BOUNTIFUL CITY COUNCIL MEETING

TUESDAY, January 10, 2023

6:00 p.m. - Work Session

7:00 p.m. - Regular Session

NOTICE IS HEREBY GIVEN that the City Council of Bountiful, Utah will hold its regular Council meeting at City Hall, 795 South Main Street, Bountiful, Utah, at the time and on the date given above. The public is invited to all meetings. Deliberations will occur in the meetings. Persons who are disabled as defined by the Americans With Disabilities Act may request an accommodation by contacting the Bountiful City Manager at 801.298.6140. Notification at least 24 hours prior to the meeting would be appreciated.

If you are not on the agenda, the Council will not be able to discuss your item of business until another meeting. For most items it is desirable for the Council to be informed of background information prior to consideration at a Council meeting. If you wish to have an item placed on the agenda, contact the Bountiful City Manager at 801.298.6140.

Bountiful City Council meetings, including this meeting, are open to the public. The meeting is also available to view online, and the link will be available on the Bountiful City website homepage (www.bountifulutah.gov) approximately one hour prior to the start of the meeting.

AGENDA

6:00 p.m. – Work Session

1. Bountiful fiber project update – Mr. Alan West

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2. Open meetings training – Mr. Clinton Drake

7:00 p.m. – Regular Session

- 1. Welcome, Pledge of Allegiance and Thought/Prayer
- 2. Public Comment If you wish to make a comment to the Council, please use the podium and clearly state your name and address, keeping your comments to a maximum of two minutes. Public comment is limited to no more than ten minutes per meeting. Please do not repeat positions already stated. Public comment is a time for the Council to receive new information and perspectives.
- 3. Consider approval of minutes of previous meeting held December 13, 2022

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- 4. Council reports
- 5. BCYC report
- 6. Consider approval of:
 - a. Expenditures greater than \$1,000 paid December 5, 12, 19 & 26

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b. November 2022 Financial report

p. 25

- 7. Recognition of Lieutenant Troy Killian Chief Ed Biehler
- 8. Consider approval of the appointments of Ms. Susan Becker and Mr. John Marc Knight to the Bountiful City Power Commission Mr. Allen Johnson p. 39
- 9. Consider approval of a temporary workspace agreement with Kern River Pipeline Mr. Lloyd Cheney

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- 10. Consider approval of Creative Trails' proposal for trails project management services for 2023 with extension options Mr. Todd Christensen p. 49
- 11. Adjourn

Thawna Mudrey
City Recorder

City Council Staff Report

Subject: Bountiful Fiber **Author:** Alan West

Department: Information Technology

Date: 1/10/2023



Background

Early in 2021 the Mayor and Council requested that staff begin researching the options of building a Fiber-To-The-Home network in Bountiful. A Request for Information (RFI) was released soliciting responses from potential providers. During the RFI evaluation process, our Fiber Project Team felt that the potential benefits to the City by *owning* the project merited further research. We soon contracted with Magellan Advisors to conduct a feasibility study.

In June of 2022 the results of the study were presented in a Council Work Session. The Mayor and Council instructed staff to release a public Request for Information and to work toward the objective of building a City-owned fiber network. The RFP was released, and responses were solicited from potential providers who would be willing to partner with Bountiful City to create a *City-owned* fiber network, with the provider building, operating and maintaining the network.

The deadline for receiving RFP responses was December 1, 2022. After evaluating all submitted documents, it was determined that two companies directly addressed all of the requirements of the RFP. Representatives from STRATA Networks and UTOPIA Fiber were invited to meet with our team on December 22, 2022.

Analysis

Presented below is a detailed comparison of the proposals from STRATA Networks and UTOPIA Fiber:

TOTAL PROJECT COST				
STRATA Networks UTOPIA Fiber				
\$53,170,000 to \$60,500,000	\$45,432,000			

Total Project Costs include: Design, construction, engineering and installation

Construction Timeline							
STRATA Networks UTOPIA Fiber							
Design Phase	8-10 months from contract approval	Design is complete					
Begin Construction	10-12 months	6 months from contract approval					
First Connections	18 months	10 months					
Project Completion	34-46 months	26-30 months					

- Some contributing factors in the favorable timing of construction for UTOPIA include:
 - o Their design is substantially complete
 - o Because they have recently completed fiber networks for two communities, they have capacity to begin construction in Bountiful if we are ready to proceed before their next projects begin.
 - o UTOPIA has supplies in inventory that can be deployed quickly, depending on the timing of a contract
 - They already have a substantial presence in Bountiful, with services to several locations and businesses

Construction Details							
STRATA Networks UTOPIA Fiber							
Construction Method	82% Boring, 18% Aerial (Micro trenching only in rare cases)	100% Directional drilling / boring					
Network Architecture	XGS Hybrid PON Active Network	Active Ethernet					

• Active Ethernet

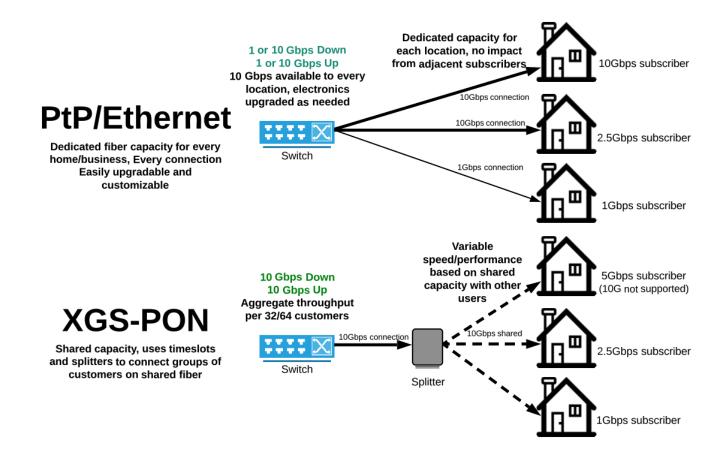
Active Ethernet is a point-to-point fiber architecture. A dedicated fiber is installed for every service location. The bandwidth delivered would be scaled to be 110% of the promised network speed. The fiber links are not shared with other customers.

Passive Optical Network - "PON"

PON based networks (PON, GPON, XGS-PON) deliver signal to service locations on a *shared circuit*. This type of architecture eliminates some network switching equipment which reduces power requirements. The fiber circuits are routed through splitters, which shares the bandwidth with a limited number of service locations. XGS-PON offers 10 Gbps upload and 10 Gbps download shared among however many locations are configured to be put on each splitter.

 We feel that Active Ethernet is the better solution. STRATA has indicated that the Hybrid XGS-PON solution is less expensive to install and operate, but their proposed costs don't reflect cost savings over the UTOPIA model.

Following is a diagram and further explanation of the differences between Active Ethernet and XGS-PON:



Estimated Retail Residential Rates / Per Month								
SPEEDS STRATA Networks UTOPIA Fiber								
250 Mbps	\$65	\$64						
1 Gig	\$75	\$74						
2 Gig	\$99							
10 Gig	\$179	\$150						

An estimated breakdown of the costs associated						
with a 1 Gig Residential Package include	des:					
Network Refresh Allocation (Operator):	\$ 7.00					
Network Operator Fee (Operator):	\$20.00					
City Infrastructure Allocation (Bountiful):	\$30.00					
Wholesale Rate Sub-Total:	\$57.00					
Internet Service Provider Fee (various):	\$18.00					
Total Subscriber Monthly Rate:	\$75.00					

Fiber-to-the-Home Networks: (Completed and Under Construction			
STRATA Networks: Completed	UTOPIA/UIA: Completed			
Roosevelt, Utah	Brigham City			
Uintah Basin (ISP Provider only)	Centerville			
	Clearfield			
	Layton			
	Lindon			
	Midvale			
	Morgan			
	Orem			
	Payson			
	Perry			
	Tremonton			
	West Point			
	West Valley City			
STRATA Networks: Under Construction	UTOPIA/UIA: Under Construction			
Providence	Cedar Hills			
Lehi	Syracuse			
American Fork	Pleasant Grove			
	Santa Clara			
	West Haven			
	City-Owned: Completed			
	Woodland Hills			
	City/Non-Profit Owned: Under Construction			
	Idaho Falls			
	Boseman Fiber (aka Yellowstone Fiber)			

Additional Considerations:

- UTOPIA has partnered with Idaho Falls, Idaho, Boseman, Montana (Yellowstone Fiber), and Woodland Hills, Utah to build "City/Non-Profit" owned networks. We feel that this experience is important to the success of the fiber project in Bountiful City.
- UTOPIA/UIA currently has 51,000 subscribers. STRATA Networks offers fiber connectivity to 12,000 locations
- We asked representatives from each company to address the issue of Disaster Recovery and Backup Data Centers. UTOPIA's Disaster Recovery and Backup Data Center plan was the most comprehensive. Their backup centers for data and operations were in diverse locations and redundant. Additionally, UTOPIA's Network Operation Center and customer

service agents are located on the Wasatch Front. STRATA indicated that they have two Network Operation Centers in the Uintah Basin.

- Both STRATA Networks and UTOPIA Fiber contract with B. Jackson Construction for their mainline construction (directional drilling, conduit, handholes, huts, electrical). Bountiful City's Public Works Director has indicated that the City's experience with B. Jackson has been exceptional.
- UTOPIA Fiber has committed to the flexibility we will need in crafting an agreement and in assisting the City with construction permitting, inspections, Blue Staking, and construction observation.

Department Review

Throughout this project, our Fiber Project Team has been focused on these primary objectives:

- Provide Bountiful residents and businesses with a long-term, high-quality fiber service at a competitive price
- Maximize the benefits to the City by owning a City-wide fiber network
- Find the most experienced and qualified provider with whom the City can partner to build, operating and maintain a City-owned fiber network

In December, our team met with representatives from STRATA Networks and UTOPIA Fiber. We later discussed the merits of the proposals and the potential of each provider to partner with Bountiful City.

Significant Impacts

The most significant impact of this comprehensive fiber project is the positive impact on the citizens of Bountiful. Providing a high-quality fiber network will create an important long-term asset for the City. Citizens and businesses in Bountiful City will be offered an affordable option for a fiber-to-the-home and fiber-to-the-business network service. The City will also benefit by creating a complete fiber network connecting all City facilities.

Recommendation

Based on our research and analysis, the fiber project team feels that there are significant and long-term advantages to Bountiful City owning the fiber network. We also feel that UTOPIA Fiber can build the network at the lowest cost while providing the highest level of service.

We therefore recommend that the Mayor and Council approve proceeding with contract negotiations with UTOPIA Fiber to build, operate and maintain a Bountiful City owned fiber network.

Minutes of the BOUNTIFUL CITY COUNCIL

December 13, 2022 - 5:00 p.m.

Official notice of the City Council Meeting was given by posting an agenda at City Hall and on the Bountiful City Website and the Utah Public Notice Website and by providing copies to the following newspapers of general circulation: Davis County Journal and Standard Examiner.

Work Session – 5:00 p.m. City Council Chambers

12	Present:	Mayor	Kendalyn Harris
13		Councilmembers	Millie Segura Bahr, Jesse Bell, Kate Bradshaw, Richard
14			Higginson, Cecilee Price-Huish
15		City Manager	Gary Hill
16		City Engineer	Lloyd Cheney
17		City Attorney	Clinton Drake
18		Assistant City Manager	Galen Rasmussen
19		Power Director	Allen Johnson
20		Power Operations	Jess Pearce
21		Electrical Engineer	Luke Veigel
22		Power Generation	Alan Farnes
23		Power Accountant	Tyrone Hansen
24		Streets Director	Charles Benson
25		Police Chief	Ed Biehler
26		Recording Secretary	Maranda Hilton

Mayor Harris called the meeting to order at 5:04 p.m. and welcomed those in attendance.

IPA PRESENTATION - MR. ALLEN JOHNSON

Mr. Allen Johnson introduced Mr. Cameron Cowan, General Manager of Intermountain Power Agency (IPA), to present information about the IPA and the Intermountain Power Project (IPP).

Mr. Cowan explained the history of the IPA, which was formed in 1977 by 23 Utah municipalities, and commenced operations in 1986. The IPA owns the IPP, which consists of two very large generators and transmission systems. He explained that it was decided at the beginning of the project to find purchasers in California who needed a lot of power. Mr. Cowan explained that for any action to take place, it requires the agreement of both the 23 Utah cities and the California cities, which is an arrangement that has worked out very well. One of the most beneficial aspects of the project is that the Utah cities bear none of the cost of the power, unless they decide to recall some for themselves. This past summer was the first time in nine years that Utah cities decided to exercise that right, due to other power resources being more expensive, and it saved them about \$6M, with Bountiful saving about \$800k. Mr. Cowan explained that Utah also receives substantial tax benefits from the IPP. The IPP has paid around \$720M in Utah state taxes since its inception and never received any tax or economic benefits, all revenue has been from the sale of power.

Mr. Cowan continued to explain the recent changes to the IPP. He explained that in 2006 coal power was outlawed in California. The cities affiliated with the IPP are allowed to continue their contracts through 2027 but must replace coal power sources after that. He said that IPA management did a lot of work to find other power purchasers, but there was simply no interest, and Utah entities alone could never use that much power. So instead of the IPP being demolished, which was a very real possibility, they decided to convert the project to natural gas and hydrogen. The contracts have been renewed and extended another 50 years with the California cities and the excess power sales agreement provision is still intact. The renewal project is moving forward rapidly at this point and is attracting international attention for its scope and use of hydrogen technology.

Councilmember Bradshaw added that the key members of the state legislature have been deeply interested in IPA operations recently, and it's disappointing that they are still so uncertain about this beneficial project. She advised that the Council be aware of IPA bills in the upcoming session.

Councilmember Price-Huish asked about the price of hydrogen power compared to natural gas. Mr. Cowan said that it's too early to tell how much hydrogen power will cost, but they are hopeful that as the technology gets developed further the price of the parts needed for electrolysis will continue to decrease.

Councilmember Bell asked what the main obstacles are at this point. Mr. Cowan answered that all major contracts and permits are in place, so the only potential obstacles to the renewal project would be legislative opposition. He said he feels legislators just see the departure from coal as a hinderance, but he has been trying to educate them on the many benefits to our cities. But in reality, it was either do this project or demolish the plant, because there have been substantial issues with coal resources and transport, there were no purchasers for coal and it was no longer sustainable.

Mayor Harris and the Councilmembers thanked Mr. Cowan for his presentation. He thanked them for the opportunity to present and for their support of the IPP.

Mayor Harris announced a short break at 5:55 p.m.

DISCUSSION WITH STATE LEGISLATORS

Mayor Harris ended the break at 6:24 p.m. welcomed the legislators and turned the time over to Mr. Gary Hill to present his items first.

Mr. Hill presented some information regarding housing development and debunked the rumors that municipal fees are driving up the cost of housing. He asked the legislators to recognize how much cities are doing to facilitate new development and to be aware of this issue and help spread good information to their colleagues.

Councilmember Higginson spoke about the issues experienced by the Power Department recently and asked that the legislators listen to the IPA team, become partners with them and advocates of the renewal project in order to ensure that Bountiful residents have access to affordable and reliable power in the future. He also made the legislators aware of a bill that is seeking to set a minimum time of one hour for public hearings in council meetings and asked them to not support that bill.

Mayor Harris asked the legislators to consider how each bill might affect the local government's ability to plan their cities and asked if they would please check in with the Council anytime they want more information. She thanked them for caring and for being here tonight.

Councilmember Bradshaw explained that Public Infrastructure Districts (PIDs) are a tool that developers have access to for helping them fund different infrastructure components of a

development. PIDs require the vote of a city council to form and to be used. There is now a proposal to take away the public part of that process and create Developer-led Infrastructure Districts (DIDs) instead. She expressed her concerns that this would give developers certain powers and access to public funds without any process to ensure it is in the best interest of the community. She also worries that developers would be able to build infrastructure that is too costly for a city to maintain afterwards, thus causing other needed infrastructure projects to be underfunded or delayed. She asked that the legislators be aware of this proposal as they approach their caucus planning meetings.

Councilmember Bradshaw also spoke about Bountiful's trails plan and the hope that it will help people recreate outdoors and connect to active transit. She said that the Governor set a marker of \$100M for trails and asked that the legislators save that budget page and think about it when they get to their appropriation committees.

Chief Biehler spoke about a software called Tow Pro, which helps the Police Department contact, hire and ensure the compliance of tow companies. He said a proposed bill is trying make it so the vehicle owner must pay out-of-pocket for towing expenses, but Chief Biehler spoke about how that would negatively impact the Police and residents. He asked the legislators to please be aware of those impacts and to stop that change.

Rep. Todd Weiler thanked the Council and Chief for their comments. He voiced his support of cities' positions related to the bill concerning a public hearing length, thanked Mr. Hill for the information about housing development, and thanked Chief Biehler for the Tow Pro information. He said that PIDs and DIDs were a new concept to him, and said he hoped the trails budget would be available. He said he was not sure what will happen with the IPA but has heard rumors that there will be a push to force IPA to sell their plant to the State.

Rep. Melissa Ballard thanked the Council for inviting the legislators and said that hearing from them really makes a difference in her vote. She explained two bills she is working on regarding safe school routes and allowing schools to deny or allow contacts with online vendors. She is also working a lot in corrections to prevent recidivism by helping people getting out of prison to have a good trajectory for a job.

Rep. Ray Ward asked about the solar projects the City is involved in, and Mr. Gary Hill answered that the Steel Solar project has been delayed several times, but will go online in September of 2023 at the earliest, and the Red Mesa project is scheduled for March 15, 2023.

Rep. Ward asked Chief Biehler if Highway Patrol was aware of the issues he brought up and advised him to make a presentation at a legislator breakfast being hosted by Weber County.

Rep. Ward explained the bills he is working on concerning the expansion of Medicare services, like postpartum coverage, access to contraception, covering children for one year at a time, and the availability of disability services.

Mayor Harris thanked Sen. Weiler, Rep. Ballard and Rep. Ward for being here tonight and closed the work session at 7:09 p.m.

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44 Present:

Mayor 45 Councilmembers Kendalyn Harris

Millie Segura Bahr, Jesse Bell, Kate Bradshaw, Richard

Higginson, Cecilee Price-Huish

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Regular Meeting – 7:00 p.m.

City Council Chambers

1	City Manager	Gary Hill
2	City Engineer	Lloyd Cheney
3	City Attorney	Clinton Drake
4	Assistant City Manager	Galen Rasmussen
5	Streets Director	Charles Benson
6	Police Chief	Ed Biehler
7	City Planner	Amber Corbridge
8	Assistant City Engineer	Todd Christensen
9	Recording Secretary	Maranda Hilton

WELCOME, PLEDGE OF ALLEGIANCE AND THOUGHT/PRAYER

Mayor Harris called the meeting to order at 7:15 p.m. and welcomed those in attendance. Ms. Lisa Fifield led the Pledge of Allegiance and then students Fred Philpot (10th grade at Bountiful High), Maris Roberts (7th grade at Mueller Park Junior High), and Benjamin Brimley (2nd grade at Liberty Hills Academy) each presented their speeches from the First Amendment Speech Competition held at the State Capitol.

PUBLIC COMMENT

The public comment section was opened at 7:24 p.m.

Mr. Richard Watson (90 East 1100 South) asked that the City put a speed limit sign on 500 South between 100 East and 400 East on the South side of the street.

Mr. Gary Davis (2841 South 500 West) advised the Council to be careful in the future about how they spoke about items for consideration on the agenda. He said that earlier in the evening some of them spoke concretely about approving certain items, but the agenda says, "consider approval of".

Ms. Kaitlyn Shelley (1286 Sundance Circle) asked that the City consider changing the land use code to allow her to keep her pet pig, who is a therapy animal. She explained that currently the code does not allow pigs within the city limits, but she feels micro- and mini-potbellied pigs should be an exception, as they are quite different from the kind of farm pigs (hogs) which the code was trying to prohibit when it was written.

The public comment section was closed at 7:29 p.m.

CONSIDER APPROVAL OF MINUTES OF PREVIOUS MEETINGS (TWO) HELD NOVEMBER 8, 2022

Councilmember Bahr made a motion to approve the minutes and Councilmember Bradshaw seconded the motion. The motion was approved with Councilmembers Bahr, Bell, Bradshaw, Higginson and Price-Huish voting "aye."

COUNCIL REPORTS

Councilmember Higginson did not have a report.

<u>Councilmember Bahr</u> reminded everyone that Santa is visiting the Bountiful History Museum on Monday nights from 4:00-6:00 p.m.

<u>Councilmember Price-Huish</u> urged people to go see the gingerbread houses on display the BDAC.

<u>Mayor Harris</u> reported that the South Davis Sewer District has an opening on their board. Councilmember Bell did not have a report.

Councilmember Bradshaw gave an update about the Recreation District's ongoing budget process. She explained that due to a timing error the district will not be able to issue a tax increase as they had hoped this coming year, which left a \$1M gap in their budget. The board tried to trim expenses as much as possible at their last meeting, but they were still left with a deficit of \$433,645 which will have to come out of reserves. She shared her concerns about the trend of diminishing reserves and that she voted against the proposed budget due to the remaining deficit, but that it passed 5-2.

Mayor Harris reported that the City was presented with a check from Ray and Beverly Ward to be used toward pickleball courts in Bountiful. She thanked them for their generous donation and for being so invested in the community.

BCYC REPORT

No report was given.

CONSIDER APPROVAL OF:

A. EXPENDITURES GREATER THAN \$1,000 PAID OCTOBER 31, NOVEMBER 7, 14, 21 & 28, 2022

B. OCTOBER 2022 FINANCIAL REPORT

Councilmember Bradshaw made a motion to approve the expenditures paid October 31 and November 7, 14, 21 & 28, 2022 and the October Financial Report. Councilmember Price-Huish seconded the motion. The motion was approved with Councilmembers Bahr, Bell, Bradshaw, Higginson and Price-Huish voting "aye."

CONSIDER APPOINTMENT OF JAMIE DESTER TO THE BOUNTIFUL COMMUNITY SERVICE COUNCIL FOR A FOUR-YEAR TERM ENDING DECEMBER 31, 2026 – MAYOR KENDALYN HARRIS

Mayor Harris presented Mr. Jamie Dester for appointment to the Bountiful Community Service Council for a four-year term and shared her excitement at his willingness to serve.

Councilmember Higginson made a motion to approve the appointment and Councilmember Bahr seconded the motion. The motion was approved with Councilmembers Bahr, Bell, Bradshaw, Higginson and Price-Huish voting "aye."

CONSIDER APPROVAL OF THE PUBLIC NOTICE OF BOUNTIFUL CITY COUNCIL MEETINGS IN 2023 – MR. GARY HILL

Mr. Gary Hill presented the City Council meeting schedule for the upcoming year. He explained that the City must give notice of its meeting schedule under state code, but that meetings can be added or cancelled at any time. The next year they will meet on the second and fourth Tuesdays of each month, with the exception of Tuesday, December 26th.

Councilmember Price-Huish made a motion to approve the Bountiful City Council Meeting schedule for 2023 and Councilmember Bell seconded the motion. The motion was approved with Councilmembers Bahr, Bell, Bradshaw, Higginson and Price-Huish voting "aye."

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CONSIDER APPROVAL OF THE PROPOSED ARCHITECTURAL AND SITE PLAN REVIEW FOR 32 WEST 400 SOUTH – MS. AMBER CORBRIDGE

Ms. Amber Corbridge presented the architectural and site plan review for a multi-family (eight) townhome project which was forwarded from the Planning Commission with the following conditions of approval: submission of a City-approved recorded copy of a shared cross-access parking and dumpster agreement; agreement to use garages for parking and not for living or storage space; satisfying all department-reviewed comments; and signing a development agreement.

Councilmember Bradshaw asked for more details on the parking requirement, stating that she has never seen that condition of approval before. Ms. Corbridge explained that parking on the street is a big issue in the downtown zone and the Planning Commission wanted to make sure the assigned spaces were being used solely for parking.

Councilmember Bradshaw asked how the City will be able to enforce that stipulation. Mr. Drake answered that the garages were needed to meet the minimum parking requirement for the project. He stated that the developer noted in the Planning Commission meeting that they are supportive of the requirement, intend to lease the units and they would enforce it.

Councilmember Price-Huish made a motion to approve the architectural and site plan reviews for 32 West 400 South and Councilmember Higginson seconded the motion. The motion was approved with Councilmembers Bahr, Bell, Bradshaw, Higginson and Price-Huish voting "aye."

CONSIDER APPROVAL OF AVID TRAIL'S BID TO BUILD TRAILS FOR MUELLER PARK A PROJECT IN THE AMOUNT OF \$122,336 – MR. TODD CHRISTENSEN

Mr. Todd Christensen presented the bid submitted by Avid Trails to work on the Mueller Park trails Set A. He explained that there is a lot of trail work to be done, so staff has divided Mueller Park trails into two different sets, A and B. Set A will connect the bottom of Mueller Park to Elephant (Big) Rock and the Mueller Park Trail. Avid Trails submitted the lowest bid, and they have a lot of trail building experience in the area, so staff recommends accepting their bid for this project.

Mr. Christensen added that there is an alternate project to build a hiker-only trail in that area, which is not part of the contract with Avid Trails because they are waiting on a response from the Forest Service about their interest in building the trail themselves. The Council showed a lot of interest in moving forward with that trail as soon as possible, so Mr. Christensen said staff could press the Forest Service for an answer and try to move it along. He said that if the Forest Service does not want to take on the project the City may want to bid it out separately, or they could ask Avid Trails how many much longer they would need in order to add it to their existing project.

Councilmember Bell asked about the timeline for project completion. Mr. Christensen said that the deadline is October 31st, and that they can start some of the trails as soon as the snow is gone.

Councilmember Bradshaw made a motion to approve the bid from Avid Trails and Councilmember Bell seconded the motion. The motion was approved with Councilmembers Bahr, Bell, Bradshaw, Higginson and Price-Huish voting "aye."

CONSIDER APPROVAL OF AVID TRAIL'S BID TO BUILD TRAILS FOR MUELLER PARK B PROJECT IN THE AMOUNT OF \$278,686 – MR. TODD CHRISTENSEN

Mr. Christensen explained that this bid is for Set B trails for Mueller Park and the North Canyon area. This set will include a trail that connects North Canyon to Cave Peak and for loops in both North Canyon and Mueller Park Canyon, as well as an advanced-user trail that connects set B to

set A. Avid Trails was the lowest bidder for this set as well, and staff recommends awarding the project to them.

Councilmember Bell asked how difficult it would be for staff to oversee all the trail projects. Mr. Christensen answered that it would be very time consuming. Staff has decided to issue an RFP for a trails project manager who will be responsible for coordinating the projects with the contractors, walking the flag lines before work begins, visiting the trail sites twice a week, inspecting against design standards, and giving regular updates to staff.

Councilmember Bell asked for an update on the use of the trails general obligation bond funds. Mr. Christensen said that in total the City has spent about \$275,000, but with the current projects added in and the ones approved here tonight, that ups the total to around \$840,000. There are also some bridges that are awaiting Forest Service review and approval, which are necessary to the completion of the trails discussed tonight, which he guesses will cost around \$450,000.

Councilmember Bell made a motion to approve the bid from Avid Trails for Mueller Park Set B and Councilmember Higginson seconded the motion. The motion was approved with Councilmembers Bahr, Bell, Bradshaw, Higginson and Price-Huish voting "aye."

CONSIDER APPROVAL OF EXTENDING THE PUD PLAT AND SITE PLAN APPROVALS FOR DESERET FIRST CREDIT UNION TO JUNE 14, 2023 – MR. FRANCISCO ASTORGA

Councilmember Higginson made a motion to approve the extension and site plan and Councilmember Bahr seconded the motion. The motion was approved with Councilmembers Bahr, Bell, Bradshaw, Higginson and Price-Huish voting "aye."

CONSIDER APPROVAL OF EXTENDING THE FINAL ARCHITECTURAL AND SITE PLAN APPROVAL TO JULY 11, 2023 FOR THE RENAISSANCE TOWNE CENTER SOUTH APARTMENT BUILDING – MR. FRANCISCO ASTORGA

Councilmember Higginson made a motion to approve the extension for Renaissance Towne Center South apartment building.

Councilmember Price-Huish said she would like to hear more information from the developer first. Mayor Harris asked for Mr. Lloyd Cheney to give a brief introduction about it first.

Mr. Cheney reported that the one-year deadline to issue a building permit is fast approaching and the developer is still working through some issues, so it is unlikely the deadline will be met, hence the need for an extension.

Mr. Bruce Broadhead was invited to give more details.

Mr. Broadhead explained that the approval process has been very challenging and asked the City to take a serious look at that issue. He said although he has been treated very well by City staff, he feels waiting seven months to receive an answer on plans is not fair to developers or the community. He also said that this is one of the most financially challenging times he has seen in the last 20 years, which makes it even harder. He added that typically a one-year deadline is sufficient, but the past few years have been different.

The Council asked more questions about how the review process has been to Mr. Broadhead and Mr. Cheney. Councilmember Bradshaw commented that she would be happy to approve the extension, but she also wants to make sure that the City is handling applications efficiently so changes can be made if necessary. She expressed her desire to hear about this issue in another setting, since it is not the topic of the agenda item.

Councilmember Bahr seconded the motion for the extension.

Councilmember Bell asked Mr. Broadhead if he had any concerns about the rest of the process. Mr. Broadhead said he is always concerned about what the future holds, especially in this market, but that he is optimistic about multi-family development like this one, and he is motivated to move forward on this project.

The motion passed with Councilmembers Bahr, Bell, Bradshaw, Higginson and Price-Huish voting "aye."

CONSIDER APPROVAL OF MASTER LICENSE AGREEMENT BETWEEN BOUNTIFUL CITY AND CELLCO (VERIZON) – MR. CLINT DRAKE

Mr. Clint Drake explained that Mr. Curtis Cox, Verizon Representative, was supposed to be here tonight, but was unable to travel due to the weather conditions.

Mr. Drake reported that a few years ago, the state legislature passed legislation requiring cities to allow small cell technology within cities and limited their ability to regulate the installations. This master license agreement has been through many iterations and is the product of a lot of collaboration. It is a ten-year agreement with an automatic renewal of five years, it covers recurring and one-time fees and the permitting process. There will be pre-submittal meetings to go over everything before installations begin. Mr. Drake explained that he is also working with the Power Department to make sure nothing will interfere with Bountiful Power's power space. He said that although no one really likes these, they will provide a benefit to Bountiful's residents, and the City is doing its best to minimize the impact they will have on public safety equipment and aesthetics.

Councilmember Higginson made a motion to approve the master license agreement between Bountiful City and Cellco, and Councilmember Bahr seconded the motion. The motion was approved with Councilmembers Bahr, Bell, Bradshaw, Higginson and Price-Huish voting "aye."

CONSIDER APPROVAL OF AN AGREEMENT WITH ACE RECYCLING AND DISPOSAL FOR THE LEASE AND PURCHASE OF RECYCLING CARTS IN THE AMOUNT OF \$529,600 – MR. CLINTON DRAKE

Mr. Drake explained that this is just a formality of what was already discussed in a prior public meeting.

Councilmember Bell made a motion to approve the lease agreement with Ace Recycling and Councilmember Higginson seconded the motion.

Mayor Harris asked if the word "collection" could be added to the agreement, since Bountiful City does not do the actual recycling. Mr. Drake said he would do that.

The motion was approved with Councilmembers Bahr, Bell, Bradshaw, Higginson and Price-Huish voting "aye."

CONSIDER APPROVAL OF A LOT LINE ADJUSTMENT AT 1532 VINEYARD DRIVE – MR. LLOYD CHENEY

Councilmember Higginson made a motion to approve the lot line adjustment at 1532 Vineyard Drive and Councilmember Price-Huish seconded the motion. The motion was approved with Councilmembers Bahr, Bell, Bradshaw, Higginson and Price-Huish voting "aye."

CONVENE IN A CLOSED SESSION TO DISCUSS THE ACQUISITION OR SALE OF REAL PROPERTY, PENDING LITIGATION AND/OR TO DISCUSS THE CHARACTER

AND/OR COMPETENCY OF AN INDIVIDUAL(S) (UTAH CODE §52-4-205)

1	Councilmem	ber Bradsnaw made a motion	to convene to a closed	session to discuss the
2	acquisition or sale of	f real property, pending litigat	tion, and/or to discuss t	he character and/or
3	competency of an in	dividual(s). Councilmember I	Higginson seconded the	motion. The motion passed
4	with the following ro	oll call vote:		-
5	Price-Huish	Aye		
6	Bahr	Aye		
7	Bradshaw	Aye		
8	Higginson	Aye		
9	Bell	Aye		
10		•		
11	The regular s	session was closed at 8:53 p.m	1.	
12 13 14	The closed so	ession began at 9:00 p.m.		
15	Councilman	ber Bahr was excused from the	na maating at 0:45 n m	
16		ber Higginson made a motion		r session and
17		e-Huish seconded the motion		
18		ginson and Price-Huish votin		with Councilinemoers
19	Den, Bradshaw, 111g	ginson and Thee Haish votin	g aye.	
20	ADJOURN			
21		ber Higginson made a motion	to adjourn the meeting	and Councilmember Price-
22		motion. The motion was appr		
23		-Huish voting "aye."	0 / 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	,
24	111881113011 4114 1 1100	Times (oung b) of		
25	The regular s	session was adjourned at 10:1.	5 p.m.	
26	1110 1080101 5	costor was anyour to at 10.1	- p.i.i.	
			Mayor Kend	alyn Harris
			ř	-
	City	Recorder		

City Council Staff Report

Subject: Expenditures for Invoices > \$1,000 paid

December 5, 12, 19 & 26, 2022

Author: Tyson Beck, Finance Director

Department: Finance **Date:** January 10, 2023



Background

This report is prepared following the weekly accounts payable run. It includes payments for invoices hitting expense accounts equaling or exceeding \$1,000.

Payments for invoices affecting only revenue or balance sheet accounts are not included. Such payments include: those to acquire additions to inventories, salaries and wages, the remittance of payroll withholdings and taxes, employee benefits, utility deposits, construction retention, customer credit balance refunds, and performance bond refunds. Credit memos or return amounts are also not included.

Analysis

Unless otherwise noted and approved in advance, all expenditures are included in the current budget. Answers to questions or further research can be provided upon request.

Department Review

This report was prepared and reviewed by the Finance Department.

Significant Impacts

None

Recommendation

Council should review the attached expenditures.

Attachments

Weekly report of expenses/expenditures for invoices equaling or exceeding \$1,000, paid December 5, 12, 19 & 26, 2022

Expenditure Report for Invoices (limited to those outlined in staff report) >\$1,000.00 Paid December 05, 2022

Tulu December 05, 2022						
<u>VENDOR</u> <u>VENDOR NAME</u> 13972 3XL INC.	<u>DEPARTMENT</u> Trails	<u>ACCOUNT</u> 454550 473101	ACCOUNT DESC Improv. Other Than Bldg-Bon	<u>AMOUNT</u> d \$ 53,436.66	<u>CHECK NO</u> <u>INVOICE</u> 231198 00000-03	<u>DESCRIPTION</u> Work on North Canyon Trailhead- Bountiful City
1030 ACTION ALTERNATOR &	Streets		Equip Supplies & Maint	3,545.65	231199 WS32309	Alternator for fire truck - Customer ID BC101
13077 AVID TRAILS	Trails		Improv. Other Than Bldg-Bon	,	231205 Bountiful-05	50% of remaining billing for Holbrook Canyon Ward
13077 AVID TRAILS	Trails		Improv. Other Than Bldg-Bon		231205 Bountiful-04	Avid Trails Design & Planning for Holbrook Bridge
1473 BROKEN ARROW INC	Streets		Special Highway Supplies	23,413.39	231210 41993	Road Salt - Cust # BOUNTIFU
1580 CARR PRINTING COMPAN	Light & Power		Office & Warehouse	1,097.20	231216 31035	System Damage Forms - Cust ID C02715
1602 CDW GOVERNMENT, INC.	Storm Water		Bldg & Grnd Suppl & Maint	1,675.44	231218 CP90369	CyberPower UPS Units & Water Rack, Streets & Water
1602 CDW GOVERNMENT, INC.	Water		Computer Hardware	1,173.20	231218 CP90369	CyberPower UPS Units & Water Rack, Streets & Water
10341 CORE & MAIN LP	Water		Dist Systm Repair & Maint	1,619.94	231224 R915034	Misc. Parts and Supplies - Acct # 035350
10341 CORE & MAIN LP	Water		Dist Systm Repair & Maint	2,588.68	231224 R462389	Misc. Parts and Supplies - Acct # 035350
10341 CORE & MAIN LP	Water		Dist Systm Repair & Maint	18,826.31	231224 R846647	Misc. Parts and Supplies - Acct # 035350
5351 DEERE CREDIT, INC.	Landfill		Equip Supplies & Maint	40,181.00	231230 2718925	744 Loader Lease - Acct # 030-0062822-001
9982 DIAMOND TREE EXPERTS	Light & Power	535300 448632		6,845.60	231232 76100	Tree Trimming
9982 DIAMOND TREE EXPERTS	Light & Power	535300 448632		9,452.80	231232 75906	Tree Trimming
9982 DIAMOND TREE EXPERTS	Light & Power	535300 448632		11,864.80	231232 76000	Tree Trimming
9982 DIAMOND TREE EXPERTS	Light & Power	535300 448632		12,060.00	231232 75900	Tree Trimming
13110 DORSETT CONTROLS	Water		Machinery & Equipment	2,600.00	231234 1000011	Misc. Parts and Supplies - Customer # 687
1992 DOWN UNDER CONSTRUCT	Light & Power	535300 448632		25,490.00	231235 20368	Directional Drilling on Oakridge Circ. Dist. Bore
1992 DOWN UNDER CONSTRUCT	Light & Power	535300 448633		3,300.00	231235 20438	Directional Drilling on 1300 S 100 E, Street Light
7212 ENTELLUS INC	Light & Power		CIP 18 Dist Sys Feeder #574 E		231240 54439	Project 11900017 - Property Line Survey
2199 FORCE AMERICA, INC.	Streets		Equip Supplies & Maint	4,115.06	231243 001-1685474	Valve Black for Snowplow truck
2474 HICO AMERICA SALES T	Light & Power	535300 448639		1,058.00	231249 22-11012	Project # OBP-22-11012 - Sub Breaker Heaters
8756 IRBY ELECTRICAL DIST	Light & Power		Echo Hydro Operating Costs	1,530.00		Pressure Transducer - Customer # 221694
3924 JOHNSON CONTROLS	Police		Bldg & Grnd Suppl & Maint	2,062.93	231260 23216862	Bountiful Districts Courts - Contract # 12474303
8137 LAKEVIEW ASPHALT PRO	Streets		Road Matl Patch/ Class C	3,863.08	231261 9289	Patching - Customer # BOUN02610
13969 LAUNCH CONSTRUCTION	Legislative		Improv Other Than Bldgs	221,400.47	231263 2202-6	Project Washington Park
2920 LEFAVOR ENVELOPE COM	Treasury		Util Billing Supplies	6,578.00	231265 174371	Envelopes for Treasury
2987 M.C. GREEN & SONS IN	Streets		New Road Construction	205,020.37	231269 4750	Project Eagle Ridge Extension - Application # 1
3195 MOUNTAINLAND SUPPLY	Water		Dist Systm Repair & Maint	8,309.65		Gate Valves - Customer # 18498
8040 OTTO ENVIRONMENTAL	Recycling		Recycle Containers	18,847.00	231284 INV-46009	Misc. Parts and Supplies - Cust # 1004455
8040 OTTO ENVIRONMENTAL	Sanitation		Garbage Containers	12,373.00	231284 INV-46009	Misc. Parts and Supplies - Cust # 1004455
10033 PINETOP ENGINEERING	Streets	104410 441300		1,455.00	231289 4533	Traffic Signal Maintenance & Support
5553 PURCELL TIRE AND SER	Streets		Equip Supplies & Maint	1,058.40	231292 280030829	Replaced Tires - Acct # 2801867
5553 PURCELL TIRE AND SER	Streets		Equip Supplies & Maint	1,227.48	231292 280029952	Tires - Acct # 2801867
5553 PURCELL TIRE AND SER	Streets		Equip Supplies & Maint	4,530.51	231292 280030984	Tires - Account # 2801867
5553 PURCELL TIRE AND SER	Sanitation		Equip Supplies & Maint	1,058.00	231292 280030633	Replaced Tires - Acct # 2801867
13120 RECYCLE IT	Landfill		Operating Supplies	2,385.00	231296 10060	159 Mattresses Recyled
10586 ROCKY MOUNTAIN RECYC	Recycling	484800 431550	Recycling Processing Fees	11,030.12	231301 NP-99951	Recycling Fees
3830 SALT LAKE COMMUNITY	Light & Power		Education Benefit	5,415.00	231304 23-651	Apprentice Registration
3875 SEMI SERVICE INC	Streets		Equip Supplies & Maint	1,247.44	231306 S 182768	Hydraulic Cylinders for Snowplow Trucks
3968 SNOW, CHRISTENSEN &	Liability Insurance		Profess & Tech Services	7,190.95	231309 505787	Professional Services Jensen v. Bountiful
4217 TITLEIST	Golf Course	555500 448240	Items Purchased - Resale	5,529.52	231321 914489115	Clubs - Account # US00021802
4229 TOM RANDALL DIST. CO	Streets	104410 425000	Equip Supplies & Maint	1,333.30	231323 0353869	Hydraulic Oil for Shop - Acct # 000275
4229 TOM RANDALL DIST. CO	Streets		Equip Supplies & Maint	39,062.50	231323 0353672	Fuel - Acct # 000275
4229 TOM RANDALL DIST. CO	Golf Course		Special Equip Maintenance	1,544.95	231323 0353746	Fuel - Acct # 000276
5322 UCS WIRELESS	Landfill		Equip Supplies & Maint	1,220.00	231324 80333	VHF Mobile, Remote Head Kit
4334 USDA-FOREST SERVICE	Water		Bldg & Grnd Suppl & Maint	1,646.23		Special Uses and Permits - Job # D3507F23
4450 VERIZON WIRELESS	Police		Telephone Expense	2,033.29	231334 9921226073	Account # 771440923-00001
5431 VIKING-CIVES MIDWEST	Streets		Equip Supplies & Maint	1,334.40	231335 101998	Cylinder
				TOTAL: 910,707.12		

Expenditure Report for Invoices (limited to those outlined in staff report) >\$1,000.00 Paid December 12, 2022

VENDOR	VENDOR NAME	<u>DEPARTMENT</u>	<u>ACCOUNT</u>	ACCOUNT DESC	<u>AMOUNT</u>	CHECK NO INVOICE	<u>DESCRIPTION</u>
5368	ACE DISPOSAL INCORPO	Recycling	484800 431550	Recycling Processing Fees	37,013.57	231341 12012022	November 2022 Recycling Fees
5368	ACE DISPOSAL INCORPO	Recycling	484800 448010	Recycle Containers	1,000.00	231341 12012022A	December 2022 Interest on Can Purchase
1596	CATE RENTAL & SALES,	Streets	454410 474500	Machinery & Equipment	149,762.00	231353 Q55010	Approved by Council - Dynapac Roller- Cust # 02308
13441	CONVERGINT TECHNOLOG	Landfill	575700 426000	Bldg & Grnd Suppl & Maint	10,926.85	231358 370SM03622	Camera Project at Landfill - Customer # 1037149
9982	DIAMOND TREE EXPERTS	Light & Power	535300 448632	Distribution	10,694.00	231362 76103	Tree Trimming
5281	DOMINION ENERGY UTAH	Police	104210 427000	Utilities	3,476.41	231364 12012022C	Account # 3401140000
5281	DOMINION ENERGY UTAH	Streets	104410 427000	Utilities	2,174.08	231364 12012022H	Account # 3893910000
5281	DOMINION ENERGY UTAH	Parks	104510 427000	Utilities	2,698.32	231364 12012022G	Account # 2493910000
5281	DOMINION ENERGY UTAH	Light & Power	53 213100	Accounts Payable	33,733.33	231364 12012022A	Account # 6056810000
5281	DOMINION ENERGY UTAH	Light & Power	535300 424002	Office & Warehouse	1,288.96	231364 12012022B	Account # 1067495449
5281	DOMINION ENERGY UTAH	Light & Power	535300 448613	Power Plant Operating Costs	1,945.71	231364 12012022B	Account # 1067495449
5281	DOMINION ENERGY UTAH	Golf Course	555500 427000	Utilities	1,977.92	231364 120120221	Account # 9591363682
2164	FERGUSON ENTERPRISES	Water	515100 448400	Dist Systm Repair & Maint	2,550.00	231369 1203642	Meter Boxes - Customer # 48108
2523	HONNEN EQUIPMENT COM	Streets	454410 474500	Machinery & Equipment	54,337.00	231379 1431952	Asphalt Roller- Approved by Council -Acct # 104094
2537	HOSE & RUBBER SUPPLY	Streets	104410 425000	Equip Supplies & Maint	3,539.21	231380 01734343	Hydraulic Supplies - Customer # B1580
6959	JANI-KING OF SALT LA	Light & Power	535300 424002	Office & Warehouse	1,775.00	231386 SLC12220056	December 2022 Custodial Cleaning - Cust # 065075
2886	LAKEVIEW ROCK PRODUC	Water	515100 461300	Street Opening Expense	1,622.29	231392 409706	Road Base - Customer # BCTY07399
2886	LAKEVIEW ROCK PRODUC	Water	515100 461300	Street Opening Expense	3,506.91	231392 409693	Road Base - Customer # BCTY07399
3195	MOUNTAINLAND SUPPLY	Water	515100 448400	Dist Systm Repair & Maint	7,285.20	231403 S105091101.001	Couplers & Rings - Customer # 18498
3245	NATIONAL LEAGUE OF C	Legislative	104110 421000	Books Subscr & Mmbrshp	4,229.00	231405 181061	Direct Member Dues for 2023 - Member # 0000044020
5553	PURCELL TIRE AND SER	Streets	104410 425000	Equip Supplies & Maint	2,959.54	231421 280031093	Tire - Account # 2801867
3972	SOLAR TURBINES, INC.	Light & Power	535300 448614	Power Plant Equipment Repairs	1,712.00	231431 AFS10056019	Annual Turbine Maintenance
3972	SOLAR TURBINES, INC.	Light & Power	535300 448617	Power Plant Major Repairs	188,580.00	231431 12013000042	Unit 2 Titan Engine Exchange
3972	SOLAR TURBINES, INC.	Light & Power	535300 448617	Power Plant Major Repairs	196,085.40	231431 12013000041	Unit 3 Titan Engine Exchange
9934	TANNER LLC	Information Technology	104136 431000	Profess & Tech Services	2,140.07	231439 SIN034285	KnowBe4 Security Training - Client ID 000340
4229	TOM RANDALL DIST. CO	Streets	104410 425000	Equip Supplies & Maint	24,678.20	231442 0354208	Fuel - Account # 000275
4450	VERIZON WIRELESS	Light & Power	535300 448641	Communication Equipment	2,449.60	231450 9921839223	Account # 371517689-0001
				TO:	TAL: 754,140.57		

Expenditure Report for Invoices (limited to those outlined in staff report) >\$1,000.00 Paid December 19, 2022

<u>VENDOR VENDOR NAME</u>	DEPARTMENT	<u>ACCOUNT</u>	ACCOUNT DESC	AMOUNT C	CHECK NO INVOICE	<u>DESCRIPTION</u>
8127 ADVANCED PAVING & CO	Streets	454410 473500	Road Reconstruction	217,515.21	231454 3457.1	November 2022 Paving - Acct # BOUNT
1211 ASPHALT MATERIALS IN	Streets	104410 441200	Road Matl Patch/ Class C	3,233.83	231457 218113	Patching for Bountiful City
1447 BP ENERGY COMPANY	Light & Power	53 213100	Accounts Payable	666,263.36	231463 21244656	Natural Gas - Contract # 23191
1473 BROKEN ARROW INC	Streets	104410 441100	Special Highway Supplies	22,833.49	231465 42261	Road Salt - Customer # BOUNTIFU
1473 BROKEN ARROW INC	Streets	104410 441100	Special Highway Supplies	22,883.77	231465 42100	Road Salt - Customer # BOUNTIFUL
1473 BROKEN ARROW INC	Streets	104410 441100	Special Highway Supplies	22,909.71	231465 42249	Road Salt - Customer # BOUNTIFU
11484 EAST PENN MANUFAC	Streets	104410 425000	Equip Supplies & Maint	1,270.71	231476 221294484	Misc. Parts and Supplies - Cust # 570600167
7212 ENTELLUS INC	Streets	454410 473600	New Road Construction	1,881.25	231478 55101	Project # 1190015 - Eagle Ridge Dr Extension
12442 ENVISION MECHANICAL	Light & Power	535300 424002	Office & Warehouse	3,335.71	231479 S-2788	Ciric. Pump Replacement for Bountiful Power Dept.
2114 ERIKS NORTH AMERICA	Water	515100 448400	Dist Systm Repair & Maint	1,051.32	231480 WV294587	Jumper Parts - Acct # 329086
2164 FERGUSON ENTERPRISES	Water	515100 448400	Dist Systm Repair & Maint	1,044.15	231481 1204290	Jumper Parts - Customer # 48108
2483 HIGHLAND GOLF	Golf Course	555500 425100	Special Equip Maintenance	3,200.00	231487 50267	New Sand and Seed - Acct # bountiful.CustSale
2553 HVAC CONSTRUCTION, I	Water	515100 426000	Bldg & Grnd Suppl & Maint	1,420.00	231492 128020	Heater Repair for Bountiful City Water Dept.
2657 ITRON CORPORATE BUIL	Light & Power	535300 429300	Computer	5,683.79	231494 633958	ITRON Software Support - Customer # 1480
3112 MIDWEST COMMERCIAL I	Engineering	104450 424000	Office Supplies	1,110.87	231508 157823	Misc. Office Supplies/Furniture
3195 MOUNTAINLAND SUPPLY	Water	515100 448400	Dist Systm Repair & Maint	1,877.04	231513 S105100247.001	Misc. Parts and Supplies - Customer # 18498
5553 PURCELL TIRE AND SER	Streets	104410 425000	Equip Supplies & Maint	2,431.09	231523 280031539	Tires - Account # 2801867
13120 RECYCLE IT	Landfill	575700 448000	Operating Supplies	1,185.00	231528 10062	79 Mattresses Recycling
3982 SOUTH DAVIS METRO FI	Fire	104220 431000	Profess & Tech Services	635,809.00	231536 12122022	Quarterly assessment
14234 SRW STRATEGIC & TACT	Liability Insurance	636300 431000	Profess & Tech Services	2,362.50	231538 2022-SCM-01	Jensen vs. City of Bountiful - Expert review
4217 TITLEIST	Golf Course	555500 448240	Items Purchased - Resale	1,018.70	231539 914705560	Clubs - Account # US00021802
4229 TOM RANDALL DIST. CO	Streets	104410 425000	Equip Supplies & Maint	2,822.84	231540 0354455	Diesel Exhaust Fluid - Acct # 000275
4229 TOM RANDALL DIST. CO	Streets	104410 425000	Equip Supplies & Maint	21,698.95	231540 0354587	Fuel Purchase - Acct # 000275
5000 U.S. BANK CORPORATE	Legislative	104110 461750	Employee Wellness & Recognit'n	1,596.26	231543 12122022SC	EmployeeXmasSupplies- Acct #4246-0445-5571-8851
5000 U.S. BANK CORPORATE	Water	515100 426000	Bldg & Grnd Suppl & Maint	3,075.10	231543 12122022GW	Misc. Supplies - Acct #4246-0445-5571-8851
5000 U.S. BANK CORPORATE	Water	515100 448000	Operating Supplies	1,055.01	231543 12122022TH	Uniform Boots - Acct #4246-0445-5571-8851
5000 U.S. BANK CORPORATE	Light & Power	535300 424002	Office & Warehouse	2,150.35	231543 12122022AJ	Training, Uniforms, Misc Acct #4246-0445-5571-8851
5000 U.S. BANK CORPORATE	Light & Power	535300 461000	Miscellaneous Expense	2,575.26	231543 12122022AJ	Training, Uniforms, Misc Acct #4246-0445-5571-8851
5322 UCS WIRELESS	Light & Power	535300 448641	Communication Equipment	1,850.00	231544 80382	Radio Software Support for Bountiful Power Dept.
4450 VERIZON WIRELESS	Water	515100 428000	Telephone Expense	1,174.40	231549 9921848323	Account # 442080322-00001
5334 WEST COAST CODE CONS	Engineering	104450 431000	Profess & Tech Services	4,217.76	231551 UT22-545-013	Building Inspection Services for Bountiful City
			TOTAL	1 662 536 43		

TOTAL: 1,662,536.43

Expenditure Report for Invoices (limited to those outlined in staff report) >\$1,000.00 Paid December 26, 2022

<u>VENDOR</u> <u>VENDOR NAME</u>	DEPARTMENT	ACCOUNT	ACCOUNT DESC	<u>AMOUNT</u>	CHECK NO INVOICE	<u>DESCRIPTION</u>
1473 BROKEN ARROW INC	Streets	104410 441100	Special Highway Supplies	23,274.84	231556 42383	Road Salt
9982 DIAMOND TREE EXPERTS	Light & Power	535300 448632	2 Distribution	10,876.28	231562 76108	Tree Trimming
9982 DIAMOND TREE EXPERTS	Light & Power	535300 448632	2 Distribution	11,523.20	231562 76104	Tree Trimming
5310 FLEETPRIDE	Streets	104410 425000	Equip Supplies & Maint	1,104.03	231565 104485923	Radiator for shop service truck
2537 HOSE & RUBBER SUPPLY	Landfill	575700 426000	Bldg & Grnd Suppl & Maint	3,791.88	231570 01738157	Misc Parts
8635 LARSEN LARSEN NASH &	Legal	104120 431100	Legal And Auditing Fees	1,500.00	231576 12/22/2022	Legal Fees for 10 cases
9721 OVERHEAD DOOR CO OF	Streets	104410 426000	Bldg & Grnd Suppl & Maint	1,015.92	231584 5310555315	Garage Door repair
3791 RUSH TRUCK CENTER-SA	Streets	104410 425000	Equip Supplies & Maint	1,167.75	231589 3030509609	Misc Parts
4341 UTAH ASSOCIATED MUNI	Light & Power	53 213130	UAMPS Annualized Accrual	1,278,988.58	231594 12222022	Dec 2022 UAMPS Bill
4401 UTAH SAFETY COUNCIL	Light & Power	535300 445203	Safety Equipment	2,300.09	231595 34253	AED batteries
				TOTAL: 1,335,542.57		

City Council Staff Report

Subject: November 2022 Financial Reports **Author:** Tyson Beck, Finance Director

Department: Finance **Date:** January 10, 2023



Background

These reports include summary revenue, expense, and budget information for all City funds. Both revenues and expenses, including capital outlay, have been included. These financials are presented to the City Council for review.

Analysis

Data within the reports and graphs presented provide detail of revenue, expense, and budget results for the associated period. Additional revenue and expense graphs are provided that give comparative data for FY2023 through November as compared to the past three fiscal year periods through that same timeframe.

The FY2023 budget portion of these reports is the originally adopted FY2023 budget approved by the City Council in June of 2022.

Department Review

These reports were prepared and reviewed by the Finance Department.

Significant Impacts

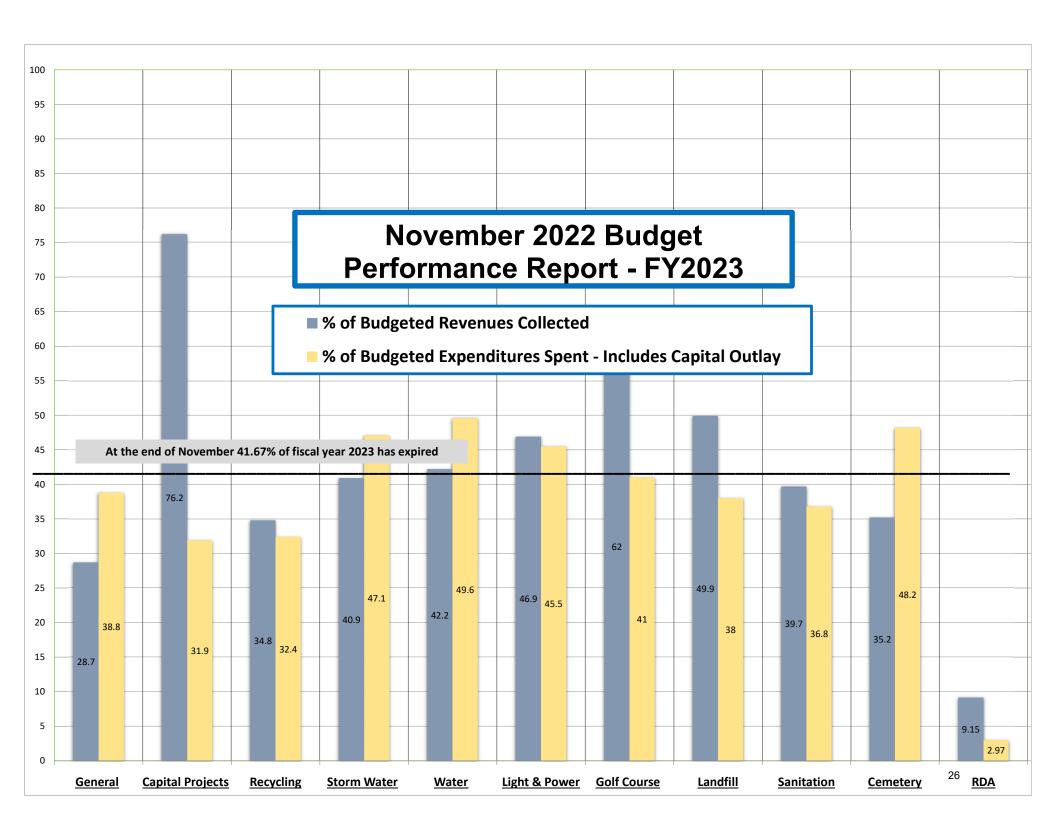
Financial information to aid in legislative and operational decision making.

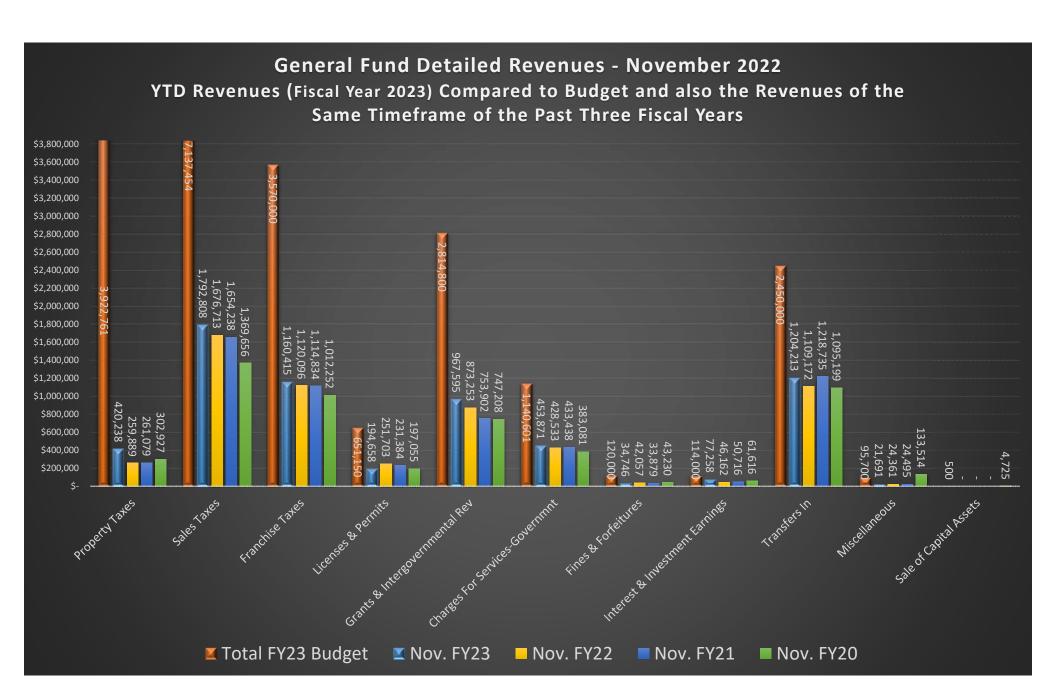
Recommendation

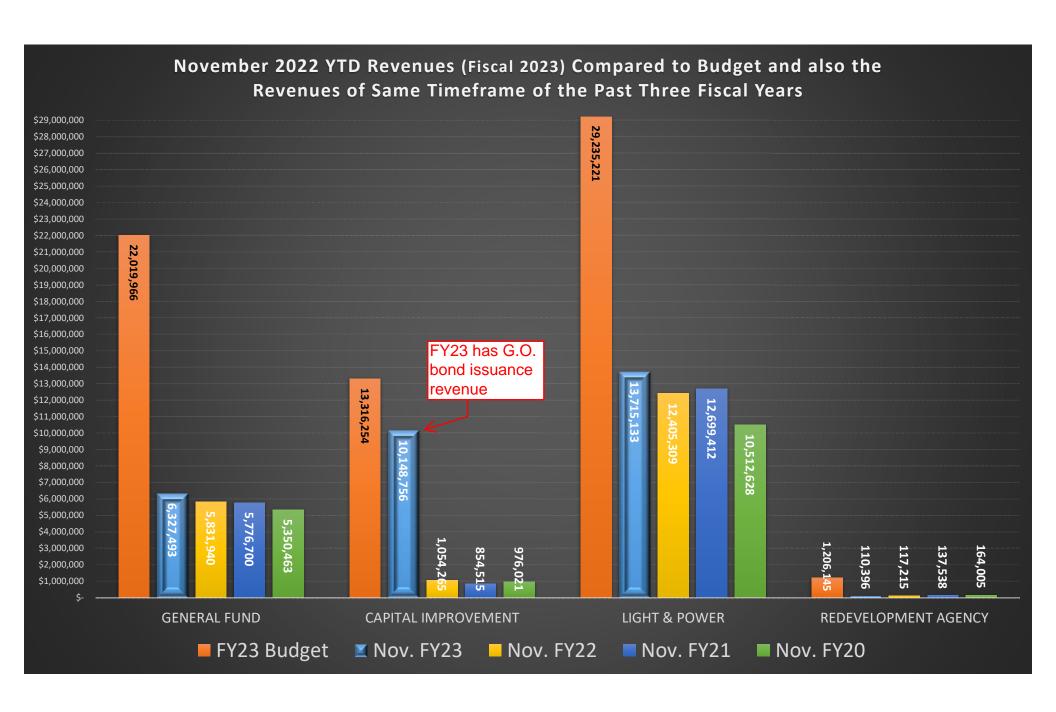
Council should review the attached revenue, expense, and budget reports.

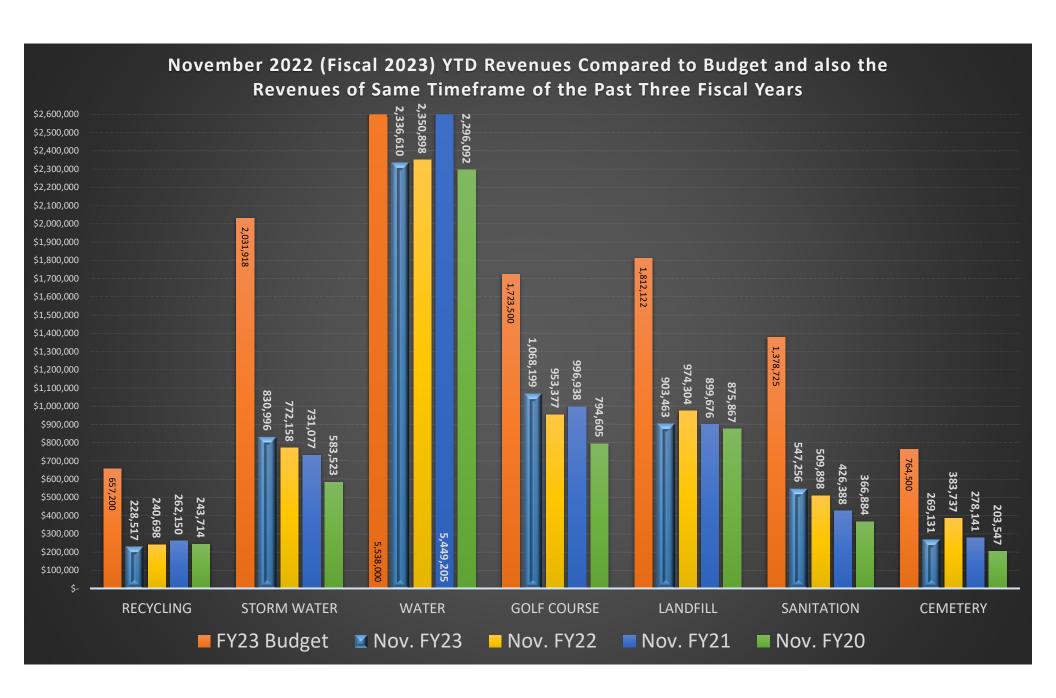
Attachments

• November 2022 Revenue & Expense Reports – Fiscal 2023 YTD











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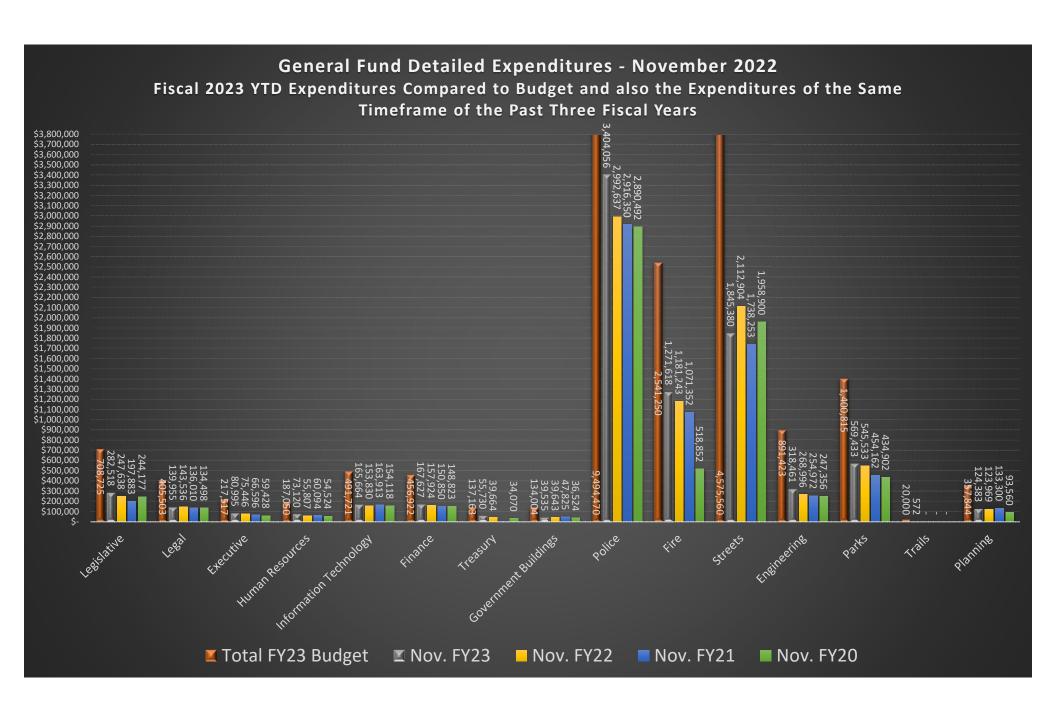
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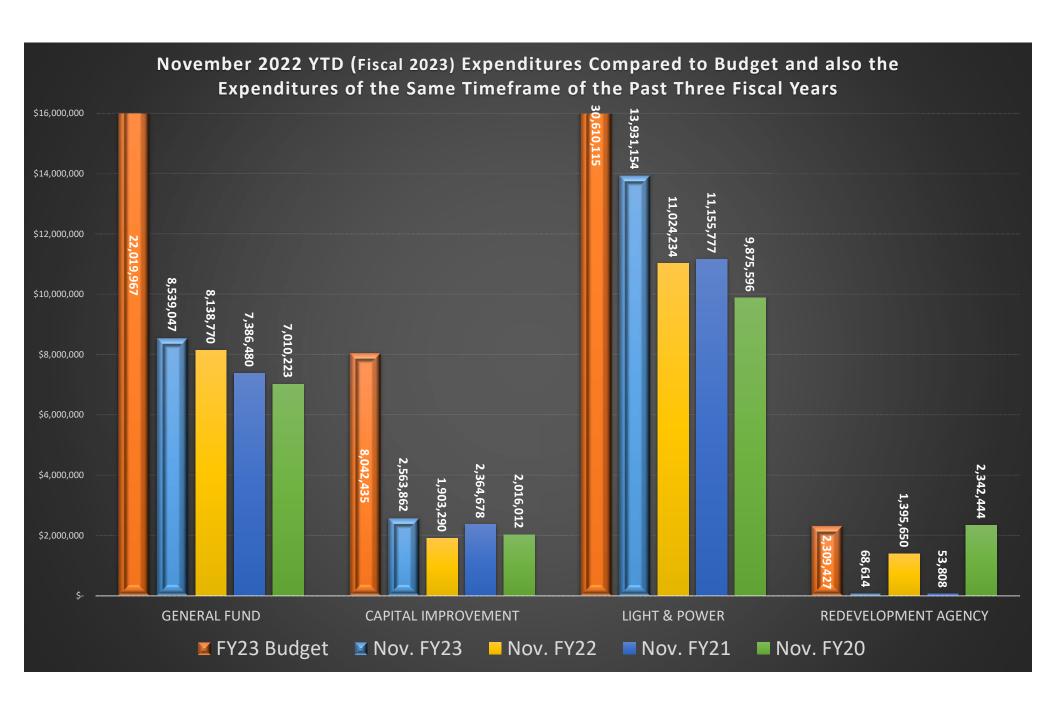
FOR 2023 05

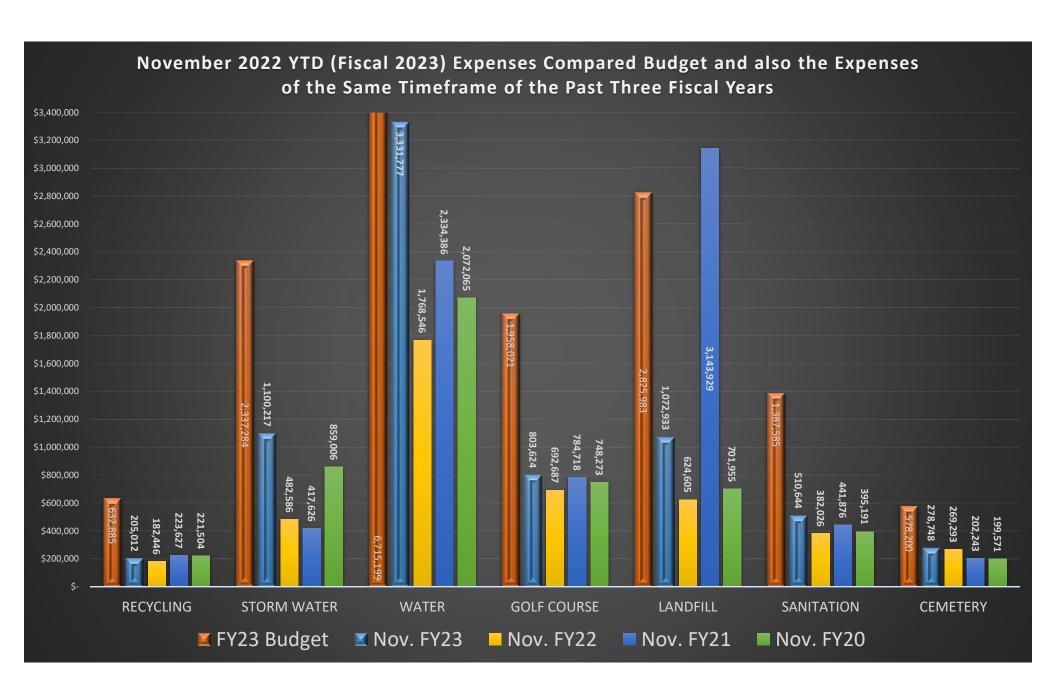
JOURNAL DETAIL 2022 1 TO 2022 6

		ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
10 GENERAL FUND 30 DEBT SERVICE 45 CAPITAL IMPROVEMENT 48 RECYCLING 49 STORM WATER 51 WATER 53 LIGHT & POWER 55 GOLF COURSE 57 LANDFILL 58 SANITATION 59 CEMETERY 61 COMPUTER MAINTENANCE 63 LIABILITY INSURANCE 64 WORKERS' COMP INSURANCE 72 RDA REVOLVING LOAN FUNI 73 REDEVELOPMENT AGENCY 74 CEMETERY PERPETUAL CARE 78 LANDFILL CLOSURE)	-22,017,466 -679,904 -13,318,754 -657,200 -2,031,918 -5,538,000 -29,235,221 -1,723,500 -1,812,122	-22,019,966 -679,904 -13,316,254 -657,200 -2,031,918 -5,538,000 -29,235,221 -1,723,500 -1,812,122 -1,378,725 -764,500 -74,611 -488,307	-6,327,492.73 .00 -10,148,755.50 -228,517.47 -830,996.34 -2,336,609.50 -13,715,132.68 -1,068,199.33	MTD EXPENDED -1,819,451.22 .00 -399,508.14 -49,050.79 -177,233.37 -411,345.20 -2,163,761.05 -22,946.11 -155,789.67 -117,834.62 -46,420.98 -49,195.88 -2,190.96 -25,947.96 -28,056.70 -712.23 -6,742.06 -2,491.46	.00 .00 .00 .00 .00	BUDGET -15,692,473.27	
83 RAP TAX 92 OPEB TRUST 99 INVESTMENT		-714,000 0 0	-714,000 0 0	-182,691.57 -5,004.05 1,300,098.04	-56,714.63 -1,960.00 -352,904.37	.00 .00 .00	-531,308.43 5,004.05 -1,300,098.04	25.6% 100.0% 100.0%
	GRAND TOTAL	-81,943,550	-81,943,550	-36,195,146.37	-5,890,257.40	.00	-45,748,403.63	44.2%

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FOR 2023 05

JOURNAL DETAIL 2022 1 TO 2022 6

FOR 2023 05					JOURNAL DE	AID ZUZZ I IO	10 2022 6
	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
10 GENERAL FUND							
4110 Legislative 4120 Legal 4130 Executive 4134 Human Resources 4136 Information Technology 4140 Finance 4143 Treasury 4160 Government Buildings 4210 Police 4215 Reserve Officers 4216 Crossing Guards 4217 School Resource Officer 4218 Liquor Control 4219 PSAP - E911 4220 Fire 4410 Streets 4450 Engineering 4510 Parks 4550 Trails 4610 Planning	708,725 405,503 217,517 187,050 491,721 456,922 137,163 134,004 7,330,272 10,000 155,710 442,899 42,000 1,513,589 2,541,250 4,575,560 891,423 1,400,815 20,000 357,844	708,725 405,503 217,517 187,050 491,721 456,922 137,163 134,004 7,330,272 10,000 155,710 442,899 42,000 1,513,589 2,541,250 4,575,560 891,423 1,400,815 20,000 357,844	282,517.91 139,955.48 80,994.86 73,119.71 165,663.65 167,627.19 55,730.00 39,535.48 2,718,509.17 .00 44,080.79 118,771.99 17,655.50 505,038.74 1,271,618.00 1,845,379.81 318,460.80 569,432.81 572.22 124,382.89	26,319.55 31,083.24 27,562.15 13,668.00 52,455.82 35,780.19 47,156.85 6,756.04 543,744.62 .00 14,528.55 29,783.79 10,783.33 92,476.04 .00 213,408.56 63,785.09 152,673.02 .00 26,853.04	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	426,207.09 265,547.52 136,522.14 113,930.29 326,057.35 289,294.81 81,433.00 94,468.52 4,611,762.83 10,000.00 111,629.21 324,127.01 24,344.50 1,008,550.26 1,269,632.00 2,730,180.19 572,962.20 831,382.19 19,427.78 233,461.11	39.9% 34.5% 37.2% 39.1% 36.7% 40.6% 29.5% 37.1% 28.3% 42.0% 33.4% 42.3% 40.7% 40.7% 34.8%
TOTAL GENERAL FUND	22,019,967	22,019,967	8,539,047.00	1,388,817.88	.00	13,480,920.00	38.8%
30 DEBT SERVICE							
4710 Debt Sevice	787,629	787,629	21,019.60	.00	.00	766,609.40	2.7%
TOTAL DEBT SERVICE	787,629	787,629	21,019.60	.00	.00	766,609.40	2.7%
45 CAPITAL IMPROVEMENT							
4110 Legislative 4140 Finance 4160 Government Buildings 4210 Police 4410 Streets	3,317,800 19,000 10,500 877,635 2,992,500	3,317,800 19,000 10,500 877,635 2,992,500	1,882,449.79 10,404.40 8,700.00 66,700.00 351,621.39	16,619.05 2,006.58 .00 66,700.00 1,107.50	.00 .00 .00	1,435,350.21 8,595.60 1,800.00 810,935.00 2,640,878.61	56.7% 54.8% 82.9% 7.6% 11.8%



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FOR 2023 05					JOURNAL DET	'AIL 2022 1 TO	2022 6
	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
4510 Parks 4550 Trails	95,000 730,000	95,000 730,000	64,132.00 179,854.68	.00 33,165.02	.00	30,868.00 550,145.32	67.5% 24.6%
TOTAL CAPITAL IMPROVEMENT	8,042,435	8,042,435	2,563,862.26	119,598.15	.00	5,478,572.74	31.9%
48 RECYCLING							
4800 Recycling	632,885	632,885	205,011.78	51,281.54	.00	427,873.22	32.4%
TOTAL RECYCLING	632,885	632,885	205,011.78	51,281.54	.00	427,873.22	32.4%
49 STORM WATER							
4900 Storm Water	2,337,284	2,337,284	1,100,217.28	313,822.55	.00	1,237,066.72	47.1%
TOTAL STORM WATER	2,337,284	2,337,284	1,100,217.28	313,822.55	.00	1,237,066.72	47.1%
51 WATER							
5100 Water	6,715,199	6,715,199	3,331,777.35	822,060.38	.00	3,383,421.65	49.6%
TOTAL WATER	6,715,199	6,715,199	3,331,777.35	822,060.38	.00	3,383,421.65	49.6%
53 LIGHT & POWER							
5300 Light & Power	30,610,115	30,610,115	13,931,154.39	2,667,936.71	.00	16,678,960.61	45.5%
TOTAL LIGHT & POWER	30,610,115	30,610,115	13,931,154.39	2,667,936.71	.00	16,678,960.61	45.5%
55 GOLF COURSE							
5500 Golf Course	1,958,021	1,958,021	803,624.42	182,537.64	.00	1,154,396.58	41.0%
TOTAL GOLF COURSE	1,958,021	1,958,021	803,624.42	182,537.64	.00	1,154,396.58	41.0%
57 LANDFILL							



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FOR 2023 05					JOURNAL DET	AIL 2022 1 TO	2022 6
57 LANDFILL	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
5700 Landfill	2,825,983	2,825,983	1,072,933.45	112,798.76	.00	1,753,049.55	38.0%
TOTAL LANDFILL	2,825,983	2,825,983	1,072,933.45	112,798.76	.00	1,753,049.55	38.0%
58 SANITATION							
5800 Sanitation	1,387,585	1,387,585	510,643.88	84,540.87	.00	876,941.12	36.8%
TOTAL SANITATION	1,387,585	1,387,585	510,643.88	84,540.87	.00	876,941.12	36.8%
59 CEMETERY							
5900 Cemetery	578,200	578,200	278,747.81	78,076.25	.00	299,452.19	48.2%
TOTAL CEMETERY	578,200	578,200	278,747.81	78,076.25	.00	299,452.19	48.2%
61 COMPUTER MAINTENANCE							
6100 Computer Maintenance	97,799	97,799	7,304.29	3,868.87	.00	90,494.71	7.5%
TOTAL COMPUTER MAINTENANCE	97,799	97,799	7,304.29	3,868.87	.00	90,494.71	7.5%
63 LIABILITY INSURANCE							
6300 Liability Insurance	696,701	696,701	670,465.52	28,952.91	.00	26,235.48	96.2%
TOTAL LIABILITY INSURANCE	696,701	696,701	670,465.52	28,952.91	.00	26,235.48	96.2%
64 WORKERS' COMP INSURANCE							
6400 Workers' Comp Insurance	325,110	325,110	177,897.97	20,742.18	.00	147,212.03	54.7%
TOTAL WORKERS' COMP INSURANCE	325,110	325,110	177,897.97	20,742.18	.00	147,212.03	54.7%
72 RDA REVOLVING LOAN FUND							



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72 RDA REVOLVING LOAN FUND	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
7200 RDA Revolving Loans	502,000	502,000	1,077.80	198.24	.00	500,922.20	.28
TOTAL RDA REVOLVING LOAN FUND	502,000	502,000	1,077.80	198.24	.00	500,922.20	. 25
73 REDEVELOPMENT AGENCY							
7300 Redevelopment Agency	1,807,427	1,807,427	67,536.00	25,308.46	.00	1,739,891.00	3.78
TOTAL REDEVELOPMENT AGENCY	1,807,427	1,807,427	67,536.00	25,308.46	.00	1,739,891.00	3.78
74 CEMETERY PERPETUAL CARE							
7400 Cemetery Perpetual Care	1,740	1,740	753.76	145.02	.00	986.24	43.38
TOTAL CEMETERY PERPETUAL CARE	1,740	1,740	753.76	145.02	.00	986.24	43.38
83 RAP TAX							
8300 RAP Tax	1,303,739	1,303,739	57,317.21	4,201.86	.00	1,246,421.79	4.48
TOTAL RAP TAX	1,303,739	1,303,739	57,317.21	4,201.86	.00	1,246,421.79	4.48
92 OPEB TRUST							
9200 OPEB Trust	0	0	2,692.13	41.84	.00	-2,692.13	100.08
TOTAL OPEB TRUST	0	0	2,692.13	41.84	.00	-2,692.13	100.0%
GRAND TOTA	AL 82,629,819	82,629,819	33,343,083.90	5,904,930.11	.00	49,286,735.10	40.48
	** END OF	DEDODT CO	nersted by Tygo	n Poak **			

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City Council Staff Report

Subject: Re-appointments to the Power Commission **Author:** Gary Hill, City Manager and Shawna Andrus,

City Recorder

Date: 10 January 2023



Background

Mr. John Marc Knight and Ms. Susan Becker have been serving on the Power Commission and would like to continue. Mr. Knight has served on the Power Commission since 2019 and would like to serve another four-year term until January of 2027. Ms. Becker has served on the Power Commission since 2015 and also would like to serve another four-year term.

Analysis

Both Mr. Knight and Ms. Becker have served well on the Power Commission and they have indicated they would like to continue their service.

Department Review

The review was completed by the City Manager.

Significant Impacts

None

Recommendation

It is recommended that the Council approve the appointment of Mr. John Marc Knight and Ms. Susan Becker as members of the Power Commission for four-year terms, ending January 15, 2027.

Attachments

None

Council Staff Report

Subject: Work Space Agreement for Maintenance Work on the

Kern River High Pressure Gas Line

Address: 474 E Hidden Lake Circle

(West of the Summerwood Trailhead Parking Lot)

Author: City Engineer

Department: Engineering

Date: January 10, 2023



Background

Kern River operates a system of high pressure gas mains which cross the Wasatch Mountain Range on the east side of the City. The pipeline splits into two separate main lines in the Mill Creek Canyon above the City's Water Treatment Plant and in the Summerwood Subdivision. At the time of construction, it was explained that this pipeline was routing natural gas from the gas fields in Wyoming to the Las Vegas area.

In the fall of 2022 Kern River contacted the Engineering Department to determine if it would be possible to utilize a small portion of City-owned property adjacent to the pipeline right-of-way for access and material/vehicle/equipment staging while the pipeline was temporarily removed from service and a series of tests are conducted on the pipeline.

Analysis

The Kern River pipeline is contained in a 75 ft wide right of way which crosses City-owned property on the west side of the Summerwood Trailhead parking lot. Kern River, as part of their maintenance procedures, intends to conduct a series of tests to evaluate the condition of the steel pipeline. Access to the proposed testing location is somewhat inconvenient as the pipeline and right-of way cross developed residential properties above and below the site. Kern River has explained that access for heavy equipment will be routed from a location in North Salt Lake, and the equipment will follow the right of way alignment so as to minimize the impact of mobilization. Kern River crews do not intend to utilize the roadway to the trailhead from Hidden Lake Circle for delivery of equipment. If it becomes necessary to utilize the roadway, Kern River's contractor will install mats to protect the improvements.

The primary purpose of Kern River's request concerns the use of the hillside adjacent to the pipeline. The location of interest is generally covered in grass, but is adjacent to stand of native oak brush. Slopes in the general area range from 25-40%. The City's Land Use Code restricts the use of slopes which are 30% and greater by defining them as "Unbuildable Land (Unusable Land)". Kern River and their contractor will need to submit a site plan to the Engineering Department which identifies the useable and unusable areas adjacent to the proposed workspace. In conformance with the City's own ordinance, no approval for disturbance of slopes 30% or steeper can be granted.

Department Review

The Agreement has been reviewed by the City Attorney. This memo has been reviewed by the City Manager.

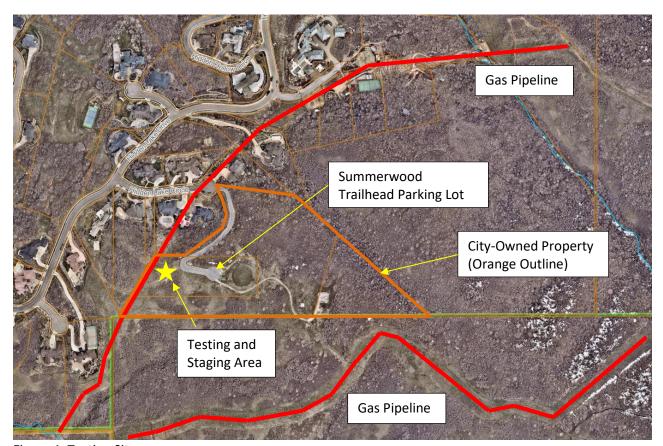


Figure 1 Testing Site

Recommendation

Staff recommends the City Council approve the Temporary Workspace Agreement with Kern River and authorize the Mayor to sign the Agreement on behalf of the City with the condition that all activities associated with the pipeline maintenance activity be restricted to areas with slopes less than 30%.

Significant Impacts

There are no anticipated financial impacts to any City Departments.

Under the terms of the Agreement the restoration of disturbed areas or repairs to City-owned property or improvements are the responsibility of Kern River.

Attachments								
	1.	Copy of the Temporary Workspace Agreement						

TEMPORARY WORKING SPACE AGREEMENT

APN - 012710512 & 012710513

The undersigned, hereinafter referred to as Grantor, for and in consideration of **TEN DOLLARS** (\$10.00) and other consideration paid to Grantor by KERN RIVER GAS TRANSMISSION COMPANY ("Grantee"), the receipt and sufficiency of which is hereby acknowledged, does hereby grant and convey unto Grantee, its agents, contractors and employees, a limited license to use a temporary working space located adjacent of the permanent existing 75' right-of-way, more specifically described as follows:

Exhibit "A" which is attached hereto and incorporated by this reference.

It is understood and agreed by Grantor and Grantee that said working space is to be used in connection with the hydrotesting of Grantee's natural gas pipeline segment from April, 2023 to July, 2023 (the "**Project**").

Grantee shall hold Grantor harmless from damages resulting from said construction, provided, however, Grantee shall not be liable for damages of any kind which result from negligent acts, omissions or willful misconduct of the Grantor or Grantor's successors, assigns, representatives or agents. Grantee agrees to indemnify the City and it's employees, officers or agents of any and all claims for damages, injury or death resulting from this activity except as limited in the preceding sentence.

Grantee shall provide Grantor 48 hours-notice prior to the commencement of activity at the locations indicated in in this Agreement or any attached Exhibits for the Project.

Grantee shall replace any damaged improvements including, but not limited to asphalt paving and pavement structure, concrete curb and gutter, fencing, gates or other improvements currently existing on Grantor's property which is damaged by Grantees use.

Grantee shall be responsible for controlling access to the location where materials or equipment are stored on Grantors property, including the installation of temporary fencing or other measures undertaken to preserve and protect said materials and equipment. Grantor makes no claims or guarantee of the safety and security of any locations where use is permitted.

Grantee shall be responsible to properly remove and dispose of any excess materials or waste products associated with the work at a suitable landfill or disposal facility and agrees to remove any imported or no-native materials from the site. Grantee agrees to restore the natural contour where minor grading occurs.

Grantee shall be responsible for all restoration materials and activities and any ongoing maintenance required during the establishment of vegetation or the maintenance of restoration measures for one year. Grantee shall furnish a restoration plan to the City which is prepared by a

qualified professional for the planning and implementation of site restoration activities. Said professional shall inspect the Grantees work at the end of the maintenance activity and certify to the City that the planned restoration measures have been properly installed. After a 1-year maintenance period, Grantee agrees to inspect and repair any deficiencies in the restoration work which will result in reestablishment of the proposed grading, seeding, erosion mats, wattles and/or plating required by the restoration plan.

Grantor represents that it is the owner in fee simple of said described lands. Grantee shall have the right to discharge or redeem for Grantor, in whole or in part, any mortgage, tax or other lien on said land and thereupon be subrogated to such lien and rights incident thereto.

The term of this Temporary Working Space Agreement shall be until July 31, 2023, or when Grantee has completed all activities associated with this Agreement and restored the property referenced in Exhibit "A" to substantially the same condition that existed before the Project (as determined by Grantor) whichever occurs first. Reasonable extensions may be granted upon written request.

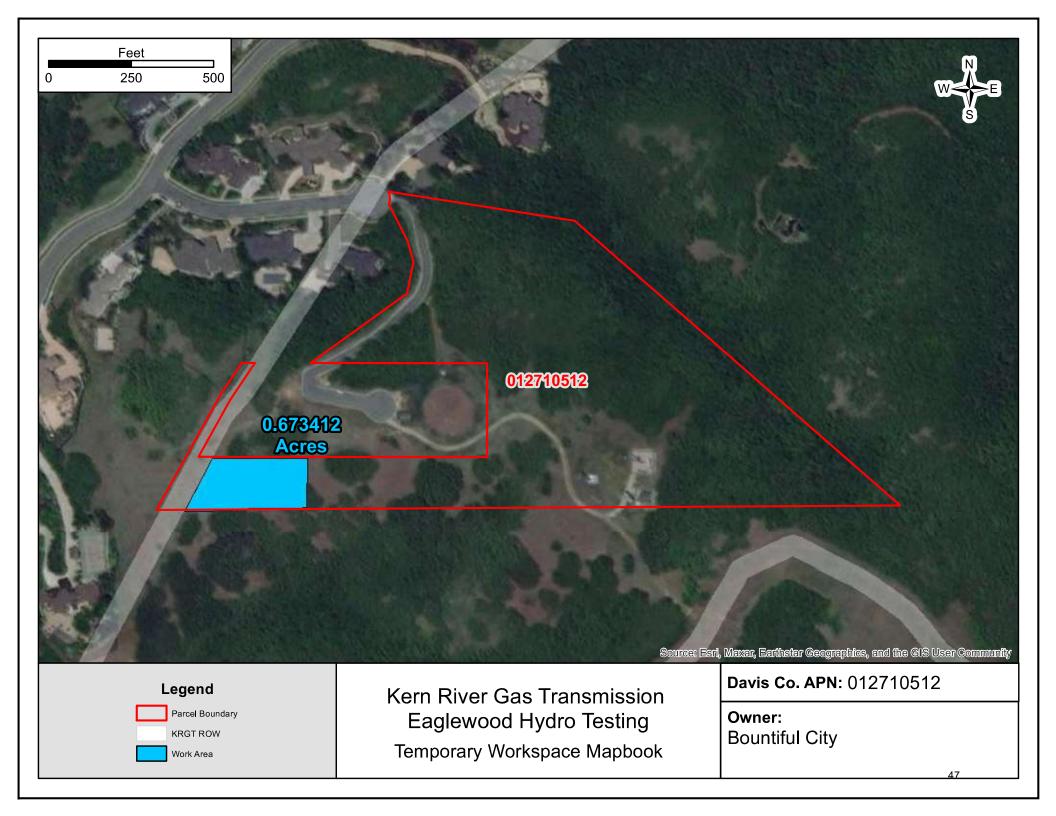
During the term of this Temporary Working Space Agreement, Grantee shall maintain commercial general liability insurance arising out of claims for bodily injury (including death) and property damage. Such insurance shall provide coverage for ongoing operations and products-completed operations, blanket contractual, broad form property damage, personal and advertising injury, independent contractors and sudden and accidental pollution liability with \$2,000,000 per occurrence limit combined bodily injury and property damage, with \$3,000,000 aggregate limit. Grantee shall include Grantor as an additional insured, subject to policy terms and conditions, to the liability insurance as their interest may appear to the extent of the indemnity obligations assumed by this Temporary Working Space Agreement. Notwithstanding anything to the contrary herein, Grantee shall have the option to self-insure for the insurance requirements stated herein as may be permitted by law. Grantee shall ensure that any contractors, subcontractors, agents or assigns maintain insurance according to Grantee's standard insurance requirements.

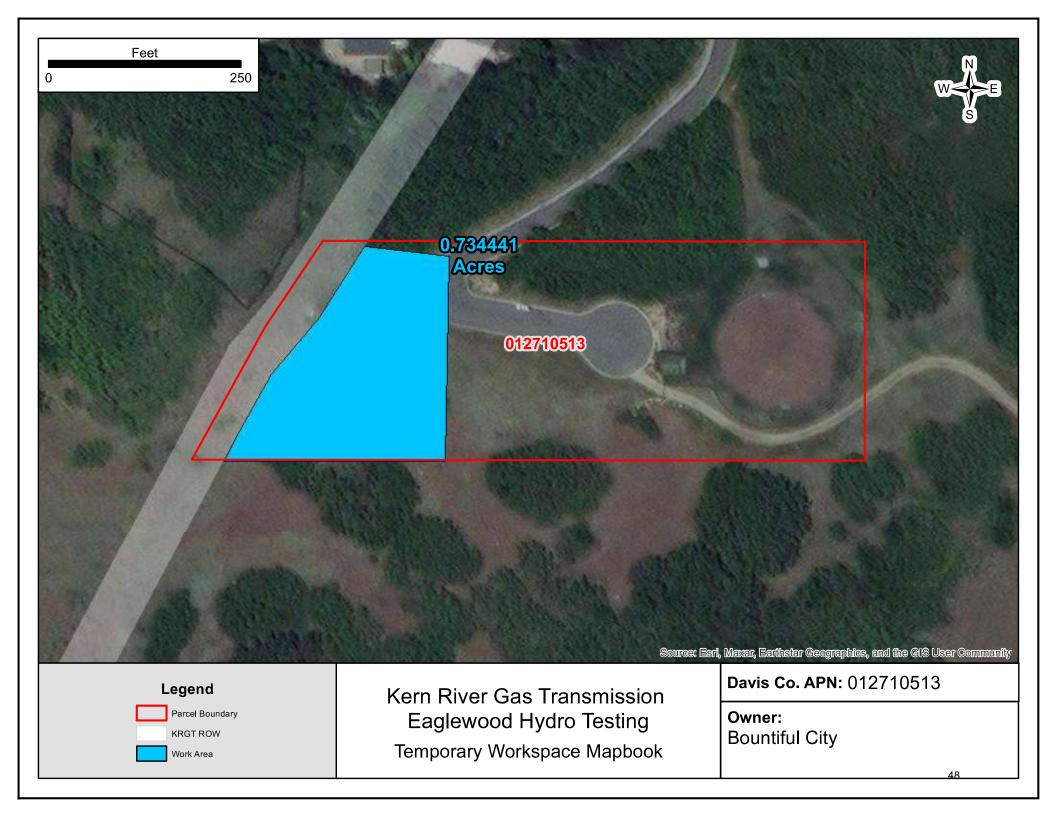
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This Agreement shall be governed by the laws of the State of Utah, without regard to conflicts of laws principles. Venue for any lawsuits, claims, or other proceedings between the Parties relating to or arising under the Agreement shall be exclusively in the State of Utah, Second District Court. Any dispute between the parties concerning the terms and provisions of this Agreement, the party prevailing in such dispute shall be entitled to collect from the other party all reasonable costs incurred in such dispute, including reasonable attorneys' fees.

WITNESS THE EXECUTION HEREOF, this ____ day of ______, 2023.

GRA	NTOR: Bountiful City	GRANTEE: Kern River Gas Transmission Company
	Kendalyn Harris, Mayor Attest:	Robert Checketts VP, Operations and Engineering
Seal	Shawna Andrus, City Recorder	





City Council Staff Report

Subject: Bountiful Trails Project Management Services **Author:** Todd Christensen, Assistant City Engineer

Department: Engineering

Date: January 10, 2023



Background

The city plans to have about 22 miles of trails constructed this year, consisting of trails in 1) Mueller Park/North Canyon Area, managed by US Forest Service, and 2) Holbrook/Ward Canyon Area, owned by Bountiful City. There will be multiple contractors completing this work. Next year (2024) we plan to build about the same length of trails as we continue to work through the priorities identified in the Trails Implementation Plan.

The city issued a Request for Proposals (FRP) to provide Trails Project Management Services to ensure new trails meet approved plans and specifications along with maintaining close collaboration with the Forest Service. The scope outlined in the RFP includes responsibilities to:

- Walk each flag line before construction
- Coordinate with US Forest Service
- Inspect each trail under construction at least twice per week
- Help ensure trails are built according to plans and specifications
- Provide City with regular updates regarding progress of each trail

Analysis

The RFP was issued to the trails professionals who successfully went through our prequalification process last summer. We received one proposal:

Company	Base Fee	Monthly Cost	Total Est. (7 Months)
Creative Trails	\$32,000	\$4,000	\$60,000

Creative Trails is based in Park City. The company was founded by Bob Radke who has over 20 years of experience managing trails. Bob and other staff members of Creative Trails have extensive experience designing, building, managing, and maintaining trails. Many of these trails are on land managed by the US Forest Service.

The agreement with Creative Trails will also include an option to renew for the same services to be performed in 2024, and again in 2025. The option would be exercised if desired by both parties at a price to be agreed upon. This would be done by the end of January of the year for renewal.

Department Review

This proposal has been reviewed by the City Engineer, Parks Director, and Senior Planner.

Significant Impacts

Expenditures for this work will be paid using bond funds, from the capital projects account.

Recommendation

Staff recommends that the City Council accept the proposal to provide Trails Project Management Services for 2023 with option to extend for 2024 and 2025.

Attachments

Figure 1: 2023 Planned Trails Construction Figure 2: 2024 Planned Trails Construction

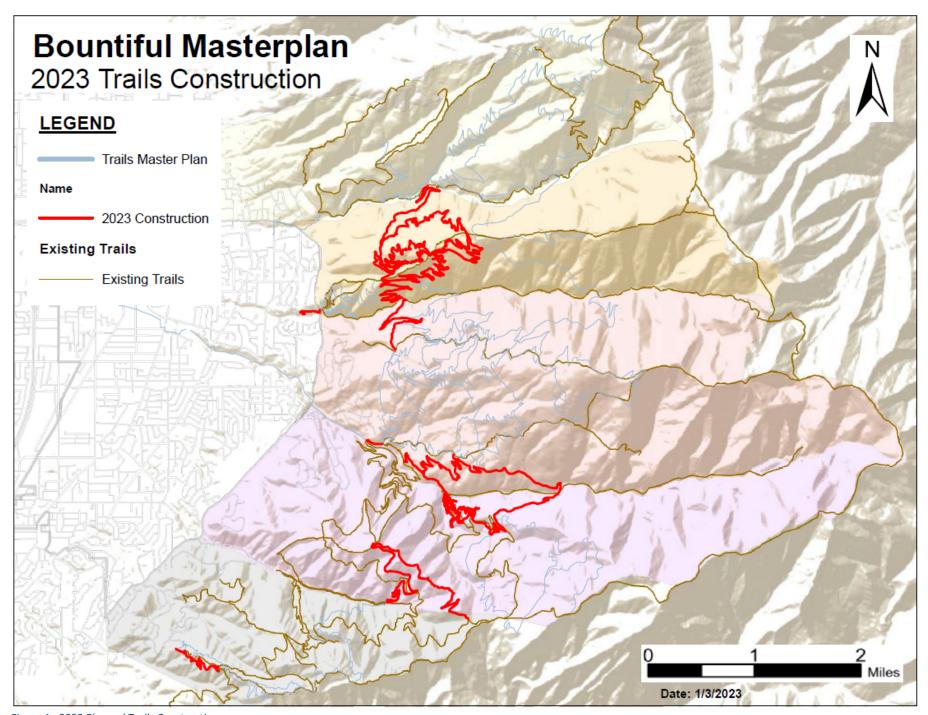


Figure 1: 2023 Planned Trails Construction

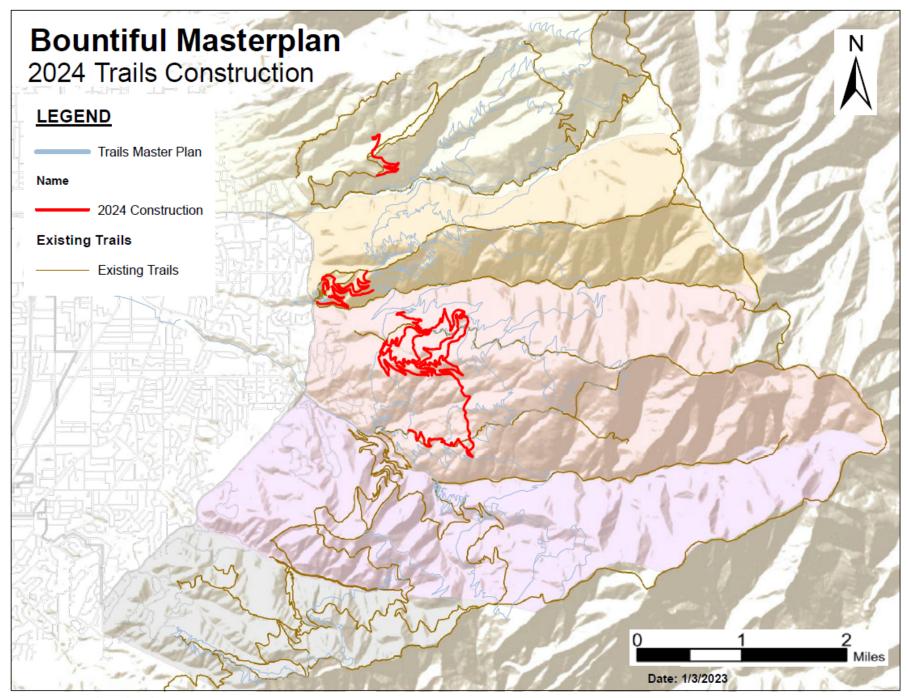


Figure 2: 2024 Planned Trails Construction