

# BOUNTIFUL CITY COUNCIL

Tuesday, July 8<sup>th</sup>, 2025

6:00 p.m. – Work Session

7:00 p.m. - Regular Session

NOTICE IS HEREBY GIVEN on the Utah Public Notice Website, the Bountiful City Website and at Bountiful City Hall not less than 24 hours prior to the meeting that the City Council of Bountiful, Utah will hold its regular Council meeting at City Hall, 795 South Main Street, Bountiful, Utah, at the time and on the date given above. The public is invited to all open meetings. Deliberations will occur in the meetings. Persons who are disabled as defined by the Americans with Disabilities Act may request an accommodation by contacting the Bountiful City Manager at 801.298.6140. Notification at least 24 hours prior to the meeting would be appreciated.

If you are not on the agenda, the Council will not be able to discuss your item of business until another meeting. For most items it is desirable for the Council to be informed of background information prior to consideration at a Council meeting. If you wish to have an item placed on the agenda, contact the Bountiful City Manager at 801.298.6140

The meeting is also available to view online, and the link will be available on the Bountiful City website homepage ([www.bountifulutah.gov](http://www.bountifulutah.gov)) approximately one hour prior to the start of the meeting.

## AGENDA

### 6:00 p.m. – Work Session

1. Governor Cox Housing Affordability Data – Mr. Gary Hill

### 7:00 p.m. – Regular Meeting

1. Welcome, Pledge of Allegiance and Thought/Prayer
2. Public Comment – If you wish to make a comment to the Council, please use the podium and clearly state your name and city of residency, keeping your comments to a maximum of two minutes. Public comment is limited to no more than ten minutes per meeting. Please do not repeat positions already stated. Public comment is a time for the Council to receive new information and perspectives.
3. Council reports
4. BCYC reports
5. Consider approval of expenditures greater than \$1,000 paid on June 18<sup>th</sup> and 25<sup>th</sup>, 2025
6. Honor Mae Johnson for earning a Top National Long Jumper Award – Mayor Kendalyn Harris
7. Consider approval of a liquor license for Fat Fish 2 LLC, located at 595 West 2600 South – Mr. Francisco Astorga
8. Consider approval of a Liquor License for Smokin Bones LLC, located at 364 South 200 West – Mr. Francisco Astorga
9. Consider approval of the following for Hidden Gardens Development at 2122 Orchard Drive – Ms. Amber Corbridge
  - a. Final Site Plan
  - b. Ordinance No. 2025-10 amending the Zoning and Development Plans
10. Consider approval of Ordinance No. 2025-11 regarding a land use text amendment for the building height of accessory structures in single-family residential zones – Ms. Amber Corbridge
11. Consider approval of Ordinance No. 2025-12 regarding a land use text amendment to the boundary adjustment process – Ms. Amber Corbridge
12. Consider approval of the purchase of 6 police vehicles in the total amount of \$248,373 – Lt. Andrew Smith
13. Consider approval of the purchase of 2 one-ton dump truck chassis and 2 bodies from Young Ford and Young Commercial & Fleet in the total amount of \$146,453 – Mr. Charles Benson
14. Consider approval of the purchase of 2 International HV615 Trucks from Rush Truck and 2 Dump Body & Snowplow Packages with Wings from Young Commercial & Fleet in the total amount of \$654,987 – Mr. Charles Benson
15. Consider approval of the purchase of a truck chassis from Rush Truck and a GapVax body from Olympus Equipment in the total amount of \$600,114
16. Consider approval of the purchase of 1 Peterbilt 520 Chassis from Jackson Group Peterbilt and 1 Labrie Refuse Body from Signature Equipment in the total amount of \$382,819 – Mr. Charles Benson
17. Consider approval of the purchase of a John Deere 724 P Loader from RDO Equipment in the total amount of \$390,501 – Mr. Charles Benson
18. Consider approval of the purchase of tapered steel for the NW Substation from Klute in the total amount of \$145,965 – Mr. Allen Johnson
19. Consider approval of the purchase of standard steel for the NW Substation from Klute in the total amount of \$40,173 – Mr. Allen Johnson
20. Adjourn

  
City Recorder