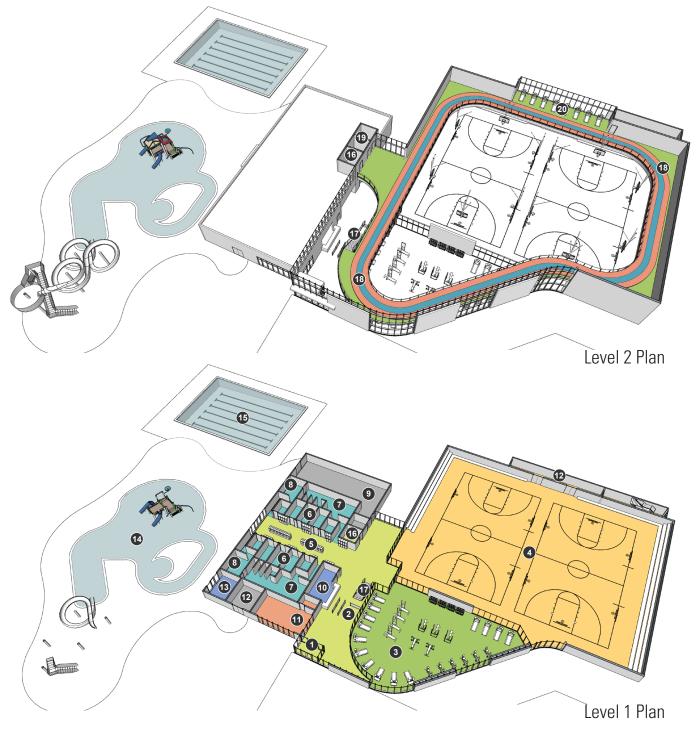
PER NATIONAL PARKS AND RECREATION STATISTICS, A COMMUNITY OF 100,000 TO 250,000 HAS AN AVERAGE OF 1 RECREATION CENTER PER 49,999 RESIDENTS. SOUTH DAVIS SHOULD HAVE A MINIMUM OF TWO PUBLIC RECREATION CENTERS TO BEST SERVE THE COMMUNITY.

# Proposed New Facility Amenities & Configuration

- 1 Building Entry
- 2 Welcome Desk
- 3 Fitness Area
- 4 Gymnasium
- 5 Family Locker Lounge
- 6 Family Change Rooms
- Traditional Locker Rooms

- 8 Restrooms
- 9 Pool Machine Room
- 10 Staff Work Area
- 11 Children Area
- 12 Storage Room
- 13 Life Guard Room
- 14 Leisure Pool With Play Features

- 15 Six Lane Lap Pool
- 16 Elevator
- 17 Stairs to Mezzanine
- 18 Three Lane Running Track
- 19 Track Level Restrooms
- 20 Track Cardio Fitness Area



# **Household Impacts**

The original bond for the construction of the South Davis Recreation Center passed in 2007 / 2008. There has been no additional bond funding since this time.

1.8% of your total property taxes is currently dedicated to the South Davis Recreation District. This funding (approximately \$48/ year for a home valued at \$391,000) goes to support the following programs and services:

- Paying the bond service for the construction of the facility
- Facility operations for the Recreation Center
- Administrative and facility staff for the Recreation District
- Youth and adult recreation programs and leagues, aquatics programs and ice skating programs.

# The existing bond will expire in 2026.

# **New Bond Impacts**

The proposed bond will be issued in two parts: one for the upfront costs of the improvements to the existing facility, land purchase for a satellite facility, and the construction of the satellite facility, and a second bond to support the operational costs for the two recreation centers.

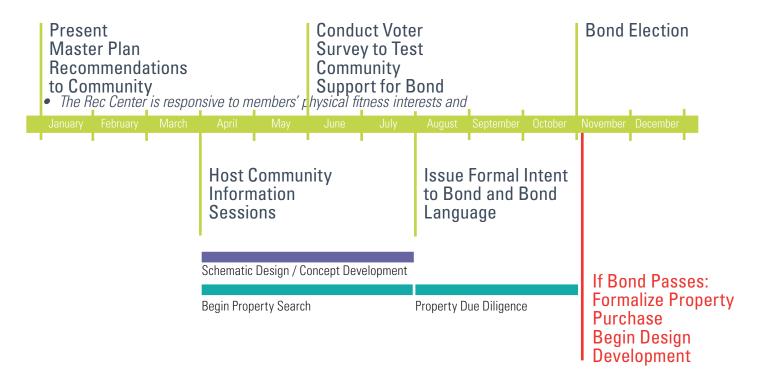
The bond impacts for an average home owner with a home valued at \$391,000, and a taxable value of \$215,050, will see an increase of \$48 per year for the first three years until the existing bond expires, and a stabilized increase of \$27 per year for a total tax impact of \$75 per year, or \$6.25 per month thereafter.

The bond impact for businesses will be an additional \$22 per year, per \$100,000 of commercial value, for the first three years until the existing bond expires, and a stabilized increase of \$13 per year for a total tax impact of \$36 per year, or \$3 per month thereafter.

The proposed bond impact presented above represents the highest potential impact for tax payers. The Recreation District is actively pursuing partnerships and opportunities to lessen the financial impacts on the community. Both public and private partnerships will be explored.

# **Timeline for Implementation**

The proposed bond impact is based on a 2021 bond election and 2022 issuance of the bond.



# SOUTH DAVIS RECREATION DISTRICT FEEDBACK

| DO YOU HAVE ANY FEEDBACK YOU'D LIKE THE RECREATION DISTRICT BOARD TO CONSIDER AS THEY MOVE TOWARD IMPLEMENTATION OF THE MASTER PLAN? |
|--|
|  |
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|  |
| DO YOU SUPPORT THE PROPOSED IMPROVEMENTS TO THE EXISTING RECREATION CENTER?  |
|  |
|  |
|  |
| DO YOU SUPPORT THE PROPOSED NEW FACILITY CONCEPT TO ACCOMMODATE  |
| FUTURE RECREATION NEEDS WITHIN THE DISTRICT?   |
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|  |

# SOUTH DAVIS RECREATION DISTRICT

# Minutes of the BOUNTIFUL CITY COUNCIL

May 11, 2021 – 6:00 p.m.

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Mayor Councilmembers Randy Lewis

Millie S. Bahr, Kate Bradshaw, Kendalyn Harris,

Richard Higginson, Chris R. Simonsen

City Manager Gary Hill

Asst. City Manager Galen Rasmussen City Engineer Lloyd Cheney Planning Director Francisco Astorga City Attorney Clinton Drake Parks Director **Brock Hill** Finance Director Tyson Beck **Streets Director** Charles Benson South Davis Metro Fire Chief Dane Stone **Recording Secretary** Maranda Hilton

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Official notice of the City Council Meeting was given by posting an Agenda at City Hall and on the Bountiful City Website and the Utah Public Notice Website and by providing copies to the following newspapers of general circulation: Davis County Journal and Standard Examiner.

222324

# Work Session – 6:00 p.m. City Council Chambers

252627

Mayor Lewis called the meeting to order at 6:03 p.m. and welcomed those in attendance.

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## <u>CITY BUDGET AND PROPERTY TAX REVIEW – MR. GALEN RASMUSSEN AND MR.</u> TYSON BECK

Mr. Galen Rasmussen presented first, explaining that at the direction of the Council, they evaluate property tax trends each year and make recommendations to the Council as they deem it necessary. He explained that property tax revenue is used to fund all of the general governmental services of the City and discussed how inflation diminishes the purchasing power of the City's property tax revenue. He presented the three underlying principles used to determine if a general property tax increase is needed. First, they hope to provide protection against loss of future purchasing power; second, they hope to capture additional revenues as a hedge against lean budget years; and third, they hope to maintain the pay-as-you-go standard instead of incurring debt. He showed a list of scenarios in which an increase in property tax might want to be considered and discussed how Bountiful is currently experiencing many of these, including increasing service levels. He talked about the addition of new parks and property, the addition of the public art program, the farmers market and the trail development projects. All these things, as well as the addition of three more employees, will increase operating and maintenance costs for the City.

Mr. Rasmussen showed a graph of all the 2020 property tax rates in Davis County and discussed how Bountiful has the lowest rate of all the cities.

Mr. Tyson Beck reiterated that anytime the operating costs of the City are increased through increased service levels, increased staffing or through adding capital projects that must then be maintained, a tax increase needs to be evaluated to help fund those things. He showed how the City has lost over \$885,000 in buying power since the year 2000 due to inflation. He explained that although there have been two property tax increases since that time, neither has been substantial enough to compensate for the loss of inflation. He said the City has been lucky that sales tax growth has mostly kept up with inflation, which is why there has not been an increase in property tax rates needed. He warned that sales tax growth is no longer sufficient to keep up with the service level increases and the cost of inflation.

Mr. Beck explained that the four sources of income for the General Fund are property tax, sales tax, franchise tax and the Bountiful City Light & Power (BCL&P) transfer. The City only has control over two of those sources, and BCL&P should not be put in a position where they cannot finance their maintenance and capital improvements. After sales tax is collected, it first goes toward the City's operating needs, and any excess is moved to the Capital Projects Fund. The Capital Projects Fund only has one source of income, which is sales tax. Over the past several years the General Fund is taking a higher and higher percentage of the sales tax revenue, leaving the Capital Projects Fund with less and less. This greatly diminishes the City's ability to save for future capital investments. He said they monitor that fund very closely because it is a crucial tool for keeping the City a pay-as-you-go entity.

Councilmembers discussed the idea of generating more sales tax with more businesses coming to Bountiful. Mr. Beck explained that it would take many, many more of our highest remitters, grocery stores and car dealerships, in order to makeup the difference.

Mr. Beck explained the minimum reserve levels for the Capital Projects Fund, saying that the City is on trend to dip below the reserve limit in 2022. According to his projections, if the City stays on this trend without increasing property taxes to correct it, the Capital Projects Fund will dip below the \$10M target reserve amount, which is very concerning.

Mr. Beck explained that as management staff they recommend a property tax increase in either FY2022 or FY2023 and then maintaining that course to keep up with annual inflation. In order to calculate how much they should raise taxes initially they looked at average spending on capital improvement projects, the current gap between revenues and expenditures and the additional cost of three new employee positions. They recommend a \$815,000 increase (31.5%) and then a 2% increase thereafter to keep pace with inflation. For the average homeowner in Bountiful that will equate to an increase of \$50.84 a year.

The Council thanked Mr. Rasmussen and Mr. Beck for their presentation and agreed that an increase was necessary to keep Bountiful on secure financial footing and able to provide its many great services to its residents. Councilman Higginson said he was on board if this trajectory was necessary but wanted to know if they could adopt a slower approach to raising the taxes instead of a large jump all at once. Councilwoman Bradshaw and Councilman Simonsen said they would be in favor of more incremental increases as well. They asked if Mr. Rasmussen and Mr. Beck could come back during a work session with more options. Mr. Beck said they would do that.

The meeting was closed at 6:59 p.m.

| 1        | Dogular Mosting 7:00 n m   |
|----------|--|
| 1        | Regular Meeting – 7:00 p.m.  |
| 2        | City Council Chambers  |
| 3        |  |
| 4        | Mayor Lewis called the meeting to order at 7:03 p.m. and welcomed those in attendance. Mr.                         |
| 5        | Dallin Burgin, Bountiful High soccer player, led the Pledge of Allegiance, and President Dan Lake,                 |
| 6        | Bountiful Heights Stake, offered a prayer.   |
| 7        | DUDU IC COMMENTE   |
| 8        | PUBLIC COMMENT   |
| 9        | The public comment section was opened at 7:08 p.m.   |
| 10       | No comments were made.   |
| 11       | The public comment section was closed at 7:08 p.m.   |
| 12       | CONCIDED A DEPONAL OF MANAGES OF DEFINIOUS MEETINGS WELL DON A DRIVE # 42  |
| 13       | CONSIDER APPROVAL OF MINUTES OF PREVIOUS MEETINGS HELD ON APRIL 7, 13  |
| 14       | <u>&amp; 27, 2021</u>  |
| 15       | Councilwoman Harris asked to make an edit to the minutes from April 27 <sup>th</sup> concerning the                |
| 16       | solar power presentation (page 14, line 21 of the packet). The Council was agreeable to the change.                |
| 17       | Councilwoman Harris made a motion to approve the minutes including the edit as presented                           |
| 18       | and Councilman Simonsen seconded the motion. The motion passed with Councilmembers Bahr,                           |
| 19       | Bradshaw, Harris, Higginson and Simonsen voting "aye".   |
| 20       |  |
| 21       | COUNCIL REPORTS  |
| 22       | Councilman Higginson did not have a report.  |
| 23<br>24 | Councilwoman Bahr took a moment to advertise that the BCYC is accepting applications until                         |
| 24       | Friday and encouraged all the high school students in attendance to apply.   |
| 25       | Councilwoman Harris announced that the annual Bountiful Business Symposium is scheduled                            |
| 26       | to take place on the morning of September 15 <sup>th</sup> . It is open to anyone who owns a business in           |
| 27       | Bountiful.   |
| 28       | Councilman Simonsen reported that there will be a Memorial Day celebration at the Bountiful                        |
| 29       | Veterans Park on May 31st at 11:00 a.m. He invited everyone to come hear from men, women and                       |
| 30       | families from the community who have served and helped make this a wonderful place to live.                        |
| 31       | <u>Councilwoman Bradshaw</u> reported that there are some upcoming volunteer opportunities for                     |
| 32       | trails projects. On May 20 <sup>th</sup> from 6:00-8:00 p.m. they need help clearing the green debris from the     |
| 33       | last trail project event. On June 5 <sup>th</sup> , National Trails Day, they will be doing a project from 7:00-10 |
| 34       | a.m.; more details to follow.  |
| 35       |  |

## **BCYC REPORT**

Ms. Halley Robinson, BCYC City Planner, reported about their leadership conference the past weekend. The theme of the conference was "Seek Your Own Summit", which they hosted at City Hall. They heard from multiple speakers and did a service project writing thank you notes to those who serve in the community.

**CONSIDER APPROVAL OF** 

- A. EXPENDITURES GREATER THAN \$1,000 PAID APRIL 19 & 26, 2021
- **B.** MARCH 2021 FINANCIAL REPORT

Councilwoman Bahr made a motion to approve the expenditures and the financial report and Councilman Higginson seconded the motion. The motion passed with Councilmembers Bahr, Bradshaw, Harris, Higginson and Simonsen voting "aye".

#### RECOGNITION OF OUTSTANDING HIGH SCHOOL SENIORS - MAYOR LEWIS

The Mayor welcomed the high school students in attendance and remarked how fun it is for the City to be able to recognize the outstanding students from both of Bountiful's remarkable schools. He invited Viewmont High School's Principal, Mr. Jason Smith, to come present his students first.

Principal Smith introduced two state wrestling champions, the Vykelles (the school drill team) who are two-time second place finishers at state and their coach who was voted 5A Coach of the Year by her peers. He stated that Viewmont had six valedictorians and seven Sterling Scholars in attendance and had them introduce themselves.

Mr. Aaron Hogge, Principal of Bountiful High School, came up and introduced his students. He explained that they had over 30 all-state academic athletes this year and five national-merit scholars. He recognized the girls golf team that won the regional tournament two weeks ago and placed seventh out of 16 teams in the state tournament. Principal Hogge then recognized the boys' soccer team who were the region champions this year.

The Mayor thanked everyone for their efforts and for coming tonight.

# CONSIDER ADOPTION OF THE CITY OF BOUNTIFUL OPERATION AND CAPITAL BUDGET (TENTATIVE BUDGET) FOR FISCAL YEAR 2022 AND SET THE TIME AND PLACE FOR A PUBLIC HEARING ON THE TENTATIVE BUDGET – MR. GALEN RASMUSSEN

Mr. Galen Rasmussen presented the FY2022 tentative budget for approval and explained that FY2022 begins July 1, 2021. He reviewed the budget creation process and reminded the Council that after adoption of the tentative budget tonight, the budget will be available to the public, and a time and place must be set for a public hearing before adoption of the finalized budget. Staff recommends June 22, 2021 for the public hearing during the City Council meeting at City Hall.

Councilwoman Bradshaw asked if the American Recovery Act funds would be included in this tentative budget. Mr. Rasmussen explained that they would have to amend the document later to include those funds since they only just received guidance from the federal government about those funds.

Councilman Higginson asked if he would be able to participate electronically, since he will be out of town for the American Public Power Association conference that week. Mr. Gary Hill assured him he would be allowed to attend electronically.

Mr. Rasmussen went through the budget, explaining that the revenues and expenses are balanced, the Council's policy priorities are referenced in the budget, certain fee increases have been proposed, a 2% cost of living adjustment (COLA) for employees has been proposed, merit increases for eligible employees have been proposed, new staff positions have been added, and health insurance costs have not increased. Total budget revenues and expenses net at \$67.7M. He then presented each of the funds of the City, explained what they are used for and showed their total balances.

| 43 | General Fund –      | \$20,597,915 |
|----|---------------------|--------------|
| 44 | Capital Fund –      | \$7,434,800  |
| 45 | Debt Service Fund – | \$25         |
| 46 | RAP Tax Fund –      | \$839,850    |

Page **4** of **6** 

| 1  | Cemetery Perpetual Care Fund – | \$1,390      |
|----|--------------------------------|--------------|
| 2  | Landfill Closure Fund –        | \$0          |
| 3  | Recycling Fund –               | \$676,873    |
| 4  | Storm Water Fund –             | \$1,960,176  |
| 5  | Water Fund –                   | \$5,428,321  |
| 6  | Light & Power Fund –           | \$28,607,086 |
| 7  | Golf Fund –                    | \$1,975,821  |
| 8  | Landfill Fund –                | \$2,518,582  |
| 9  | Sanitation Fund –              | \$1,326,747  |
| 10 | Cemetery Fund –                | \$709,992    |
| 11 | Computer Replacement Fund –    | \$87,902     |
| 12 | Liability Insurance Fund –     | \$652,957    |
| 13 | Workers Compensation Fund –    | \$318,677    |

Councilman Higginson made a motion to approve the tentative budget and set June 22, 2021 as the date of the public hearing and Councilwoman Bradshaw seconded the motion. The motion passed with Councilmembers Bahr, Bradshaw, Harris, Higgins and Simonsen voting "aye".

# CONSIDER APPROVAL OF THE PURCHASE OF PLAYGROUND EQUIPMENT AND INSTALLATION FOR EGGETT PARK FROM SONNTAG RECREATION IN THE AMOUNT OF \$44,800 – MR. BROCK HILL

Mr. Brock Hill presented a request to purchase replacement playground equipment for Eggett Park. He explained they are using RAP Tax funds for this purchase and that it has been budgeted for. They contacted four suppliers and received quotes from all four. Staff is recommending approval of the bid from Sonntag Recreation. They evaluated the bids based on availability, quality, type of equipment and quantity of equipment. They feel Sonntag will provide the best value to the City and they were able to guarantee that they could install the equipment this year. The total price includes equipment and installation.

The Councilmembers all agreed that the bid from Sonntag looked like the best equipment for the price.

Councilwoman Bahr made a motion to approve the purchase from Sonntag Recreation and Councilwoman Bradshaw seconded the motion. The motion passed with Councilmembers Bahr, Bradshaw, Harris, Higgins and Simonsen voting "aye".

# CONSIDER APPROVAL OF ORDINANCE 2021-05 PROHIBITING THE USE OF FIREWORKS EAST OF DAVIS BOULEVARD AS DESCRIBED - MR. CLINTON DRAKE

Mr. Drake explained that this ordinance is simply a continuance of last year's ordinance because no details have been changed. State law requires and enables municipalities to enact policies for the safety of their community. He said that Chief Stone has reviewed the ordinance and approved the boundaries and policies therein.

Councilman Higginson made a motion to approve Ordinance 2021-05 and Councilwoman Bahr seconded the motion. The motion passed with Councilmembers Bahr, Bradshaw, Harris, Higginson and Simonsen voting "aye".

# CONSIDER APPROVAL OF THE BID FROM IMBA IN THE AMOUNT OF \$33,765 FOR TRAILS DESIGN – MR. FRANCISCO ASTORGA

Mr. Astorga explained that six of the proposed trails in the Trails Master Plan require NEPA approval before they can be completed. The Forest Service requires that designs and locations be established for these trails before NEPA approval can be granted. The Planning staff recommends accepting the bid from International Mountain Biking Association (IMBA), to design the trails. He said it is exciting to be moving forward on these trails, and that once these are done it will put the City in a better position to apply for more grants to help with trail creation.

Councilwoman Harris made a motion to approve the bid from IMBA and Councilman Higginson seconded the motion. The motion passed with Councilmembers Bahr, Bradshaw, Harris, Higginson and Simonsen voting "aye".

# CONSIDER APPROVAL OF THE SOUTH DAVIS BRANCH LIBRARY AS THE BOUNTIFUL CITY POLLING LOCATION AND THE DAVIS COUNTY VOTE CENTERS FOR THE 2021 PRIMARY AND GENERAL MUNICIPAL ELECTIONS – MR. GARY HILL

Mr. Hill explained that state law requires the Council to approve all of the Davis County city polling locations as vote centers for the 2021 municipal election. The location of the polling center in Bountiful will be at the South Davis branch of the Davis County Library. Bountiful residents will be able to vote at any of the approved polling locations in Davis County.

Councilwoman Bahr made a motion to approve the South Davis branch library and other Davis County polling locations as vote centers for the 2021 municipal election and Councilman Simonsen seconded the motion. The motion passed with Councilmembers Bahr, Bradshaw, Harris, Higginson and Simonsen voting "aye".

#### **ADJOURN**

Councilman Higginson made a motion to adjourn the meeting and Councilwoman Bradshaw seconded the motion. The motion passed with Councilmembers Bahr, Bradshaw, Harris, Higginson and Simonsen voting "aye".

The regular session was adjourned at 7:55 p.m.

|               | Mayor Randy Lewis |
|---------------|-------------------|
| City Recorder |                   |

# **City Council Staff Report**

**Subject:** Expenditures for Invoices > \$1,000 paid

May 3 & 10, 2021

**Author:** Tyson Beck, Finance Director

**Department:** Finance **Date:** May 25, 2021



## **Background**

This report is prepared following the weekly accounts payable run. It includes payments for invoices hitting expense accounts equaling or exceeding \$1,000.

Payments for invoices affecting only revenue or balance sheet accounts are not included. Such payments include: those to acquire additions to inventories, salaries and wages, the remittance of payroll withholdings and taxes, employee benefits, utility deposits, construction retention, customer credit balance refunds, and performance bond refunds. Credit memos or return amounts are also not included.

#### **Analysis**

Unless otherwise noted and approved in advance, all expenditures are included in the current budget. Answers to questions or further research can be provided upon request.

# <u>Department Review</u>

This report was prepared and reviewed by the Finance Department.

## **Significant Impacts**

None

#### **Recommendation**

Council should review the attached expenditures.

#### **Attachments**

Weekly report of expenses/expenditures for invoices equaling or exceeding \$1,000 paid, May 3 & 10, 2021.

# Expenditure Report for Invoices (limited to those outlined in staff report) >\$1,000.00 Paid May 3, 2021

| 1164 ANIXTER, INC.       Light & Power       535300       448632       Distribution       1,895.31       221336 4904271-00       Sct.Scrw Bars,Brackets,Mini Wedges - Cust # 6000         1212 ASPLUNDH TREE EXPERT       Light & Power       535300       448632       Distribution       4,726.64       221337 61G70921       Tree Trimming - Customer # 025450         12766 ATLAS MOTORS INC.       Liability Insurance       636300       451150       Liability Claims/Deductible       4,012.00       221339 05042021       Accident Repairs | 0052 |
|---|------|
| 1212 ASPLUNDH TREE EXPERT Light & Power 535300 448632 Distribution 5,210.08 221337 61G70821 Tree Trimming - Customer # 025450 12766 ATLAS MOTORS INC. Liability Insurance 636300 451150 Liability Claims/Deductible 4,012.00 221339 05042021 Accident Repairs   |      |
| 12766 ATLAS MOTORS INC. Liability Insurance 636300 451150 Liability Claims/Deductible 4,012.00 221339 05042021 Accident Repairs   |      |
|   |      |
|   |      |
| 1615 CENTURYLINK Enhanced 911 104219 428000 Telephone Expense 3,522.28 221346 04222021 Acct # 801-578-0401 452B   |      |
| 2055 ELECTRICAL CONSULTAN Light & Power 535300 448639 Substation 30,656.00 221358 93468 Project BCP-020 Southeast Substation Breaker  |      |
| 2537 HOSE & RUBBER SUPPLY Streets 104410 425000 Equip Supplies & Maint 2,220.90 221370 01530900 Parts - Customer # B1580  |      |
| 2537 HOSE & RUBBER SUPPLY Streets 104410 425000 Equip Supplies & Maint 2,821.15 221370 01532123 Hydraulic Hose Saw - Customer # B1580   |      |
| 2562 HYDRO SPECIALTIES CO Water 515100 448650 Meters 17,225.00 221371 24222 100 W ERTS  |      |
| 2727 JOHNSON, ALLEN R Light & Power 535300 423000 Travel & Training 2,455.60 221373 04302021 Travel and Training Expense, APPA Registration   |      |
| 2727 JOHNSON, ALLEN R Light & Power 535300 423002 Travel Board Members 2,775.00 221373 04302021 Travel and Training Expense, APPA Registration  |      |
| 8137 LAKEVIEW ASPHALT PRO Streets 104410 441200 Road Matl Patch/ Class C 2,647.71 221377 6668 Patching - Customer # BOUN02610   |      |
| 8137 LAKEVIEW ASPHALT PRO Streets 104410 441200 Road Matl Patch/ Class C 2,742.09 221377 6660 Patching - Customer # BOUN02610   |      |
| 3458 PETERBILT OF UTAH, I Sanitation 585800 425000 Equip Supplies & Maint 2,891.73 221394 885412 Brake Parts for Sanitation Trucks  |      |
| 10033 PINETOP ENGINEERING Streets 104410 441300 Street Signs 1,779.88 221395 3839 Repalced Ped Buttons at 3100 S and 1000 N   |      |
| 3541 PRECISION CONCRETE C Streets 104410 473400 Concrete Repairs 38,627.89 221396 UT67253UM Trip Hazard Removal - Bid # UT34972JP   |      |
| 3791 RUSH TRUCK CENTER-SA Streets 104410 425000 Equip Supplies & Maint 4,155.00 221399 3023257023 Misc. Parts and Supplies - Customer # 187612  |      |
| 3938 SKM INC. Water 515100 431000 Profess & Tech Services 3,380.93 221400 21002 Engineering Radios - Project 001612.P   |      |
| 3938 SKM INC. Water 515100 431000 Profess & Tech Services 3,525.75 221400 21004 Engineering for Barton Creek - Project 001746.P   |      |
| 3938 SKM INC. Water 515100 431000 Profess & Tech Services 7,314.64 221400 21003 Engineering for Zesiger - Project 001744.P  |      |
| 4051 STATE OF UTAH Light & Power 535300 448627 Echo Hydro Operating Costs 4,669.65 221406 04222021 2021 Water Assessment - Acct # 103250  |      |
| 4281 TWIN D INC. Storm Water 494900 462400 Contract Equipment 5,470.87 221417 20664 Flushing and Vacuuming of Strom Drain   |      |
| 4387 UTAH LEAGUE OF CITIE Legislative 104110 421000 Books Subscr & Mmbrshp 28,483.00 221421 04282021 Membership Fees 2021   |      |
| 9364 VISTA OUTDOOR SALES Golf Course 555500 448240 Items Purchased - Resale 1,471.14 221423 101031 Golf Accessories - Acct # 199088-0000  |      |
| TOTAL: 184,680.24   |      |

# Expenditure Report for Invoices (limited to those outlined in staff report) >\$1,000.00 Paid May 10, 2021

| <u>VENDOR VENDOR NAME</u>  | <b>DEPARTMENT</b> | <u>ACCOUNT</u> | ACCOUNT DESC                   | <u>AMOUNT</u>  | CHECK NO INVOICE   | <u>DESCRIPTION</u>                                    |
|----------------------------|-------------------|----------------|--------------------------------|----------------|--------------------|---|
| 7425 ALCOPRO, INC          | Liquor Control    | 104218 445100  | Public Safety Supplies         | 1,888.75       | 221429 0247067-IN  | Alcohol Sensors for Police Officers                   |
| 7666 AMERICAN CHILLER MEC  | Police            | 104210 426000  | Bldg & Grnd Suppl & Maint      | 2,996.76       | 221433 25245       | Service Call for Heating and Air                      |
| 1164 ANIXTER, INC.         | Light & Power     | 535300 448639  | Substation                     | 4,462.43       | 221435 4911088-00  | 2860' Control Cable - Customer # 6000052              |
| 1172 APPARATUS EQUIPMENT   | Streets           | 104410 425000  | Equip Supplies & Maint         | 1,092.25       | 221436 21-IV-5085  | Primer Valve Assy Con Kit                             |
| 1212 ASPLUNDH TREE EXPERT  | Light & Power     | 535300 448632  | Distribution                   | 5,210.08       | 221437 61T22221    | Tree Trimming - Customer # 025450                     |
| 1212 ASPLUNDH TREE EXPERT  | Light & Power     | 535300 448632  | Distribution                   | 5,451.84       | 221437 61T22321    | Tree Trimming - Customer # 025450                     |
| 1393 BTS LANDSCAPING PROD  | Landfill          | 575700 462400  | Contract Equipment             | 38,430.50      | 221446 113080      | Green Waste Grinding                                  |
| 1889 DAVIS COUNTY GOVERNM  | Police            | 104210 431600  | Animal Control Services        | 10,559.33      | 221459 112155      | April 2021 Animal Control Service                     |
| 1894 DAVIS COUNTY TREASUR  | Storm Water       | 494900 471100  | Land                           | 1,491.09       | 221460 05-113-0053 | Purchase of Property - 05-113-0053                    |
| 5281 DOMINION ENERGY UTAH  | Police            | 104210 427000  | Utilities                      | 1,758.21       | 221467 05012021E   | Acct # 3401140000                                     |
| 7212 ENTELLUS INC          | Light & Power     | 535300 474825  | CIP 12 Dist Sys Feeder#575 Lbr | 2,055.00       | 221472 52062       | 1100 North Main St - Project 1190014                  |
| 2141 FARWEST LINE SPECIAL  | Light & Power     | 535300 448636  | Special Equipment              | 1,050.00       | 221475 329880      | FR Work Gloves, Pulling Swivel, Canister - Cust # 511 |
| 2141 FARWEST LINE SPECIAL  | Light & Power     | 535300 448636  | Special Equipment              | 1,629.60       | 221475 331104      | Knives/ Brushes, Pole Tamper- Customer # 511          |
| 2350 GREEN SOURCE, L.L.C.  | Golf Course       | 555500 426000  | Bldg & Grnd Suppl & Maint      | 1,245.00       | 221482 21447       | Turf Treatment  |
| 5458 HANSEN, ALLEN & LUCE  | Landfill          | 575700 431300  | Environmental Monitoring       | 4,904.03       | 221483 44229       | Project 374.01.100 Groundwater Sampling               |
| 2562 HYDRO SPECIALTIES CO  | Water             | 515100 448650  | Meters                         | 17,529.96      | 221494 24224       | ERT's Metering  |
| 2642 INTERWEST SUPPLY COM  | Streets           | 104410 425000  | Equip Supplies & Maint         | 1,260.00       | 221500 IN0089374   | Snow Plow Blade - Customer # BOU01                    |
| 2642 INTERWEST SUPPLY COM  | Streets           | 104410 425000  | Equip Supplies & Maint         | 9,016.20       | 221500 IN0090122   | Misc.Parts and Supplies - Customer # BOU01            |
| 6959 JANI-KING OF SALT LA  | Light & Power     | 535300 424002  | Office & Warehouse             | 1,775.00       | 221502 SLC05210063 | May 2021 Custodial Services - Customer # 065075       |
| 8137 LAKEVIEW ASPHALT PRO  | Streets           | 104410 441200  | Road Matl Patch/ Class C       | 1,090.44       | 221507 6695        | Patching - Customer BOUN02610                         |
| 8137 LAKEVIEW ASPHALT PRO  | Streets           | 454410 472100  | Buildings                      | 4,988.88       | 221507 6714        | Supplies for Truck Wash Blgd - Customer BOUN02610     |
| 8137 LAKEVIEW ASPHALT PRO  | Streets           | 454410 472100  | Buildings                      | 7,663.89       | 221507 6703        | Supplies for Truck Wash Blgd - Customer BOUN02610     |
| 2886 LAKEVIEW ROCK PRODUC  | Water             | 515100 461300  | Street Opening Expense         | 1,155.31       | 221509 392481      | Road Base - Customer # BCTY07399                      |
| 2886 LAKEVIEW ROCK PRODUC  | Water             | 515100 461300  | Street Opening Expense         | 1,398.27       | 221509 392440      | Road Base - Customer # BCTY07399                      |
| 2886 LAKEVIEW ROCK PRODUC  | Water             | 515100 461300  | Street Opening Expense         | 2,437.48       | 221509 392388      | Road Base - Customer # BCTY07399                      |
| 8635 LARSEN LARSEN NASH &  | Legal             | 104120 431100  | Legal And Auditing Fees        | 2,250.00       | 221511 04302021    | Legal Fees for April 2021                             |
| 3321 NORTHERN POWER EQUIP  | Light & Power     | 535300 448632  | Distribution                   | 1,587.00       | 221530 84303       | Fault Locators, Lags, Washers, & Wedges               |
| 3562 PRIORITY DISPATCH CO  | Enhanced 911      | 104219 445100  | Public Safety Supplies         | 6,040.00       | 221542 SIN278839   | Priority Dispatch System License Renewal -Agcy 290    |
| 5553 PURCELL TIRE AND SER  | Streets           | 104410 425000  | Equip Supplies & Maint         | 1,038.51       | 221543 2812069     | Tire Change and Repair - Acct # 2801867               |
| 10586 ROCKY MOUNTAIN RECYC | Recycling         |                | Recycling Collectn Service     | 11,125.28      | 221550 40579       | Recycling Fees  |
| 3916 SIGNATURE EQUIPMENT   | Sanitation        | 585800 425000  | Equip Supplies & Maint         | 2,649.24       | 221557 9210715     | Misc.Parts and Supplies                               |
| 4171 THATCHER COMPANY      | Water             | 515100 448000  | Operating Supplies             | 4,012.75       | 221570 1519667     | Chlorine - Customer # 0205700                         |
| 4229 TOM RANDALL DIST. CO  | Streets           | 104410 425000  | Equip Supplies & Maint         | 2,020.20       | 221572 0323637     | Bulk Oil - Acct # 000275                              |
| 4229 TOM RANDALL DIST. CO  | Streets           | 104410 425000  | Equip Supplies & Maint         | 24,681.39      | 221572 0323914     | Fuel for the City - Acct # 000275                     |
| 4229 TOM RANDALL DIST. CO  | Golf Course       | 555500 425000  | Equip Supplies & Maint         | 2,794.31       | 221572 0323664     | Fuel - Acct # 000276                                  |
| 4450 VERIZON WIRELESS      | Police            | 104210 428000  | Telephone Expense              | 2,081.34       | 221583 9878234774  | Acct # 771440923-00001                                |
| 12358 WADMAN CORPORATION   | Streets           | 454410 472100  | Buildings                      | 182,142.32     | 221585 06          | Street Dept Car Wash - Project # WC-20-103            |
|                            |                   |                | тотл                           | AL: 374,962.64 |                    |   |

# **City Council Staff Report**

**Subject:** Motorola Flex Software

**Author:** Chief Biehler

**Department:** Police Department

**Date:** May 25, 2021



### **Background**

In 2009, the Bountiful City Police Department began using Computer Aided Dispatch (CAD) software provided by eForce Software. At the same time, we began using Fatpot Technologies as our Records Management (RMS) and Police Mobile Software provider. In 2018 we left Fatpot Technologies and used eForce Software for all of our CAD, RMS and Mobile products. This allowed us to have all of these similar type products offered by one provider. Bountiful Dispatch is the only dispatch center in the county that does not use Spillman CAD (Motorola Flex). We are also only one of a few agencies in Davis County that doesn't use Spillman (Motorola Flex) RMS and Mobile. None of the agencies we dispatch for uses eForce products which, at times, has made it difficult to share data. There is a big data sharing benefit by having all county dispatch centers on the same CAD as well as similar data sharing benefits by having all law enforcement agencies using the same RMS. With the legislative and countywide discussions around physical and/or virtual consolidation of dispatch services it appears now is the time for us to also be consistent with other county agencies.

#### **Analysis**

Countywide meetings about this topic have been occurring for well over a year. In those meetings there is now a commitment by every agency in the county to move to Motorola Flex. There was great bargaining power between all agencies of the county and Motorola to ensure pricing for their product was beneficial and ongoing maintenance costs were held to a minimum. The total price for the Bountiful Motorola Flex project is \$367,039.11. That includes CAD, RMS, Mobile, Interfaces, 1st Year Maintenance and Hardware. \$89,756 of the project cost will be divided amongst the other agencies we dispatch for based on the population of each agency. The contract requires that 50% of the cost of the project is due at the signing of the contract with Motorola. Once the contract is signed there is an estimated time of 12-15 months before implementation.

#### **Department Review**

This report, along with the attached Agency Agreement, has been reviewed and comes with the concurrence of the Police Chief and City Manager..

#### **Significant Impacts**

The cost of this project was budgeted for in the current budget. Bountiful's current Motorola Flex purchase is part of a larger countywide project. This countywide project will have

additional costs that will be due later. Those costs will involve some licensing and shared servers that will also be distributed among all of the cities in the county based upon population.

# **Recommendation**

Staff recommends City Council approve the purchase of Motorola Flex with 50% due now and the remaining balance due at completion of the project.

# **Attachments**

Shared Agency Agreement and Motorola Flex pricing agreement.



# **Bountiful Police Department**Flex Pricing Proposal

Quote Date: 2/8//21 Expiration Date: 8/20/21

Prepared By: Brian Dunaway

This quote includes an initial overall cost estimate for your agency. As we work together to determine your agency's exact needs, we will compile a more detailed price estimate that includes specific modules. Features of this quote include:

- First-year (12 months) maintenance and warranty coverage, which begins at Go-live
- Upgrades and enhancements included as part of annual maintenance, as a standard business practice
- All travel and per diem costs for onsite implementation, installation, project management, and training

| Solution                                       |                                   |              |
|--|-----------------------------------|--------------|
| Integrated System Core and Master Tables (Hub) |                                   | \$55,120.07  |
| Computer-Aided Dispatch Suite                  |                                   | \$140,932.96 |
| Records Management Suite                       |                                   | \$123,004.15 |
| Mobile Software Suite                          |                                   |              |
| Interfaces                                     |                                   |              |
| Hardware                                       |                                   |              |
| Professional Services                          |                                   |              |
| Warranty/1st-year maintenance and support      |                                   |              |
|  | Total:                            | \$458,423.89 |
|  | Motorola 2021 Discount            | \$91,384.78  |
|  | Total Price                       | \$367,039.11 |
|  | 2 <sup>nd</sup> Year Maintenance: | \$38,180.37  |

# **Not Included**

\*Note: While the items below are not included in this preliminary quote (unless otherwise specified), Motorola Solutions can work with our partners to provide them, based on further discussions of your agency's exact needs.

- Esri desktop and server licensing
- Networking hardware and any required workstations unless listed in the price table above
- Third-party software requirements
- Any applicable taxes



# **Integrated Hub**

# Master Tables (names, property, vehicle)

- Utilizes a single-source database for Name, Vehicle, Property, and Wants/Alerts for instant access to updated, organized information
- Stores and organizes all system information, which can be accessed from one central repository with a single login

#### **Message Center**

- Supports sending and receiving of agency-wide email and instant messaging, connecting agency personnel to units in the field
- Displays scrolling BOLOs and other alerts along the bottom of the screen to optimize situational awareness

#### **Warrants**

- Generates a detailed history of all attempts to serve warrants, informing first responders
  of possible risks associated with serving a particular warrant
- Organizes warrants and tracks each one throughout its lifecycle from initial receipt to completion of service and return to court
- Displays a prominent alert when a warrant is created, enhancing officer safety

## **Learning Management System**

- Provides online training courses on Spillman modules, reducing the stress on agencies to organize and coordinate large-scale training events
- Trains and informs new and experienced users to ensure maximum leverage of the system's capabilities

# **Imaging and File Attachments**

- Agencies can create a full-color, organized library of digital images that are fully searchable from anywhere in the system
- Allows agencies to organize their digital files for streamlined access, saving time and effort
- Integrates with CommandCentral Vault, Motorola's cloud-based digital evidence management solution, to present evidence alongside all other case information captured in the law incident



# **Computer-Aided Dispatch**

#### CAD

- Allows dispatchers to manage calls for individual and multi-jurisdictional agencies, reducing response times and facilitating coordination within and between agencies
- Full integration gives dispatchers access to data from anywhere in the system, saving time and reducing liabilities by eliminating duplication and redundant data entry

## **CAD Mapping**

- Gives users access to location and call information through full integration with Flex CAD
- Saves dispatchers time and helps them streamline their work by quickly and easily dispatching units with drag-and-drop functionality

#### E9-1-1 Interface (Vesta)

- Enables dispatch centers to pinpoint cellular call locations, reducing the time required to assign units and respond to calls
- Provides integration by populating ANI/ALI automatically into the Flex CAD solution

#### **ProQA® EMS Interface**

• Integrates Flex CAD with ProQA by enabling agencies to transfer critical incident data between the two solutions

## **Rapid Notification**

 Connects users by enabling them to send emails or texts, based on-call nature, to smartphones, faxes, or a network

#### **Premises and HazMat Information**

 Reduces risk by Maintaining and organizing data on location, type, and container size of hazardous materials stored

#### **Response Plans**

 Enables agencies to define the agencies and units that will respond to a law, fire, or EMS call at a specified alarm level



# **Records Management**

## Law Records (RMS)

- Easy report generation on crime analysis, presentation, and archiving saves time and reduces effort for agency personnel
- Reduces errors and duplicate data entry through full integration with the rest of the Flex modules
- Enhances situational awareness along with investigator and officer safety through automatic visual alerts

#### **Evidence Management**

- Maintains an organized, complete and accurate chain of custody for all evidence received
- Provides a complete evidence history, detailed evidence data, and displays evidence custody for completed and closed cases in barcode lists

#### **Evidence Barcode and Audit**

- Simplifies data entry, precise labeling, and hand-held auditing of storage locations by using a barcode reader
- Enables users to inventory and audit evidence using a handheld barcode reader, reducing effort and saving time

## **Pin Mapping**

- Organizes and simplifies jurisdictional data by populating it on a geographic pin map
- Reduces search efforts by allowing access to any piece of data, record, or a combination of fields from any point on the map
- Provides organized, accurate and timely data to analyze incidents and crime trends, facilitating informed decision-making

#### **Traffic Information**

- Organizes and delivers consistent, accurate data for shaping sound traffic safety procedures
- Captures all citation and accident information, enabling proactive decision-making
- Integrates with analytical tools (e.g., Pin Mapping, LexisNexis or CompStat) and state-specific citation and accident products



# **Mobile Software Suite**

#### Flex Touch

- Designed to provide a quick and easy-to-use process to access an agency's Spillman Flex RMS and CAD from a smartphone or tablet.
- Provides access to dispatch information, connecting first responders to the information they need to prepare for a situation
- Receives call assignments using a mobile device, simplifying the dispatch process

#### **Voiceless Dispatch**

 Connects dispatch personnel with field personnel through status updates and the ability to add/view all comments

#### Mobile Mapping and AVL

- User map viewing options help organize information and enhance situational awareness
- Enables customization for easy viewing, saving time and reducing effort during resource allocation

#### **Mobile Arrest Form**

- Integrated with the Mobile Field Report, and completed as part of a related incident record, the Mobile Arrest Form organizes arrest data and saves officers time by populating arrest dat into the Flex system
- Users can finalize and save prior to completing the field report, allowing them to focus on their surroundings without losing data

#### Mobile Field Report with Field Interview (AFR)

- Users can easily navigate fields and drop-down menus using either a touch-screen monitor or keyboard and mouse to record data and conduct field interviews, saving time
- Enables officers to quickly complete forms from their patrol vehicles, eliminating the need to return to the station
- Contains large fields that are easy to navigate with a touchscreen monitor, keyboard, or mouse, streamlining the navigation process and saving time

#### **Mobile Records**

- Empowers personnel with universal data access, simplifying the search process in the field
- Mobile personnel can search for records in multiple places without leaving the vehicle or requesting dispatch assistance, saving time and effort

#### **Mobile State & National Queries**

- Allows users to perform state and federal searches simultaneously, saving time by requiring only one query
- Returns include alerts on records containing warnings and are delivered audibly as well as with visual highlights, appealing to each officer's most effective mode of notification and saving time

#### **Driver License Scanning**

• Enables officers to scan a driver license and populate Mobile search screens with identifying information, reducing the need to enter information by hand and saving time



# Interfaces

#### StateLink Interface

• Integrates agencies with the state, national, and other external databases for better coordination

#### **CAD2CAD Interface**

- Integrates dispatch centers by allowing users to efficiently exchange call data with other Flex dispatch centers through a REST web service
- Users can transfer calls that need to be dispatched by a different agency, reducing response times

# **IBR Reporting interface**

- Enables agencies to compile detailed, organized crime summary and activity information such as offenses, arrests, and law incidents for submitting IBR reports that meet state and federal standards
- Automatically retrieves data from the Flex system for report generation, saving time and eliminating any manual or redundant efforts to create these reports

#### **InSight Interface**

- Integrates agencies by enhancing data sharing initiatives through secure, real-time queries of local agency records
- Enables agencies to connect and collaborate more effectively, regardless of public Safety software vendor

#### **UTAH Citation and Accident Interface**

- Mobile DI9 Form
- Mobile Citations

# Hardware

#### Etherlite

Minimizes Ethernet traffic by multiplexing all serial ports into a single TCP/IP session

#### **Drivers License Scanners**

• L-TRON 4910LR DRIVER LICENSE SCANNERS (4)



# **Professional Services**

#### Implementation Analyst

- Conduct initial business process review (BPR)
- Conduct administration training on all purchased products
- Serve in a lead trainer capacity as required

#### **End User Trainer**

 Provide classroom instruction, written exams, and supervised repetition of system use in a training environment

#### **Admin Trainer**

- Conduct administration training and setup on all purchased products (this role may be filled by the Implementation Analyst, depending on customer needs)
- Serve in a lead trainer capacity as required

#### **Go-live Assistance**

 Project Manager and training personnel provide hands-on assistance before and after Go-live to ensure a successful transition to Flex

#### **Installation Technician**

- Install, test, adjust, and perform preliminary configuration of the operating system for Flex
- Manage server configuration, oversee core system installation, and coordinate installation of external interfaces

# Warranty / Maintenance / Support

#### **Updates, Enhancements, and Bug Fixes**

- As a standard business practice, Spillman offers updates and enhancements with the annual maintenance cost
- Customers can take advantage of continually improving technology for the lifetime of the partnership
- Agencies are not required to update their solution when an enhancement is released, and Spillman supports Flex up to two versions back

#### Warranty

 Provides ongoing software maintenance that includes updates, enhancements, bug fixes, and support services

## **Support Services**

- Includes toll-free hotline support, software support, bug fixes, first-year support, and software release updates
- Software is modified to fix identified bugs at no additional cost to the customer
- Conduct training in the Knowledge Center
- Submit support requests 24/7 and track their status from your MySpillman account



# Optional Modules (not included in quote above)

# CompStat Management Dashboard

\$36,656.00

- Statistically identifies crime trends and helps determine the best utilization of agency resources
- Allows agencies to maximize the software and efficiently manage resources through the use of consolidated performance and crime data

## **Officer Productivity Dashboard**

\$18,374.00

- Provides a clear measure of performance statistics, organizing data and facilitating streamlined decision making at the administrative level
- Enables administrators to gather clear, concise data on individual officers or groups of officers



**Subject:** Alcohol License – The Fifth Bar/Tavern

**Address:** 980 North 500 West

**Author:** Francisco Astorga, License Supervisor

**Department:** Planning + Economic Development Department

**Date:** May 25, 2021

## **Background**

Brad Hepworth, applicant and registered agent of The Fifth LLC, requests a class "C" retail beer and a liquor license for the bar/tavern located at 980 North 500 West, known as "The Fifth". A class "C" retail beer license entitles the licensee to sell beer on the licensed premises on draft and in original containers for consumption on or off the premises in accordance with the Alcohol Beverage Control Act and ordinances of the City. A liquor license, in conjunction with a valid license issued by the State of Utah according to State law, entitles the licensee to sell liquor as permitted in the State license.

The Utah Department of Alcoholic Beverage Control (DABC) informed Staff that they revoked The Fifth's alcohol license because they were operating under a different name and different ownership from what was originally approved. The original application was for The Fifth Inc. and the business is now operating as The Fifth, LLC. Due to the licensing issue, the Fifth must apply for alcohol licensing. Part of the licensing process requires local consent from the municipality in which the business is located before a license may be issued.

#### **Analysis**

The Police Chief has reviewed the proposed applications and has not found any criminal record or other obstacle that prevents approval of the application at this time. The sale of alcohol is allowed in this location subject to this application, Staff recommends approval of the requested class "C" retail beer and liquor licenses.

#### **Department Review**

This staff report was written by the License Supervisor (Planning and Economic Development Director) and reviewed by the City Attorney and City Manager.

#### **Significant Impacts**

There are no significant impacts.

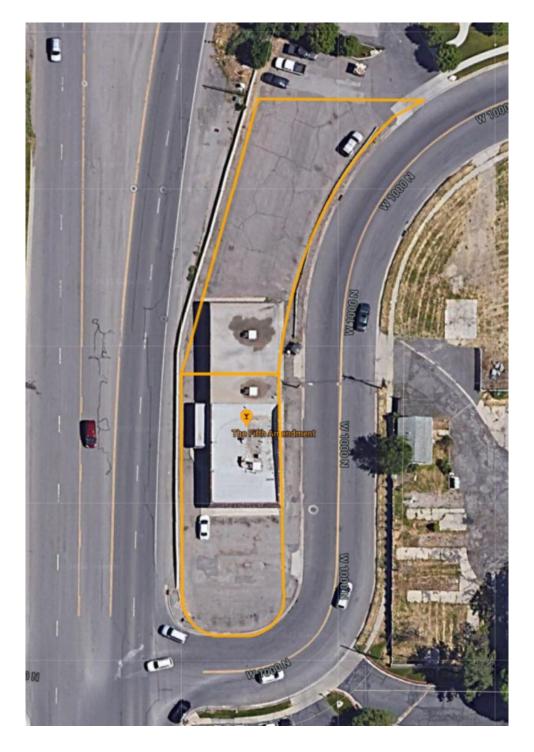
#### Recommendation

Approve the requested Alcohol Licenses consisting of a class "C" retail beer and a liquor license for the bar/tavern located at 980 North 500 West, for The Fifth LLC, Brad Hepworth as the responsible owner.

#### **Attachments**

1. Application

# Aerial Photo



# **APPLICATION FOR LIQUOR CONSUMPTION LICENSE**

| THE C'S C. 11 SP SSLIKE D. MAIN 10 2021   |
|---|
| To the City Council of Bountiful, Utah  Date ////////////////////////////////////   |
| Council Members:  |
| 1. I (we) hereby submit this application for a license to permit or allow customers, guests or any other person to posses or consume liquor at my/our "place of business", strictly within the terms of the Ordinances of Bountiful and the Liquor Control Act of Utah.   |
| 2. Qualifications of applicant:   |
| Each licensee must be over 21 years of age and a citizen of the United States or a resident alien or is otherwise lawfully residing within the United States. (88-9)  |
| Also, that I am (we are) of good moral character, reputation and have not been convicted of a felony or misdemeanor involving moral turpitude. That I am (we are) not a member of any partnership, association, or corporation, applicant herein, of which any partner, director, or officer lacks any such qualifications. |
| I (we) have complied with the requirements, and posses the qualifications specified in the ordinances of Bountiful and the Liquor Control Act of Utah, and agree that if a license is issued that it shall be subject to revocation as provided by City Ordinances, and provisions of the liquor Control Act of Utah.       |
| 3. Annual license fee shall be \$300.00 (to be posted by cashier's check).  |
| 4. Name of business THE FIFTH LLC   |
| Address of business 980 N 500 W BOUNTFUL UT 8401  |
| Type of business BR   |
| Owners's name and address. (If corporation, list all officers and directors. Use additional sheet if necessary).  |
| Name  SPAD HEP LIGHTIN 820 LI 325 LI 04/15/66  BOUNTIFUL UT 84010   |
| Respectfully submitted,  Title  |
| Title   |
| Title   |

# CITY OF BOUNTIFUL 790 S. 100 E. Bountiful, Utah 84010 801-298-6190

|           | BEER LICENSE APPLICATION FOR BOUNTIFUL, UTAH \$50.00 Filing Fee   |
|-----------|---|
| 1.        | I (we) hereby submit this application for a Class $\underline{\mathcal{C}}$ license to sell beer strictly within the terms of the Ordinance of Bountiful and the Liquor Control Act of Utah.  |
| 2.        | Qualifications of Applicant: Each licensee must be over 21 years of age and a citizen of the United States or a resident alien or is otherwise lawfully residing within the United States.  |
|           | I am (we are) of good moral character and have not been convicted of a felony or any violation of any law or ordinance relating to intoxicating liquors, or of drunken driving, or of keeping a gambling or disorderly house, or have not pleaded guilty to or have forfeited bail on a charge of having committed a felony or having violated any such law or ordinance. I am (we are) not a member of a partnership or corporation, applicant herein, of which any partner, director, or officer lacks any such qualifications. |
|           | I (we) have complied with the requirements, and possess the qualifications specified in the ordinances of Bountiful and the Liquor Control Act of Utah, and agree that if a license is issued that it shall be subject if revocation as provided by City Ordinances, and provisions of the Liquor Control Act of Utah.  |
| 3.        | Name of Business THE FIFTH LLC  Address of Business 986 N 500 W BOUNTIFUL UT 84010  Type of Business BAR (TAVER)  |
|           | wner's name, address, and birth date. If a corporation list all the officers and directors. Use ditional sheet if necessary.  |
| <u>Na</u> | BRAD HEPLIORINI 820 N 325 W 04/15/66 BOULITIFUL UT 84016  |
| Re        | ERAD HEPLORT Title ONSER  |

Title Title

# BAR / FRATERNAL / EQUITY LIQUOR LICENSE Local Consent

| <b>PURPOSE:</b> Local business licensing authority provides written consent to the Alcoholic Beverage Control Commission (1) to issue an on-premise alcohol license for a person to store, sell, offer for sale, furnish, or allow the consumption of an alcoholic product on the premises of the applicant.      |
|---|
| <b>AUTHORITY:</b> Utah Code 32B-1-202; 32B-5-201, 203, 205 and 206  |
| Rounty  Local business license authority  hereby grants its consent to the issuance of a (choose one): Bar   Fraternal   Equity   liquor license to:  Business Name (DBA):   HE FIFTH   CCC  Entity Name (or owner's name if sole proprietor):   Location Address:   980   M   Sountiful   Sountiful   UT   84010 |
| Authorized Signature  Name/Title  Date  |
| This is a suggested format. A locally produced city, town, or county form is also acceptable.   |

Efforting Nata March 2021

The local consent must be submitted to the DABC by the applicant as part of a complete application.

49

**Subject:** 3100 South Rebuild Contractor Approval

**Author:** Allen Ray Johnson, Director

**Department:** Light & Power **Date:** May 25, 2020



#### **Background**

We have identified in the Power Department 2021-22 FY budget funds to upgrade Feeder 575 which consists of rebuilding the overhead power line on 3100 South. This is a multi-year project that was started several years ago. We have installed new underground power lines and purchased much of the equipment and materials for the project. We would like to hire a contractor to rebuild the overhead section. This power line is located along 3100 South between Orchard Drive and 400 East. The project would include replacing 25 poles and installing new conductor and associated equipment. The new conductor can carry more electricity and it will be larger and heavier than the existing conductor. To support this additional weight, it will require replacing seven of the poles with self-supporting steel poles that include cement foundations which are approximately five feet wide and 20 feet deep. We are planning on starting this project when the power demand drops in September 2021.

#### **Analysis**

An invitation to bid was sent out to four (4) Line Construction Contractors and we held a public bid opening on May 14, 2021. The results of the bid opening are as follows:

| Contractor            | Local Office         | Total Bid | Schedule  |
|-----------------------|----------------------|-----------|-----------|
| Black and McDonald    | Salt Lake City, Utah | \$616,243 | September |
| Cache Valley Electric | Salt Lake City, Utah | \$822,325 | September |
| Hunt Electric         | Salt Lake City, Utah | \$899,000 | September |
| Wasatch Electric      | Salt Lake City, Utah | \$917,579 | September |

We have met with Black and McDonald and they feel that they have sufficient funds in their bid to complete the project.

City Council Staff Report 3100 South Rebuild Contractor Approval May 25, 2021 Page **2** of **2** 

## **Department Review**

This has been reviewed by the Staff and the City Manager.

# **Significant Impacts**

We have budgeted \$450,000 for this item in the 2020-21 fiscal budget, account number 535300-474820. We will delay another capital expenditure to fund this project and to keep the capital budget in balance.

#### Recommendation

Staff recommends the approval of the low bid from Black and McDonald for a total of \$616,243.

This item will be taken to the Power Commission meeting on Tuesday morning, and we will bring their recommendation to the meeting.

# **Attachments**

Project map

Steel Poles
New Overhead Line



**Subject:** Backyard Power Pole Installation Machine Approval

**Author:** Allen Ray Johnson, Director

**Department:** Light & Power **Date:** May 25, 2021



#### **Background**

The Light & Power Department's 2021-22 budget includes the purchase of a backyard power pole installation machine (EZ Hauler). This machine consists of a 44-foot working height, 5,500 lbs. pole handling capability, 46KV rated aerial bucket attachment, transformer jib attachment, capability of accessing yards through a 36" gate opening, and a machine trailer. This unit will be an additional piece of equipment added to our fleet to support the new additional 3-man crew.

The EZ Hauler is a vital piece of equipment for maintaining and replacing the backyard overhead distribution system that department operates. An EZ Hauler gives crews the capability of digging a hole, installing a new pole, transferring energized high voltage conductors, and moving transformers from the old pole to the newly installed pole in a single day. If we did not have this machine, it would take a day to hand dig the hole, the entire power department to hand set a new pole, multiply days of work to transfer the high voltage line, and possibly an additional outage to install a new transformer.

#### **Analysis**

While pursuing our options for a new EZ Hauler, we contacted S.D.P. Manufacturing, Inc. to get a current price and delivery options. We have an EZ Hauler in our fleet which was manufactured by S.D.P. and it has been a great piece of equipment. S.D.P. currently has a 2020 model in stock. This machine is the same machine that we currently have and will meet our needs.

To eliminate their 2020 inventory, S.D.P. is offering a \$14,000 price reduction on this unit if we purchase one now with a 2-to-3-week lead time. If we wait until July 1, 2021, there is no guarantee the unit will still be available. A new 2021 machine will have at least a \$14,000 price increase and an approximate 6-month lead time.

The proposed cost and delivery schedule is:

| Supplier/Manufacturer      | Office Location  | Total Price  | Schedule  |
|----------------------------|------------------|--------------|-----------|
| S.D.P. Manufacturing, Inc. | Dunkirk, Indiana | \$195,320.25 | 2-3 weeks |

City Council Staff Report
Backyard Power Pole Installation Machine Approval
May 25, 2021
Page **2** of **4** 

#### **Department Review**

This has been reviewed by the Staff and the City Manager.

## **Significant Impacts**

The EZ Hauler will be purchased from our current 2020-21 fiscal budget. We have additional funds in our current capital funds budget and believe the \$14,000 cost savings is worth moving forward with the purchase now rather than waiting a few weeks.

#### Recommendation

Staff recommends approval for the purchase of a new EZ Hauler from S.D.P. Manufacturing, Inc. in the amount of \$195,320.25 with a lead time of 2-3 weeks.

This item will be taken to the Power Commission meeting on Tuesday morning, and we will bring their recommendation to the meeting.

## **Attachments**

**Pictures** 

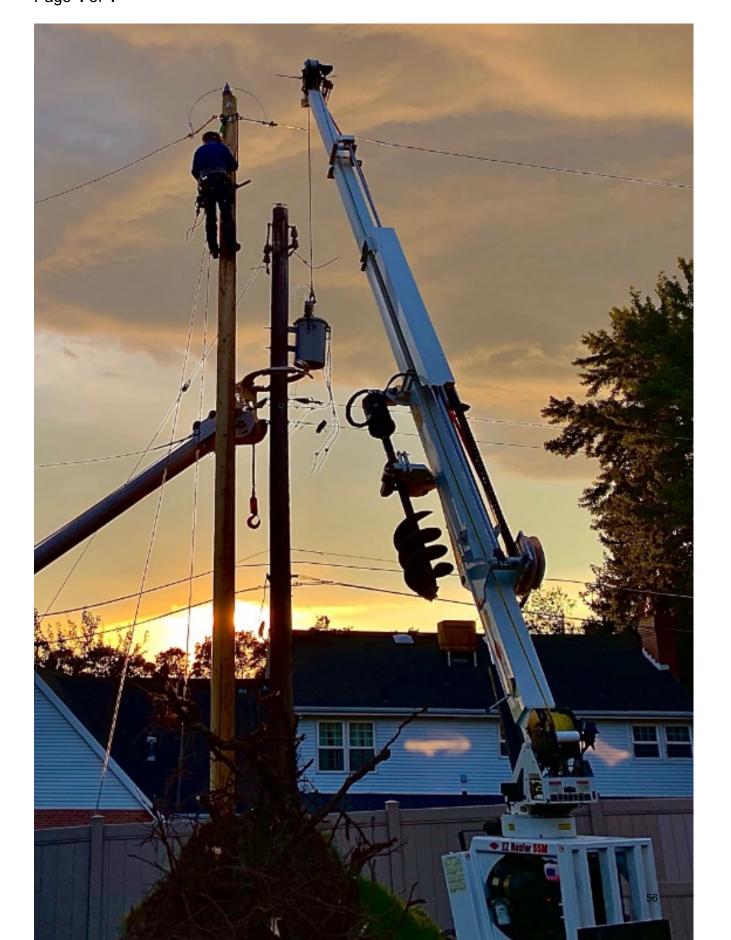


City Council Staff Report Backyard Power Pole Installation Machine Approval May 25, 2021 Page **3** of **4** 





City Council Staff Report Backyard Power Pole Installation Machine Approval May 25, 2021 Page **4** of **4** 



**Subject:** Two (2) Cab & Chassis Purchase Approvals

Author: Allen Ray Johnson, Director

**Department:** Light & Power **Date:** May 25, 2021



#### **Background**

The Light & Power Department's FY 2021-22 budget includes the purchase of two (2) cab and chassis to be added to our fleet to support the additional 3-man line crew identified in the FY 2021-22. The bid includes one (1) 2022 Ford F-550, 4X4, diesel, crew cab and chassis and one (1) 2022 Ford F-550, 4X4, diesel, regular cab and chassis.

The crew cab will be used for the service truck to transport the three-man crew and their tools to the job site. The regular cab will be for a small new dump truck. Both vehicles will be used in the daily operation and maintenance of the electrical system.

#### **Analysis**

Bids were requested for both cab and chassis from Performance Ford Lincoln Bountiful and Larry H. Miller Ford Lincoln Draper, who has the state bid. The results of the bid opening are as follows:

| Supplier/Manufacturer        | Office Location | Total Price  | Schedule |
|------------------------------|-----------------|--------------|----------|
| Performance Ford Lincoln     | Bountiful, Utah | \$101,414.80 | 23 Weeks |
| Larry H. Miller Ford Lincoln | Draper, Utah    | \$97,136.20  | 23 Weeks |

During the bid review process, Larry H. Miller Ford discovered that they had made a mistake preparing their bid. They were not willing to cover the cost deficit of the mistake and retracted their bid. The bid from Performance Ford Lincoln Bountiful for the 2022 Ford Cab and Chassis' meets specifications.

#### **Department Review**

This has been reviewed by Staff and the City Manager.

#### **Significant Impacts**

The two (2) Cab and Chassis are included in the 2021-22 fiscal budget, in the Capital Vehicles account 535300-474600. The budget contains \$173,000 for the dump truck

City Council Staff Report Two (2) Cab & Chassis Purchase Approvals May 25, 2021 Page **2** of **2** 

and the crew service truck. Both vehicles are within the budget with a total of \$160,239.47 for the two cab and chassis and the associated two utility beds.

The service body and dump body will both be purchased through a separate supplier to be installed on the two cab and chassis.

#### Recommendation

Staff recommends approval for the purchase of one (1) 2022 Ford F-550, 4X4, diesel, crew cab and chassis and one (1) 2022 Ford F-550, 4X4, diesel, regular cab and chassis from Performance Ford Lincoln Bountiful at a total price of \$101,414.80.

This item will be taken to the Power Commission meeting on Tuesday morning, and we will bring their recommendation to the meeting.

# **Attachments**

None.

**Subject:** Service Body Purchase Approval Author: Allen Ray Johnson, Director

**Department:** Light & Power **Date:** May 25, 2021



# **Background**

The Light & Power Department's FY 2021-22 budget includes the purchase of a new Line Crew service truck. This vehicle is a new addition to our fleet to support the new 3-man line crew. This unit will be used daily in maintaining and building the electrical system. It provides transportation and storage of all necessary tools, equipment, and safety gear for a crew to fully function.

The cab and chassis will be purchased from a separate supplier for the new service body.

## **Analysis**

We requested a quote from Mountain States Industrial Service which has the state bid contract to provide Dakota service bodies. The state bid pricing is as follows:

| Supplier/Manufacturer              | Office Location      | Total Price | Schedule |
|------------------------------------|----------------------|-------------|----------|
| Mountain States Industrial Service | Salt Lake City, Utah | \$41,573.00 | 34 Weeks |

We have reviewed the bid and believe the Dakota service body provided by Mountain States Industrial Service will meet our needs. We currently have four of the Dakota service bodies and have been very pleased with them.

#### **Department Review**

This has been reviewed by the Staff and the City Manager.

#### Significant Impacts

The Dakota service body is included in the 2021-22 fiscal budget, in the Capital Vehicles account 535300-474600. The overall budget for this vehicle is \$100,000.

City Council Staff Report Two (2) Cab & Chassis Purchase Approvals May 25, 2021 Page 2 of 2

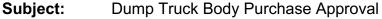
# **Recommendation**

Staff recommends approval of the state contract bid for the purchase of a new Dakota service body from Mountain States Industrial Service at a total price of \$41,573.00.

This item will be taken to the Power Commission meeting on Tuesday morning, and we will bring their recommendation to the meeting.

# **Attachments**

None.



**Author:** Allen Ray Johnson, Director

**Department:** Light & Power **Date:** May 25, 2021



#### **Background**

The Light & Power Department FY 2021-22 budget includes the purchase of a small new dump truck. This vehicle is a new addition to our fleet to support the new 3-man line crew. This unit will be used in maintaining and building the electrical system. It provides the capability of hauling road base, scrap materials, old poles, wire, and logs from tree removal projects etc. The cab and chassis will be purchased from a separate supplier for the new dump body.

#### **Analysis**

We have requested a quote from Semi Service Inc. which holds the state bid contract to provide a Rugby 3–4-yard dump body. The state bid price is as follows:

| Supplier/Manufacturer | Office Location      | Total Price | Schedule |
|-----------------------|----------------------|-------------|----------|
| Semi Service Inc.     | Salt Lake City, Utah | \$17,251.67 | 26 Weeks |

We have reviewed the bid and believe the Rugby dump body provided by Semi Service Inc. and believe it will meet our needs.

## **Department Review**

This has been reviewed by Staff and the City Manager.

#### **Significant Impacts**

The Rugby dump body is included in the 2021-22 fiscal budget, in the Capital Vehicles account 535300-474600. The overall budget for this vehicle is \$73,000.

#### Recommendation

Staff recommends approval of the state contract bid for the purchase of a new Rugby dump body from Semi Service Inc. at a total price of \$17,251.67.

This item will be taken to the Power Commission meeting on Tuesday morning, and we will bring their recommendation to the meeting.

#### **Attachments**

None.

Subject: Extension of the Final Approval of the Renaissance

Towne Center, Phase 3, Plat 1 and Final Site Plan for

RTC Pad Site 16

**Authors:** City Engineer and Planning Director

Date: May 25, 2021



#### **Background**

Mr. Bruce Broadhead is requesting an extension of the City Council's Final Approval for the Renaissance Towne Center, Phase 3 Plat 1. This subdivision was granted Final Approval by the City Council on May 26, 2020. Over the past year, Mr. Broadhead and City Staff have worked through several issues related to the recently updated Development Plan, which were reviewed and approved by the City Council at the April 27, 2021 meeting. This process has delayed Mr. Broadhead's schedule, and is the reason for the request to extend the approval.

Mr. Brian Knowlton is requesting an extension of the City Council's Approval for the Renaissance Towne Center Pad Site 16 Final Architectural and Site Plan Review by the City Council on June 16, 2020, affected by the Renaissance Towne Center, Phase 3 Plat 1, which has not been recorded and is about to expire. This approved Site Plan is not affected by the recently amended and approved Development Plan.

#### **Analysis**

The subdivision plat has been modified to reflect Mr. Broadhead's plan for future development of the site with some minor modifications to the areas previously shown as Lots 11, 12, 13, Additional Land 1 and Additional Land 2. The construction drawings which were previously submitted have been reviewed by the Engineering Department and are not affected by the changes to the Plat.

The Site Plan has not been modified from what was approved in 2020. The applicant is unable to submit his building permit until the plat is recorded. There have not been any changes to the Code that would affect what the City approved in 2020.

#### **Department Review**

This memo has been reviewed by the Planning Director, City Attorney and the City Manager.

#### **Significant Impacts**

No significant impacts are anticipated as a result of the extensions.

#### **Recommendation-Plat Extension**

Staff recommends the City Council grant an extension to the Final Subdivision approval of the Renaissance Towne Center Commercial Mixed Use Planned Unit Development, Phase 3 Plat 1, with the same conditions included in the original approval:

- 1. Sign a Development Improvement Agreement for installation of improvements in the public right of way and for the installation of public utilities (culinary water).
- 2. Post the necessary bonds and pay the fees as outlined in the bond letter as determined by the City Engineer.
- 3. Make the necessary red-line corrections to the plat and construction drawings.
- 4. Provide a current title report.
- 5. Provide a Storm Water Pollution Prevention Plan, obtain necessary Storm Water permits, post a storm water bond for construction on Lots 11,12 and the surrounding common area to those lots.
- 6. Replace any damaged or settled curb and gutter and sidewalk along Main Street and 1800 South Street.
- 7. Compliance with all Bountiful City zoning ordinances for the site

#### **Recommendation-Site Plan Extension**

Staff recommends that the City Council approve the Renaissance Towne Centre Pad Site 16 (Lot 12) Final Architectural and Site Plan Review for the proposed 30 unit Multi-Family Residential Development subject to the following conditions:

**1.** Complete any and all redline corrections.

#### **Attachments**

- 1. Aerial Photo of the area contained in Phase 3, Plat 1
- 2. A copy of the plat for Phase 3 Plat 1.
- 3. June 16, 2020 Council Staff Report Site Plan Attachments Link (Packet pages 135 152)

# Aerial Photo of the Proposed Renaissance Towne Center Phase 3 Plat 1



