## OFFICIAL NOTICE MUNICIPAL GENERAL ELECTION

**September 16, 2025** 

I, Brian McKenzie, Davis County Clerk, in coordination with the City Recorders and District Clerks of Davis County, hereby give notice of the Municipal General Election that will be held on Tuesday, November 4, 2025.

Voters must be citizens of the United States; residents of the voting precinct in which they are voting; and 18 years old, or older by the General Election in order to participate.

A sample ballot for the upcoming election is provided with this notice. Depending on your voting precinct, your ballot will contain one or more of the races listed on the sample ballot. You may also obtain a sample ballot from the following sources:

- www.DavisCountyElectionsUtah.gov
- Davis County Clerk's Office
- By calling the Davis County Clerk at 801-451-3213
- Your City Recorder

A public demonstration will be held to test the voting devices and tabulation equipment being used for the November General Election. Anyone desiring to witness the testing is invited to attend, beginning at 10:00 a.m. October 10, 2025 at the Davis County Administration Building - 61 South Main Street, Room #202 Farmington, UT.

All eligible voters will receive their ballot by mail approximately three weeks prior to Election Day.

The Polling Locations (listed below) will be open from 7:00 a.m. to 8:00 p.m. on Election Day for any voter in Davis County to return their ballots or vote in person. Accessible voting machines are available.

Ballot Drop Boxes are available at these locations 24/7 until 8:00 p.m. on Election Day.

| City                       | Vote Center                           | Address                            | Drop Box Location                     |
|----------------------------|---------------------------------------|------------------------------------|---------------------------------------|
| Bountiful                  | Bountiful Library                     | 725 South Main Street              | 725 South Main Street                 |
| Centerville                | Centerville Library                   | 45 South 400 West                  | ◆ 45 South 400 West                   |
| Clearfield                 | Clearfield City Hall                  | 55 South State Street              | ** ◆ Clearfield Library - 1 N Main St |
| Clinton                    | Clinton Recreation Admin.<br>Building | 1651 West 2300 North               | 1651 West 2300 North                  |
| Farmington                 | Farmington Community Center           | 120 South Main Street              | ◆ 120 South Main Street               |
| Farmington                 | Drop Box Only                         | Davis County Admin Building        | 61 South Main Street                  |
| Fruit Heights              | Fruit Heights City Hall               | 910 South Mountain Road            | ♦ 910 South Mountain Road             |
| Kaysville                  | Kaysville Library                     | 215 North Fairfield Road           | 215 North Fairfield Road              |
| Layton                     | Davis Conference Center               | 1651 North 700 West                | 1651 North 700 West                   |
| City of North<br>Salt Lake | North Salt Lake City Hall             | 10 East Center Street              | ◆ 10 East Center Street               |
| South Weber                | Drop Box Only                         | South Weber Family Activity Center | 1181 East Lester Street               |
| Sunset                     | Sunset City Hall                      | 200 West 1300 North                | 200 West 1300 North                   |
| Syracuse                   | Syracuse Library                      | 1875 South 2000 West               | ♦ 1875 South 2000 West                |
| West Bountiful             | West Bountiful City Hall              | 550 North 800 West                 | 550 North 800 West                    |
| West Point                 | West Point City Hall                  | 3200 West 300 North                | ◆ 3200 West 300 North                 |
| Woods Cross                | Woods Cross City Hall                 | 1555 South 800 West                | ◆ 1555 South 800 West                 |

<sup>\*\*</sup> Drop Box is located at a different location than the polling location.

Early Voting will be available October 28, 2025 through October 31, 2025 at the Davis County Administration Building.

As required by the Lieutenant Governor's Election Policy, an audit of the election will be conducted on November 14, 2025 starting at 10:00 a.m. Anyone desiring to witness the audit is invited to attend. The audit will be conducted at the Davis County Administration Building in Room # 202.

For more information visit <a href="www.DavisCountyElectionsUtah.gov">www.Vote.Utah.gov</a>, call 801-451-3213, or contact your City Recorder. Any changes to polling locations will be listed on these websites.

<sup>♦</sup> Locations are designated as a drive-thru drop box, all others are pedestrian approach drop boxes