BOUNTIFUL CITY COUNCIL MEETING TUESDAY, January 11, 2022 5:45 – Work Session 7:00 p.m. - Regular Session

NOTICE IS HEREBY GIVEN that the City Council of Bountiful, Utah will hold its regular Council meeting at **City Hall, 795 South Main Street, Bountiful, Utah**, at the time and on the date given above. The public is invited to all meetings. Deliberations will occur in the meetings. Persons who are disabled as defined by the Americans With Disabilities Act may request an accommodation by contacting the Bountiful City Manager at 801.298.6140. Notification at least 24 hours prior to the meeting would be appreciated.

If you are not on the agenda, the Council will not be able to discuss your item of business until another meeting. For most items it is desirable for the Council to be informed of background information prior to consideration at a Council meeting. If you wish to have an item placed on the agenda, contact the Bountiful City Manager at 801.298.6140.

Bountiful City Council meetings are also available to view online. The link will be available on the Bountiful City website homepage (<u>www.bountifulutah.gov</u>) approximately one hour prior to the start of the meeting.

AGENDA

M. 11. 101

5:45 p.m. – Work Session

| 1. | wasnington Park Construction Phasing Plan discussion – Mr. Lloyd Cheney | p. 3 |
|----------|--|-------------|
| 2. | Planning Commission membership discussion – Mr. Francisco Astorga | p. 13 |
| 7:00 p.r | n. – Regular Session | |
| 1. | Welcome, Pledge of Allegiance and Thought/Prayer | |
| 2. | Swearing in of new Mayor and Council members | |
| 3. | Public Comment | |
| | If you wish to make a comment to the Council, please use the podium and clearly state your name and address, keep | |
| | comments to a maximum of two minutes. Public comment is limited to no more than ten minutes per meeting. Plea repeat positions already stated. Public comment is a time for the Council to receive new information and perspective | |
| 4. | Consider approval of minutes of previous meetings held on December 14 & 21, 2021 | p. 17 |
| 5. | Council Reports | |
| 6. | BCYC Report | |
| 7. | Consider approval of: | |
| | a. Expenditures greater than \$1,000 paid November 29, December 6, & 13, 2021 | p. 29 |
| | b. November 2021 financial report | p. 35 |
| 8. | Consider approval of the appointments of Mr. Jed Pitcher and Mr. Dan Bell to the Power Commission - Mr. Allen | Johnson |
| | | p. 49 |
| 9. | Consider adoption of Resolution 2022-01 approving City Council liaison and budget committee assignments - Mr | . Gary Hill |
| | | p. 51 |
| 10. | Consider approval of a three-year concessionaire contract for the golf course with Shawn and with an option to ext | |
| | two more years –Mr. Brock Hill | p. 55 |
| 11. | Consider approval of the purchase of one BMW police motorcycle in the amount of \$25,568 from Harrison EuroS | - |
| | Chief Ed Biehler | p. 71 |
| 12. | Consider approval of the Preliminary and Final Plat Approval for Renaissance Towne Centre P.U.D Phase 3 Plat 2 | |
| | Lloyd Cheney | p. 77 |
| | Consider approval of the Renaissance Town Center final architectural and site plan review – Mr. Francisco Astorg | |
| 14. | Consider approval of the final architectural and site plan review for the City Power Lofts located at 189 South 200 | |
| | Mr. Francisco Astorga | p. 131 |
| | Consider adoption of the 2022 Street Master Plan Adoption – Mr. Lloyd Cheney | p. 149 |
| 16. | Adjourn | |
| | | |

And Mallary City Recorder

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City Council Staff Report

Subject: Washington Park Construction Phasing Plan Author: Lloyd Cheney, City Engineer Department: Engineering, Parks Date: 11 January 2022



Background

At the December 14, 2021 City Council Work Session, staff requested comments from the City Council regarding the elements and layouts shown in the revised Master Plan. The following modifications were noted for inclusion in a second revision to the Master Plan:

- 1. Include 12 pickleball courts.
- 2. Maximize the size (160 ft width for football) of the 3rd practice field.
- 3. Include a separate item in the cost estimate for fencing around the skate park.
- 4. Revise the estimate to show a reduction in turf sod to be installed, based on the Interlocal Agreement with the School District.

<u>Analysis</u>

<u>Master Plan</u>

MGB+A has revised the Master Plan Concept drawing to reflect the Council's comments regarding field spaces and the increased number of the pickleball courts. The revised plan includes a 3 ft tall x 300 ft long retaining wall to adjust the elevation of the site to accommodate the width of the 3rd field.

Project Estimate Revisions

Master Plan - Staff has evaluated the costs associated with the proposed adjustments to the Master Plan and obtained current cost information related to the construction of a skate park in Holladay, Utah. Previous cost estimates for the skate park were based on a "mid-range" unit price of \$45 per square foot. Based on construction costs from the Holladay skate park (completed last fall), this unit pricing may be low. The 9,000 square foot Holladay project was \$475,000 (\$52.78/sqft), which also included the designer's fee. The skate park construction cost has been revised in the estimate to \$55.00 per square foot to account for anticipated construction costs.

The following three photos show the elements included in the Holladay facility:





In addition to the revised skate park cost, the current estimate also reflects costs for additional pickleball courts (12 total), storm drainage which will service the parking lot and skate park "bowls", netting, lighting and security items. These adjustments, with the associated contingency and design costs raise the estimated project cost to \$4.227 M. This total includes the total expense to sod the entire site, and assumes the School District will reimburse the expense to sod the former site of the school (approx. \$270,000) which reduces the project cost to roughly \$4.0M. This estimate is included as an attachment.

Skate Park Only (no pickleball) - Based on input from the City Council for a preference of priority construction of the stake park, staff has developed a secondary estimate which requires significant reductions in nearly all other aspects of the park: postponing all pickleball courts, postponing or eliminating pavilions and the new restroom, reductions in tree/flower/shrub plantings, and an increase in irrigation and turf sod expenses to compensate for the reduction in other facilities. The estimated cost for this scenario is approximately \$3.1M prior to applying any credit from the School District for new sod on the school site. With the credit for sod, the cost of this option would be \$2,830,000. Additional reductions in scope would be necessary to meet the current project budget. This estimate is included as an attachment.

No Skate Park or Pickleball - Staff has developed a third phasing scenario which does not include the construction of the pickleball courts <u>or</u> the skate park. This concept is beneficial for the following reasons: it includes construction of the fields, playgrounds, parking, pavilions and restroom facilities which would be otherwise affected by focusing on either pickleball or skate park amenities, or portions thereof. This scenario also allows the design team meet the proposed design and construction schedule. The estimated cost of this concept is \$2.72 M, and is reduced to approximately \$2.45 M after application of the credit for turf sod on the school property. This estimate is included as an attachment.

In summary, when including the sod credit:

| • | Master Plan Total (all elements included): | \$4 million |
|---|---|----------------|
| • | Fields and Skate Park now (no pball, pavilions, etc): | \$2.83 million |
| | | |

• No Skate Park or Pickleball now (all other elements incl.): \$2.45 million

Project Schedule

The Interlocal Agreement between the City and the School District defines the School District's anticipated schedule for use as occurring from February 15th to May 31st each year. In order to meet this schedule for February 2023, staff anticipates the following schedule for approval, design, advertisement, bidding, and construction:

| Construction Phasing Approval | January 11, 2022 | | | |
|--------------------------------|------------------|--|--|--|
| Design Development Set | February 4, 2022 | | | |
| 85% Construction Document Set | April 1, 2022 | | | |
| 100% Construction Document Set | April 19, 2022 | | | |
| Advertise Project | April 21, 2022 | | | |
| Bid Opening (latest) | May 17, 2022 | | | |
| Award of Contract | May 24, 2022 | | | |
| Begin Construction | June 15, 2022 | | | |

This timeline will allow adequate time to install and construct the park improvements and provide a grow-in period prior to the School District's use of the fields. Should the irrigation water be turned off prior to Oct. 15 the landscaping will require supplemental watering from the culinary water system to be established in time for spring activities. The additional expense for providing supplemental culinary water is not included in the project budget.

Fundraising Efforts

In order to assist and encourage fundraising efforts, the Council should consider some or all of the following:

- The model and partnership with the Veterans Park Foundation was very successful. A few hallmarks of that partnership included:
 - Fundraisers were clearly identified as separate and distinct from the City, but with full City support,
 - Regular coordination with City staff, with occasional updates to the City Council,
 - Clear expectation on when fundraising would need to be completed,
 - A mutual agreement that the amenities would be scaled up (to a point) or down based on how much funding was raised.
- If the Council selects the "no skatepark, no pickleball now" option, everything else in the park can be built in 2022 and within the \$2.5 budget. This will give the fundraisers a clear picture of how much funding is required (approx. \$1.5 million).
 - This option treats both enthusiast groups equally.
 - If fundraising efforts are unsuccessful, RAP Tax Funds would be available if reauthorized in 2025 by voters.
- An alternative to the "no skatepark, no pickleball courts now" option would be to begin design of the skate park immediately. This would cost about \$50,000 and could be funded by scope reductions in the design of the park or possibly rearranging projects currently budgeted in the RAP Fund.
 - This option would save time allow the park to be built as soon as sufficient funds are available.
 - (Pickleball courts would not need to be designed in advance)

Department Review

This report has been reviewed by the Parks Dept. Director and the City Manager.

Recommendation

The City Council should provide direction on what elements should be included in the initial phase of Washington Park. In order to have the fields constructed this calendar year, Staff recommends designing the full park without skatepark or pickleball courts, OR including design of the skatepark now, too.

Attachments

- 1- Revised Mater Plan Concept
- 2- Updated Master Plan Cost Estimate
- 3- Construction Phase Estimate w/ Fields and Skate Park
- 4- Construction Phase Estimate w/o Pickleball or Skate Park amenities



LEGEND

| SYMBOL | DESCRIPTION | |
|--------|---------------------------------------|--|
| 1 | PICKLEBALL COURTS (60`X36`) W/ LIGHTS | MGB+A The Grassli Group |
| 2 | 2-5 PLAYGROUND | L. L |
| 3 | 5-12 PLAYGROUND | |
| 4 | SMALL PAVILION (15`X15`) W/ LIGHTS | BOUNTIFUL |
| 5 | MEDIUM PAVILION (30`X40`) W/ LIGHTS | EST. 1892 |
| 6 | LACROSSE FIELD (330`X180`) | 01 03 22 |
| 7 | PRACTICE FIELD (265`X160`) | |
| 8 | NEW RESTROOM W/ LIGHTS | |
| 9 | 3` TALL CONCRETE RETAINING WALL | |
| 10 | CONCRETE SIDEWALK | |
| 11 | ASPHALT SIDEWALK | |
| 12 | 14,000 SF SKATEPARK W/ PERIMETER FEN | CE |
| 13 | NEW PARKING LOT W/ LIGHTS | |
| 14 | EXISTING PARKING LOT W/ LIGHTS | |
| 15 | FUTURE ANGLED PARKING ALONG ROADV | VAY |
| 16 | LAWN | |
| 17 | PLANTING AREA - LOW WATER | |
| 18 | PARKING LOT EXPANSION AREA | |
| | | |

PARKING REQUIREMENTS

LACROSSE (59 PER FIELD) - 118 PICKLEBALL (2.5 PER COURT) - 30 GENERAL PARK USE (3.7 PER ACRE) - 45 SKATEPARK (2 PER 1000 SF) - 28

TOTAL PARKING REQUIRED - 221 TOTAL PARKING PROVIDED - 213 Master Plan 450 w 740 S, Bountifu UT WASHINGTON PAI

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| Bountiful City Engineering Dept. |
|---|
| Washington Park Master Plan Concent Estin |

1/5/2022 LNC

| | | L | | | all Courts AND 1 | | | |
|--|----------|------|--|--|---|---|--|---|
| Item | Count | Area | Qty | Unit | Unit Price | Amount | Category Total | Comments |
| ring and Earthwork | | | | | | | | |
| Site Clearing - Softscape | | | 115,000 | SF | 0.50 | 57,500.00 | | |
| Asphalt Demo | | | 24,500 | SF | 2.60 | 63,700.00 | | |
| Exist. Bathroom Demo | | | 1 | Ea | 10,000.00 | 10,000.00 | | |
| Exist. Pavillion Demo | | | 1 | Ea | 5,000.00 | 5,000.00 | | |
| Earthwork | | | 1 | LS | 25,000.00 | 25,000.00 | | |
| Tree Removal | | | 11 | Ea | 1,000.00 | 11,000.00 | 172,200.00 | |
| Utilities | | | | | | | | |
| Restroom Utilities (water, sewer, elec.) | | I I | 1 | LS | 81,000.00 | 81,000.00 | | |
| Storm Drain for Parking Lot / Skate Park | | | 1 | LS | 65,500.00 | 65,500.00 | 146,500.00 | Storm Drain Funding from ARPA/Storm Drain Capital |
| | | | - | | 00,000,000 | 05,500.00 | 110,000100 | |
| dings | | | | | | | | |
| Medium Pavilion | | | 1 | LS | 120,000.00 | 120,000.00 | | |
| Small Pavilion | | | 2 | LS | 40,000.00 | 80,000.00 | | |
| Large Restroom | | | 1 | LS | 175,000.00 | 175,000.00 | 375,000.00 | |
| | | | | | | | | |
| Concrete / Asphalt | | | | | | | | |
| Parking Lot - Asphalt | | | 35,350 | SF | 4.00 | 141,400.00 | | |
| Parking Lot- Curb and Gutter | <u> </u> | | 1,300 | LF | 25.00 | 32,500.00 | | |
| Driveway | <u> </u> | | 200 | SF | 8.00 | 1,600.00 | | |
| Concrete Sidewalk / Plaza Asphalt Trail | | | 17,800 | SF | 7.00 | 124,600.00 | | |
| · · | 12 | 2160 | 14,500 | SF SF | 3.25 | 47,125.00 | | |
| Pickleball - Post tensioned Pickleball - Court Paint | 12 | 2160 | 25,920 25,920 | SF | 15.00 0.67 | 388,800.00 17,366.40 | | |
| 3' Retaining Wall | | 2100 | 300 | LF | 84.00 | 25,200.00 | 778,591.40 | |
| | | 1 1 | 500 | <u>L</u> 1 | 04.00 | 23,200.00 | 770,551.40 | |
| Amenities | | | | | | | | |
| Benches | | | 12 | Ea | 1,500.00 | 18,000.00 | | |
| Picnic Tables | | | 8 | Ea | 2,000.00 | 16,000.00 | | |
| Trash Recepticles | | | 4 | Ea | 750.00 | 3,000.00 | | |
| Monument Sign | | | 1 | Ea | 12,000.00 | 12,000.00 | | |
| Pickleball - 8' Chain Link Fence | | | 840 | LF | 20.00 | 16,800.00 | | |
| Pickleball - 4' Chain Link Fence | | | 696 | LF | 12.00 | 8,352.00 | | |
| Pickleball - Posts & Nets | | | 12 | LS | 225.00 | 2,700.00 | | |
| | | | 600 | LF | 58.50 | 35,100.00 | | Delevel for an CAT - Astron Constant Inflation |
| 10' Sportfield Netting | | | 14,000 | SF LF | 55.00 100.00 | 770,000.00 52,500.00 | | Raised from \$45 - Actual Costs + Inflation |
| 10' Sportfield Netting Skate Park | | | 525 | | 100.00 | 52.500.00 | | |
| 10' Sportfield Netting Skate Park Skate Park Fencing | | | 525 1 | Fa | 20 000 00 | | | |
| 10' Sportfield Netting Skate Park Skate Park Fencing 2-5 Playground | | | 1 | Ea Fa | 20,000.00 | 20,000.00 | | |
| 10' Sportfield Netting Skate Park Skate Park Fencing 2-5 Playground 5-12 Playground | | | 1 | Ea | 55,000.00 | 20,000.00 55,000.00 | | |
| 10' Sportfield Netting Skate Park Skate Park Fencing 2-5 Playground | | | 1 | Ea Ea | | 20,000.00 55,000.00 60,000.00 | | |
| 10' Sportfield Netting Skate Park Skate Park Fencing 2-5 Playground 5-12 Playground Playground and Trail Lighting and Security | | | 1 1 12 | Ea | 55,000.00 5,000.00 | 20,000.00 55,000.00 | 1,150,452.00 | |
| 10' Sportfield Netting Skate Park Skate Park Fencing 2-5 Playground 5-12 Playground Playground and Trail Lighting and Security Parking Lot Lighting (per pole) | | | 1 1 12 10 | Ea Ea Ea | 55,000.00 5,000.00 4,500.00 | 20,000.00 55,000.00 60,000.00 45,000.00 | 1,150,452.00 | |
| 10' Sportfield Netting Skate Park Skate Park Fencing 2-5 Playground 5-12 Playground Playground and Trail Lighting and Security Parking Lot Lighting (per pole) Pickleball Lighting (per court) ting | | | 1 1 12 10 | Ea Ea Ea | 55,000.00 5,000.00 4,500.00 | 20,000.00 55,000.00 60,000.00 45,000.00 | 1,150,452.00 | |
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| 10' Sportfield Netting Skate Park Skate Park Fencing 2-5 Playground 5-12 Playground Playground and Trail Lighting and Security Parking Lot Lighting (per pole) Pickleball Lighting (per court) ting Furnish & Install Sod Plantings for Shrub/Flower Beds | | | 1 12 10 12 270,000 20,000 | Ea Ea Ea Ea SF SF | 55,000.00 5,000.00 4,500.00 3,000.00 1.00 4.00 | 20,000.00 55,000.00 60,000.00 45,000.00 36,000.00 270,000.00 80,000.00 | | |
| 10' Sportfield Netting Skate Park Skate Park Fencing 2-5 Playground 5-12 Playground and Trail Lighting and Security Parking Lot Lighting (per pole) Pickleball Lighting (per court) ting Furnish & Install Sod | | | 1 12 10 12 270,000 | Ea Ea Ea SF | 55,000.00 5,000.00 4,500.00 3,000.00 1.00 | 20,000.00 55,000.00 60,000.00 45,000.00 36,000.00 270,000.00 | 1,150,452.00 | |
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| 10' Sportfield Netting Skate Park Skate Park Fencing 2-5 Playground 5-12 Playground And Trail Lighting and Security Parking Lot Lighting (per pole) Pickleball Lighting (per court) ting Furnish & Install Sod Plantings for Shrub/Flower Beds Furnish & Plant Trees ation | | | 1 1 12 10 12 270,000 20,000 68 | Ea Ea Ea Ea SF SF Ea | 55,000.00 5,000.00 4,500.00 3,000.00 1.00 4.00 450.00 | 20,000.00 55,000.00 60,000.00 45,000.00 36,000.00 270,000.00 80,000.00 30,600.00 | | |
| 10' Sportfield Netting Skate Park Skate Park Fencing 2-5 Playground 5-12 Playground M Playground and Trail Lighting and Security Parking Lot Lighting (per pole) Pickleball Lighting (per court) ting Furnish & Install Sod Plantings for Shrub/Flower Beds Furnish & Plant Trees ation Turf Irrigation System | | | 1 1 12 10 12 270,000 20,000 68 270,000 | Ea Ea Ea SF Ea SF Ea SF | 55,000.00 5,000.00 4,500.00 3,000.00 1.00 4.00 450.00 1.25 | 20,000.00 55,000.00 60,000.00 45,000.00 36,000.00 270,000.00 80,000.00 30,600.00 337,500.00 | 380,600.00 | |
| 10' Sportfield Netting Skate Park Skate Park Fencing 2-5 Playground 5-12 Playground And Trail Lighting and Security Parking Lot Lighting (per pole) Pickleball Lighting (per court) ting Furnish & Install Sod Plantings for Shrub/Flower Beds Furnish & Plant Trees ation | | | 1 1 12 10 12 270,000 20,000 68 | Ea Ea Ea Ea SF SF Ea | 55,000.00 5,000.00 4,500.00 3,000.00 1.00 4.00 450.00 | 20,000.00 55,000.00 60,000.00 45,000.00 36,000.00 270,000.00 80,000.00 30,600.00 | | |
| 10' Sportfield Netting Skate Park Skate Park Fencing 2-5 Playground 5-12 Playground M Playground and Trail Lighting and Security Parking Lot Lighting (per pole) Pickleball Lighting (per court) ting Furnish & Install Sod Plantings for Shrub/Flower Beds Furnish & Plant Trees ation Turf Irrigation System Planted Bed Irrigation Systems | | | 1 1 12 10 12 270,000 20,000 68 270,000 | Ea Ea Ea SF Ea SF Ea SF | 55,000.00 5,000.00 4,500.00 3,000.00 1.00 4.00 450.00 1.25 | 20,000.00 55,000.00 60,000.00 45,000.00 36,000.00 270,000.00 80,000.00 30,600.00 337,500.00 | 380,600.00 | |
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| 10' Sportfield Netting Skate Park Skate Park Fencing 2-5 Playground 5-12 Playground Playground and Trail Lighting and Security Parking Lot Lighting (per pole) Pickleball Lighting (per court) ting Furnish & Install Sod Plantings for Shrub/Flower Beds Furnish & Plant Trees ation Turf Irrigation System Planted Bed Irrigation Systems SUBTOTAL, All Items Contingency @20% | | | 1 1 12 10 12 270,000 20,000 68 270,000 | Ea Ea Ea SF Ea SF Ea SF | 55,000.00 5,000.00 4,500.00 3,000.00 1.00 4.00 450.00 1.25 | 20,000.00 55,000.00 60,000.00 45,000.00 36,000.00 270,000.00 80,000.00 30,600.00 337,500.00 | 380,600.00 367,500.00 3,370,843.40 674,168.68 | |
| 10' Sportfield Netting Skate Park Skate Park Fencing 2-5 Playground 5-12 Playground Playground and Trail Lighting and Security Parking Lot Lighting (per pole) Pickleball Lighting (per court) ting Furnish & Install Sod Plantings for Shrub/Flower Beds Furnish & Plant Trees ation Turf Irrigation System Planted Bed Irrigation Systems SUBTOTAL, All Items | | | 1 1 12 10 12 270,000 20,000 68 270,000 | Ea Ea Ea SF Ea SF Ea SF | 55,000.00 5,000.00 4,500.00 3,000.00 1.00 4.00 450.00 1.25 | 20,000.00 55,000.00 60,000.00 45,000.00 36,000.00 270,000.00 80,000.00 30,600.00 337,500.00 | 380,600.00 367,500.00 3,370,843.40 | |
| 10' Sportfield Netting Skate Park Skate Park Fencing 2-5 Playground 5-12 Playground Playground and Trail Lighting and Security Parking Lot Lighting (per pole) Pickleball Lighting (per court) ting Furnish & Install Sod Plantings for Shrub/Flower Beds Furnish & Plant Trees ation Turf Irrigation System Planted Bed Irrigation Systems SUBTOTAL, All Items Contingency @20% | | | 1 1 12 10 12 270,000 20,000 68 270,000 | Ea Ea Ea SF Ea SF Ea SF | 55,000.00 5,000.00 4,500.00 3,000.00 1.00 4.00 450.00 1.25 1.50 | 20,000.00 55,000.00 45,000.00 36,000.00 270,000.00 80,000.00 30,600.00 337,500.00 30,000.00 | 380,600.00 367,500.00 3,370,843.40 674,168.68 182,025.54 | |
| 10' Sportfield Netting Skate Park Skate Park Fencing 2-5 Playground 5-12 Playground Playground and Trail Lighting and Security Parking Lot Lighting (per pole) Pickleball Lighting (per court) ting Furnish & Install Sod Plantings for Shrub/Flower Beds Furnish & Plant Trees ation Turf Irrigation System Planted Bed Irrigation Systems SUBTOTAL, All Items Contingency @20% | | | 1 1 12 10 12 270,000 20,000 68 270,000 | Ea Ea Ea SF Ea SF Ea SF | 55,000.00 5,000.00 4,500.00 3,000.00 1.00 4.00 450.00 1.25 1.50 | 20,000.00 55,000.00 60,000.00 45,000.00 36,000.00 270,000.00 80,000.00 30,600.00 337,500.00 | 380,600.00 367,500.00 3,370,843.40 674,168.68 | |

Estimated Skate Park Cost

837,500.00

includes \$15k for storm drain

| Bountiful City Engineering Dept. |
|---|
| Washington Park Master Plan Concept Est |

1/5/2022 LNC

| ashington Park Master Plan Concept Estimate | | | | | | | | |
|---|-------|------|-------------------|-----------|------------|------------|----------------|---|
| sing MGBA pdf dated 1/3/2022 | | | 14,000 sqft Skate | Park ONLY | | 1 | | |
| Item | Count | Area | Qty | Unit | Unit Price | Amount | Category Total | Comments |
| earing and Earthwork | | | | | | | | |
| Site Clearing - Softscape | | | 115,000 | SF | 0.50 | 57,500.00 | | |
| Asphalt Demo | | | 24,500 | SF | 2.60 | 63,700.00 | | |
| Exist. Bathroom Demo | | | - | Ea | 10,000.00 | - | 1 | Postpone New Restroom Utilize Existing Facility |
| Exist. Pavillion Demo | | | - | Ea | 5,000.00 | - | | Postpone New Pavillion Utilize Existing Facility |
| Earthwork | | | 1 | LS | 25,000.00 | 25,000.00 | | |
| Tree Removal | | | 11 | Ea | 1,000.00 | 11,000.00 | 157,200.00 | |
| | | | | | | | | • |
| Utilities | | | | | | | | |
| Restroom Utilities (water, sewer, elec.) | | | 0.25 | LS | 81,000.00 | 20,250.00 | | Stub New Service Laterals Utilize Existing Facility |
| Storm Drain for Parking Lot / Skate Park | | | 1 | LS | 65,500.00 | 65,500.00 | 85,750.00 | Storm Drain Funding from ARPA/Storm Drain Capit |
| | | | | | | | | |
| ldings | | | | | | | | |
| Medium Pavilion | | | - | LS | 120,000.00 | - | | Postpone |
| Small Pavilion | | | - | LS | 40,000.00 | - | | Postpone or Eliminate |
| Large Restroom | | | - | LS | 175,000.00 | - | - | Postpone New Restroom Utilize Existing Facility |
| | | | | | | | | |
| e Concrete / Asphalt | | | | | | | | |
| Parking Lot - Asphalt | | | 35,350 | SF | 4.00 | 141,400.00 | | |
| Parking Lot- Curb and Gutter | | | 1,300 | LF | 25.00 | 32,500.00 | | |
| Driveway | | | 200 | SF | 8.00 | 1,600.00 | | |
| Concrete Sidewalk / Plaza | | | 17,800 | SF | 7.00 | 124,600.00 | | |
| Asphalt Trail | | | 14,500 | SF | 3.25 | 47,125.00 | | |
| Pickleball - Post tensioned | 0 | 2160 | - | SF | 15.00 | - | | Postpone |
| Pickleball - Court Paint | 0 | 2160 | - | SF | 0.67 | - | | Postpone |
| 3' Retaining Wall | | | 300 | LF | 84.00 | 25,200.00 | 372,425.00 | |
| | | | | | | | | |
| e Amenities | | | | | | | | |
| Benches | | | 12 | Ea | 1,500.00 | 18,000.00 | | |
| Picnic Tables | | | 8 | Ea | 2,000.00 | 16,000.00 |] | |
| | | | | | | | | 1 |

| Benches | | 12 | Ea | 1,500.00 | 18,000.00 | | |
|--|--|--------|----|-----------|------------|--------------|-------------|
| Picnic Tables | | 8 | Ea | 2,000.00 | 16,000.00 | | |
| Trash Recepticles | | 4 | Ea | 750.00 | 3,000.00 | | |
| Monument Sign | | - | Ea | 12,000.00 | - | | Postpone |
| Pickleball - 8' Chain Link Fence | | - | LF | 20.00 | - | | Postpone |
| Pickleball - 4' Chain Link Fence | | - | LF | 12.00 | - | | Postpone |
| Pickleball - Posts & Nets | | - | LS | 225.00 | - | | Postpone |
| 10' Sportfield Netting | | 600 | LF | 58.50 | 35,100.00 | | |
| Skate Park | | 14,000 | SF | 55.00 | 770,000.00 | | Raised from |
| Skate Park Fencing | | 525 | LF | 100.00 | 52,500.00 | | |
| 2-5 Playground | | - | Ea | 20,000.00 | - | | Postpone o |
| 5-12 Playground | | 1 | Ea | 55,000.00 | 55,000.00 | | |
| Playground and Trail Lighting and Security | | - | Ea | 5,000.00 | - | | Postpone o |
| Parking Lot Lighting (per pole) | | 10 | Ea | 4,500.00 | 45,000.00 | | |
| Pickleball Lighting (per court) | | 2 | Ea | 3,000.00 | 6,000.00 | 1,000,600.00 | Minimal Co |

| Planting | | | | | |
|---------------------------------|---------|----|--------|------------|------------|
| Furnish & Install Sod | 350,000 | SF | 1.00 | 350,000.00 | |
| Plantings for Shrub/Flower Beds | 10,000 | SF | 4.00 | 40,000.00 | |
| Furnish & Plant Trees | 34 | Ea | 450.00 | 15,300.00 | 405,300.00 |
| | | | | | |

| Irriga | Irrigation | | | | | | |
|--------|--------------------------------|--|---------|----|------|------------|------------|
| | Turf Irrigation System | | 350,000 | SF | 1.25 | 437,500.00 | |
| | Planted Bed Irrigation Systems | | 10,000 | SF | 1.50 | 15,000.00 | 452,500.00 |
| | | | | | | | |

| SUBTOTAL, All Items Contingency @20% | | 2,473,775.00 494,755.00 |
|---|----------------------|----------------------------|
| Design Fee @ 4.5% | | 133,583.85 |
| | | |
| EST | MATED PROJECT BUDGET | 3,102,113.85 |

ised from \$45 - Actual Costs + Inflation

stpone or Eliminate

stpone or Eliminate

inimal Conduit Installation for Future Install

School District Portion = 270,000 sqft (est)

Reduce or postpone

Bountiful City Engineering Dept. Washington Park Master Plan Concept Estimate

1/5/2022 LNC

| g MGBA pdf dated 1/3/2022 | | I | | NO Pic | kleball Courts A | ND NO Skate Pa | rk | |
|--|--------|-------|---------|----------|------------------|-------------------------|----------------------------|---|
| la con | le unt | 14 | 01 | 11 | Linth Dates | A | Coto and Total | Community |
| Item ring and Earthwork | Count | Area | Qty | Unit | Unit Price | Amount | Category Total | Comments |
| Site Clearing - Softscape | - | 1 1 | 115,000 | SF | 0.50 | 57,500.00 | | |
| Asphalt Demo | | | 24,500 | SF | 2.60 | 63,700.00 | - | |
| Exist. Bathroom Demo | _ | | 24,500 | Ea | 10,000.00 | 10,000.00 | - | |
| Exist. Pavillion Demo | | | 1 | Ea | 5,000.00 | 5,000.00 | - | |
| Earthwork | | | 1 | LS | 25,000.00 | 25,000.00 | - | |
| Tree Removal | | | 11 | Ea | 1,000.00 | 11,000.00 | 172,200.00 | |
| | 1 | | | | , | , | , | |
| Utilities | | | | | | | | |
| Restroom Utilities (water, sewer, elec.) | | | 1 | LS | 81,000.00 | 81,000.00 | | |
| Storm Drain for Parking Lot / Skate Park | | | 1 | LS | 65,500.00 | 65,500.00 | 146,500.00 | Storm Drain Funding from ARPA/Storm Drain C |
| | | | | | | | | |
| dings | | | | | | | | |
| Medium Pavilion | | | 1 | LS | 120,000.00 | 120,000.00 | | |
| Small Pavilion | | | 2 | | 40,000.00 | 80,000.00 | | |
| Large Restroom | | | 1 | LS | 175,000.00 | 175,000.00 | 375,000.00 | |
| | | | | | | | | |
| Concrete / Asphalt | | 1 1 | 05.050 | | 1.00 | | | |
| Parking Lot - Asphalt | | | 35,350 | SF | 4.00 | 141,400.00 | - | |
| Parking Lot- Curb and Gutter | | | 1,300 | LF | 25.00 | 32,500.00 | - | |
| Driveway | | | 200 | SF | 8.00 | 1,600.00 | - | |
| Concrete Sidewalk / Plaza | _ | | 17,800 | SF | 7.00 | 124,600.00 | - | |
| Asphalt Trail | | 24.00 | 14,500 | SF | 3.25 | 47,125.00 | - | Destruction |
| Pickleball - Post tensioned | 0 | | - | SF | 15.00 | - | - | Postpone |
| Pickleball - Court Paint | 0 | 2160 | - | SF LF | 0.67 84.00 | - | 272 425 00 | Postpone |
| 3' Retaining Wall | | | 300 | LF | 84.00 | 25,200.00 | 372,425.00 | |
| Amenities | | | | | | | | |
| Benches | | | 12 | Ea | 1,500.00 | 18,000.00 | | |
| Picnic Tables | | | 8 | Ea | 2,000.00 | 16,000.00 | | |
| Trash Recepticles | | | 4 | Ea | 750.00 | 3,000.00 | 1 | |
| Monument Sign | | | 1 | Ea | 12,000.00 | 12,000.00 | 1 | |
| Pickleball - 8' Chain Link Fence | | | - | LF | 20.00 | - | | Postpone |
| Pickleball - 4' Chain Link Fence | | | - | LF | 12.00 | - | | Postpone |
| Pickleball - Posts & Nets | | | - | LS | 225.00 | - | | Postpone |
| 10' Sportfield Netting | | | 600 | LF | 58.50 | 35,100.00 | | |
| Skate Park | | | - | SF | 55.00 | - | | Postpone |
| Skate Park Fencing | | | - | LF | 100.00 | - | | Postpone |
| 2-5 Playground | | | 1 | Ea | 20,000.00 | 20,000.00 |] | |
| 5-12 Playground | | | 1 | Ea | 55,000.00 | 55,000.00 | | |
| Playground and Trail Lighting and Security | | | 12 | Ea | 5,000.00 | 60,000.00 |] | |
| Parking Lot Lighting (per pole) | | | 10 | Ea | 4,500.00 | 45,000.00 | | |
| Pickleball Lighting (per court) | | | - | Ea | 3,000.00 | - | 264,100.00 | Postpone |
| | | | | | | | | |
| ting | | 1 1 | | | | | | |
| Furnish & Install Sod | | | 310,000 | SF | 1.00 | 310,000.00 | 4 | |
| Plantings for Shrub/Flower Beds | | | 20,000 | SF | 4.00 | 80,000.00 | | |
| Furnish & Plant Trees | | | 68 | Ea | 450.00 | 30,600.00 | 420,600.00 | |
| | | | | | | | | |
| ation Turf Irrigation System | | | 210.000 | C.L. | 1 25 | 207 500 00 | | |
| Planted Bed Irrigation Systems | | | 310,000 | SF SF | 1.25 1.50 | 387,500.00 30,000.00 | 417 500 00 | |
| Franceu Beu imgation Systems | | 1 | 20,000 | 51 | 1.50 | 30,000.00 | 417,500.00 | |
| | | | | | | | | |
| | | | | | | | | |
| SUBTOTAL, All Items | | | | | | | 2,168,325.00 | |
| SUBTOTAL, All Items Contingency @20% | | | | | | | 2,168,325.00 433,665.00 | |

ESTIMATED PROJECT BUDGET 2,719,079.55

City Council Staff Report

Subject:City Council Member on the Planning CommissionAuthor:Francisco Astorga, AICP, Planning DirectorDate:January11, 2022



Background

Current Municipal Code, Land Use section 14-2-103(B)(7) indicates that "*The Mayor may appoint one person from the City Council as a full member of the Planning Commission*". It's an uncommon practice to have an elected City Council member act as a voting member of a Planning Commission. The Planning Director and Mayor would like to discuss the possibility of changing this practice with the City Council.

<u>Analysis</u>

Planning Commissions have two major functions: their primary role is to make administrative (non-legislative) determinations on land-use applications. Their second is to make recommendations to the legislative body (City Council). Planning Commissions are intended to be a non-political and non-legislative bodies.

Based on the evolution of City Planning in the United States, it appears that having a City Council member on the Planning Commission is a tradition from the days when a municipality had no planning staff and wanted a Council member to provide the Commission's perspective at Council meetings, or vice-versa. Tenured members of the local Utah APA Chapter as well as the senior planner with the ULCT share Staff's sentiment regarding this tradition and recommend discontinuing such practice.

The position of Planning Director was officially established in the Bountiful Code around 1981; however, it was also found in 1955 as an optional position, see attachment 1 – Timeline of Planning Commission establishment. Planning Commission minutes indicate that a Planning Director was hired in 1960s. The City does have a full-time regular Planning Director with other staff members that provide communication needed between Planning Commission and City Council. The Planning Director, the City Engineer, and the City Attorney all regularly attend both Planning Commission and City Council meetings.

Some municipalities assign a Council member as liaison to the Planning Commission. That liaison is invited to attend Commission meetings, he/she sits in the audience and listen; and from time to time when asked by the Commission Chair, can provide a specific report or answer specific questions regarding a recent policy, etc.; however, that liaison does not vote and is not considered an official member of the Planning Commission.

Possible Conflicts

The Planning Commission serves as an independent, non-political, appointed advisory body of skilled professionals and residents with knowledge and experience in land use or related fields. It is statutorily authorized and required to review and make recommendations to the City Council

for items such as the general plan and amendments to the general plan, land use regulations and to perform other tasks as assigned and/or delegated by the City Council.

Having a Council member take part in discussions and vote at Planning Commission blurs the line between administrative and legislative functions and can unconsciously or inadvertently affect the independence of the Planning Commission. Voting on the same item twice (once at Commission as a recommendation and again at Council as a final action) can also prematurely expose a Council member to commit to a pre-conceived action (or vote), instead of letting the application process takes its course through the appropriate public process, e.g., legislative items require public hearings at Planning Commission and also at City Council before each vote. Committing to an action (or vote) before the final public hearing at Council meeting may unconsciously or inadvertently persuade that Council member to stick to their initial vote from Commission or create and expectation for the applicant and/or members of the public. As a final authority on all legislative items and on some administrative items, the City Council is to have the final say after considering all information presented, including Staff's presentation as well as the last public hearing, and the Planning Commission's independent advisory recommendation.

Department Review

This staff report was written by the Planning Director and reviewed by the City Manager.

Significant Impacts

Continuing this practice can present possible negative impacts as it may impact the independence of the Planning Commission and/or it can possibly influence a Council member to commit to a vote before all information is presented, including final public input.

Recommendation

Staff recognizes the following options:

- 1. Continue the appointment of a Council member to the Commission.
- 2. Discontinue the appointment of a voting Council member to the Commission and appoint another member from Bountiful residents, totaling 7 Commission members. No Code change is needed.
- 3. Changing the Code to discontinue the possible appointment of a voting Council member to the Commission, totaling 6 or 7 Commission members, all of which are selected from Bountiful residents. If 6 members are selected, the Code change would also include that the Chair only votes in the case of a tie-breaker, similar to how the Mayor votes in Council tie-breakers.

Additional: If option 2 or 3 are selected, Council could still assign a member of the Council to be a Commission liaison, not a voting member, not required to attend every meeting, etc. If option 1 is selected, that Council voting member could also be that same liaison.

Attachments

Attachment 1 - Timeline of Planning Commission establishment

Timeline of Planning Commission Establishment

1947 Revised Ordinances

• Includes Chapter X – Zoning Commission without. Makes no mention of Planning Commission_or Planning Director.

1955 Revised Ordinances

- Includes provision (19-16) *A. The City Planning Commission shall be the administrative body to administer this ordinance* [Chapter 19 Subdivisions]. *In the event that a Planning Director is employed he shall be the administrative officer.*
- Term Planning Commission found 10 times without definition / establishment.

1965 Revised Ordinances (Code) effective 01/01/1965

- Includes Chapter XIV Zoning, Subdivision and Land Development and Use
- Includes provision (14-1-13) *The Planning Commission shall be the administrative body to administer this Chapter. In the event that a Planning Director is employed he shall be the administrative officer.*
- Term Planning Commission found over 100 times without definition / establishment.

Ordinance 65-9 effective 10/06/1965

• Established a Planning Commission with 5 - 9 members appointed by the Council with 5year staggered terms.

[gap of possible missing Zoning Ordinances]

1980 Zoning Ordinance Revision

• Established a Planning Commission with 5 - 9 members appointed by the Council.

1981 Zoning Ordinance Revision

• Established the position of Planning Director.

1982 Zoning Ordinance Revision

• Established a Planning Commission with 5 - 9 members appointed by the Council. Members of the Council may be appointed to the Commission.

1983 Zoning Ordinance Revision

• Established a Planning Commission with 5 - 9 members appointed by the Council. One (1) member of the Council may be appointed to the Commission.

2006 Zoning Ordinance Revision to present

• Established a Planning Commission with 7 members appointed by the Mayor/Council. One (1) member of the Council may be appointed to the Commission.

| 1 | | Minute | es of the | | | | | | |
|----------|--|---|---|--|--|--|--|--|--|
| 2 | BOUNTIFUL CITY COUNCIL | | | | | | | | |
| 3 | December 14, 2021 – 6:00 p.m. | | | | | | | | |
| 4 | | | 21 0.00 p.m. | | | | | | |
| 5 | Present: | Mayor | Randy Lewis | | | | | | |
| 6 | | Councilmembers | Millie Segura Bahr, Kate Bradshaw, Kendalyn | | | | | | |
| 7 | | | Harris, Richard Higginson, Chris R. Simonsen | | | | | | |
| 8 | | City Manager | Gary Hill | | | | | | |
| 9 | | Assistant City Manager | Galen Rasmussen | | | | | | |
| 10 | | City Attorney | Clinton Drake | | | | | | |
| 11 | | City Engineer | Lloyd Cheney | | | | | | |
| 12 13 | | Planning Director | Francisco Astorga Alan Farnes | | | | | | |
| 13 14 | | Power Generation Superintendent Police Chief | Ed Biehler | | | | | | |
| 14 | | Parks Director | Brock Hill | | | | | | |
| 16 | | Assistant Police Chief | Dave Edwards | | | | | | |
| 17 | | Community Outreach | Rebecca Hatch | | | | | | |
| 18 | | Recording Secretary | Maranda Hilton | | | | | | |
| 19 | | | | | | | | | |
| 20 | | | | | | | | | |
| 21 | | | was given by posting an agenda at City Hall and on | | | | | | |
| 22 | | - | otice Website and by providing copies to the | | | | | | |
| 23 | following r | newspapers of general circulation: Dav | is County Journal and Standard Examiner. | | | | | | |
| 24 | | | < 00 | | | | | | |
| 25 | | | <u>on – 6:00 p.m.</u> | | | | | | |
| 26 | | <u>City Counc</u> | <u>cil Chambers</u> | | | | | | |
| 27 | М | | | | | | | | |
| 28 | Ma | yor Lewis called the meeting to order a | t 6:00 p.m. and welcomed those in attendance. | | | | | | |
| 29 30 | WASHING | GTON PARK MASTER PLAN DISC | TUSSION MELLOVD CHENEV | | | | | | |
| 30 31 | | | porated the direction the Council gave in | | | | | | |
| 32 | | | Plan. He explained that they located the pickleball | | | | | | |
| 33 | | | ractice field as large as possible. He also mentioned | | | | | | |
| 34 | | | e toward design, such as netting for the lacrosse | | | | | | |
| 35 | | | \$2.5 million and asked the Council for their | | | | | | |
| 36 | comments and questions about the new Master Plan. | | | | | | | | |
| 37 | Councilwoman Bahr asked if they could make the practice field large enough to accommodate | | | | | | | | |
| 38 | a little league football field. She said it would be a shame to have a field that was not quite large | | | | | | | | |
| 39 | enough to utilize it for that purpose. Mr. Cheney said that they could look into it. He explained that | | | | | | | | |
| 40 | | - | the main issue. As it stands, it will require a 4' fill | | | | | | |
| 41 42 | | ost likely require a retaining wall to wid | l move the pickleball courts any more to the west to | | | | | | |
| 42 43 | | | the future. Mr. Gary Hill explained that the master | | | | | | |
| 44 | | | t that there is space to add four additional courts. He | | | | | | |
| 45 | - | | an to show 12 courts. Councilmembers generally | | | | | | |
| | | · · · · · · · · · · · · · · · · · · · | | | | | | | |

1 agreed that they would like the option of adding more courts as funding allowed, due to the demand 2 demonstrated by the community. Councilwoman Bradshaw added that she feels it is also important to 3 design the best skate park for the Master Plan, since the Plan will be illustrating the "ideal".

4 Councilwoman Bradshaw asked about the cost of the turf, and who would be responsible for 5 that cost. Mr. Hill answered that the interlocal agreement with the school district contains a clear 6 commitment from the district to pay for the fields. He added that they can discuss it again soon and 7 verify all the line items.

8 Councilwoman Bradshaw asked about the maintenance of the asphalt walking trail in the new 9 park. Mr. Cheney likened it to the maintenance needed on a city street. He said there will be ongoing 10 maintenance requiring patching and seal coats. He said it would need a treatment about every seven years, and after 20 years it would likely need more significant work on it. 11

12 Councilman Higginson conveyed his desire that the City stay focused on building a skate park 13 in this location and not allow the neighbors to push them out, as happened in the early 2000s.

14 Councilwoman Bradshaw asked that a fence around the skate park be a separate line item that they can evaluate independently from the cost of the skate park itself. 15

16 Mr. Hill explained that many of these detailed items can and will be discussed once they get 17 the process moving forward. He urged the Council to decide on the number of pickleball courts and 18 the size of the skate park in order to get the project started this year. The goal is to have fields ready 19 for use by the school lacrosse teams this summer. He said that they will present price estimates at the 20 January 11 meeting and will ask the Council for more direction concerning timing and construction phasing. He said that will give fundraisers a clearer picture of how much time they have to raise 21 22 funds and allow the City to figure out whether or not to begin construction before all the funds have 23 been raised. The Council did not have any further questions and approved Mr. Hill and Mr. Cheney 24 to move forward as directed.

25

PROPOSAL FOR BEE SCULPTURE ART – MS. REBECCA HATCH

26 27 Ms. Rebecca Hatch reported on the status of the public art installment that has been planned 28 for Main Street. She explained that the Art Advisory Board has chosen bee sculptures for the 29 installment. She said that they have found a local sculptor, Mr. Mike Call, who has years of 30 experience and can create the sculptures and get them to a foundry for bronzing. She showed the 31 Council his renderings and asked for feedback on the initial design. She explained that they 32 recommend doing the exact same cast on all six to eight sculptures to minimize the cost. The current 33 plan is for the bees to be four-six inches long. However, the advisory board was excited about the 34 prospect of the bees each having a slightly different pose, which would still keep the cost lower, and 35 Mr. Call said that it was possible to achieve that if they were 10-12 inches in length instead. Ms. 36 Hatch asked the Councilmembers for their thoughts about the design, if they had a preference about 37 sculpture size, and if they preferred uniformity or different poses.

38 The consensus was that the Council liked the idea of the bees having slightly different poses 39 but would rather the bees be a smaller size if possible. They also asked if the bee could be a bit more 40 whimsical looking. The main concern was whether or not the sculptures would be durable enough for 41 the public to interact with them without breaking. Instead of waiting until the next meeting to approve 42 a revised design, they suggested Ms. Hatch e-mail them to speed up the process.

43

44 **COUNCIL CHAMBERS ART AND SIGNAGE - MS. REBECCA HATCH**

Ms. Hatch presented the renderings for the signage and art that will hang on the walls inside 45 46 the entrance to the chambers. She explained that on the north side there will be a display of framed

1 historic documents and the saying "In God We Trust". She said that she was able to find some very 2 interesting historic documents of Bountiful, including the first minutes taken at a Council meeting, 3 the first ledger of Bountiful and the first and second ordinances of Bountiful. She asked whether the 4 Council preferred using an irrigation map from 1929 or an aerial photo from the 1930's. "In God We 5 Trust" will be above the documents as a laser cut in a silver-colored material. The south side will 6 have photographs of each current Councilmember and the Mayor, with the Bountiful City logo above 7 that in vinyl. She asked if they would prefer the logo be in grayscale or in color. She then asked the 8 Council for any other input and questions. 9 Councilwoman Bahr asked if they could do a laser cut for the City logo instead of vinyl. Ms. 10 Hatch said they can, it will affect the price, however. Councilwoman Bradshaw agreed that a laser cut 11 sign would look better. 12 Councilman Higginson said that he would find it meaningful to include the first pages of the 13 Declaration of Independence and the United States Constitution among the historical documents. 14 Other Councilmembers agreed they would like to see that as well. Ms. Hatch said she was happy to add those to the display. 15 16 Councilwoman Bradshaw said she would prefer the irrigation plat map to the aerial photo 17 because it would fit best with the other historical documents that are hand-written. 18 Councilman Higginson said he would prefer the grayscale logo to a colored one. 19 Councilman Simonsen expressed his desire to have "In God We Trust" placed directly behind 20 the dais in a more prominent place. He said he feels it should be foremost in our minds and asked each Councilmember to please express their opinion on the matter. The majority of the 21 22 Councilmembers wanted to keep it as planned, near the entrance of the Chambers. 23 24 The meeting ended at 7:06 p.m. 25 26 **Regular Meeting – 7:00 p.m.** 27 **City Council Chambers** 28 29 30 Mayor Lewis called the meeting to order at 7:06 p.m. and welcomed those in attendance. Assistant Police Chief Dave Edwards led the Pledge of Allegiance and Ms. Cydnee Miller, Stake 31 32 Relief Society President, Bountiful Stone Creek Stake, offered a prayer. 33 34 **PUBLIC COMMENT** 35 The public comment section was opened at 7:11 p.m. 36 37 Mr. Richard Denton (340 East 1500 South) said he was speaking on behalf of himself and his 38 neighbors. He explained that a homeowner has installed a fence at 1500 South and Orchard Drive 39 which obstructs the view of northbound traffic. He feels this is a real hazard to the drivers in the area, 40 many of whom are seniors. The Planning and Engineering staff have told him that the fence is legal, 41 but he has seen many near misses and hopes the Council can do something to persuade the 42 homeowner to change the fence. 43 44 Rep. Ray Ward handed a map of Washington Park to the Councilmembers, showing that it is large 45 enough to fit 150 pickleball courts. He said it was just a joke and thanked the Council for their work on the park. 46

| | (Cuy Council minutes December 14, 2021) |
|---------|--|
| 1 | |
| 2 | Mr. Alex Densley (443 Jeri Drive) offered a few suggestions about Washington Park. He said putting |
| 3 | a disclaimer on the Master Plan stating that it shows the ideal and not what is currently in the budget, |
| 4 | will help residents know what to expect. He also said creating a second plan that shows what the park |
| 5 | could be expanded to include, based on funding, might be a good idea. Thirdly, he said he was |
| 5 6 | concerned about excessive spending of bond money and reminded the Council that they are not |
| 7 | |
| 8 | obligated to provide any of the park elements, and perhaps the City should consider building it in |
| 8 9 | phases as more funding becomes available. |
| 9 10 | The public comment section was closed at 7:16 p.m. |
| 10 | The public comment section was closed at 7.10 p.m. |
| 12 | CONSIDER APPROVAL OF MINUTES OF PREVIOUS MEETINGS HELD ON |
| 12 | NOVEMBER 9 (TWO MEETINGS) & 16, 2021 |
| 13 | Councilwoman Bradshaw made a motion to approve the minutes and Councilwoman Harris |
| 15 | seconded the motion. The motion was approved with Councilmembers Bahr, Bradshaw, Harris, |
| 16 | Higginson and Simonsen voting "aye". |
| 17 | ingginson and Simonsen voting aye . |
| 18 | COUNCIL REPORTS |
| 19 | <u>Councilman Higginson</u> did not have a report. |
| 20 | <u>Councilwoman Bahr</u> did not have a report. |
| 21 | <u>Councilwoman Harris</u> did not have a report. |
| 22 | <u>Councilman Simonsen</u> reported that "Wreaths Across America" will be placing wreaths in |
| 23 | cemeteries on December 18 th and are donating money from the proceeds of wreath sales to the |
| 24 | Bountiful Veterans Park. |
| 25 | Councilwoman Bradshaw did not have a report. |
| 26 | <u>Council woman Bradshaw</u> and not have a report. |
| 27 | BCYC REPORT |
| 28 | Councilwoman Bahr explained that due to conflicts with school concerts, they did not have a |
| 29 | BCYC member present this evening. She reported that the BCYC would be helping usher for the Bar |
| 30 | J Wranglers concert on Friday, and that they had a wonderful Christmas Party. |
| 31 | |
| 32 | CONSIDER APPROVAL OF: |
| 33 | A. EXPENDITURES GREATER THAN \$1,000 PAID NOVEMBER 1, 8, 15 & 22, 2021 |
| 34 | B. OCTOBER 2021 FINANCIAL REPORT |
| 35 | Councilwoman Harris asked Chief Biehler about the price of ammunition going up. Chief |
| 36 | Biehler confirmed that prices have been rising, and they were glad to have made this last purchase on |
| 37 | the State contract before the price goes up again at the first of next year. |
| 38 | Councilwoman Harris made a motion to approve the expenditures and the October financial |
| 39 | report, and Councilman Higginson seconded the motion. The motion passed with Councilmembers |
| 40 | Bahr, Bradshaw, Harris, Higginson and Simonsen voting "aye". |
| 41 | |
| 42 | RECOGNITION OF MAYOR RANDY LEWIS AND COUNCILMAN CHRIS SIMONSEN |
| 43 | Councilman Higginson honored Councilman Simonsen for his service on the City Council. |
| 44 | He expressed his appreciation for Councilman Simonsen's good judgement, dignity, class, and |
| 45 | willingness to serve his community and to give them a voice. He explained that Councilman |
| 46 | Simonsen had only served one term, as a personal choice, but had been there for the completion of |
| | |

many important projects. Lastly, he thanked Councilman Simonsen for his leadership over the
 Bountiful Veterans Park and said that it is a gem for the City.

Councilman Simonsen spoke about the decision to bring his wife and children here in the
1970's and how blessed he has felt by the wonderful friendships he has enjoyed. He feels Bountiful is
the best place, from the stellar Police Department to the Parks Department and everyone in between.
He thanked the City for allowing him the chance to serve.

Councilman Higginson mentioned that he hoped Councilman Simonsen's participation with
the Car Show would continue, it is a blessing to the City.

9 Mrs. Karen Simonsen was given some time to speak about her husband's service. She stood 10 and exhorted everyone to attend City Council meetings often, in order to keep "[the

11 Councilmembers'] feet to the fire". She expressed how important it is to vote because every single

12 person can make a difference. She said her husband took this position because he wanted to be part of

the community and keep Bountiful a good place to raise children. She cautioned parents to pay attention to what is being taught to their children in schools. She lauded Councilman Simonsen's

15 good business sense and said it was the reason he was able to serve in this capacity.

16 Councilwoman Harris thanked Councilman Simonsen for his work, for his friendship, and for 17 his unfailing standards. She said he was a true gentleman and someone who always looked out for 18 others. She thanked him for bringing the Veterans Park about and said it would bless generations of 19 people.

Councilwoman Bradshaw reminisced about getting to know Councilman Simonsen and his
family from working on the annual Car Show together for a number of years as she was growing up.
She said it had been an honor to serve alongside him again in this capacity and felt certain he "would
not be a stranger".

Councilwoman Bahr said that she appreciated Councilman Simonsen's perpetual smile and his sincerity. She also loved his steadfastness in his convictions and his example to the community. She thanked him for the personal influence he had on her husband and how it affected their family for the better. She told Councilman Simonsen that he did not know the extent of his influence. She

28 thanked Councilman Simonsen and his wife, for their time spent serving.

Mayor Lewis said that he and Councilman Simonsen moved to Bountiful around the same
 time and have been friends for 42 years. He expressed his love for Councilman Simonsen, and spoke
 of his youthful energy, positivity and enthusiasm.

32 Councilman Higginson presented Councilman Simonsen with a certificate of appreciation and 33 Mrs. Simonsen with a bouquet of flowers. Everyone stood and applauded.

34 Councilman Higginson honored Mayor Lewis for his service as the Mayor of Bountiful for 35 the past eight years. He said that although Mayor Lewis had honed his diplomacy skills over his terms as Mayor, he was never a politician. He lauded the Mayor's ability to always be himself, use 36 37 good judgement, and display excellent leadership. He explained that the Mayor had been here for 38 many important projects and said that his favorite memories of the Mayor were the times he 39 welcomed the Summerfest performers and made them feel so welcome. He thanked the Mayor for the countless hours spent in meetings representing the City, and for the wonderful outcomes he helped 40 41 ensure. Lastly, he mentioned Mayor Lewis' distinction at being named "Mr. Tour of Utah" three 42 years in a row, and said he was amazed the Mayor was able to keep that event here for three years. 43 Mayor Lewis said he has found it very interesting how skeptical people can be about 44 politicians but said he really likes the ones that he has met. Although they have stood in heated battles from time to time, he said, he has loved it very much. He said he never got upset when people said 45

46 bad things about him, but he hated it when people criticized his Councilmembers. He expressed

1 appreciation for the good people he has served alongside who have so much integrity and common 2 sense. He said he loved the past eight years. 3 Mayor Lewis' wife, Melanie, was given time to speak. Mrs. Lewis spoke about her attraction 4 to her husband's desire to be a good person. She commented on his being an extrovert, his positivity, 5 his gift of gab and his love of Bountiful. She said his positivity has made a big difference when they faced challenging times in their lives. She mentioned his ability to work well alongside the other 6 7 Mayors and commissioners, explaining that many wonderful friendships had been formed from those 8 associations. She said her husband has always tried to deal with others in a win-win situation. She 9 expressed her love for the many things that have happened in Bountiful during his service and said 10 that Bountiful has been built on good leadership. Councilman Higginson thanked Mayor Lewis, Melanie and their family for their years of 11 12 service. He presented the Mayor with a scrapbook highlighting all the events he was involved in 13 during his term as Mayor and presented Melanie with a bouquet of flowers. 14 Councilwoman Harris thanked Mayor Lewis for his leadership and his friendship. She mentioned his wonderful ability to tell stories and to memorize things. She also noted how loved he is 15 16 by the community. Councilman Simonsen said how much his family loves the Lewis family and noted that the 17 18 other mayors and commissioners always told him how lucky he was to serve under Mayor Lewis. 19 Councilwoman Bahr said she just loved how gregarious and fun Mayor Lewis is. She thanked 20 him for always "cheering [her] on", for being full of integrity and love, and for opening his home and 21 his friendship to her. 22 Councilwoman Bradshaw expressed her appreciation for the spouses and families of those 23 who serve. She acknowledged how difficult it can be, but just how crucial those support teams are in 24 this job. She reminded Mayor Lewis of a time he used his talent for storytelling to cheer her up on a 25 hard day and thanked him for that. She said she hoped their association would continue. 26 Everyone stood and applauded Mayor Lewis. 27 28 CONSIDER APPROVAL OF THE WASHINGTON PARK MASTER PLAN CONCEPT -29 MR. LLOYD CHENEY Mr. Cheney said that based on the discussion they had during the work session earlier, staff 30 31 recommends adopting the Washington Park Master Plan so that staff can move forward with the 32 design documents. He asked them to please state the number of pickleball courts they would like 33 included in the Master Plan as part of the motion. 34 Councilwoman Harris made a motion to approve the Master Plan for Washington Park, with 35 the direction to include space for 12 pickleball courts and a 14,000 square foot skate park. Councilman Higginson seconded the motion and asked to amend the motion to request that the west 36 37 field be as wide as possible. Councilwoman Bradshaw also asked that the motion be amended to 38 make sure it was clear that all elements of the Master Plan are contingent on funding and phasing. 39 Councilwoman Harris amended the motion as requested and Councilman Higginson seconded the 40 motion. The motion passed with Councilmembers Bahr, Bradshaw, Harris, Higginson and Simonsen 41 voting "aye". 42 43 Councilman Higginson left the meeting at 7:57 p.m. 44 45

| 1 | CONSIDER APPROVAL OF A CONSTRUCTION AGREEMENT WITH REDD |
|----------|--|
| 2 | ENGINEERING AND CONSTRUCTION FOR THE REMODEL OF THE CAFÉ AND |
| 3 | ASSOCIATED SPACES AT THE BOUNTIFUL RIDGE GOLF COURSE IN THE AMOUNT |
| 4 | <u>OF \$174,100 – MR. BROCK HILL</u> |
| 5 | Mr. Brock Hill explained that this contract is for the golf course café remodel. They intend to |
| 6 | save the remodel of the pro-shop for another time. |
| 7 | Councilwoman Bahr asked why the other three companies did not submit bids. Mr. Hill |
| 8 | explained that two of them had schedules that were already too full, and the third he never heard back |
| 9 | from. |
| 10 | Mayor Lewis asked if this remodel was within the budget. Mr. Hill answered that it is \$25,000 |
| 11 | overbudget, mostly due to the cost of materials going up so drastically in the last year. As it stands, |
| 12 | there will be more costs when they decide on windows and hardware, etc. He said that they |
| 13 | recommend the Council approve the contract and give staff the ability to amend it as thy discover |
| 14 15 | more pricing details. If additional costs are more than 20% of the original contract, they are required to bring it hook to the Council for approval. |
| 15 16 | to bring it back to the Council for approval. Councilwoman Bradshaw asked Mr. Cheney for his opinion of the contracted price. He said it |
| 10 | is hard to judge, but that he is not surprised by the cost and feels lucky that it is not higher. Mr. Hill |
| 17 | added that as he talked to some other companies, they all said it would be over \$200,000. |
| 19 | Councilman Simonsen said he really liked the design. |
| 20 | Councilwoman Bradshaw made a motion to approve the contract with Redd Construction and |
| 21 | the remodel for the golf course café and Councilman Simonsen seconded the motion. The motion |
| 22 | passed with Councilmembers Bahr, Bradshaw, Harris and Simonsen voting "aye". |
| 23 | r and a state of the state of t |
| 24 | CONSIDER APPROVAL OF RESOLUTION 2021-23 WHICH ADOPTS THE 2021 DAVIS |
| 25 | COUNTY PRE-DISASTER MITIGATION PLAN – ASST. POLICE CHIEF DAVE |
| 26 | EDWARDS |
| 27 | Asst. Chief Edwards presented the Pre-Disaster Mitigation (PDM) Plan and explained that the |
| 28 | creation of this plan will help the City be more prepared for disasters in our area and will also help |
| 29 | qualify the City for FEMA grants in the future. He thanked City staff who helped put it together. |
| 30 | Councilwoman Bradshaw expressed her hope that the federal government would indeed |
| 31 | approve of those grants as needed. |
| 32 | Councilwoman Bradshaw made a motion to approve Resolution 2021-23 and Councilwoman |
| 33 | Harris seconded the motion. The motion passed with Councilmembers Bahr, Bradshaw, Harris and |
| 34 | Simonsen voting "aye". |
| 35 | |
| 36 | CONSIDER APPROVAL OF THE PURCHASE OF 90 TRANSFORMERS FROM IRBY IN |
| 37 | THE AMOUNT OF \$215,700 - MR. ALAN FARNES |
| 38 | Mr. Alan Farnes explained that this purchase was for 90 distribution transformers; 60 are for |
| 39 | overhead rebuilds and 30 are for pad mount replacements in underground areas. |
| 40 | Councilwoman Bahr made a motion to approve the purchase of 90 transformers from Irby and |
| 41 42 | Councilman Simonsen seconded the motion. The motion passed with Councilmembers Bahr, Bradshaw, Harris and Simonsen voting "ave" |
| 42 43 | Bradshaw, Harris and Simonsen voting "aye". |
| 43 44 | CONSIDER PRELIMINARY AND FINAL APPROVAL OF THE DESERET FIRST |
| 44 45 | PLANNED UNIT DEVELOPMENT – MR. LLOYD CHENEY |

Mr. Cheney explained that this approval is for the Deseret First Credit Union PUD Plat. He reminded the Council that they approved the new Deseret First Credit Union building in 2020, which was completed earlier this year. Now they would like to create an automobile storage unit on the back of the lot. He said that the PUD Plat meets all the requirements and is as "shovel-ready" as it can get.

Councilwoman Harris made a motion to approve the preliminary and final review for the
Deseret First PUD Plat and Councilwoman Bahr seconded the motion. The motion passed with
Councilmembers Bahr, Bradshaw, Harris and Simonsen voting "aye".

- 8
- 9
- 10 11

CONSIDER PRELIMINARY AND FINAL ARCHITECTURAL AND SITE PLAN REVIEW FOR THE PROPOSED DESERET FIRST REAR INDOOR VEHICLE STORAGE BUILDING – MR. FRANCISCO ASTORGA

12 Mr. Francisco Astorga explained that the Land Use Code allows for indoor vehicle storage 13 like this as a permitted use, and that the Planning Commission forwarded a positive recommendation 14 for approval of the project.

Councilwoman Bahr made a motion to approve the preliminary and final architectural and site
 plan review and Councilwoman Bradshaw seconded the motion. The motion passed with
 Councilmembers Bahr, Bradshaw, Harris and Simonsen voting "aye".

18

19 <u>CONSIDER APPROVAL OF THE PRELIMINARY ARCHITECTURAL AND SITE PLAN</u> 20 <u>REVIEW FOR THE PROPOSED APARTMENT BUILDING AT RENAISSANCE TOWN</u> 21 <u>CENTER – MR. FRANCISCO ASTORGA</u>

Mr. Astorga presented the architectural and site plans for approval for an apartment building at Renaissance Town Center. The building will be four stories from Main Street and five stories from Renaissance Town Drive. It will contain 189 one-bedroom apartments, 92 two-bedroom apartments and eight three-bedroom apartments.

Councilwoman Bradshaw asked how closely the entrance/exit from the parking garage was situated to 1700 South on Main Street. Mr. Cheney pulled up a map and showed that the entrance was a little bit north of 1700 South. She also asked where the UTA Bus Rapid Transit station will be located in that area. Mr. Astorga answered that it is still very preliminary, but it is supposed to be at the northern edge of the Renaissance block.

31 Mr. Astorga said that the plan was to construct the building in four components, ensuring the 32 occupancy of each section before moving onto the next. He also explained that the developer has 33 done a parking study and is proposing 397 parking spaces for this mixed-use site. Councilwomen 34 Bahr and Bradshaw asked follow-up questions about the parking. Mr. Roy Bartee, one of the 35 designers, stood up to answer questions. He said they anticipate the parking to be shared between the 36 different developments, and the number of spaces has taken that into account, as well as the amount 37 needed during the peak parking times. Each lot in the project has significant space for parking around 38 it and they did not try to make this an urban development, because they know that people still need 39 their cars in this location. He also answered that parking will be secured at night for residents of the

40 apartment building, but open during the day.

Councilman Simonsen asked how closely the real building will resemble the rendering, and
Mr. Bartee explained their process in picking colors and making the renderings as true to life as
possible. Mr. Bruce Broadhead added that they have one of the best illustrators in the area.

- 44 Councilwoman Harris asked how confident they feel that this project will move forward. Mr. 45 Providend answered that they feel yers confident, they are having weakly meetings with the
- Broadhead answered that they feel very confident, they are having weekly meetings with thecontractor and have good communication happening.

1 Mr. Astorga explained that due to the size and complexity of the plan, he is still reviewing the 2 final architectural and site plans that were submitted last Thursday, so they decided to approve the 3 preliminary architectural and site plans this evening. The final review will come before the Council in 4 January.

Councilwoman Bahr made a motion to approve the preliminary architectural and site plan and
Councilman Simonsen seconded the motion. The motion passed with Councilmembers Bahr,
Bradshaw, Harris and Simonsen voting "aye".

8

9 <u>REVIEW OF THE 2021 MODERATE INCOME HOUSING REPORT – MR. FRANCISCO</u> 10 <u>ASTORGA</u>

Mr. Astorga presented the 2021 Moderate Income Housing Report for the Council to review. He explained that the Utah Department of Workforce Services provided all the data for the report, but it was based on projections from 2017, so they hope more accurate data can be used in the future as they prepare these reports. He explained that SB-134 was the reason they are now required to be reporting on their efforts to increase moderate income housing in the City.

16

17 <u>CONSIDER APPROVAL OF RESOLUTION 2021-24 AUTHORIZING THE</u> 18 <u>PARTICIPATION IN A POTENTIAL OPIOID SETTLEMENT- MR. CLINTON DRAKE</u>

Mr. Clinton Drake explained that this is an approval to participate in a national opioid settlement between other states and some opioid manufacturers. If enough cities and counties participate then the settlement amount will increase substantially, and although the City may not see a direct benefit from this, it will impact the State, County and community. This approval simply gives authorization to enroll in this suit.

Councilwoman Harris made a motion to approve Resolution 2021-24 and Councilman Simonsen seconded the motion. The motion passed with Councilmembers Bahr, Bradshaw, Harris and Simonsen voting "aye".

27

28 <u>CONSIDER APPROVAL OF THE PUBLIC NOTICE OF BOUNTIFUL CITY COUNCIL</u> 29 <u>MEETINGS IN 2022 – MR. GARY HILL</u>

30 Mr. Hill explained that State Code requires the City Council to notice their annual meeting 31 schedule. The schedule can be changed at any time, with proper noticing.

Councilwoman Harris asked whether or not they had a meeting later this month. Mr. Hill replied that they are required to meet regarding the recent redistricting before the end of the calendar year, but they were waiting to get additional information. He said they would e-mail the Council when they were ready to schedule it. It will likely be December 28th.

Councilman Simonsen made a motion to approve the public notice of City Council meetings
 in 2022 and Councilwoman Bahr seconded the motion. The motion passed with Councilmembers

- 38 Bahr, Bradshaw, Harris and Simonsen voting "aye".
- 39

40 ADJOURN TO A CLOSED SESSION TO DISCUSS THE PURCHASE, EXCHANGE OR 41 LEASE OF REAL PROPERTY, REASONABLY IMMINENT LITIGATION AND/OR TO 42 DISCUSS THE CHARACTER AND/OR COMPETENCY OF AN INDIVIDUAL(S) (UTAH 43 CODE 852-4-205)

43 <u>CODE §52-4-205).</u>

Councilwoman Bradshaw made a motion to adjourn to a closed session to discuss the
 purchase, exchange or lease of real property, reasonably imminent litigation, and/or to discuss the

- 1 character and/or competency of an individual(s) to be held in the council conference room.
- 2 Councilman Simonsen seconded the motion. The motion passed with the following roll call vote:

| 3 | | |
|----|--------------|--|
| 4 | Bradshaw | Aye |
| 5 | Simonsen | Aye |
| 6 | Harris | Aye |
| 7 | Bahr | Aye |
| 8 | | |
| 9 | The | regular session was adjourned to a closed session at 8:48 p.m. |
| 10 | | |
| 11 | The | closed session was started at 8:59 p.m. |
| 12 | | |
| 13 | | cilwoman Harris made a motion to adjourn the closed session and move back to the |
| 14 | - | on and Councilman Simonsen seconded the motion. The motion was approved with |
| 15 | Councilmen | bers Bahr, Bradshaw, Harris and Simonsen voting "aye". |
| 16 | | |
| 17 | The | regular session was reopened at 9:36 p.m. |
| 18 | | |
| 19 | | cilwoman Bradshaw made a motion to adjourn, and Councilwoman Bahr seconded the |
| 20 | | motion was approved with Councilmembers Bahr, Bradshaw, Harris and Simonsen |
| 21 | voting "aye" | |
| 22 | | |
| 23 | The | regular session was adjourned at 9:36 p.m. |
| | | |

Mayor Randy Lewis

City Recorder

| 1 | | | Minutes of the | | | | | |
|----------|------------------------|---|---|--|--|--|--|--|
| 2 | BOUNTIFUL CITY COUNCIL | | | | | | | |
| 3 | | | cember 21, 2021 – 5:00 p.m. | | | | | |
| 4 | | | | | | | | |
| 5 | Present: | Mayor pro tem | Millie Segura Bahr | | | | | |
| 6 | | Councilmembers | Kate Bradshaw, Richard Higginson, Chris R. Simonsen | | | | | |
| 7 | | City Manager | Gary Hill | | | | | |
| 8 | | City Recorder | Shawna Andrus | | | | | |
| 9 | | | | | | | | |
| 10 | Excused: | Mayor Randy Lewis, C | Councilwoman Kendalyn Harris | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | | | ncil Meeting was given by posting an Agenda at City Hall and on | | | | | |
| 14 | | | Jtah Public Notice Website and by providing copies to the | | | | | |
| 15 | following r | newspapers of general circ | culation: Davis County Journal and Standard Examiner. | | | | | |
| 16 | | | | | | | | |
| 17 | | <u>R</u> | <u>egular Session – 5:00 p.m.</u> | | | | | |
| 18 | | | City Council Chambers | | | | | |
| 19 | | | | | | | | |
| 20 | Ma | yor pro tem Bahr called th | he meeting to order at 5:00 p.m. and welcomed those in | | | | | |
| 21 | attendance | | | | | | | |
| 22 | | | | | | | | |
| 23 | | | SOLUTION 2021-25 WHICH ESTABLISHES | | | | | |
| 24 | | | RTICIPATION AREAS IN THE CITY OF BOUNTIFUL | | | | | |
| 25 | | H STATE CODE §20A- | | | | | | |
| 26 | | | ation in 2019 requires cities to create Voter Participation Areas | | | | | |
| 27 | | | on of registered voters when gathering signatures for referenda | | | | | |
| 28 | | | uires Bountiful City to be divided into four VPAs with an | | | | | |
| 29 | | | ered voters in each area. After some discussion, Councilwoman | | | | | |
| 30 | | | e the boundaries for the VPAs in Bountiful and Councilman | | | | | |
| 31 | Higginson | seconded the motion. The | e motion passed with Councilmembers Bahr, Bradshaw, | | | | | |
| 32 | Higginson | and Simonsen voting "ay | e´´. | | | | | |
| 33 | | NT CONTRACTOR OF CONT | | | | | | |
| 34 25 | ADJOUR | | de a matien to adjourn the meeting and Councilman Uissingan | | | | | |
| 35 26 | | | ade a motion to adjourn the meeting and Councilman Higginson | | | | | |
| 36 27 | | voting "aye". | assed with Councilmembers Bahr, Bradshaw, Higginson and | | | | | |
| 37 38 | SIIIOIISCII | voting aye. | | | | | | |
| 38 39 | The | e regular session was adjo | urned at 5:05 p.m. | | | | | |
| | | U U | - | | | | | |

Millie Segura Bahr, Mayor pro tem

City Recorder

City Council Staff Report

Subject: Expenditures for Invoices > \$1,000 paid: November 29, 2021 December 6, 13, 20, & 27, 2021 January 3 of 2022 Author: Tyson Beck, Finance Director Department: Finance Date: January 11, 2022



Background

This report is prepared following the weekly accounts payable run. It includes payments for invoices hitting expense accounts equaling or exceeding \$1,000.

Payments for invoices affecting only revenue or balance sheet accounts are not included. Such payments include: those to acquire additions to inventories, salaries and wages, the remittance of payroll withholdings and taxes, employee benefits, utility deposits, construction retention, customer credit balance refunds, and performance bond refunds. Credit memos or return amounts are also not included.

<u>Analysis</u>

Unless otherwise noted and approved in advance, all expenditures are included in the current budget. Answers to questions or further research can be provided upon request.

Department Review

This report was prepared and reviewed by the Finance Department.

Significant Impacts

None

Recommendation

Council should review the attached expenditures.

Attachments

Weekly report of expenses/expenditures for invoices equaling or exceeding \$1,000, paid: November 29, 2021 December 6, 13, 20, & 27, 2021 January 3 of 2022

Expenditure Report for Invoices (limited to those outlined in staff report) >\$1,000.00 Paid November 29, 2021

| VENDOR VENDOR NAME | DEPARTMENT | <u>ACCOUNT</u> | ACCOUNT DESC | AMOUNT | CHECK NO INVOICE | <u>DESCRIPTION</u> |
|----------------------------|-------------------|----------------|-------------------------------|--------------|--------------------|---|
| 13335 ACE FAB & WELDING | Golf Course | 555500 473100 | Improv Other Than Bldgs | 8,240.00 | 225033 16238 | Clubhouse Remodle at Bountiful Ridge Golf |
| 1212 ASPLUNDH TREE EXPERT | Light & Power | 535300 448632 | Distribution | 4,456.65 | 225034 77K84421 | Tree Trimming - Customer # 025450 |
| 1212 ASPLUNDH TREE EXPERT | Light & Power | 535300 448632 | Distribution | 5,495.40 | 225034 77K84521 | Tree Trimming - Customer # 025450 |
| 1212 ASPLUNDH TREE EXPERT | Light & Power | 535300 448632 | Distribution | 5,557.36 | 225034 77V66821 | Tree Trimming - Customer # 025450 |
| 1889 DAVIS COUNTY GOVERNM | Police | 104210 431600 | Animal Control Services | 10,559.33 | 225045 115274 | Sept. 2021 Animal Control |
| 13110 DORSETT CONTROLS | Water | 515100 474500 | Machinery & Equipment | 19,739.73 | 225046 J005181 | SCADA - Customer Code # 687 |
| 2350 GREEN SOURCE, L.L.C. | Golf Course | 555500 426000 | Bldg & Grnd Suppl & Maint | 1,120.00 | 225050 21057 | Turf Treatment |
| 12942 HYDRO VAC EXCAVATION | Storm Water | 494900 473106 | Storm Drain Construction | 26,045.50 | 225057 1128 | 2020 Storm Drain Project |
| 8901 KB WELDING LLC | Light & Power | 535300 448614 | Power Plant Equipment Repairs | 1,775.00 | 225061 19938 | Titan Exhaust Weld Repair |
| 3972 SOLAR TURBINES, INC. | Light & Power | 535300 448614 | Power Plant Equipment Repairs | 6,423.00 | 225074 AFS10041531 | Annual Inspection and Maintenance- Power Plant |
| 4341 UTAH ASSOCIATED MUNI | Light & Power | 53 213130 | UAMPS Annualized Accrual | 905,275.43 | 225084 11232021 | Oct. 2021 payment for Power Purchases/Resources |
| 12358 WADMAN CORPORATION | Streets | 454410 472100 | Buildings | 6,218.47 | 225088 11a | Streets Equipment Garage/Washbay Building Project |
| | | | TOTAL: | 1,000,905.87 | | |

Expenditure Report for Invoices (limited to those outlined in staff report) >\$1,000.00 Paid December 6, 2021

| | 0.50 4.074 4.54/7 | | | | |
|---------------------------|---------------------|---------------------------------|------------------------|--------------------|--|
| VENDOR VENDOR NAME | <u>DEPARTMENT</u> | ACCOUNT ACCOUNT DES | | CHECK NO INVOICE | DESCRIPTION |
| 13334 ARTISAN AUTO BODY | Liability Insurance | 636300 451150 Liability Claims, | , | 225097 1555 | Accident Repair - Claim |
| 1271 BAR-J-WRANGLERS | Legislative | 104110 492080 Community Eve | | 225100 12/7/2021 | Performance Payment for Dec 17, 2021 |
| 13120 BOUNTIFUL MATTRESS | Landfill | 575700 448000 Operating Supp | | 225104 11272021 | 101 units Recycled for Nov 15-27th, 2021 |
| 1615 CENTURYLINK | PSAP - E911 | 104219 428000 Telephone Exp | | 225110 11122021 | Acct # 801-578-0401 452B |
| 1889 DAVIS COUNTY GOVERNM | Police | 104210 431600 Animal Control | Services 10,559.33 | 225119 116274 | Nov. 2021 Animal Control Services |
| 1920 DELCO WESTERN | Parks | 104510 425000 Equip Supplies | & Maint 2,060.40 | 225122 21-2788 | Golf Course supplies |
| 5281 DOMINION ENERGY UTAH | Light & Power | 535300 448613 Power Plant Op | erating Costs 1,421.40 | 225126 12022021 | Acct # 1067495449 |
| 11702 ENVIRO-CLEAN GROUP | Storm Water | 494900 425000 Equip Supplies | & Maint 1,187.13 | 225131 21-7521 | Broom, Wide Sweep |
| 2164 FERGUSON ENTERPRISES | Water | 515100 448400 Dist Systm Rep | air & Maint 1,694.74 | 225135 1172209 | Misc.Parts and Supplies - Customer # 48108 |
| 2562 HYDRO SPECIALTIES CO | Water | 515100 448650 Meters | 4,200.00 | 225147 25082 | Itron 100 W Install |
| 2562 HYDRO SPECIALTIES CO | Water | 515100 448400 Dist Systm Rep | air & Maint 8,876.56 | 225147 25074 | Auto Valve |
| 6959 JANI-KING OF SALT LA | Light & Power | 535300 424002 Office & Wareh | ouse 1,775.00 | 225151 SLC12210055 | Dec. Custodial Cleaning - Cust # 065075 |
| 2886 LAKEVIEW ROCK PRODUC | Water | 515100 461300 Street Opening | Expense 2,367.03 | 225152 398569 | Road Base - Customer # BCTY07399 |
| 2886 LAKEVIEW ROCK PRODUC | Water | 515100 461300 Street Opening | Expense 2,398.61 | 225152 398611 | Road Base |
| 8635 LARSEN LARSEN NASH & | Legal | 104120 431100 Legal And Audi | ing Fees 2,250.00 | 225153 11/30/2021 | Legal work - 15 cases |
| 2920 LEFAVOR ENVELOPE COM | Treasury | 104143 429050 Util Billing Supp | lies 9,280.92 | 225154 171864 | Envelpoes |
| 5553 PURCELL TIRE AND SER | Sanitation | 585800 425000 Equip Supplies | & Maint 3,087.57 | 225177 2853064 | Tires and Service - Acct # 2801867 |
| 13228 REDD ENGINEERING | Cemetery | 595900 474500 Machinery & E | uipment 16,831.00 | 225180 21512-03 | 21512 Bountiful Cemetery Shop Expansion |
| 13267 SLATE ROCK FR LLC | Light & Power | 535300 445202 Uniforms | 2,467.63 | 225184 3055 | FR Shirts and Jeans |
| 4334 USDA-FOREST SERVICE | Light & Power | 535300 448627 Echo Hydro Op | erating Costs 8,404.27 | 225196 D5507F22 | Special Uses Permit for Powerline |
| 4369 UTAH DEPT OF WORKFOR | Police | 104210 413060 Unemploymen | : Reimb 1,056.87 | 225197 12062021 | 11/21 UNEMPLOYMENT CLAIMS |
| 4448 VEOLIA ENVIRONMENTAL | Sanitation | 585800 448000 Operating Supp | lies 102,726.15 | 225202 128898253 | 2021 Hazardous Waste Disposal Day |
| 4450 VERIZON WIRELESS | Police | 104210 428000 Telephone Exp | ense 2,032.14 | 225203 9893452419 | Acct # 771440923-00001 |
| 4522 WATERFORD SYSTEMS | Water | 515100 448400 Dist Systm Rep | air & Maint 2,340.35 | 225205 191123 | Fluoride Pumps |
| 7732 WINGFOOT CORP | Police | 104210 426000 Bldg & Grnd Su | ppl & Maint 2,095.00 | 225208 107812 | Nov. 2021 Janitorial Cleaning |
| | | - | TOTAL: 207,887.58 | | - |
| | | | | | |

Expenditure Report for Invoices (limited to those outlined in staff report) >\$1,000.00 Paid December 13, 2021

| VENDOR VENDOR NAME | DEPARTMENT | <u>ACCOUNT</u> | ACCOUNT DESC | <u>AMOUNT</u> | CHECK NO INVOICE | DESCRIPTION |
|----------------------------|-------------------------|----------------|-------------------------------|-------------------|--------------------|---|
| 5368 ACE DISPOSAL INCORPO | Recycling | 484800 431550 | Recycling Collectn Service | 36,809.81 | 225210 12012021 | November 2021 Recycling Cans |
| 13367 ALLOTECH, INC | Legislative | 104110 461000 | Miscellaneous Expense | 1,350.00 | 225213 17473 | Set of 12" Cast Letters |
| 7666 AMERICAN CHILLER MEC | Police | 454210 472100 | Buildings | 70,604.00 | 225215 28421 | Replace Chiller/Water Cooler, and Labor |
| 1211 ASPHALT MATERIALS IN | Streets | 104410 441200 | Road Matl Patch/ Class C | 1,129.00 | 225216 208537 | Cold Mix |
| 1212 ASPLUNDH TREE EXPERT | Light & Power | 535300 448632 | Distribution | 1,161.04 | 225217 78M16621 | Tree Trimming - Customer # 025450 |
| 1212 ASPLUNDH TREE EXPERT | Light & Power | 535300 448632 | Distribution | 2,902.60 | 225217 78M16521 | Tree Trimming - Customer # 025450 |
| 1212 ASPLUNDH TREE EXPERT | Light & Power | 535300 448632 | Distribution | 4,488.72 | 225217 78W68921 | Tree Trimming - Customer # 025450 |
| 1212 ASPLUNDH TREE EXPERT | Light & Power | 535300 448632 | Distribution | 5,557.36 | 225217 78W68821 | Tree Trimming - Customer # 025450 |
| 13120 BOUNTIFUL MATTRESS | Landfill | 575700 448000 | Operating Supplies | 2,310.00 | 225223 12112021 | Recycle Mattresses 154 Units |
| 1473 BROKEN ARROW INC | Streets | 104410 441100 | Special Highway Supplies | 20,992.57 | 225224 38440 | Road Salt - Customer # BOUNTIFUL |
| 1393 BTS LANDSCAPING PROD | Landfill | 575700 462400 | Contract Equipment | 10,475.30 | 225225 113110 | Tub Grinding - tree branches |
| 1393 BTS LANDSCAPING PROD | Landfill | 575700 462400 | Contract Equipment | 17,346.50 | 225225 113108 | Tub Grinding - tree branches |
| 1393 BTS LANDSCAPING PROD | Landfill | 575700 462400 | Contract Equipment | 23,930.25 | 225225 113109 | Tub Grinding - tree branches |
| 1716 CMT ENGINEERING LABO | Streets | 454410 473500 | Road Reconstruction | 1,890.00 | 225235 98583 | Project 017061 1000 No. Recon - Acct # CB600 |
| 1889 DAVIS COUNTY GOVERNM | Legislative | 104110 452200 | Election Expense | 37,010.89 | 225242 116677 | 2021 General Election Services |
| 5281 DOMINION ENERGY UTAH | Police | 104210 427000 | Utilities | 2,897.51 | 225249 12012021K | Acct # 3401140000 |
| 12839 EDGE EYEWEAR | Light & Power | 535300 445201 | Safety Equipment | 1,344.00 | 225252 AR034288 | Safety Glasses- Minus Sales Tax(Exempt) |
| 10255 ELECTRICAL RELIABILI | Light & Power | 535300 448639 | Substation | 3,000.00 | 225253 51062685 | Test Wiring and Function - Project # 1085280 |
| 10255 ELECTRICAL RELIABILI | Light & Power | 535300 448639 | Substation | 4,100.00 | 225253 51062679 | Breaker Testing - Project # 1084836 |
| 10255 ELECTRICAL RELIABILI | Light & Power | 535300 448639 | Substation | 4,200.00 | 225253 51062686 | Test Wiring and Function - Project # 1085287 |
| 5026 EVERBASE / GLOBAL | Legislative | 104110 461000 | Miscellaneous Expense | 2,137.20 | 225256 INV21965 | Material Installation for Bountiful Council Chamber |
| 2605 INTERFORM | Light & Power | 535300 445202 | Uniforms | 2,444.71 | 225269 320822 | Logo Carhart Jackets and FR Shirts- Acct # 9334 |
| 8137 LAKEVIEW ASPHALT PRO | Streets | 104410 441200 | Road Matl Patch/ Class C | 1,622.79 | 225274 7937 | Patching - Customer # BOUN02610 |
| 8137 LAKEVIEW ASPHALT PRO | Streets | 104410 441200 | Road Matl Patch/ Class C | 2,457.39 | 225274 7925 | Patching - Customer # BOUN02610 |
| 2987 M.C. GREEN & SONS IN | Streets | 454410 473500 | Road Reconstruction | 230,635.95 | 225281 4526 | 1000 N Reconstruction Project |
| 10962 MILLER INSULATION | Light & Power | 535300 448614 | Power Plant Equipment Repairs | 4,900.00 | 225287 283768 | Exhaust Insulation for Turbine - Project # 212279 |
| 5429 PERFORMANCE FORD LIN | Police | 454210 474500 | Machinery & Equipment | 69,404.00 | 225300 12142021 | Silver Explorer VIN# 0405, Gry Explorer VIN# 8711 |
| 5553 PURCELL TIRE AND SER | Streets | 104410 425000 | Equip Supplies & Maint | 1,133.28 | 225305 2848781 | Tires for Street Trucks - Acct # 2801867 |
| 10586 ROCKY MOUNTAIN RECYC | Recycling | 484800 431550 | Recycling Collectn Service | 3,047.25 | 225313 62792 | Recycline Fees |
| 4801 SMITH HARTVIGSEN | Redevelopment Agency | 737300 431000 | Profess & Tech Services | 1,320.00 | 225321 52482 | Work on RDA annual Report and Prepare It |
| 3972 SOLAR TURBINES, INC. | Light & Power | 535300 448614 | Power Plant Equipment Repairs | 2,825.38 | 225322 SP1038493 | Turbine Repair - Customer # 400004258 |
| 11737 SPLASHTOP INC | Computer Maintenance | 616100 429200 | Computer Software | 1,919.00 | 225324 stb211115-8 | Remote Business Access Licensing |
| 4064 STEVE REGAN CO | Parks | 104510 426000 | Bldg & Grnd Suppl & Maint | 1,293.96 | 225328 1254713 | Misc.Parts and Supplies - Customer # 51024 |
| 4229 TOM RANDALL DIST. CO | Streets | 104410 425000 | Equip Supplies & Maint | 25,215.58 | 225336 0335138 | Fuel - Acct # 000275 |
| 4229 TOM RANDALL DIST. CO | Streets | 104410 425000 | Equip Supplies & Maint | 27,543.18 | 225336 0334535 | Fuel Purchase - Acct # 000275 |
| 6545 TRISTAR RISK MANAGE | Workers' Comp Insurance | 646400 435500 | Admin Services - W/C | 1,680.00 | 225337 114358 | Workers Comp for Witte |
| 4281 TWIN D INC. | Storm Water | 494900 462400 | Contract Equipment | 9,658.26 | 225339 21560 | Flushing and Vacuuming of Storm Drain |
| 5322 UCS WIRELESS | Light & Power | 535300 448641 | Communication Equipment | 1,295.00 | 225340 79337 | Radio Maintenance and Install |
| 4334 USDA-FOREST SERVICE | Water | 515100 426000 | Bldg & Grnd Suppl & Maint | 1,389.14 | 225343 D3507F22c | Permits, Irrigation Water Transmission Pipeline |
| 4334 USDA-FOREST SERVICE | Water | | Bldg & Grnd Suppl & Maint | 1,967.71 | 225343 D3507F22 | Permit 1.5 million gallon concrete water storage |
| 4535 WEBER RIVER WATER US | Light & Power | 535300 448627 | Echo Hydro Operating Costs | 94,626.00 | 225348 12-3955 | 50% Safety of Dams |
| | | | | TOTAL: 742,015.33 | | |
| | | | | | | |

Expenditure Report for Invoices (limited to those outlined in staff report) >\$1,000.00 Paid December 20, 2021

| 1323 2451.0001 TBE DEPKT Light R Newer 53300 4462.30 Distribution 5,8500 22356 796/72.21 The Timming- Customer # 02560 1307 BLIC LASCHERS, TIRL I Light R Newer 53300 4463.30 Michaes 1,493.30 223500 5000011-00 Time Structure # 02560 1302 CONSCRAMMERT, N.C. Eight R Newer 53300 4463.30 Michaes 223500 854030 Micraed Office Structure # 05500 1302 CONSCRAMMERT, N.C. Eight R Newer 53300 43000 Office Structure # 05000 Micraed Office Structure # 05000-0000 Micraed Office Structure # 05000-0000-0000-0000-0000-0000-0000-0 | VENDOR VENDOR NAME | <u>DEPARTMENT</u> | <u>ACCOUNT</u> | ACCOUNT DESC | <u>AMOUNT</u> | CHECK NO INVOICE | DESCRIPTION |
|--|----------------------------|------------------------|----------------|---------------------------|----------------|---------------------------|---|
| b) 80/T 80/T H80/T H83/T H4 Lipt 8 Power 5330 44865 Vehicles 1.422.70 25365 150005214 This and Services - Curl D 138 1502 CUM GOVERNMUT, INC Engineering 12300 Compater Hardware 1.427.70 25369 1560053 Microsoft Office 355 Annual Subscription - Curl # 530022 1502 CUM GOVERNMUT, INC Light 8 Power 5330 44000 Office Signes 1.433.20 25369 1560053 Microsoft Office 355 Annual Subscription - Curl # 530022 1502 CUM GOVERNMUT, INC Light 8 Power 5330 42000 This segmes 1.001.50 25369 1560053 Microsoft Office 355 Annual Subscription - Curl # 530022 1503 CUM INTERNI Light 8 Power 5330 43500 Tenpiner 1.001.50 25389 1500013 Accore 10010-2 Accet 8 107013815 1511 DODISTIC TONTOLS Water 5130 Accore 10010 Accet 66000 Accet 66000 1511 DODISTIC CONTOLS Water 5130 Accet 66000 S2380 S2080 Accet 8000 S2080 Accet 8000 1511 DODISTIC CONTOLS Water 51500 44500 Micacet 40 | 1212 ASPLUNDH TREE EXPERT | Light & Power | 535300 448632 | Distribution | 5,805.20 | 225356 79P67321 | Tree Trimming - Customer # 025450 |
| International Conversional State Value State State Stata | 1339 BEST DEAL SPRINGS, I | Sanitation | 585800 425000 | Equip Supplies & Maint | 1,299.33 | 225359 50020511-00 | Brake Shoes for Sanitation Trucks |
| 1 B02 CDW GOVERNMENT, INC. Engenering 104450 42350 Computer Hardware 1,495.82 23569 1958.010 Microsoft Offree 365 Annual Subcription-Cut # 6530022 1 B02 CDW GOVERNMENT, INC. Light & Pores 35300 Office Supplies 1,495.82 23569 1958.010 Microsoft Offree 365 Annual Subcription-Cut # 6530022 1 B02 CDW GOVERNMENT, INC. Light & Pores 35300 Computer 4,055.01 23559 1958.01 Microsoft Offree 365 Annual Subcription-Cut # 6530022 1 B02 CDW GOVERNMENT, INC. Police 131200 Camputer Hardware 1,00 23589 1958.01 Microsoft Offree 365 Annual Subcription-Cut # 653002 1 B05 CDW GOVERNMENT, INC. Hight & Pores 53100 443000 Tempine Repare Munit 2,050 23570 1070.013 4200 Tempine Repare Munit 1,00 23580 1070.013 22050 Microsoft Offree 365 Annual Subcription-Cut # 653002 1 B10 DORSHIT Light & Pores 5310 44400 Dit Systim Repare Munit 1,00 23381 103000 1,00 43000 1,00 1,00 1,00 1,00 1,00 | 1507 BURT BROTHERS TIRE I | Light & Power | 535300 448635 | Vehicles | 1,449.34 | 225366 1030081241 | Tires and Services - Cust ID 118 |
| 1 De2 CDW GOVERNMENT, INC. Stretch 14420 42000 Office Supplies 1.593.43 23569 395033 Microsoft Office 358 Annual Subscription Cut # 6530022 1662 CDW GOVERNMENT, INC. URA Power 53310 42000 Office Supplies 1.593.43 23569 395033 Microsoft Office 358 Annual Subscription Cut # 6530022 1652 CDW GOVERNMENT, INC. Police 10420 23500 Terminal Mint & Queree 23530 Microsoft Office 358 Annual Subscription Cut # 6530022 1652 CSW GOVERNMENT, INC. Vertee 53500 Terminal Mint & Queree 23530 Distrete Torminal Mint & Queree 23530 Microsoft Office 358 Annual Subscription Cut # 653002 1342 DS LSUPPLY Water 53500 Arean Paste 23530 Microsoft Office 358 Annual Subscription Cut # 653002 13110 DORSTIT CONTROLS Water 515100 Arean Paste 23381 Microsoft Office 358 Annual Subscription Cut # 653002 13110 DORSTIT CONTROLS Water 515100 Arean Strette Strette Strette Strette Strette Strette Strete Strette Strett | 1602 CDW GOVERNMENT, INC. | Water | 515100 429300 | Computer Hardware | 1,292.70 | 225369 J854053 | Microsoft Office 365 Annual Subscription-Cust # 6530022 |
| 1 602 COW GOVERNMENT, INC. Light & Power 537.00 42400 Office Supplies 1,594.35 22589 856.05 Microsoft Office 365 Annual Subscripton-Cusit # 6530022 1 602 COW GOVERNMENT, INC. Palce 1012.10 42500 Terninal Maint & Queries 1,040.96 22589 856.053 Microsoft Office 365 Annual Subscripton-Cusit # 6530022 1 652 COW GOVERNMENT, INC. PalAP - E31 04200 Dist Supplies Annual Subscripton-Cusit # 6530022 1 652 COW GOVERNMENT, INC. PalAP - E31 04200 Dist Supplies Annual Subscripton-Cusit # 6530022 1 750 DI SOLUTIONS, INC. Uare R 51510 44800 Dist Supplies Annual Subscripton-Cusit # 637 1 750 DI SOLUTIONS, INC. Uare R 51510 44800 Dist Supplies Annual Subscripton-Cusit # 637 1 3110 DORSETT CONTROLS Water 51510 44800 Dist Supplies Annual Subscripton-Cusit # 637 2 727 H-LINE Light & Power 51500 44800 Dist Supplies Annual Subscripton-Cusit # 637 2 727 H-LINE Light & Power 51500 44800 Dist Supplies Annual Subscripton-Cusit # 637 2 727 H-LINE Light & Power 5150 | 1602 CDW GOVERNMENT, INC. | Engineering | 104450 429300 | Computer Hardware | 1,407.66 | 225369 J854053 | Microsoft Office 365 Annual Subscription-Cust # 6530022 |
| Index COW GOVERNMENT, INC. Unit R Power 53500 25300 Computer 4,065,75 22369 18503 Microsoft Office 365 Annual suburginon. Curit # 630022 165 COW XOVERNMENT, INC. Pail A Power 51200 Telephone Expense 1,0719 22379 5177.18135 20232 Vational Suburginon Curit # 630022 1845 D 64, SUPPLY Water 51500 44800 Disty Repair & Alline 2438.40 22388 166010 Auto CAP Renewal - Quoter # 502027 13110 DORSETT CONTROLS Water 515100 47400 Microsoft Office 365 Annual Suburginon Curit # 637 13110 DORSETT CONTROLS Water 515100 47400 Disty Repair & Allint 1,675.50 22388 1667.74 Repair Clamps For Informer - Curitomer # 4308 12227 GRAMAN FIRE APARAM Terest 51500 44800 Disty Repair & Allint 1,675.50 22389 1002434 Super Beast Digital Kir. Customer # 43066 12227 GRAMAN FIRE APARAM Terest 51500 44800 Disty Repair & Allint 1,675.50 22598 10024348 Microsoft Office 355 Annual Suburginon 4306.52 12247 HUNE | 1602 CDW GOVERNMENT, INC. | Streets | 104410 424000 | Office Supplies | 1,493.82 | 225369 J854053 | Microsoft Office 365 Annual Subscription-Cust # 6530022 |
| bits CVM GOVENNENT, INC. Paile 10210 42300 7 minut Mante & Queries 10.10.96 22330 0550000 Micro and Subscription- Cure # 630002 1865 N LSUPPLY Water 5300 42800 55401 22330 2000123300 Water Addition Accar # 510010 Addition Accar # 510010 1312 DORSETT CONTROLS Water 530 4300 Addition Accar # 510010 Addition Accar # 510000 Addition Accar | 1602 CDW GOVERNMENT, INC. | Landfill | 575700 424000 | Office Supplies | 1,594.35 | 225369 J854053 | Microsoft Office 365 Annual Subscription-Cust # 6530022 |
| In Bis CM TURVILWIN ISS CM 2010 IsS CM 2010 <thiss 2010<="" cm="" td="" th<=""><td>1602 CDW GOVERNMENT, INC.</td><td>Light & Power</td><td>535300 429300</td><td>Computer</td><td>4,050.57</td><td>225369 J854053</td><td>Microsoft Office 365 Annual Subscription-Cust # 6530022</td></thiss> | 1602 CDW GOVERNMENT, INC. | Light & Power | 535300 429300 | Computer | 4,050.57 | 225369 J854053 | Microsoft Office 365 Annual Subscription-Cust # 6530022 |
| Bisk D & L SUPPLY Water 51:000 d x8000 Open System Repair & Maint 9,648.00 225:380 Open List System Repair & Maint 1/2 Abs 1975 DLT SOUTHONS, INC. Light & Power 53 21300 Accounts Psyaphie 13.23.001 225382 1202021M Act # GOS631000 13110 DORSTT CONTROLS Water 515100 47400 Machinery & Equipment 19.81.65 225383 005230 SCADA approved by Council - Cust # 687 12140 FERDISON ENTERPHYST Water 515100 47400 Machinery & Equipment 1.675.92 225383 1057301 Sper Read Tist Sperified 1.675.92 22538 105741 Sper Read Tist Sperified 1.675.92 22538 105701312 Misc: Parts and Supplies - Customer # H-3660 2521 FUSE & RUBBER SUPPLY Streets 104410 452000 Read System Reagair & Maint 2.675.92 22560 1057007 Sper Read Tist Sperified Sperified Street Sperified Sperified Street Sperified 105001188 2521 FUSE MUBAI READ TIST SPE READ TIST SPER ADD TIST SPER ADD TIST SPER ADD TIST SPERAD TIST SPE | 1602 CDW GOVERNMENT, INC. | Police | 104210 425500 | Terminal Maint & Queries | 10,140.96 | 225369 J854053 | Microsoft Office 365 Annual Subscription-Cust # 6530022 |
| In PS DLT SOLUTIONS, INC. Ught & Power 53 3100 Computer 2,435.40 2,435.40 2,435.40 2,435.40 Acct & GROSA0000 13110 DORSETT CONTROLS Water 515.10 474500 Machinery & Equipment 19.81 2,5381.105/201 S260.000,100,100,100,100,100,100,100,100,10 | 1615 CENTURYLINK | PSAP - E911 | 104219 428000 | Telephone Expense | 1,070.19 | 225370 5107XLB1S3-2021342 | Customer ID O0102 - Acct # 5107XLB1S3 |
| S221 DOMINION ENERGY UTM Up if & Power S13 2000 Accuste Poyable 18,200 22358 2102/21M Accuste 600567 13110 DORSETT CONTROLS Water 515100 474500 Machinery & Equipment 18,044.88 25383 1005238 SCADA approved by Council - Oust # 687 2126 FERGINON ENTERNETS Water 515100 44400 Diet Systm Reignie Mahnt 1.678 50 22538 116677 AL Repart Council - Oust # 687 2235 FLOGE AR LIBRER SUPPLY Streets 10410 45000 Equipsibile & Maint 1.678 50 2539 10021434 Streets Streets 45000 2525 FLOGE AR LIBRER SUPPLY Streets 10410 45000 Equipsibile & Maint 3.945 50 25504 25504 Misc. Parts on Supplies Council - Cust # 81500 2526 FLODE SECULTISE Over end 515100 44800 Diet Systm Reignie & Maint 3.945 50 25504 25504 25512 45000 45000 45000 45000 45000 45000 45000 45000 45000 45000 45000 45000 45000 45000 45000 45000 45000 | 1845 D & L SUPPLY | Water | 515100 448400 | Dist Systm Repair & Maint | 9,648.00 | 225380 0000123369 | Valve Lids and Boxes - Cust ID UT-BOUNTIFUL |
| Initio Vater 51500 474500 Machinery & Equipment 18,00 25583 005230 SCADA approved by CouncilOust # 687 13110 DOBSETT CONTROLS Water 51500 47600 Machinery & Equipment 16,891.85 225383 105233 UT2207 Repair Charps for Informer- Outsomer # 43108 12227 RAMA FIRE APPARAT Streets 104410 45000 Equip Supplies & Maint 16,872.9 25539 UT22107 Machinery & Equip Supplies & Maint 16,872.9 25539 UT2210 Machinery & Equip Supplies & Maint 16,872.9 25539 UT2101 Misc. Parts and Supplies / Customer # 18,050 2567 HURRN ONTAIL Vater 51510 48000 Dis Systm Repair & Maint 3,965.20 25400 Misc. Parts and Supplies / Customer # 18,050 2627 HURRNOUTAIL CONTROL Water 51510 48000 Dis Systm Repair & Maint 1,326.62 25402 25402 Misc. Parts and Supplies / Customer # 18,050 2627 HURRNOUTAIL CONTROL Water 51510 48000 Dis Systm Repair & Maint 1,326.62 25412 | 1975 DLT SOLUTIONS, INC. | Light & Power | 535300 429300 | Computer | 2,435.40 | 225381 1650401 | Auto CAD Renewal - Quote # 5020027 |
| 1310 DORSETT CONTROLS Water 5100 47450 Machinery & Equipment 19,84 22538 SCADA approved by Council - Cust # 67 2164 FERGISON ENTERPENT Kreets 1041 42500 Expisition proved by Council - Cust # 67 2277 H-LINE Streets 10410 42500 Expisition proved by Council - Cust # 67 2537 HOSE & RUBBER SUPPY Streets 1040 42500 Expisition proved by Council - Cust # 67 2567 HOSE & RUBBER SUPPY Streets 10400 Expisition proved by Council - Cust # 67 2567 HOSE & RUBBER SUPPY Streets 10400 Dist Systm Repair & Maint 5,160.2 255408 20/600/4400 Mice Parts and Supplies - Cust # B000/1188 2567 HOSE MALLE QUIPMENTINE Vater 5110 44800 Dist Systm Repair & Maint 1,52.52 25408 20/600/4400 Mice Parts and Supplies - Cust # B000/1188 2580 IAKPUEW NOLTAINLAND SUPPY Water 5150 44800 Dist Systm Repair & Maint 1,52.52 25412 2500300 Mice Parts and Supplies For watermains- Customer # 14000/1188 | 5281 DOMINION ENERGY UTAH | Light & Power | 53 213100 | Accounts Payable | 18,230.01 | 225382 12012021M | Acct # 6056810000 |
| 21.64 FERGUSON ENTERPRISES Water 51.50 444.00 Dist systm Repair & Maint 1,6778-50 22388 1168774 Repair A Maint Percent and Supplies 2473 H-LINE Light & Power 5350 486.68 Special Equipment 1,294.45 22339 102101312 Misc. Parts and Supplies Customer # 14306 2551 HOSE & RUBBER SUPPLY Streets 10410 45500 Ferdis 9,875.00 22401 22539 105104 48600 Dist systm Repair & Maint 5,1650 22541 2562 12562 12571 Misc. Parts and Supplies - Customer # 160001188 26271 INTERMOURTAIN CONTRO Water 515100 44800 Dist Systm Repair & Maint 5,1650 25401 2506024434 Mister Parts and Supplies - Customer # 160001188 26271 INTERMOURTAIN CONTRO Water 515100 44800 Dist Systm Repair & Maint 5,1650 25451 25451 25451 25451 25451 304029250020 Misc Parts and Supplies - Customer # 14900118 3155 MOUNTAINLAND SUPPLY Water <td< td=""><td>13110 DORSETT CONTROLS</td><td>Water</td><td></td><td>, , ,</td><td>18,094.88</td><td>225383 J005230</td><td>SCADA approved by Council - Cust # 687</td></td<> | 13110 DORSETT CONTROLS | Water | | , , , | 18,094.88 | 225383 J005230 | SCADA approved by Council - Cust # 687 |
| 1 2227 GAHAMA HIRA ZPPARAT Streets 10410 25000 Fund Supplies & Maint 1,537.92 225339 UT2021312 Mica Parts and Supplies 2473 HLINE Light A Power 53500 46636 Special Equipment 1,294.4 22539 01510438 Misc Parts and Supplies - Customer # 1,36600 2567 HURDA SPECALTIES CO Water 515100 44800 Dit Systm Repair & Maint 3,965.2 22508 22508 25000 Misc Parts and Supplies - Customer # 1,60001188 2627 INTERMOURTAIN CONTRO Water 515100 44800 Dit Systm Repair & Maint 1,5652 22508 2206024430 Heater for Eggett Pumphouse - Customer # 1,60001188 2830 MIABALL EQUIPMENTO LandII Dit Systm Repair & Maint 1,5652 225415 598056 Road Base - Customer # 1,60001188 3135 MOUNTAINLAND SUPPLY Water S15100 44800 Dit Systm Repair & Maint 1,6612 22543 150442161500 Misc Parts and Supplies for watermains - Customer # 1,8498 3135 MOUNTAINLAND SUPPLY Water S15100 | 13110 DORSETT CONTROLS | Water | 515100 474500 | Machinery & Equipment | 19,891.85 | 225383 J005238 | SCADA approved by Council - Cust # 687 |
| P473 HUNE Light & Power 53300 486365 Special Equipment 1,224,45 223395 1020433 Super Beast Digital Kit - Customer # 1-36660 2553 HORD SPECIALTIES CO Water 15100 448605 Meter 9,875.00 225401 15128 Meter Lids 2627 INTERMOUNTAIN CONTR0 Water 515100 448400 Dist Systm Repair & Maint 5,852.2 225401 25210202042460 Misc. Parts and Supplies - Customer # 160001188 2627 INTERMOUNTAIN CONTR0 Water 515100 448400 Dist Systm Repair & Maint 1,552.52 225402 220/600243491 Heater for Egget Pumphouse - Customer # 160001188 2830 KIMBALL EQUIPMENT CO Landfill 57500 426400 Dist Systm Repair & Maint 1,552.5 25423 S104245018.00 Misc.Parts and Supplies for watermains- Customer # 148498 3155 MOUNTAINLAND SUPPLY Water 51500 448400 Dist Systm Repair & Maint 2,512.8 25462 23648 BilPowerGge R240-Physical Domain Controller 3271 NETWIZE Information Technology <td< td=""><td>2164 FERGUSON ENTERPRISES</td><td>Water</td><td>515100 448400</td><td>Dist Systm Repair & Maint</td><td>11,678.50</td><td>225388 1168774</td><td>Repair Clamps for Informer - Customer # 48108</td></td<> | 2164 FERGUSON ENTERPRISES | Water | 515100 448400 | Dist Systm Repair & Maint | 11,678.50 | 225388 1168774 | Repair Clamps for Informer - Customer # 48108 |
| 2537 HOSE & RUBBERS UPPLY Streets 14410 425001 Equip Supplies & Maint 2,021.17 225399 01610488 Misc. Parts and Supplies-Customer # 01500 2562 HYDRO SPECUALTIES CO Water 51100 44840 Dis systm. Repair & Maint 5,160.52 225400 Misc. Parts for Upper Mueller Well - Customer # 160001188 2627 INTERMOUNTAIN CONTRO Water 51100 44840 Dis systm. Repair & Maint 5,160.52 225407 22607 Adde 20/6002430 Heater for Eggett Pumphouse - Customer # 160001188 2830 IMMBALL EQUIPMENTO Iandfill 57500 Sized Depining Kayant 4,365.82 25412 Sto9000200 Misc. Parts and Supplies - Customer # 01500 Misc. 3155 MOUNTAINLAND SUPPLY Water 51500 42800 Sizet Sto900 Misc. Parts and Supplies for watermains- Customer # 18490 3271 INTIMIZE Information Technology 10413 42000 Equip Supplies & Maint 1,817.6 25426 22344 Del Newfreght 200011 Misc. Parts and Supplies for watermains- Customer # 18490 3271 INTIMIZE Information Technology 10413 425000 Equip Supplies & Maint 8,827. | 12227 GRAHAM FIRE APPARAT | Streets | 104410 425000 | Equip Supplies & Maint | 1,637.92 | 225393 UT2021312 | Misc. Parts and Supplies |
| 252 Water 515100 44860 biters 9,875.00 225401 2521/81 Meter Lids 2627 INTERMOUNTAIN CONTRO Water 51510 44840 bits Systm Repair & Maint 5,160.2 225408 220/6002443 Heater for Eggett Pumphouse - Customer # 160001188 28280 LIMBALL EQUIPMENT CO Landfill 57700 42500 Faulti Supplies - Cust # BP000215 2886 LAKEVEW ROCK PROLUC Water 51510 44800 Dist Systm Repair & Maint 1,555.2 252412 S9800 Rads Base - Customer BCTV0799 3195 MOUNTAINLAND SUPPLY Water 51510 44800 Dist Systm Repair & Maint 1,661.02 252425 23104221500.000 Misc. Parts and Supplies for watermains- Customer # 18498 3271 NETWZE Information Technology 104136 42500 Equip Supplies & Maint 2,112.1 252426 2246 Rads Watus- Sworth Amagement Licensing 3271 NETWZE Information Technology 104136 42500 Equip Supplies & Maint 2,312.9 252462 22246 22246 22 | 2473 HI-LINE | Light & Power | | | 1,294.45 | 225395 10204343 | Super Beast Digital Kit - Customer # H-36660 |
| 2627 INTERMOUNTAIN CONTRO Water 51510 44840 Dist Systm Repair & Maint 5,96.52 225408 226/0024403 Hister for Eggett Pumphouse - Customer # 160001188 2627 INTERMOUNTAIN CONTRO Water 51510 448400 Dist Systm Repair & Maint 5,165.2 225407 225/002349-1 Misc. Parts and Supplies - Customer # 160001188 2836 LAKEVIEW ROCK PRODUC Water 515100 448400 Dist Systm Repair & Maint 1,382.6 225412 50003849-1 Misc. Parts and Supplies - Customer # 18498 3195 MOUNTAINLAND SUPPLY Water 515100 448400 Dist Systm Repair & Maint 1,181.76 225425 225431 Diad/2161.8001 Misc. Parts and Supplies for watermains-Customer # 18498 3271 NETWIZE Information Technology 10413 425000 Equip Supplies & Maint 3,566.0 254321 Customer & 18490 Dist Systm Repair & Maint 3,566.0 254331 Diad/2161.8001 Misc. Parts and Supplies for watermains-Customer # 18498 3271 NETWIZE Information Technology 10413 425000 Equip Supplies & Maint <th< td=""><td>2537 HOSE & RUBBER SUPPLY</td><td>Streets</td><td>104410 425000</td><td>Equip Supplies & Maint</td><td>2,021.17</td><td>225399 01610488</td><td>Misc. Parts and Supplies -Customer # B1580</td></th<> | 2537 HOSE & RUBBER SUPPLY | Streets | 104410 425000 | Equip Supplies & Maint | 2,021.17 | 225399 01610488 | Misc. Parts and Supplies -Customer # B1580 |
| 2627 INTERNOUNTAIN CONTRO Water 5150 44800 Dist Systm Repair & Maint 5,160.52 225407 220/6024343 Heater for Eggett Pumphouse - Customer # 160001188 2830 KIMBALL EQUIPMENT CO Landfill 57570 42000 Equip Supplies & Maint 1,352,66 225412 PS0093849-1 Misc. Parts and Supplies - Customer # 160001188 2860 KAKVEW ROCK FORDOUC Water 51510 448400 Dist Systm Repair & Maint 1,061.02 225423 S10422500.002 Misc.Parts and Supplies for watermains. Customer # 18498 33155 MOUNTAINLAND SUPPLY Water 51510 448400 Dist Systm Repair & Maint 1,181.76 225425 220442 Misc.Parts and Supplies Tow attermains. Customer # 18498 3271 NETWIZE Information Technology 10413 42500 Equip Supplies & Maint 3,011.81 225425 220448 Dist.Parts and Supplies Tow attermains. Customer # 18498 3271 NETWIZE Information Technology 10413 42500 Equip Supplies & Maint 3,012.2 225432 210420111 Meter King - Customer # 120000011 328 PIE FABRICATING & Water 51510 42500 Equip Supplies & M | 2562 HYDRO SPECIALTIES CO | Water | 515100 448650 | Meters | 9,875.00 | 225401 25128 | Meter Lids |
| 2830 KIMBALL EQUIPMENT OD Landfill 57570 25500 Equip Supplies & Maint 1,352.65 225412 PSO093849-1 Misc. Parts and Supplies - Cust # BPO000215 3195< | 2627 INTERMOUNTAIN CONTRO | Water | 515100 448400 | Dist Systm Repair & Maint | 3,946.52 | 225408 220/60024460 | Misc. Parts for Upper Mueller Well - Customer # 160001188 |
| 2886 LAKEVIEW ROCK PRODUC Water 51510 46130 Street Opening Expense 4,365.28 225415 398906 Road Base - Customer BCTV07399 3195 MOUNTAINLAND SUPPLY Water 51510 448400 Dist Systm Repair & Maint 1,061.02 225423 51042492500.02 Misc-Parts and Supplies for watermains- Customer # 18498 3195 MOUNTAINLAND SUPPLY Water 51510 448400 Dist Systm Repair & Maint 2,5545 225426 22364 Ruckus - Suppties A Watermains- Customer # 18498 3271 Information Technology 104136 425000 Equip Supplies & Maint 2,011.81 225426 22364 Ruckus - Supptien ad Maintenance 12005 OLDCASTLE INFRASTRUC Water 515100 44800 Dist Systm Repair & Maint 2,312.92 225438 120409111 Meter Rings - Customer # 12498 131385 PIPE FARRICATING & S Water 515100 44800 Dist Systm Repair & Maint 2,312.92 25438 120409111 Meter Rings - Customer # 124916 13385 PIPE FARRICATING & S Water 515100 4 | 2627 INTERMOUNTAIN CONTRO | Water | 515100 448400 | Dist Systm Repair & Maint | 5,160.52 | 225407 220/60024343 | Heater for Eggett Pumphouse - Customer # 160001188 |
| 3195 MOUNTAINLAND SUPPLY Water 5150 448400 Dist Systm Repair & Maint 2,564.25 252423 S10424121618.00 Misc.Parts and Supplies for watermains- Customer # 18498 3171 NETWIZE Information Technology 10413 425000 Equip Supplies & Maint 1,81.76 225426 223642 S1044211618.00 Misc.Parts and Supplies for watermains- Customer # 18498 3271 NETWIZE Information Technology 10413 425000 Equip Supplies & Maint 2,011.81 225426 22364 Dell PowerEdge R240-Physical Domain Controller 3271 NETWIZE Information Technology 10413 425000 Equip Supplies & Maint 8,027.81 225462 22543 Dell PowerEdge R240-Physical Domain Controller 12005 OLCASTLE INFRASTRUC Water S1510 48400 Dis Systm Repair & Maint 2,312.92 225433 10409111 Meter Nigrs- Customer # 21000011 13385 PIPE FABRICATING & S Water S1500 Pidge Stress Repair & Maint 2,312.92 225433 12000211 Tires and Sepretical Act # 24604455571-8551 1355 PIPE FABRICATING & S Tires and Sepretical Act # 2450 Pires and Sepretical Act # 24 | 2830 KIMBALL EQUIPMENT CO | Landfill | 575700 425000 | Equip Supplies & Maint | 1,352.65 | 225412 PSO093849-1 | Misc. Parts and Supplies - Cust # BP0000215 |
| 3195MOUNTAINLAND SUPPLYWater51510448400Dist Systm Repair & Maint2,554.56225423S104421618.001Misc.Parts and Supplies for watermains- Customer # 184983271NETWIZEInformation Technology104136425000Equip Supplies & Maint1,181.7622542622544Ruckus - Switch Maagement Licensing3271NETWIZEInformation Technology104136425000Equip Supplies & Maint8,027.8122542622259Ruckus - Switch Maagement Licensing12005OLDCASTLE INFRASTRUCWater515100448400Dist Systm Repair & Maint3,546.00225433210409111Meter Rings - Customer # 21000001113385PIE FABRICATING & SWater515100448400Dist Systm Repair & Maint3,566.6822544325472Temple View Reservoir Gate - Job # 34585533PURCELL TIRE AND SERKater515100474500Machinery & Equipment2,324.882254552218Consulting/Expert Witness Fees3236SKM INC.WaterS1530047500Machinery & Equipment2,324.882254552218SolidCopper, KmasDinner- Acct # 4246-0445-5571-88513500U.S. BANK CORPORATELight Vower53500Maint1,608.5822546212100211ATemple View Reservoir 4246-0445-5571-88515000U.S. BANK CORPORATELight Vower53500486100Miscellanes & Recognit'n1,608.5822546212100211ATemple View Reservoir 4246-0445-5571-88515000U.S. BANK CORPORATE | 2886 LAKEVIEW ROCK PRODUC | Water | 515100 461300 | Street Opening Expense | 4,365.28 | 225415 398906 | Road Base - Customer BCTY07399 |
| 3271 NETWIZEInformation Technology10413425000Equip Supplies & Maint1,181.7622542622364Ruckus - Switch Management Licensing3271 NETWIZEInformation Technology10413425000Equip Supplies & Maint2,011.8122542622048Dell Powertdge R240-Physical Domain Controller3271 NETWIZEInformation Technology10413425000Equip Supplies & Maint2,011.8122542622048Dell Powertdge R240-Physical Domain Controller12005 OLDCASTLE INFRASTRUCWater5151004130Dis Systm Repair & Maint3,546.00225433210409111Meter Rings - Customer # 21000001113385 PIPE FABRICATING & SWater5151047600Profess & Tech Services2,851.5022543421202021Consulting/Expert Winess Fees5553 PURCELL TIRE AND SERStreets10410425000Equip Supplies & Maint3,656.68225444254972Tires and Service - Acct # 28018673938 SKM INC.WaterStreets1551047500Machinery & Equipment2,324.882254552218SCADA Maintenace- Project M18712536 SM2Streets1041045700Prohyze & Equipment2,324.8822546212102021DESolidCopper,XmasDinner- Acct # 4246-0445-5571-88515000 U.S. BANK CORPORATELegislative1041146170Employee Wellness & Recognit"1,608.5822546212102021DESolidCopper,XmasDinner- Acct # 4246-0445-5571-88515000 U.S. BANK CORPORATELegislative1041146170Employee Wellness | 3195 MOUNTAINLAND SUPPLY | Water | 515100 448400 | Dist Systm Repair & Maint | 1,061.02 | 225423 S104292500.002 | Misc.Parts and Supplies for watermains- Customer # 18498 |
| 3271 NETWIZEInformation Technology104136425000Equip Supplies & Maint2,011.81225426225428Dell PowerEdge R240-Physical Domain Controller3271 NETWIZEInformation Technology104136425000Equip Supplies & Maint8,027.81225426222543Ruckus- Support and Maintenance12005 OLDCASTLE INFRASTRUCWater515100448400Dist Systm Repair & Maint3,546.00225433210409111Meter Rings - Customer # 21000001113385 PIPE FABRICATING & SWater51510046800Profess & Tech Services2,851.502254341202021Consulting/Expert Witness Fees5553 PURCEL TIRE AND SERKinetes636300431000Profess & Tech Services2,851.5022543522214SCADA Maintenance - Project M18712536 SM2Water515100474500Machinery & Equipment2,324.8822546212100201DSoldA Maintenance - Project M18712536 SM2Streets54410474500Machinery & Equipment59,780.0022545612010201DSold/Approved by Council5000 U.S. BANK CORPORATELegislative104110461750Employee Wellness & Recognit'n1,608.5822546212100201DSold/Coenger,Tmas/Inner. Acct # 4246-0445-5571-88515000 U.S. BANK CORPORATELegislative104110461750Employee Wellness & Recognit'n1,916.2522546212102021ATesting,Uniforms,Xmas-Acct # 4246-0445-5571-88515000 U.S. BANK CORPORATELegislative1041045750Buployee Wellness & Recognit'n< | 3195 MOUNTAINLAND SUPPLY | Water | 515100 448400 | Dist Systm Repair & Maint | 2,554.56 | 225423 \$104421618.001 | Misc.Parts and Supplies for watermains- Customer # 18498 |
| 3271 NETWIZEInformation Technology104136425000Equip Supplies & Maint8,027.8122542622259Ruckus- Support and Maintenance12005 OLDCASTLE INFRASTRUCWater515100448000Dist Systm Repair & Maint3,546.00225433210409111Meter Rings - Customer # 21000001113385 PIPE FABRICATING & SWater515100426000Bldg & Grnd Suppl & Maint2,312.9222543701472Temple View Reservoir Gate - Job # 34586148 PLANT, CHRISTENSEN & Liability Insurance636300931000Profess & Tech Services2,851.5022543812202021Consulting/Expert Witness Fees3938 SKM INC.Water51510047600Machinery & Equipment2,324.8822545522218SCADA Maintenance - Project M18712536 SM2Streets4541047500Machinery & Equipment59,780.0022546212102021DSolid Copper,XmasDinner- Acct # 4246-0445-5571-88515000 U.S. BANK CORPORATELegislative104110461750Employee Wellness & Recognit'n1,680.5822546212102021DEEmplecog_Trvl,Train- Acct # 4246-0445-5571-88515000 U.S. BANK CORPORATELigislative104110461750Employee Wellness & Recognit'n1,916.2522546212102021BHOfticeandParKsupplies- Acct # 4246-0445-5571-88515000 U.S. BANK CORPORATELigislative104110461750Employee Wellness & Recognit'n1,916.2522546212102021BHOfticeandParKsupplies- Acct # 4246-0445-5571-88515000 U.S. BANK CORPORATELegislative1041 | 3271 NETWIZE | Information Technology | 104136 425000 | Equip Supplies & Maint | 1,181.76 | 225426 22364 | Ruckus - Switch Management Licensing |
| 12005 OLDCASTLE INFRASTRUC Water 515100 448400 Dist Systm Repair & Maint 3,546.00 225433 210409111 Meter Rings - Customer # 210000011 13385 PIPE FABRICATING & S Water 515100 42600 Bldg & Grnd Suppl & Maint 2,312.92 225433 210409111 Meter Rings - Customer # 210000011 13385 PIPE FABRICATING & S Water 51500 42600 Bldg & Grnd Suppl & Maint 2,312.92 225433 120409111 Meter Rings - Customer # 210000011 6148 PLANT, CHRISTENSEN & Liability Insurance 636300 43100 Profess & Tech Services 2,851.50 225438 1202001 Consulting/Expert Witness Fees 3938 SKM INC. Water 515100 474500 Machinery & Equipment 5,9780.00 225455 1044 Fuel, Service Body Approved by Council 5000 U.S. BANK CORPORATE Legislative 10410 461750 Employee Wellness & Recognit'n 1,608.52 225462 12102021DE Solid Copper,XmasDinner-Acct # 4246-0445-5571-8851 5000 U.S. BANK CORPORATE Legislative 10410 461750 Employee Wellness & Recognit'n 1,916.25 | 3271 NETWIZE | Information Technology | 104136 425000 | Equip Supplies & Maint | 2,011.81 | 225426 22048B | Dell PowerEdge R240-Physical Domain Controller |
| 13385PIPE FABRICATING & SWater5151042600Bldg & Grnd Suppl & Maint2,312.9222543701472Temple View Reservoir Gate - Job # 34586148PLANT, CHRISTENSEN &Liability Insurance6363043100Profess & Tech Services2,851.502254381220201Consulting/Expert Witness Fees3553PURCELL TIRE AND SERStreets104410425000Equip Supplies & Maint3,656.682254442854972Tires and Service - Actt # 28018673938SKM INC.Water515100474500Machinery & Equipment59,780.00225455222184SCADA Maintenance - Project M18712536SM2Streets1041047150Machinery & Equipment59,780.0022546212102021DESolidCopper,XmasDinner- Acct # 4246-0445-5571-88515000U.S. BANK CORPORATELegislative10410461750Employee Wellness & Recognit'n1,608.5822546212102021SCEmplexeg,TrvI,Train- Acct # 4246-0445-5571-88515000U.S. BANK CORPORATELegislative10410461750Employee Wellness & Recognit'n1,608.5822546212102021SLEmplexeg,TrvI,Train- Acct # 4246-0445-5571-88515000U.S. BANK CORPORATELegislative10410461750Employee Wellness & Recognit'n1,608.5822546212102021BHOfficeandParKSupplies- Acct # 4246-0445-5571-88515000U.S. BANK CORPORATELegislative10410461750Employee Wellness & Recognit'n1,502.5222546212102021BHOfficeandParKSupplies- A | 3271 NETWIZE | Information Technology | 104136 425000 | Equip Supplies & Maint | 8,027.81 | 225426 22259 | Ruckus- Support and Maintenance |
| 6148PLANT, CHRISTENSEN &Liability Insurance6363043100Profess & Tech Services2,851.5022543812202021Consulting/Expert Witness Fees5553PURCELL TIRE AND SERStreets104410425000Equip Supplies & Maint3,656.682254442854972Tires and Service - Acct # 28018673938SKM INC.Water515100474500Machinery & Equipment2,324.8822545522218SCADA Maintenance - Project M18712536SM2Streets454410474500Machinery & Equipment59,780.002254561044Fuel, Service Body Approved by Council5000U.S. BANK CORPORATELegislative104110461750Employee Wellness & Recognit'n1,608.58225462121020215CEmpRecog,TrvI, Train - Acct # 4246-0445-5571-88515000U.S. BANK CORPORATELegislative104110461750Employee Wellness & Recognit'n1,961.5222546212102021ALTesting,Uniforms,Xmas -Acct # 4246-0445-5571-88515000U.S. BANK CORPORATELegislative104110461750Employee Wellness & Recognit'n1,916.2522546212102021BHOfficeandParkSupplies- Acct # 4246-0445-5571-88515000U.S. BANK CORPORATELegislative104110461750Employee Wellness & Recognit'n1,916.2522546212102021BHOfficeandParkSupplies- Acct # 4246-0445-5571-88515000U.S. BANK CORPORATELegislative104110461750Employee Wellness & Recognit'n1,916.2522546212102021BHOfficea | 12005 OLDCASTLE INFRASTRUC | Water | 515100 448400 | Dist Systm Repair & Maint | 3,546.00 | 225433 210409111 | Meter Rings - Customer # 210000011 |
| 5553 PURCELL TIRE AND SERStreets1041042500Equip Supplies & Maint3,656.682254442854972Tires and Service - Acct # 28018673938 SKM INC.Water51510474500Machinery & Equipment2,324.8822545522218SCADA Maintenance - Project M18712536 SM2Streets454410474500Machinery & Equipment59,780.002254561044Fuel, Service Body Approved by Council5000 U.S. BANK CORPORATEPSAP - E911104219445100Public Safety Supplies1,377.002254621210021DESolidOpper,XmapDinner - Acct # 4246-0445-5571-88515000 U.S. BANK CORPORATELegislative10410461750Employee Wellness & Recognit'n1,608.5822546212102021AJTesting, Uniforms,Xmas -Acct # 4246-0445-5571-88515000 U.S. BANK CORPORATELegislative10410461750Employee Wellness & Recognit'n1,916.2522546212102021AJTesting, Uniforms,Xmas -Acct # 4246-0445-5571-88515000 U.S. BANK CORPORATELegislative10410461750Employee Wellness & Recognit'n1,916.2522546212102021BHOfficeandParkSupplies- Acct # 4246-0445-5571-88515000 U.S. BANK CORPORATELegislative10410423000Training3,000.0022546212102021BHOfficeandParkSupplies- Acct # 4246-0445-5571-88515000 U.S. BANK CORPORATELegislative10410423000Training3,000.0022546212102021ANLC Registrations-Acct # 4246-0445-5571-88515000 U.S. BANK CORPORATELegislative10 | | Water | | | - | | • |
| 3938 SKM INC.Water5151047450Machinery & Equipment2,324.8822545522218SCADA Maintenance - Project M18712536 SM2StretsStrets4544047450Machinery & Equipment59,780.00255461044Fuel, Service Body Approved by Council5000 U.S. BANK CORPORATEPSAP - E9111042945100Public Safety Supplies1,377.0022546212102021DESolidCopper,XmasDinner- Acct # 4246-0445-5571-88515000 U.S. BANK CORPORATELegislative1041046175Employee Wellness & Recognit'n1,608.5822546212102021ALTesting,Uniforms,Xmas -Acct # 4246-0445-5571-88515000 U.S. BANK CORPORATELegislative1041046175Employee Wellness & Recognit'n1,916.2522546212102021BHOfliceandParkSupplies - Acct # 4246-0445-5571-88515000 U.S. BANK CORPORATELegislative1041046170Employee Wellness & Recognit'n1,916.2522546212102021BHOfliceandParkSupplies - Acct # 4246-0445-5571-88515000 U.S. BANK CORPORATELegislative1041046100Bidg & Grid Suppl & Maint2,576.8122546212102021BHOfliceandParkSupplies - Acct # 4246-0445-5571-88515000 U.S. BANK CORPORATELegislative1041042000Travel & Training3,000.022546212102021BHOfliceandParkSupplies - Acct # 4246-0445-5571-88514500 VERIZON WIRELESSLight & Power5353048641Communication Equipment1,525.882254672984023810Acct # 371517689-000112141 VOLVIK USA, INC <td>6148 PLANT, CHRISTENSEN &</td> <td>Liability Insurance</td> <td></td> <td></td> <td>,</td> <td>225438 12202021</td> <td>Consulting/Expert Witness Fees</td> | 6148 PLANT, CHRISTENSEN & | Liability Insurance | | | , | 225438 12202021 | Consulting/Expert Witness Fees |
| 12536 SM2Streets454410474500Machinery & Equipment59,780.002254561044Fuel, Service Body Approved by Council5000 U.S. BANK CORPORATEPSAP - E911104219445100Public Safety Supplies1,377.0022546212102021DESolidCopper,XmasDinner- Acct # 4246-0445-5571-88515000 U.S. BANK CORPORATELegislative104110461750Employee Wellness & Recognit'n1,608.5822546212102021SCEmpRecog,Trvl,Train- Acct # 4246-0445-5571-88515000 U.S. BANK CORPORATELight & Power5333046100Miscellaneous Expense1,690.5222546212102021BHOfliceandParkSupplies- Acct # 4246-0445-5571-88515000 U.S. BANK CORPORATELegislative104110461750Employee Wellness & Recognit'n1,916.2522546212102021BHOfliceandParkSupplies- Acct # 4246-0445-5571-88515000 U.S. BANK CORPORATELegislative1041042000Bldg & Grnd Suppl & Maint2,576.8122546212102021BHOfliceandParkSupplies- Acct # 4246-0445-5571-88515000 U.S. BANK CORPORATELegislative1041042000Travel & Training3,000.0022546212102021BHOfliceandParkSupplies- Acct # 4246-0445-5571-88515000 U.S. BANK CORPORATELight & Power53500448641Communication Equipment1,525.8222546212102021BHOfliceandParkSupplies- Acct # 4246-0445-5571-88515000 U.S. BANK CORPORATELight & Power53500448641Communication Equipment1,525.822546212102021SANLC Registrations-Acct # 4246-0445 | 5553 PURCELL TIRE AND SER | Streets | | | - | | Tires and Service - Acct # 2801867 |
| 5000 U.S. BANK CORPORATEPSAP - E911104219445100Public Safety Supplies1,377.002254622102021DESolidCopper,XmasDinner- Acct # 4246-0445-5571-88515000 U.S. BANK CORPORATELegislative104110461750Employee Wellness & Recognit'n1,608.5822546212102021AJTesting,Uniforms,Xmas -Acct # 4246-0445-5571-88515000 U.S. BANK CORPORATELegislative104110461750Employee Wellness & Recognit'n1,916.2522546212102021BHOfiiceandParkSupplies- Acct # 4246-0445-5571-88515000 U.S. BANK CORPORATELegislative10410426000Bldg & Grnd Suppl & Maint2,576.8122546212102021BHOfiiceandParkSupplies- Acct # 4246-0445-5571-88515000 U.S. BANK CORPORATELegislative104110423000Travel & Training3,000.0022546212102021SANLC Registrations-Acct # 4246-0445-5571-88515000 U.S. BANK CORPORATELight & Power53500448641Communication Equipment1,525.8822546212102021SANLC Registrations-Acct # 4246-0445-5571-88514450 VERIZON WIRELESSLight & Power53500448241Communication Equipment1,525.882254679894023810Acct # 371517689-0000112141 VOLVIK USA, INCGolf Course55500448240Items Purchased - Resale1,102.50225468113836Golf Balls - for Bountiful Ridge Golf Course4528 WAXIE SANITARY SUPPLPolice104210426000Bldg & Grnd Suppl & Maint1,499.7822547080533848TP and Air Freshner - Customer # 9024 <td></td> <td>Water</td> <td></td> <td>, , ,</td> <td>-</td> <td></td> <td>•</td> | | Water | | , , , | - | | • |
| 5000 U.S. BANK CORPORATELegislative104110461750Employee Wellness & Recognit'n1,608.5822546212102021SCEmpRecog,Trvl,Train- Acct # 4246-0445-5571-88515000 U.S. BANK CORPORATELight & Power5353046100Miscellaneous Expense1,690.5222546212102021AJTesting,Uniforms,Xmas -Acct # 4246-0445-5571-88515000 U.S. BANK CORPORATELegislative104110461750Employee Wellness & Recognit'n1,916.2522546212102021BHOfliceandParkSupplies- Acct # 4246-0445-5571-88515000 U.S. BANK CORPORATEParks104510426000Bldg & Grnd Suppl & Maint2,576.8122546212102021BHOfliceandParkSupplies- Acct # 4246-0445-5571-88515000 U.S. BANK CORPORATELegislative104110423000Travel & Training3,000.0022546212102021SANLC Registrations-Acct # 4246-0445-5571-88515000 U.S. BANK CORPORATELight & Power53530448641Communication Equipment1,525.882254679894023810Acct # 371517689-0000112141 VOLVIK USA, INCGolf Course55500448240Items Purchased - Resale1,102.50225468113836Golf Balls - for Bountiful Ridge Golf Course4528 WAXIE SANITARY SUPPLPolice104210426000Bldg & Grnd Suppl & Maint1,499.7822547080533848TP and Air Freshner - Customer # 90244585 WILDING ENGINEERING,Light & Power535300474820CIP 12 Dist Sys Feeder #5751,378.50225471126886Concrete Tests at Bountiful Power <td>12536 SM2</td> <td></td> <td></td> <td></td> <td>,</td> <td>225456 1044</td> <td>Fuel, Service Body Approved by Council</td> | 12536 SM2 | | | | , | 225456 1044 | Fuel, Service Body Approved by Council |
| 5000 U.S. BANK CORPORATELight & Power5353046100Miscellaneous Expense1,690.5222546212102021AJTesting,Uniforms,Xmas -Acct # 4246-0445-5571-88515000 U.S. BANK CORPORATELegislative104110461750Employee Wellness & Recognit'n1,916.2522546212102021BHOfliceandParkSupplies- Acct # 4246-0445-5571-88515000 U.S. BANK CORPORATEParks104510426000Bldg & Grnd Suppl & Maint2,576.8122546212102021BHOfliceandParkSupplies- Acct # 4246-0445-5571-88515000 U.S. BANK CORPORATELegislative104110423000Travel & Training3,000.0022546212102021SANLC Registrations-Acct # 4246-0445-5571-88514450 VERIZON WIRELESSLight & Power53530448641Communication Equipment1,525.882254679894023810Acct # 371517689-0000112141 VOLVIK USA, INCGolf Course55550448240Items Purchased - Resale1,102.50225468113836Golf Balls - for Bountiful Ridge Golf Course4528 WAXIE SANITARY SUPPLPolice104210426000Bldg & Grnd Suppl & Maint1,499.7822547080533848TP and Air Freshner - Customer # 90244585 WILDING ENGINEERING,Light & Power53530474820CIP 12 Dist Sys Feeder #5751,378.50225471126886Concrete Tests at Bountiful Power | | | | , ,, | , | | |
| 5000 U.S. BANK CORPORATELegislative104110461750Employee Wellness & Recognit'n1,916.2522546212102021BHOfliceandParkSupplies- Acct # 4246-0445-5571-88515000 U.S. BANK CORPORATEParks104510426000Bldg & Grnd Suppl & Maint2,576.8122546212102021BHOfliceandParkSupplies- Acct # 4246-0445-5571-88515000 U.S. BANK CORPORATELegislative104110423000Travel & Training3,000.0022546212102021SANLC Registrations-Acct # 4246-0445-5571-88514450 VERIZON WIRELESSLight & Power535300448641Communication Equipment1,525.882254679894023810Acct # 371517689-0000112141 VOLVIK USA, INCGolf Course555500448240Items Purchased - Resale1,102.50225468113836Golf Balls - for Bountiful Ridge Golf Course4528 WAXIE SANITARY SUPPLPolice104210426000Bldg & Grnd Suppl & Maint1,499.7822547080533848TP and Air Freshner - Customer # 90244585 WILDING ENGINEERING,Light & Power535300474820CIP 12 Dist Sys Feeder #5751,378.50225471126886Concrete Tests at Bountiful Power | | • | | | | | |
| 5000 U.S. BANK CORPORATEParks104510426000Bldg & Grnd Suppl & Maint2,576.8122546212102021BHOfliceandParkSupplies- Acct # 4246-0445-5571-88515000 U.S. BANK CORPORATELegislative104110423000Travel & Training3,000.0022546212102021SANLC Registrations-Acct # 4246-0445-5571-88514450 VERIZON WIRELESSLight & Power535300448641Communication Equipment1,525.882254679894023810Acct # 371517689-0000112141 VOLVIK USA, INCGolf Course555500448240Items Purchased - Resale1,102.50225468113836Golf Balls - for Bountiful Ridge Golf Course4528 WAXIE SANITARY SUPPLPolice104210426000Bldg & Grnd Suppl & Maint1,499.7822547080533848TP and Air Freshner - Customer # 90244585 WILDING ENGINEERING,Light & Power535300474820CIP 12 Dist Sys Feeder #5751,378.50225471126886Concret Tests at Bountiful Power | | • | | • | - | | |
| 5000 U.S. BANK CORPORATELegislative104110423000Travel & Training3,000.0022546212102021SANLC Registrations-Acct # 4246-0445-5571-88514450 VERIZON WIRELESSLight & Power535300448641Communication Equipment1,525.882254679894023810Acct # 371517689-0000112141 VOLVIK USA, INCGolf Course555500448240Items Purchased - Resale1,102.50225468113836Golf Balls - for Bountiful Ridge Golf Course4528 WAXIE SANITARY SUPPLPolice104210426000Bldg & Grnd Suppl & Maint1,499.7822547080533848TP and Air Freshner - Customer # 90244585 WILDING ENGINEERING,Light & Power535300474820CIP 12 Dist Sys Feeder #5751,378.50225471126886Concret Tests at Bountiful Power | | 0 | | | , | | |
| 4450 VERIZON WIRELESSLight & Power535300448641Communication Equipment1,525.882254679894023810Acct # 371517689-0000112141 VOLVIK USA, INCGolf Course555500448240Items Purchased - Resale1,102.50225468113836Golf Balls - for Bountiful Ridge Golf Course4528 WAXIE SANITARY SUPPLPolice104210426000Bldg & Grnd Suppl & Maint1,499.7822547080533848TP and Air Freshner - Customer # 90244585 WILDING ENGINEERING,Light & Power535300474820CIP 12 Dist Sys Feeder #5751,378.50225471126886Concrete Tests at Bountiful Power | | | | | - | | |
| 12141 VOLVIK USA, INCGolf Course55550448240Items Purchased - Resale1,102.50225468113836Golf Balls - for Bountiful Ridge Golf Course4528 WAXIE SANITARY SUPPLPolice10421042600Bldg & Grnd Suppl & Maint1,499.7822547080533848TP and Air Freshner - Customer # 90244585 WILDING ENGINEERING,Light & Power535300474820CIP 12 Dist Sys Feeder #5751,378.50225471126886Concrete Tests at Bountiful Power | | • | | 0 | | | |
| 4528 WAXIE SANITARY SUPPL Police 104210 426000 Bldg & Grnd Suppl & Maint 1,499.78 225470 80533848 TP and Air Freshner - Customer # 9024 4585 WILDING ENGINEERING, Light & Power 535300 474820 CIP 12 Dist Sys Feeder #575 1,378.50 225471 126886 Concrete Tests at Bountiful Power | | 0 | | | - | | |
| 4585 WILDING ENGINEERING, Light & Power 535300 474820 CIP 12 Dist Sys Feeder #575 1,378.50 225471 126886 Concrete Tests at Bountiful Power | - | | | | - | | <u> </u> |
| | | | | | - | | |
| | 4585 WILDING ENGINEERING, | Light & Power | 535300 474820 | | | 225471 126886 | Concrete Tests at Bountiful Power |
| 101AL. 240,221.05 | | | | тот | AL: 246,221.03 | | |

Expenditure Report for Invoices (limited to those outlined in staff report) >\$1,000.00 Paid December 27, 2021

| VENDOR VENDOR NAME | DEPARTMENT | <u>ACCOUNT</u> | ACCOUNT DESC | AMOUNT | <u>CHECK NO INVOICE</u> | DESCRIPTION |
|---------------------------|------------------------|----------------|-------------------------------|------------|-------------------------|--|
| 1212 ASPLUNDH TREE EXPERT | Light & Power | 535300 448632 | Distribution | 5,502.17 | 225474 80H14921 | TREE TRIMMING |
| 1473 BROKEN ARROW INC | Streets | 104410 441100 | Special Highway Supplies | 21,232.85 | 225476 38721 | Road Salt |
| 1473 BROKEN ARROW INC | Streets | 104410 441100 | Special Highway Supplies | 29,863.19 | 225476 38735 | Road Salt |
| 1473 BROKEN ARROW INC | Streets | 104410 441100 | Special Highway Supplies | 31,548.09 | 225476 38608 | Road Salt - Customer # BOUNTIFUL |
| 12839 EDGE EYEWEAR | Light & Power | 535300 445201 | Safety Equipment | 1,344.00 | 225489 AR034604 | Safety Glasses - Customer ID BO0368 |
| 2055 ELECTRICAL CONSULTAN | Light & Power | 535300 448639 | Substation | 2,014.00 | 225490 97907 | Breaker replacement at SE substation |
| 2055 ELECTRICAL CONSULTAN | Light & Power | 535300 448639 | Substation | 2,281.50 | 225490 96028 | Breaker replacement for GE substation |
| 7212 ENTELLUS INC | Streets | 454410 473600 | New Road Construction | 1,423.75 | 225491 53454 | Project # 1190015 Eagle Ridge Drive Road Extention |
| 2719 JMR CONSTRUCTION INC | Storm Water | 494900 473106 | Storm Drain Construction | 5,715.35 | 225501 12/23/2021 | OAKRIDGE CIRCLE |
| 3271 NETWIZE | Engineering | 104450 429300 | Computer Hardware | 2,263.14 | 225509 22253 | Dell XPS i7 |
| 5553 PURCELL TIRE AND SER | Streets | 104410 425000 | Equip Supplies & Maint | 2,882.65 | 225514 2856140 | TIres and Service - Acct # 2801867 |
| 3830 SALT LAKE COMMUNITY | Light & Power | 535300 423001 | Education Benefit | 4,864.00 | 225517 22-803 | APPRENTICESHIP CLASSES JB, CC, DH, JR |
| 13043 SIMONS, DON | Engineering | 104450 423000 | Travel & Training | 1,245.78 | 225518 12232021 | Travel and Training Expence for ICE Conference |
| 3972 SOLAR TURBINES, INC. | Light & Power | 535300 448614 | Power Plant Equipment Repairs | 1,639.00 | 225521 AFS10042857 | Repair #1 turbine at power plant |
| 3972 SOLAR TURBINES, INC. | Light & Power | 535300 448614 | Power Plant Equipment Repairs | 2,392.00 | 225521 AFS10042646 | Repair #1 turbine at power plant |
| 9934 TANNER LLC | Information Technology | 104136 431000 | Profess & Tech Services | 2,140.07 | 225524 SIN026306 | KnowBe4 Security Training - Client # 000340 |
| 12660 THERMO FLUIDS | Streets | 104410 425000 | Equip Supplies & Maint | 1,004.50 | 225526 87808397 | BULK ANTIFREEZE FOR SHOP |
| 4229 TOM RANDALL DIST. CO | Streets | 104410 425000 | Equip Supplies & Maint | 2,138.65 | 225530 0335638 | Tankers and exhaust fluid |
| 4229 TOM RANDALL DIST. CO | Streets | 104410 425000 | Equip Supplies & Maint | 23,634.62 | 225530 0335734 | Diesel and Fuel |
| 4307 UNITED SERVICE & SAL | Parks | 104510 425000 | Equip Supplies & Maint | 1,054.22 | 225532 71547 | CUST# 100545 |
| 4341 UTAH ASSOCIATED MUNI | Light & Power | 53 213130 | UAMPS Annualized Accrual | 784,914.88 | 225533 12222021 | Nov.2021 payment for Power Purchases/Resources |
| | | | TOTAL: | 931,098.41 | | |

Expenditure Report for Invoices (limited to those outlined in staff report) >\$1,000.00 Paid January 3, 2022

| VENDOR VENDOR NAME | DEPARTMENT | <u>ACCOUNT</u> | ACCOUNT DESC | | AMOUNT | CHECK NO INVOICE | <u>DESCRIPTION</u> |
|----------------------------|------------------------|----------------|-----------------------------|--------|-----------|------------------|--|
| 1946 DIAMOND RENTAL AND S | Golf Course | 555500 426100 |) Special Projects | | 1,038.00 | 225548 470015 | Stump Grinder w/Trailer - Customer # 106828 |
| 2003 DUNCAN ELECTRIC SUPP | Light & Power | 535300 448633 | 3 Street Light | | 1,288.60 | 225550 173705-1 | Street Light Fuse and Holder - Cust # 021350 |
| 2350 GREEN SOURCE, L.L.C. | Golf Course | 555500 426000 |) Bldg & Grnd Suppl & Maint | | 1,120.00 | 225559 21086 | Turf Treatment - Enclave Fungicide |
| 3271 NETWIZE | Computer Maintenance | 616100 429300 |) Computer Hardware | | 4,239.48 | 225577 22341 | Dell-OptiPlex 7090 Computers w/Video |
| 3271 NETWIZE | Information Technology | 104136 425000 |) Equip Supplies & Maint | | 13,502.78 | 225577 22299 | HPE Nimble-Network Storage-3yr Maintenance |
| 3633 RADWELL INTERNATIONA | Light & Power | 535300 448639 | Substation | | 6,456.48 | 225584 32447739 | Control Equipment - Customer # 256707 |
| 3633 RADWELL INTERNATIONA | Light & Power | 535300 448639 | Substation | | 8,419.78 | 225584 32448288 | Control Equipment - Customer # 256707 |
| 10586 ROCKY MOUNTAIN RECYC | Recycling | 484800 431550 | Recycling Collectn Service | | 1,129.10 | 225586 59740 | Recycling Fees |
| 13402 SWCA ENVIRONMENTAL | Legislative | 454110 473100 |) Improv Other Than Bldgs | | 6,849.14 | 225595 137957 | Trails Project |
| 11502 VAR TECHNOLOGY | Information Technology | 104136 429200 | O Computer Software | | 4,899.31 | 225605 12704997 | Quest KACE Destop - Contract # 100-5591161-001 |
| 4555 WEST, ALAN M | Information Technology | 104136 428000 |) Telephone Expense | | 2,014.54 | 225611 12312021 | Phone Expense and Computer Equipment |
| 7732 WINGFOOT CORP | Police | 104210 426000 |) Bldg & Grnd Suppl & Maint | | 2,095.00 | 225612 107978 | Janitorial Cleaning for December 2021 |
| | | | | TOTAL: | 53,052.21 | | |

City Council Staff Report

Subject: November 2021 Financial Reports **Author:** Tyson Beck, Finance Director **Department:** Finance **Date:** January 11, 2022



Background

These reports include summary revenue, expense, and budget information for all City funds. Both revenues and expenses, including capital outlay, have been included. These financials are presented to the City Council for review.

<u>Analysis</u>

Data within the reports and graphs presented provide detail of revenue, expense, and budget results for the associated period. Additional revenue and expense graphs are provided that give comparative data for FY2022 through November as compared to the past three fiscal year periods through that same timeframe.

The FY2022 budget portion of these reports is the originally adopted FY2022 budget approved by the City Council in August of 2021.

Department Review

These reports were prepared and reviewed by the Finance Department.

Significant Impacts

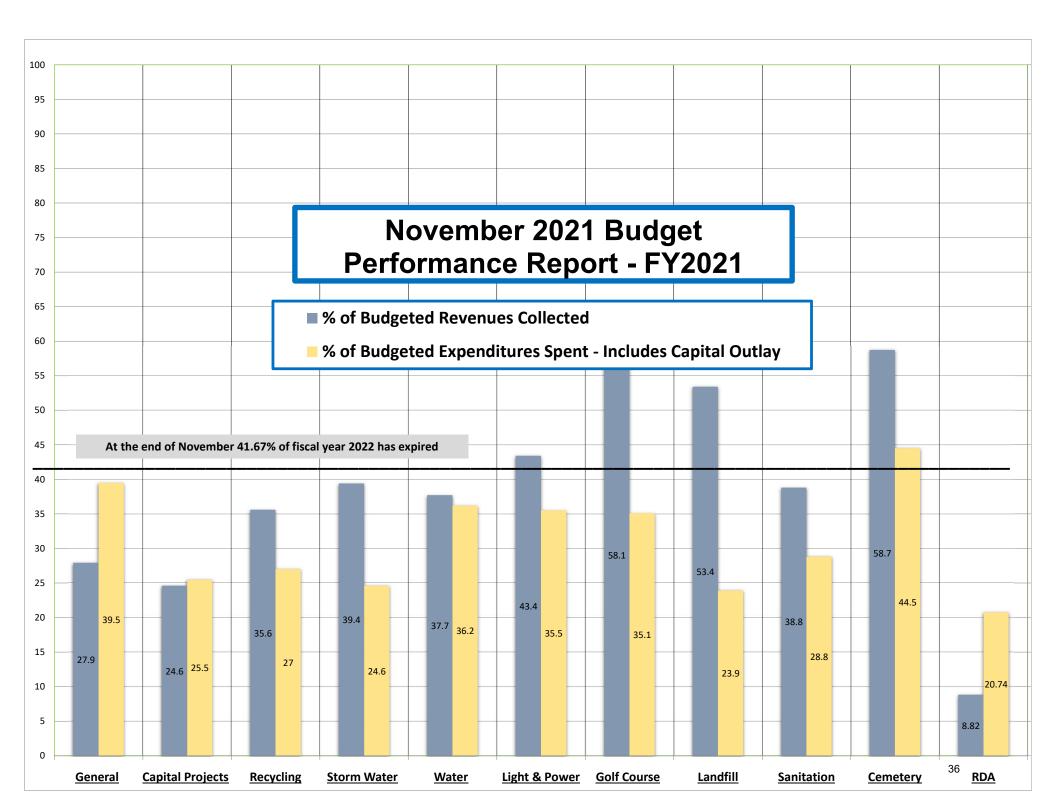
Financial information to aid in legislative and operational decision making.

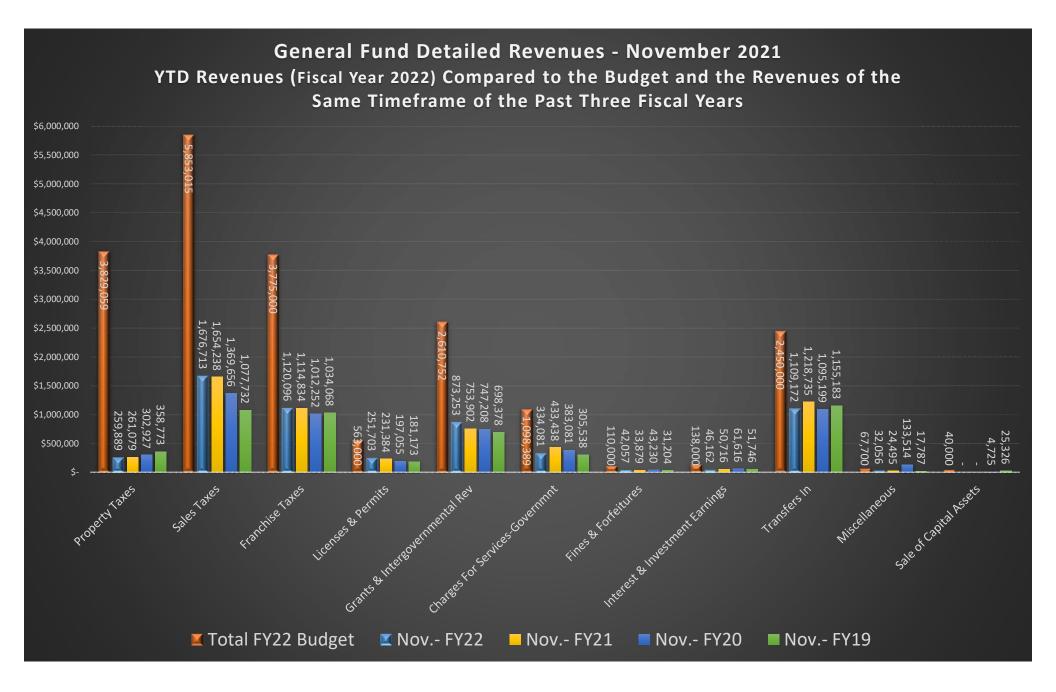
Recommendation

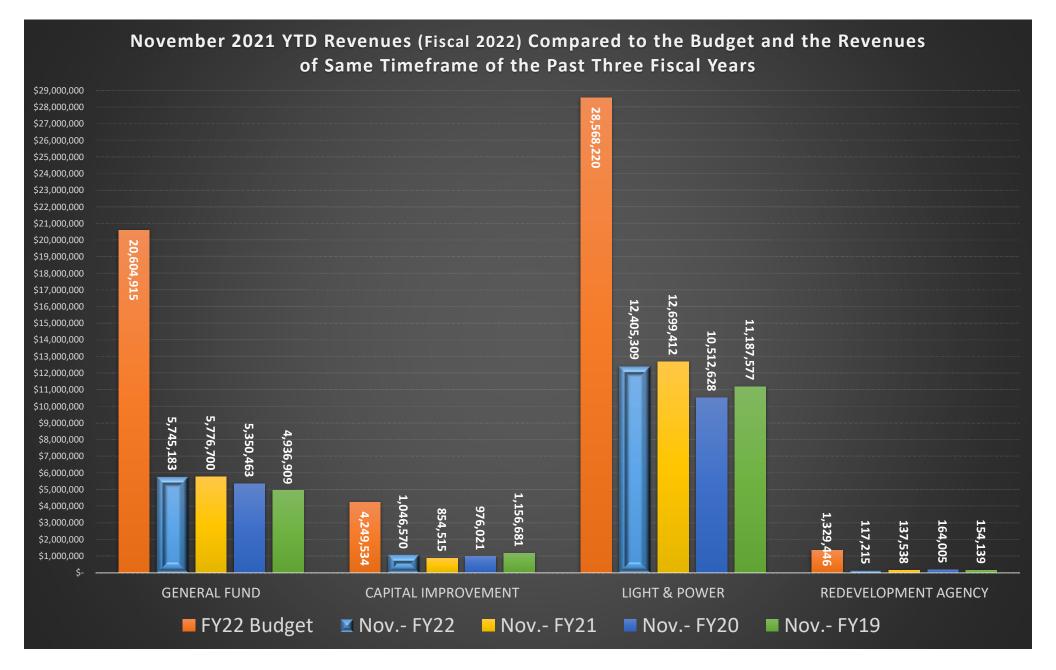
Council should review the attached revenue, expense, and budget reports.

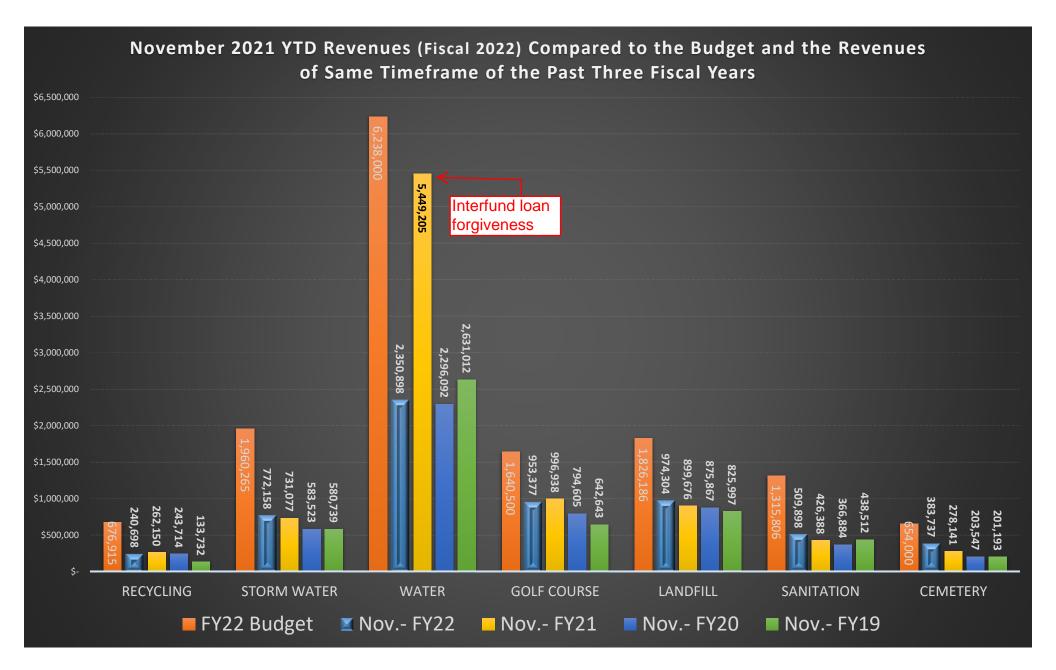
Attachments

• November 2021 Revenue & Expense Reports – Fiscal 2022 YTD











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FOR 2022 05

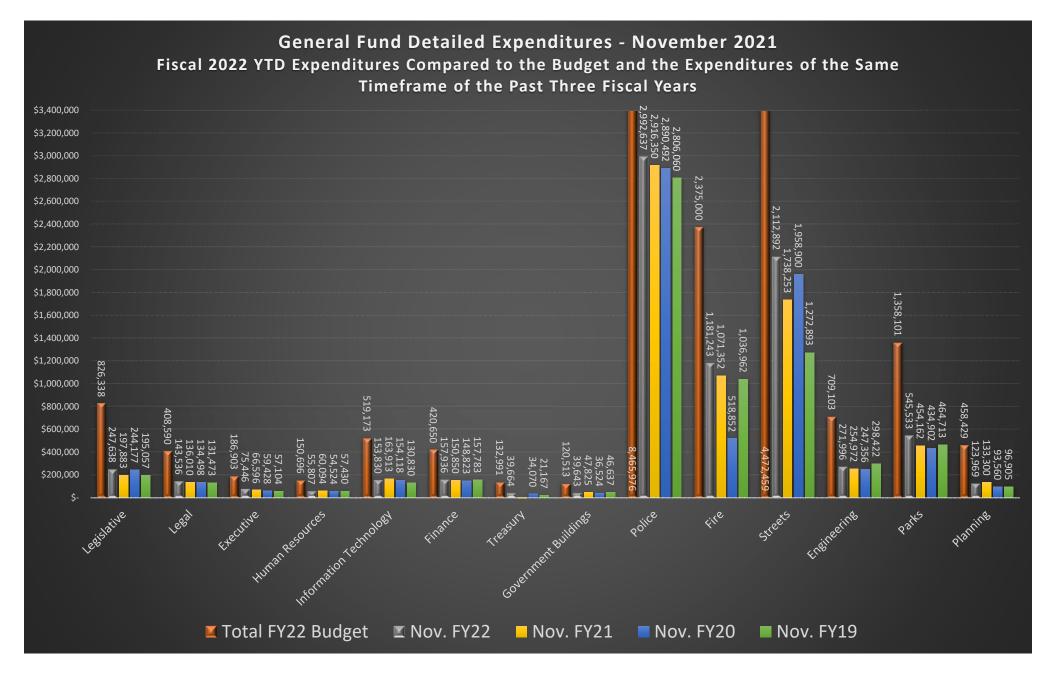
| ity | of | Bounti | ful, | , UT | | |
|------|------|--------|------|----------|---|--------|
| OVĒM | IBER | 2021 | YTD | REVENUES | - | FY2022 |

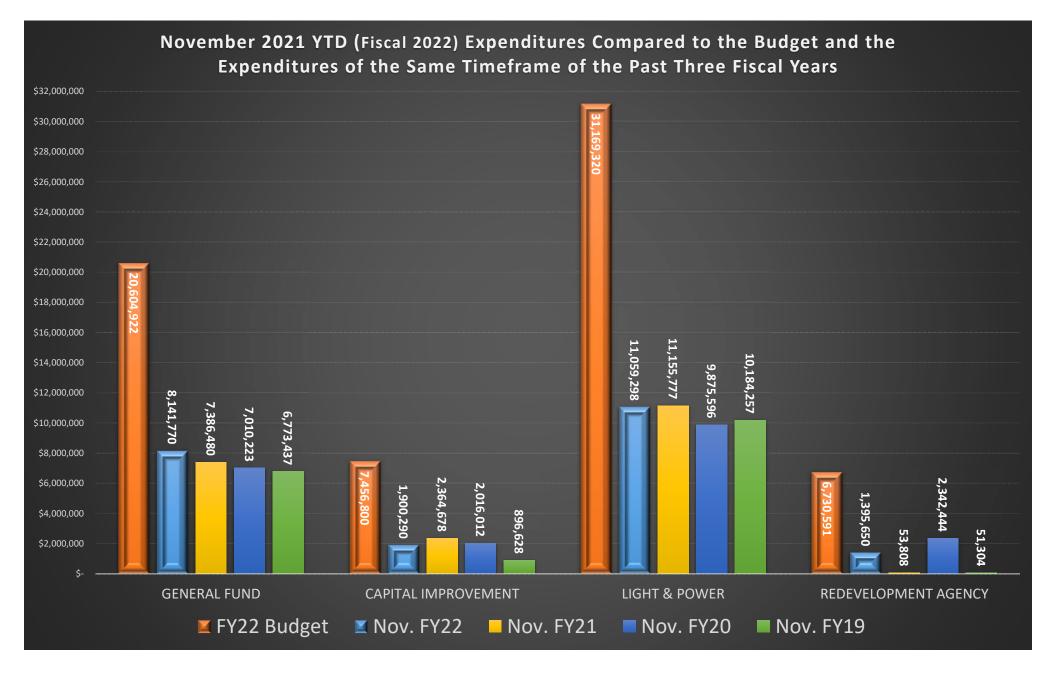
| JOURNAL | DETAIL | 2021 | 1 | то | 2021 | 6 |
|---------|--------|------|---|----|------|---|
| | | | _ | | | - |

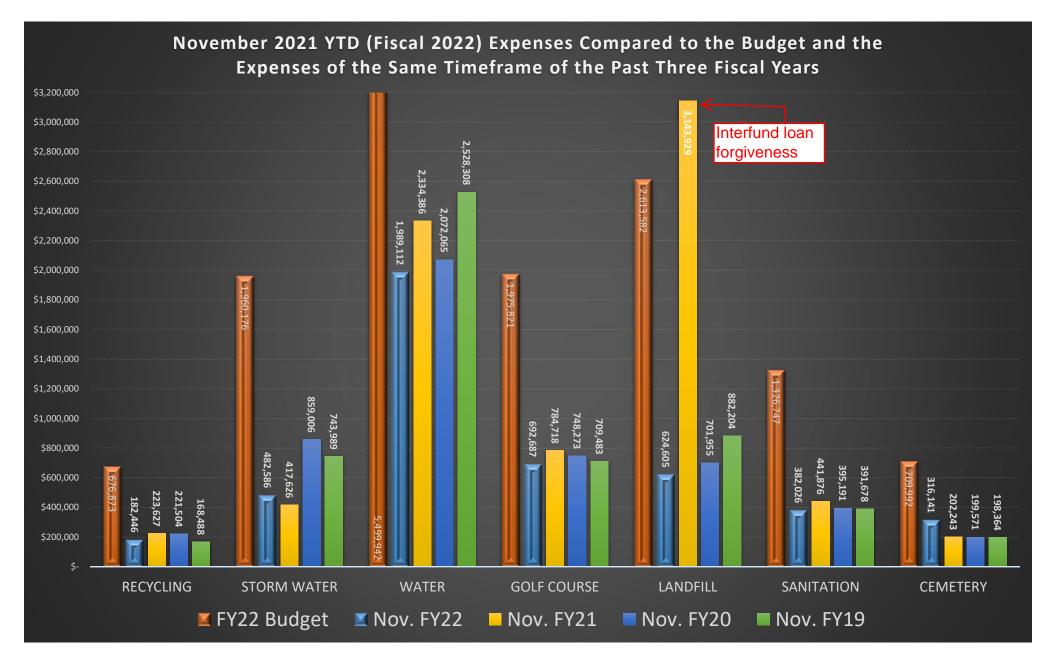
| | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
|---|--|--|---|---|--|---|--|
| <pre>10 GENERAL FUND 30 DEBT SERVICE 45 CAPITAL IMPROVEMENT 48 RECYCLING 49 STORM WATER 51 WATER 53 LIGHT & POWER 55 GOLF COURSE 57 LANDFILL 58 SANITATION 59 CEMETERY 61 COMPUTER MAINTENANCE 63 LIABILITY INSURANCE 64 WORKERS' COMP INSURANCE 72 RDA REVOLVING LOAN FUND 73 REDEVELOPMENT AGENCY 74 CEMETERY PERPETUAL CARE 78 LANDELL CLOSUPE</pre> | APPROP -20,604,915 -200 -4,249,534 -676,915 -1,960,265 -6,238,000 -28,568,220 -1,640,500 -1,826,186 -1,315,806 -654,000 -70,514 -466,530 -318,727 -254,729 -1,074,717 -90,000 | BUDGET -20,604,915 -200 -4,249,534 -676,915 -1,960,265 -6,238,000 -28,568,220 -1,640,500 -1,826,186 -654,000 -70,514 -466,530 -318,727 -254,729 -1,074,717 -90,000 | $\begin{array}{r} -5,745,182.87\\ -49.39\\ -1,046,570.31\\ -240,697.72\\ -772,158.06\\ -2,350,898.22\\ -12,405,308.96\\ -953,376.93\\ -974,303.92\\ -509,898.32\\ -383,736.83\\ -50.36\\ -554,913.20\\ -113,442.74\\ -69,219.84\\ -47,994.90\\ -59,448.05\end{array}$ | $\begin{array}{r} -1,747,611.37\\ -10.44\\ -365,398.64\\ -48,711.84\\ -162,937.71\\ -417,389.60\\ -1,962,833.34\\ -62,817.19\\ -181,486.26\\ -109,373.30\\ -127,515.01\\ -7.57\\ -729.82\\ -23,091.27\\ -4,241.95\\ -2,222.42\\ -10,792.70\\ \end{array}$ | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | BUDGET -14,859,732.13 -150.61 -3,202,963.69 -436,217.28 -1,188,106.94 -3,887,101.78 -16,162,911.04 -687,123.07 -851,882.08 -805,907.68 -270,263.17 -70,463.64 88,383.20 -205,284.26 -185,509.16 -1,026,722.10 -30,551.95 | USED 27.9% 24.7% 24.6% 35.6% 39.4% 58.1% 53.4% 58.1% 53.4% 58.1% 53.4% 53.4% 53.6% 118.9% 35.6% 27.2% 45.% 66.1% |
| 78 LANDFILL CLOSURE 83 RAP TAX 92 OPEB TRUST 99 INVESTMENT | -4,600 -649,639 0 0 | -4,600 -649,639 0 | -1,256.76 -186,389.24 -787.03 181,882.49 | -254.07 -72,698.23 -119.23 37,466.05 | .00 .00 .00 .00 | -3,343.24 -463,249.76 787.03 -181,882.49 | 27.3% 28.7% 100.0% 100.0% |

GRAND TOTAL -70,663,997 -70,663,997 -26,233,801.16 -5,262,775.91 .00 -44,430,195.84 37.1%

** END OF REPORT - Generated by Tyson Beck **







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|---|--|---|---|---|--|--|---|
| 01/05/2022 13:09 tyson | City of Bountiful, NOVEMBER 2021 YTD | | ¥2022 | | | | P 1 glytdbud |
| FOR 2022 05 | | | | | JOURNAL DET | TAIL 2021 1 TO | 2021 6 |
| | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
| 10 GENERAL FUND | | | | | | | |
| <pre>4110 Legislative 4120 Legal 4130 Executive 4134 Human Resources 4136 Information Technology 4140 Finance 4143 Treasury 4160 Government Buildings 4210 Police 4215 Reserve Officers 4216 Crossing Guards 4217 PROS 4218 Liquor Control 4219 PSAP - E911 4220 Fire 4410 Streets 4450 Engineering 4510 Parks 4610 Planning TOTAL CENERAL FUND</pre> | 826,338 408,590 186,903 150,696 519,173 420,650 132,991 120,513 6,359,907 10,000 151,049 380,697 380,697 36,359 1,527,964 2,375,000 4,472,459 709,103 1,358,101 458,429 | 826,338 408,590 186,903 150,696 519,173 420,650 132,991 120,513 6,359,907 10,000 151,049 380,697 36,359 1,527,964 2,375,000 4,472,459 709,103 1,358,101 458,429 | 247,638.19 143,535.86 75,445.85 55,807.45 153,829.85 157,936.21 39,663.55 39,643.17 2,204,068.55 1,027.63 41,422.02 200,123.87 5,886.46 540,108.82 1,181,243.00 2,112,891.60 271,995.64 545,533.20 123,968.96 | $\begin{array}{c} 24,900.57\\ 28,740.54\\ 14,369.08\\ 8,155.51\\ 30,222.59\\ 33,377.21\\ 43,400.52\\ 7,438.93\\ 478,575.34\\ 993.63\\ 13,997.30\\ 41,221.53\\ 1,627.40\\ 110,195.75\\ .00\\ 250,572.67\\ 51,872.92\\ 126,331.96\\ 16,343.88\\ 1,282,337,33\\ \end{array}$ | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | 578,699.81 265,054.14 111,457.15 94,888.55 365,343.15 262,713.79 93,327.45 80,869.83 4,155,838.45 8,972.37 109,626.98 180,573.13 30,472.54 987,855.18 1,193,757.00 2,359,567.40 437,107.36 812,567.80 334,460.04 | 30.0% 35.1% 47.0% 29.6% 37.6% 29.37.3% 29.34.3% 10.4% 516.3% 47.2% 47.2% 47.2% 47.2% 47.2% 47.2% 47.2% 47.2% 47.2% |
| TOTAL GENERAL FUND 30 DEBT SERVICE | 20,604,922 | 20,604,922 | 8,141,769.88 | 1,282,337.33 | .00 | 12,463,152.12 | 39.5% |
| 4710 Debt Sevice | 25 | 25 | 6.26 | 1.17 | .00 | 18.74 | 25.0% |
| TOTAL DEBT SERVICE | 25 | 25 | 6.26 | 1.17 | .00 | 18.74 | 25.0% |
| 45 CAPITAL IMPROVEMENT | | | | | | | |
| 4110 Legislative 4140 Finance 4210 Police 4410 Streets 4510 Parks | 3,272,800 0 857,000 3,227,000 100,000 | 3,272,800 0 857,000 3,227,000 100,000 | 85,376.67 6,903.79 .00 1,742,251.61 65,758.00 | 2,942.50 1,294.71 .00 424,722.84 .00 | .00 .00 .00 .00 .00 | 3,187,423.33 -6,903.79 857,000.00 1,484,748.39 34,242.00 | 2.6% 100.0% .0% 54.0% 65.8% |
| TOTAL CAPITAL IMPROVEMENT | 7,456,800 | 7,456,800 | 1,900,290.07 | 428,960.05 | .00 | 5,556,509.93 | 25.5% |

| | | | | | | | a tyl | unis [®] er erp solution |
|---------------------------|-------------------------------|-----------------|--------------------|---------------|--------------|--------------|---------------------|--------------------------------------|
| 01/05/2022 13:09 tyson | City of Bound NOVEMBER 202 | tiful, 1 YTD | UT EXPENSES - F | Y2022 | | | | P 2 glytdbud |
| FOR 2022 05 | | | | | | JOURNAL DET | AIL 2021 1 TO | 2021 6 |
| 48 RECYCLING | | GINAL PROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
| 48 RECYCLING | | | | | | | | |
| 4800 Recycling | 67 | 6,873 | 676,873 | 182,446.18 | 43,586.24 | .00 | 494,426.82 | 27.0% |
| TOTAL RECYCLING | 67 | 6,873 | 676,873 | 182,446.18 | 43,586.24 | .00 | 494,426.82 | 27.0% |
| 49 STORM WATER | | | | | | | | |
| 4900 Storm Water | 1,96 | 0,176 | 1,960,176 | 482,585.70 | 84,206.39 | .00 | 1,477,590.30 | 24.6% |
| TOTAL STORM WATER | 1,96 | 0,176 | 1,960,176 | 482,585.70 | 84,206.39 | .00 | 1,477,590.30 | 24.6% |
| 51 WATER | | | | | | | | |
| 5100 Water | 5,49 | 9,942 | 5,499,942 | 1,989,112.15 | 604,796.85 | .00 | 3,510,829.85 | 36.2% |
| TOTAL WATER | 5,49 | 9,942 | 5,499,942 | 1,989,112.15 | 604,796.85 | .00 | 3,510,829.85 | 36.2% |
| 53 LIGHT & POWER | | | | | | | | |
| 5300 Light & Power | 31,16 | 9,320 | 31,169,320 | 11,059,297.96 | 1,714,318.45 | .00 | 20,110,022.04 | 35.5% |
| TOTAL LIGHT & POWER | 31,16 | 9,320 | 31,169,320 | 11,059,297.96 | 1,714,318.45 | .00 | 20,110,022.04 | 35.5% |
| 55 GOLF COURSE | | | | | | | | |
| 5500 Golf Course | 1,97 | 5,821 | 1,975,821 | 692,687.14 | 133,032.64 | .00 | 1,283,133.86 | 35.1% |
| TOTAL GOLF COURSE | 1,97 | 5,821 | 1,975,821 | 692,687.14 | 133,032.64 | .00 | 1,283,133.86 | 35.1% |
| 57 LANDFILL | | | | | | | | |



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City of Bountiful, UT NOVEMBER 2021 YTD EXPENSES - FY2022



| FOR 2022 05 | | | | | AIL 2021 1 TO | 2021 1 TO 2021 6 | |
|-------------------------------|--------------------|-------------------|--------------|--------------|---------------|---------------------|-------------|
| 57 LANDFILL | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
| 5700 Landfill | 2,613,582 | 2,613,582 | 624,604.84 | 105,732.89 | .00 | 1,988,977.16 | 23.9% |
| TOTAL LANDFILL | 2,613,582 | 2,613,582 | 624,604.84 | 105,732.89 | .00 | 1,988,977.16 | 23.9% |
| 58 SANITATION | | | | | | | |
| 5800 Sanitation | 1,326,747 | 1,326,747 | 382,026.24 | 73,465.07 | .00 | 944,720.76 | 28.8% |
| TOTAL SANITATION | 1,326,747 | 1,326,747 | 382,026.24 | 73,465.07 | .00 | 944,720.76 | 28.8% |
| 59 CEMETERY | | | | | | | |
| 5900 Cemetery | 709,992 | 709,992 | 316,140.92 | 76,362.58 | .00 | 393,851.08 | 44.5% |
| TOTAL CEMETERY | 709,992 | 709,992 | 316,140.92 | 76,362.58 | .00 | 393,851.08 | 44.5% |
| 61 COMPUTER MAINTENANCE | | | | | | | |
| 6100 Computer Maintenance | 87,902 | 87,902 | 15,291.05 | 1,641.22 | .00 | 72,610.95 | 17.4% |
| TOTAL COMPUTER MAINTENANCE | 87,902 | 87,902 | 15,291.05 | 1,641.22 | .00 | 72,610.95 | 17.4% |
| 63 LIABILITY INSURANCE | | | | | | | |
| 6300 Liability Insurance | 652,957 | 652,957 | 721,177.06 | 125,608.70 | .00 | -68,220.06 | 110.4% |
| TOTAL LIABILITY INSURANCE | 652,957 | 652,957 | 721,177.06 | 125,608.70 | .00 | -68,220.06 | 110.4% |
| 64 WORKERS' COMP INSURANCE | | | | | | | |
| 6400 Workers' Comp Insurance | 318,677 | 318,677 | 181,354.57 | 41,549.63 | .00 | 137,322.43 | 56.9% |
| TOTAL WORKERS' COMP INSURANCE | 318,677 | 318,677 | 181,354.57 | 41,549.63 | .00 | 137,322.43 | 56.9% |

72 RDA REVOLVING LOAN FUND



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City of Bountiful, UT NOVEMBER 2021 YTD EXPENSES - FY2022



| FOR | 2022 05 | | | | | JOURNAL DEI | TAIL 2021 1 TO | 2021 6 |
|--------|-------------------------------|--------------------|-------------------|---------------|--------------|--------------|---------------------|-------------|
| 72 | RDA REVOLVING LOAN FUND | ORIGINAL APPROP | REVISED BUDGET | YTD EXPENDED | MTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | PCT USED |
| 7200 1 | RDA Revolving Loans | 502,200 | 502,200 | 1,350,952.61 | 133.40 | .00 | -848,752.61 | 269.0% |
| 5 | TOTAL RDA REVOLVING LOAN FUND | 502,200 | 502,200 | 1,350,952.61 | 133.40 | .00 | -848,752.61 | 269.0% |
| 73 REI | DEVELOPMENT AGENCY | | | | | | | |
| 7300 1 | Redevelopment Agency | 6,228,391 | 6,228,391 | 44,697.22 | 9,397.80 | .00 | 6,183,693.78 | .7% |
| ŗ | TOTAL REDEVELOPMENT AGENCY | 6,228,391 | 6,228,391 | 44,697.22 | 9,397.80 | .00 | 6,183,693.78 | .7% |
| 74 CEI | METERY PERPETUAL CARE | | | | | | | |
| 7400 (| Cemetery Perpetual Care | 1,540 | 1,540 | 712.36 | 140.37 | .00 | 827.64 | 46.3% |
| | TOTAL CEMETERY PERPETUAL CARE | 1,540 | 1,540 | 712.36 | 140.37 | .00 | 827.64 | 46.3% |
| 83 RAI | P TAX | | | | | | | |
| 8300 1 | RAP Tax | 839,849 | 839,849 | 124,714.86 | 2,012.59 | .00 | 715,134.14 | 14.8% |
| ŗ | TOTAL RAP TAX | 839,849 | 839,849 | 124,714.86 | 2,012.59 | .00 | 715,134.14 | 14.8% |
| 92 OPI | EB TRUST | | | | | | | |
| 9200 (| OPEB Trust | 0 | 0 | 8,480.97 | 18.87 | .00 | -8,480.97 | 100.0% |
| ŗ | TOTAL OPEB TRUST | 0 | 0 | 8,480.97 | 18.87 | .00 | -8,480.97 | 100.0% |
| | GRAND TOTAL | 82,625,716 | 82,625,716 | 28,218,348.04 | 4,727,302.24 | .00 | 54,407,367.96 | 34.2% |
| | | | | | | | | |

** END OF REPORT - Generated by Tyson Beck **

City Council Staff Report

Subject: Appointments to the Power CommissionAuthor: Shawna Andrus, City RecorderDepartment: PowerDate: 11 January 2022



Background

Mr. Jed Pitcher and Mr. Dan Bell have both been serving on the Power Commission and would like to continue in that capacity. Mr. Pitcher has served on the Power Commission from 1992 to 1998 and again from 2004 through 2021. He is retired from Blue Cross/Blue Shield as the CFO and has a strong financial and accounting background. Mr. Pitcher is also serving on the Board of Regents. Mr. Dan Bell has served two terms on the Power Commission from 2014 – 2021. He is a financial planner with a strong financial and accounting background. Both Mr. Pitcher and Mr. Bell will serve four-year terms until December of 2025.

<u>Analysis</u>

Messrs. Pitcher and Bell have served well on the Power Commission and have both indicated they would like to continue their service.

Department Review

The review was completed by the City Manager.

Significant Impacts

None

Recommendation

It is recommended that the Council approve the appointments of Mr. Jed Pitcher and Mr. Dan Bell as members of the Power Commission for four-year terms, ending December 31, 2025.

<u>Attachments</u>

None

City Council Staff Report

Subject: Budget Committee Chair and Council Liaison Appointments Author: Gary Hill, City Manager and Shawna Andrus, City Recorder **Date:** 11 January 2022



Background

After an election when there are changes in City Councilmembers, the Mayor appoints Councilmembers to budget committees and as liaisons to various other Councils, Committees and Boards. These appointments are made with the "advice and consent" of the City Council.

Analysis

Mayor Harris has met with each of the Councilmembers and has asked they accept the following assignments:

| Budget Committees | | | | |
|-------------------------------|---|--|--|--|
| Public Safety | Kate Bradshaw, Chair Jesse Bell Cecilee Price-Huish | | | |
| PARKS, RECREATION & ARTS | Jesse Bell (Chair) Richard Higginson Kate Bradshaw | | | |
| Power | Richard Higginson (Chair) Mayor Kendalyn Harris Cecilee Price-Huish | | | |
| WATER | Millie Segura Bahr (Chair) Kate Bradshaw Richard Higginson | | | |
| STREETS & SANITATION | Cecilee Price-Huish (Chair), Millie Segura Bahr Mayor Kendalyn Harris | | | |
| FINANCE & ADMINISTRATION, RDA | Mayor Kendalyn Harris (Chair) Jesse Bell Millie Segura Bahr | | | |

LIAISON ASSIGNMENTS

| COMMUNITY SERVICE COUNCIL | Jesse Bell |
|------------------------------------|--------------------|
| HISTORICAL PRESERVATION COMMISSION | Millie Segura Bahr |
| Power Commission | Richard Higginson |

| PLANNING COMMISSION | Cecilee Price-Huish |
|--|---|
| SOUTH DAVIS RECREATION BOARD | Kate Bradshaw |
| South Davis Metro Fire Agency | Mayor Kendalyn Harris |
| CENTERPOINT ADMINISTRATIVE CONTROL BOARD | Richard Higginson Millie Segura Bahr |
| YOUTH COUNCIL LIAISON | Jesse Bell |
| ULCT LEGISLATIVE POLICY COMMITTEE | Mayor Kendalyn Harris Kate Bradshaw |
| South Davis Sewer District Board | Mayor Kendalyn Harris |
| BOUNTIFUL DAVIS ART CENTER | Chris Simonsen |
| Mosquito Abatement Board | Richard Higginson |
| COMMUNITIES THAT CARE | Mayor Kendalyn Harris |

Department Review

The review was completed by the City Manager.

Significant Impacts

None

Recommendation

Mayor Harris recommends the Council adopt Resolution 2022-01 approving city council liaison and budget committee assignments.

Attachments

Resolution 2022-01



BOUNTIFUL

MAYOR Kendalyn Harris

CITY COUNCIL Millie Segura Bahr Jesse Bell Kate Bradshaw Richard Higginson Cecilee Price-Huish

CITY MANAGER Gary R. Hill

BOUNTIFUL CITY, UTAH RESOLUTION NO. 2022-01

A RESOLUTION APPROVING BUDGET COMMITTEE AND LIAISON APPOINTMENTS OF BOUNTIFUL CITY COUNCILMEMBERS

WHEREAS, Bountiful City has budget committees that oversee the development and approval of the City's budget each year; and,

WHEREAS, there are other Councils, Commissions and Boards both inside and outside the City to which the City may appoint representatives; and,

WHEREAS, appointments are made by the Mayor with the advice and consent of the City Council; and

WHEREAS, Mayor Kendalyn Harris desires to appoint Councilmembers to each of the budget committees and as liaisons to other Councils, Commissions and Boards.

NOW, THEREFORE, BE IT RESOLVED by the City Council of Bountiful City, Utah, as follows:

Section 1. Appointment. The Bountiful City Council does hereby approve the appointment of each of its members as described in "Attachment A."

Section 2. Effective date. This Resolution shall take effect immediately upon passage.

APPROVED, PASSED AND ADOPTED BY THE BOUNTIFUL CITY COUNCIL THIS 11th DAY JANUARY, 2022.

ATTEST:

Kendalyn Harris, Mayor

Shawna Andrus, City Recorder

Attachment A

| PUBLIC SAFETY | Kate Bradshaw, Chair |
|-------------------------------|-------------------------------|
| | Jesse Bell |
| | Cecilee Price-Huish |
| PARKS, RECREATION & ARTS | Jesse Bell (Chair) |
| A ANNO, A BONBATION & AMITO | Richard Higginson |
| | Kate Bradshaw |
| Power | Richard Higginson (Chair) |
| POWER | Mayor Kendalyn Harris |
| | Cecilee Price-Huish |
| WATER | Millie Segura Bahr (Chair) |
| WAIER | Kate Bradshaw |
| | Richard Higginson |
| STREETS & SANITATION | Cecilee Price-Huish (Chair), |
| STREETS & SANITATION | Millie Segura Bahr |
| | Mayor Kendalyn Harris |
| EINANCE & ADMINISTRATION DDA | Mayor Kendalyn Harris (Chair) |
| FINANCE & ADMINISTRATION, RDA | Jesse Bell |
| | Millie Segura Bahr |
| | |

BUDGET COMMITTEE ASSIGNMENTS

LIAISON ASSIGNMENTS

| COMMUNITY SERVICE COUNCIL | Jesse Bell |
|--|--|
| HISTORICAL PRESERVATION COMMISSION | Millie Segura Bahr |
| Power Commission | Richard Higginson |
| PLANNING COMMISSION | Cecilee Price-Huish |
| SOUTH DAVIS RECREATION BOARD | Kate Bradshaw |
| South Davis Metro Fire Agency | Mayor Kendalyn Harris |
| CENTERPOINT ADMINISTRATIVE CONTROL BOARD | Richard Higginson |
| | Millie Segura Bahr |
| YOUTH COUNCIL LIAISON | Jesse Bell |
| ULCT LEGISLATIVE POLICY COMMITTEE | Mayor Kendalyn Harris Kate Bradshaw |
| South Davis Sewer District Board | Mayor Kendalyn Harris |
| BOUNTIFUL DAVIS ART CENTER | Chris Simonsen |
| Mosquito Abatement Board | Richard Higginson |
| COMMUNITIES THAT CARE | Mayor Kendalyn Harris |

City Council Staff Report

Subject: Golf Course Concessionaire Author: Brock Hill Department: Golf Course Date: 11 January 2022



Background

Bountiful Ridge Golf Course has been listed and ranked as one of the best courses in Davis County and Northern Utah. The staff at Bountiful Ridge is dedicated to the long-time established values of personalized customer service, sustainable and consistent maintenance practices, and well trained and engaged employees.

In October 2021, staff was notified that Stikki Enterprises LLC, DBA George's Grill would be discontinuing concession and catering services at Bountiful Ridge Golf Course and would be vacating the premises by the end of November 2021. This was mutually agreed to as per the Concession Lease contract between Bountiful City and Stikki Enterprises, granting a 1-year probation period based on overall value, benefit, and services provided.

<u>Analysis</u>

The golf industry, statewide, has had a lack of reliable concessionaries over the past several years which caused staff serious concern moving forward. With limited options and information available, golf course staff sent out a request for proposals, December 2021, for a replacement concessionaire to five different companies and individuals based on prior contact made by those interested parties.

Staff received, in return, two responses: Par 5 Grill, LLC and Shawn and Rhonda Moss. Both companies are currently providing concessionaire services at Valley View and Davis Park Golf Courses, respectfully. Staff interviewed representatives from both companies and mutually agreed that Shawn and Rhonda Moss were the most qualified based on their response to the requirements of the RFP, years of service in the industry, menu, pricing, food quality, commitment to customer service, communication, and willingness to work with course staff.

Briefly, they have agreed to a three-year contract with the option to extend the contract for an additional two years with an initial 1-year probation period. They also have agreed to terms that guarantee Bountiful City, an annual rental fee of 5% of their gross annual sales. Concerns over current course policies and procedures regarding outside alcohol; competent, engaged, and positive employees; kitchen and café cleanliness, tournament support, catering, and communication with golf staff have all been discussed and satisfied.

Significant Impacts

With the golf season approaching quickly, it is important that we have a concessionaire on site, equipped, staffed, supplied, and prepared to receive patrons.

Staff is currently in the middle of securing tournament events at the course. Having options for them to choose catering services is a large part of what draws events and tournaments to the course and keeps them coming back. Without a concessionaire, it is difficult to book those import events at the course.

No addition funds are needed to support the change of concessionaires at the course. We do expect an increase of patrons to the course and café due to Shawn and Rhonda's verbal commitment to staff concerning patron communication, industry reputation, seeking out additional tournaments or events to come to the course and facilities, and the retention of current events and tournaments.

Department Review

The review was completed by the Parks and Golf Departments

Recommendation

Staff recommends that the City enter into a concessionaire contract with Shawn and Rhonda Moss for the contract length of 3 years with an option to extend for 2 more years.

Attachments

Golf Course Concessionaire contract Shawn and Rhonda Moss's proposal (available upon request)

Bountiful Ridge Golf Course Concession Lease

This Lease is entered into this 12th day of January 2022, between **Bountiful City**, a municipal corporation of the State of Utah, at 795 South Main Street, Bountiful, Utah 84010, hereinafter "City", and **Shawn and Rhonda Moss, DBA Davis Park Café, LLC,** a Utah corporation, with offices at 1074 East Nichols Rd. Fruit Heights, UT 84037, hereinafter "Concessionaire".

WITNESSETH

WHEREAS, Concessionaire desires to operate a restaurant concession and catering business at the Bountiful Ridge Golf Course, and

WHEREAS, City desires to engage Concessionaire for such services;

NOW, THEREFORE, in consideration of the promises and covenants contained in this Lease, it is agreed by the parties hereto as follows:

1. Term-The City hereby leases exclusively to Concessionaire, and Concessionaire agrees to operate a restaurant concession and catering business at the Bountiful Ridge Golf Course for a period of three (3) years, renewable for additional, two (2) year periods, upon mutual agreement of both parties. The City shall have the right to a one (1) year probation period (from the date of this agreement) whereupon an evaluation will be made of Concessionaire, the services and operations provided, and the overall value and benefit to City and Concessionaire. During, or at the end, of the period of probation, either party may terminate the agreement at any time, for any reason by providing written notice of said termination. If the agreement is terminated during the probation period, Concessionaire shall have 14 days to make all payments due and owing to the City and remove itself from the premises. Thereafter, the agreement and concession operations may continue upon mutual agreement of both parties.

2. Services- The restaurant concession and catering services provided by Concessionaire

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shall consist of the services and requirements listed on Exhibit "A", Scope of Services, attached hereto and incorporated by reference. The areas leased to Concessionaire are the kitchen, restaurant, banquet, balcony areas, and Pavilion area. The scheduling of the Banquet and Pavilion areas, for outside event use by the concessionaire, must be coordinated with the Golf Professional or assigned designee before concessionaire may schedule any event. Scheduling of outside events for the Banquet and Pavilion areas are subject to availability and at the discretion the City.

3. <u>Fee-</u>For such concession rights, Concessionaire shall pay the City a fee as specified in Exhibit "B", Schedule of Fees, attached hereto and incorporated by reference.

4. For such consideration, Concessionaire shall furnish all manpower and any additional equipment and/or furnishings deemed necessary by Concessionaire to complete the requirements and conditions of this Agreement.

5. <u>Insurance-</u> Concessionaire shall carry the following insurance coverage:

a) Worker's Compensation sufficient to cover all Concessionaire's employees pursuant to Utah State Statutes.

b) Comprehensive general liability insurance with the City named as and additional insured in the minimum amounts of \$2,000,000/\$2,000,000 for bodily injury and \$2,000,000/\$2,000,000 for property damage. The policy must provide that coverage thereunder will not be canceled or reduced without written consent from the City and must be provided at least thirty (30) days prior written notice to the City.

c) Fire and extended coverage insurance upon its furniture, furnishings, fixtures, and equipment to the full insurable value of same.

d) Concessionaire will furnish Certificates of Insurance verifying the foregoing concurrent herewith and thereafter as requested.

In the event that governmental immunity limits are subsequently altered by legislation or judicial opinion, the Concessionaire will be required to provide a new Certificate of Insurance within

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thirty (30) days of being notified thereof in writing by the City, certifying coverage in compliance with the modified limits or, if no new limits are specified, in such an amount as may be reasonably acceptable to the Bountiful City Attorney's Office.

6. **City's Right to** <u>Terminate for Cause-</u>The City may, without prejudice to any right or remedy, terminate this Agreement for cause or in the event Concessionaire fails to fulfill, in a timely or satisfactory manner, any of the Terms and Conditions set forth in this Agreement, and fails to cure any default after thirty (30) days written notice form the City of such default or breach. If Concessionaire is declared to be bankrupt or insolvent according to law, or if any assignment of its property is made for the benefit of creditors, then in either of said cases or events this Agreement may be terminated and the City may, at its option, immediately or at any time thereafter, without demand or notice, enter into, and upon, the premises leased or any part thereof, and repossess the same, and expel said Concessionaire and those claiming by, through, or under it, and remove its effects, without being deemed guilty of trespass and without prejudice to any remedy which otherwise might be available for non-payment of rent, or following a breach of covenant.

7. **Parties' Right to <u>Cancellation or Termination-</u>** This Agreement shall be subject to cancellation or termination by either party under the following conditions:

a) City's cessation of use or abandonment of the Bountiful Ridge Golf Course.

b) The default of or failure to perform any of the duties, responsibilities or covenants contained in this Agreement or the attached exhibits which are attached hereto and incorporated by reference. Except as may be provided herein or the attached exhibits, failure of the other party to remedy its default, for a period of thirty (30) days after written notice to remedy the same has been provided shall be grounds for immediate cancellation or termination.

c) Concessionaire may cancel this Agreement with thirty (30) days prior written notice to the City for reasons of financial duress. Concessionaire must show a net loss during the prior four (4) months of operation and provide the City any requested documentation demonstrating such.

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8. <u>Compliance with Applicable Laws-</u>Concessionaire shall obey all laws, ordinances, regulations, and rules of the Federal, State, County and Municipal governments which may be applicable to its operations. Said laws include, but are not limited to, the Equal Employment Opportunity laws, the Fair Labor Standards Act, Occupational Safety and Health Administration (OSHA), and the Americans with Disabilities Act (ADA). Any violation of Federal or State law by Concessionaire, in its performance hereunder, shall

constitute a breach of this Agreement. Concessionaire shall hold the City harmless from any and all liability arising out of, or in connection with, said violations including any attorney's fees and costs incurred by the City as a result of Concessionaire's violation.

9. <u>Equal Opportunity-</u> Concessionaire, for itself, its successors and assigns, covenant s that no person, solely on the grounds of race, color, national origin, age, sex, religion, or disability, shall be excluded from participation in, denied the benefits of, or be otherwise subject to discrimination in the furnishing of services hereunder.

10. <u>Indemnification-</u>Concessionaire shall indemnify, save harmless and defend the City, its agents, and employees from and against all claims, damages, demands, actions, costs and charges, for injury, death, property damage and other liabilities, including attorney's fees, arising out of or by reason of any act or failure to act by Concessionaire hereunder, or the operation of Concessionaire's business.

11. <u>Independent Contractor-</u>Concessionaire is an independent contractor hired for the performance of the services specified. Concessionaire is not an employee of the City for any purpose whatsoever.

12. <u>Assignment-</u>This Agreement shall not be assigned by either party without the prior written consent of the other. In the case of an assignment to a wholly owned affiliate or subsidiary; said prior written consent shall not be unreasonably withheld provided Concessionaire provides the

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City timely written notice and provides any documentation requested by the City.

13. Contact Information- For the purposes of this agreement, any notices shall be provided

to the respective parties by providing written notice by letter or e-mail to the following:

| CITY: | Bountiful Ridge Golf Course C/O Kent McComb, Golf Pro 2430 Bountiful Blvd. Bountiful, UT 84010 | or | kmccomb@bountiful.gov |
|---------|---|----|-------------------------|
| CONCESS | IONAIRE: Shawn and/or Rhonda Moss DBA, Davis Park Café, LLC 1074 East Nicholls Rd. Fruit Heights, UT 84037 | or | davisparkcafe@gmail.com |

It shall be the responsibility of the respective parties to update the other party as to any change

in contact information.

14. <u>Attorney Fees-</u> In the event of a dispute, the prevailing party shall be entitled to an

award of its attorney fees and costs.

15. <u>Entire Agreement-</u>This Agreement embodies the entire agreement between the parties

and shall not be altered except in writing signed by both parties.

16. Governing Law- This Agreement shall be enforced in and governed by the laws of the

State of Utah.

 $\label{eq:INWITNESSTHEREOF, the parties here to have affixed their hands and seals the day and year first above written.$

ATTEST

Bountiful City

Shawna Andrus, City Recorder

By:

Kendalyn Harris, Mayor

Shawn and/or Rhonda Moss, DBA Davis Park Café, LLC

State of Utah) :ss County of _____)

On the ______ day of ______, 2022, personally appeared before me, Shawn and/or Rhonda Moss, who being by me duly sworn, did say that he/she is the designated representative of Shawn and Rhonda Moss, and said person acknowledged to me that said corporation executed the same.

Notary

EXHIBIT "A"

Scope of Services

Concession Lease - Bountiful Ridge Golf Course

I. General Conditions

- A. Concessionaire shall be registered with the Utah State Division of Corporations and Commercial Code.
- B. Concessionaire is an independent contractor. Concessionaire shall provide full time and/or part-time employees who are properly trained to operate all equipment to be used in performance of this Agreement and to perform the services outlined in accordance with City requirements, all County Health Department regulations and codes, and all applicable State laws.
- C. Concessionaire shall assume full responsibility for damage to City property caused by negligence or abuse by Concessionaire's employees or equipment, as determined by designated City personnel.

II. <u>Responsibilities of the Concessionaire</u>

Concessionaire shall provide the services listed below and conform with the conditions of the Agreement which shall include, but may not be limited to, the following:

A. Description of Concession

- 1. During the term of this Agreement, Concession aire shall be granted the exclusive right, at the Bountiful Ridge Golf Course, to operate a restaurant concession serving food and non-alcoholic beverages to all patrons of said golf course as well as the general public. Any exceptions must be specifically approved in writing by the City. Additionally, Concessionaire is authorized to serve alcohol at the concession, provided that Concessionaire secures a proper license from the State and City and complies with all applicable State laws, City ordinances and applicable regulations. Any significant change in the liquor laws of the State of Utah shall result in a renegotiation of any part of this Agreement dealing with the sale of alcohol.
- 2. In the event of conflict between the Concessionaire herein and any other lessee or concessionaire at Bountiful Ridge Golf Course and all on-premises facilities, as to the items and merchandise to be sold by the respective concessionaires or lessees, Concessionaire agrees that the City shall make the final decision as to which items or merchandise may be sold. However, the purpose of this Lease is to grant Concessionaire the exclusive right to provide restaurant concessions and catering at the Bountiful Ridge Golf Course. Concessionaire agrees to be bound by the decision of the City.
- 3. Concessionaire agrees to allow third parties to provide and distribute snacks, drinks or other minor food items on the golf course when said items provided as part of a tournament or other activity where the concessionaire is retained by the event sponsors/organizers to provide meal services for the event. Concessionaire may, with agreement of the event sponsors/organizers, provide such items as part of the meal service package.

B. Investment by Concessionaire

The parties agree that: (a) Bountiful City shall provide the Concessionaire with the equipment and/or appliances identified in Exhibit C, attached hereto and incorporated herein by this reference; (b) the equipment and appliances listed on Exhibit C shall remain the property of Bountiful City; (c) Concessionaire agrees not to remove any of Bountiful City's equipment and/or appliances, without the express written consent of the City; (d)except in the case of willful or negligent acts by Concessionaire its employees, agents and assigns, all repair costs and/or expenses that are a result of regular use and wear and tear of the equipment and/or appliances listed on Exhibit C shall be the responsibility of Bountiful City; (e) all repairs of equipment and/or appliances listed in Exhibit C shall be proposed by Concessionaire and approved in writing by the City's Golf Professional or other authorized Bountiful City representative prior to any costs or expenses being incurred to repair such equipment and/or appliances; (f) all equipment and/or appliances listed on Exhibit C appliances; (f) all equipment and/or appliances listed on Exhibit or appliances; (f) all equipment and/or appliances listed on Exhibit C appliances; (f) all equipment and/or appliances listed on Exhibit C appliances; (f) all equipment and/or appliances listed on Exhibit C appliances; (f) all equipment and/or appliances listed on Exhibit C appliances; (f) all equipment and/or appliances listed on Exhibit C are in good working order at the commencement of this agreement.

The Parties further agree that any additional equipment and/or appliances, which Concessionaire deems necessary to operate the food services and restaurant concessions business at Bountiful Ridge, shall be provided by Concessionaire at Concessionaire's sole expense. Such additional equipment shall remain property of Concessionaire.

Concessionaire shall be responsible for performing routine cleaning and regular upkeep of all equipment and fixtures required for its performance hereunder, regardless of whether it is property of Bountiful City or Concessionaire. If concessionaire fails to regularly clean and maintain the fixtures and equipment, Concessionaire shall be responsible for all maintenance and repair costs to said equipment. Concessionaire shall keep records and documentation of its cleaning and maintenance schedules and shall provide them to the City upon the City's request. If Concessionaire fails to keep and/or provide schedules and documentation of cleaning and day to day maintenance, Concessionaire shall be responsible for all repairs and/or replacement costs. All equipment, fixtures and related items shall be subject to the approval of the City-County Board of Health and the City. Following the initial installation, Concessionaire shall make no alterations, additions, or replacements without obtaining the City's written approval prior to making such changes.

C. Hours of Operation

The base hours of operation are defined as:

- Monday:
- Tuesday:
- Wednesday:
- Thursday: Extended hours for Men's Association Activities
- Friday:
- Saturday:
- Sunday:

Hours of operation shall be as set or may be adjusted by the reasonable discretion of the City and mutually agreed to by both parties. Concessionaire agrees to review anticipated events or operational considerations (weather, daylight savings, etc.) with the Golf Pro weekly, at a time mutually agreed to by both parties.

D. <u>Type of Operation</u>

Concessionaire shall maintain and operate the concessions and catering services in a manner consistent with Bountiful Ridge Golf Course customer service standards and shall keep the leased premises in a safe, clean, orderly, and inviting condition at all times, satisfactory to the City. The restaurant shall be operated as a convenience to the golfing public and the public in general; therefore, all food, drink, beverages, confections, and other items sold or kept for sale under this Agreement shall be of high quality and must conform to Federal, State and Municipal food laws, ordinances, and regulations. Concessionaire shall maintain a continuous City Restaurant License and shall maintain said restaurant to Grade A standards. The service shall be prompt, clean, courteous, and efficient. All food and other merchandise kept for sale shall be subject to inspection by the City.

E. <u>Concessionaire's Employees</u>

- Concessionaire shall retain an active, qualified, competent, and experienced manager at the golf course to supervise the concession operations, and the manager must be authorized to represent and act for the Concessionaire.
- 2. Concessionaire's employees shall be clean, courteous, efficient, and neat in appearance at all times. Concessionaire shall not employ any person or persons in or about the leased premises who shall use improper language or act in a loud or boisterous or otherwise improper manner. The City may express concerns or recommend for removal any employee whose conduct, appearance, and dress the City feels is detrimental to the best interest of the City. As an independent contractor, Concessionaire is responsible for final decision making authority regarding discipline, hiring, and firing decisions related to Concessionaire's employees. The Concessionaire agrees to inform the City of actions taken to remedy the concerns of the City.

F. Garbage Disposal

Concessionaire shall collect garbage from the restaurant and dining area and deposit it in the designated collection containers provided by the City. The City shall provide garbage removal from the Golf Course at no additional cost to the concessionaire.

G. Quality, Price and Product Control

Concessionaire shall serve and dispense quality foods and products with adequate portions at reasonable prices comparable to those maintained at other similar restaurants and food dispensing

concessions along the Wasatch Front. The City reserves the right to make reasonable recommendations and/or requests concerning variety of menu and beverage options, menu and beverage items, and food quality. It is the responsibility of the Concessionaire to keep leased areas, dining areas, tables, chairs, trash cans, etc., clean and orderly, free from food waste, refuse, and debris at all times to the satisfaction of the City.

H. Inspection

Concessionaire shall allow the City's authorized representative access to the premises leased exclusively to Concessionaire, at all reasonable hours, for the purpose of examining and inspecting said premises for purposes necessary, incidental to, or connected with, the performance of its obligations hereunder or in the exercise of its governmental functions.

I. Ingress and Egress

Subject to regulations governing the use of the designated golf course, Concessionaire, its agents and servants, patrons and invitees, and its suppliers of service and furnishers of materials shall have the right of ingress to and egress from the premises leased exclusively to Concessionaire.

J. <u>Redelivery</u>

Concessionaire shall make no unlawful or offensive use of said premises and shall, at the expiration of the term of this Agreement, or upon any sooner termination, without notice, quit and deliver up said premises to the City and those having its estate in the premises, peaceably, quietly and in as good order and condition, reasonable use and wear thereof excepted, as the same now are or may hereafter be placed by Concessionaire, or the City.

K. <u>Signs</u>

Concessionaire shall not erect, install, operate, or permit to be erected, installed, or operated in or upon the premises any sign or other similar advertising device without first having obtained prior written approval of the City. The cost of such installation and operation shall be borne by Concessionaire.

L. Cost of Operation

Concessionaire shall maintain its equipment, and any additional equipment it may bring to the premises. Concessionaire shall bear, at its own expense, all costs of operating the concession and shall pay, in addition to the rental fees, all other costs connected with the use of the leased premises and facilities, including maintenance (except building structure and outside walls and roof), insurance, and any and all taxes, janitor service and supplies, and all permits and licenses

required by law. City shall provide and pay for the utility costs of natural garbage removal, gas, power and water.

M. Damageto Premises

If the premises leased to Concessionaire are partially damaged by fire, explosion, the elements, the public enemy, or other casualty, but not rendered untenable, the same shall be repaired with due diligence by the City at its own cost and expense. If the damage is so extensive, in the opinion of the City, that such damage renders the leased premises untenable, but capable of being repaired in thirty (30) days, the damage shall be repaired with due diligence by the City at its own cost and expense, and the rent payable shall be proportionately paid up to the time of such damage and thereafter cease until such time as the premises are fully restored.

If the premises, in the opinion of the City, are destroyed by fire, explosion, the elements, the public enemy or other casualty, or so damaged that they shall remain untenable for more than thirty (30) days, the City shall be under no obligation to repair and reconstruct the premises, and rent payable under this Agreement shall be proportionately paid up to the time of such damage or destruction, and shall then cease until such time as the premises may be fully restored. If within twelve (12) months after the time of such damage or destruction, the premises have not been repaired or reconstructed, this agreement shall be deemed terminated.

N. Rules and Regulations

The City shall have the right to adopt and enforce reasonable rules and regulations with respect to the use of the designated golf course and related facilities which the Concessionaire shall observe and obey.

0. Termination

Upon termination of this Agreement through passage of time or otherwise, all right, title of interest of Concessionaire in or to any of the leasehold improvements and fixtures, including carpets, which have been affixed to the real property constituting the lease d premises shall immediately be vested in the City. All property listed in the attached exhibits or otherwise noted in this agreement shall remain the property of the City. All other personal property of Concessionaire, such as furniture, fixtures and equipment used during the term of this Agreement which has not been attached or affixed to the leasehold premises shall remain the property of Concessionaire upon such termination of the Agreement. Any signs or other advertising devices on the premises installed by the Concessionaire shall be removed by Concessionaire at its expense. However, the City may acquire, within ten (10) days after such termination, all the Concessionaire's right, title and interest in and to all or any part of such personal property upon payment to Concessionaire of an amount equal to the depreciated purchase value of said personal property computed at the rate of ten

percent (10%) per annum from the date the same was purchased. The purchase value shall be established by verified invoices showing the date of purchase, amount paid, whether the equipment was new or used, and the date of initial use on the premises leased hereunder. Any property left on site by Concessionaire for more than ten (10) days after the cancellation or termination of this agreement whether for cause, convenience or by time shall be considered abandoned and shall become property of the City and may be utilized or disposed of as the City sees fit.

P. Holding Over

In the event Concessionaire shall hold over and remain in possession of the premises leased under this Agreement after the expiration date without written renewal or extension of the Agreement, it shall only create a tenancy from month-to-month, which may be terminated at any time by the City for any reason.

Q. Attorney's Fees

In the event any action or proceeding is brought to collect the rent due, or any portion thereof, to take possession of the premises, to endorse compliance with this Agreement or for failure to observe any of the covenants of this Agreement, the prevailing party shall be awarded such sum as the court may adjudge reasonable as attorney's fees and costs to be allowed in the suit, action, or proceedings.

R. <u>Non-Waiver</u>

Any waiver of or breach of covenant to be performed by Concessionaire shall not be deemed a continuing waiver and shall not bar or prevent City from declaring a forfeiture for any succeeding breach of the same condition or covenant.

EXHIBIT "B"

Schedule of Fees

Concession Lease - Bountiful Ridge Golf Course

I. Concessionaire

Concessionaire shall pay the City as follows:

a. <u>Rental Fee</u>

The monthly "Rental Fee" to be paid to the City regarding Concession and Catering operations on a bi-annual basis and shall be as follows:

- 1. For each year of the contract, including the probation period, the Rental Fee shall be as follows:
 - a. Five percent (5%) of the total annual gross sales of the Concessions and Catering.

"Gross Sales Receipts" shall be defined as the total amount charged for the sale of any goods or services (whether or not such services are performed as a part of or in connection with the sale of goods) provided with this concession.

Concessionaire shall provide a recap of monthly sales to the City. The recap shall list the total amount of gross sales earned for each week of the month.

II. Payments

Concessionaire shall pay the total sum of all gross sales receipts for the months January 1 - June 30 to the City no later than July 30 of the current year, another total sum of all gross sales receipt, shall be paid to the City, for the months July 1 – December 31 by January 30 of the following year.

If Concessionaire is in default in the payment of rent for a period of ten (10) days, after receiving written notice from the City, this Agreement may be terminated as defined in Paragraph 6 of the Lease Agreement.

Payments shall be submitted to the following address: Bountiful City Recorder, 795 South Main Street, Bountiful, UT 84010.

III. <u>City</u>

City shall be responsible for the maintenance and repairs of the building envelope and areas leased by Concessionaire. City shall provide and pay for the utility costs of garbage removal, natural gas, power, and water.

EXHIBIT "C"

Equipment and Appliance Inventory List, Concession Lease - Bountiful Ridge Golf Course

Equipment in café rental area

- 1 30" wide, single door vertical drink cooler
- 1 48" double wide (36" tall) drink cooler
- 1 hotdog roller/warmer
- 1 deep chest drink cooler
- 1 beer cooler/dispensary
- 1 vegetable/condiment prep cooler
- 1 gas grill with 2 side burners
- 1 2 basket fat fryer
- 1 small microwave
- 1 40" wide, double door refrigerator
- 1 54" wide, double door refrigerator
- 1 54" wide, double door freezer
- 1 ice maker
- 3 small prep tables
- 7 steel wire storage racks
- 10 banquet tables
- 2 small toasters
- Misc. Serving pans
 - Fry pans Utensils Metal mixing bowls Containers

Equipment in Pavilion storage room

- 1 8 burner gas grill
- 176 white foldable chairs with storages racks
- 53 green foldable chairs with storage racks
- 20 round plastic top tables
- 10 round wood top tables
- 10 plastic top 8' banquet tables

Equipment - Other

1-2014 Yamaha Refresher Beverage Cart

City Council Staff Report

Subject: Author: Department: Date: Motorcycle Purchase Chief Biehler Police Department January 4, 2022



Background

The following is a request to approve the purchase of a police motorcycle. On August 27, 2021, Officer Witte was driving one of the police motorcycles as part of his assigned traffic enforcement shifts. During that shift a vehicle pulled out in front of him, causing a collision. Officer Witte luckily sustained only minor injuries. The motorcycle was eventually deemed to be totaled. This motorcycle was originally purchased in 2016.

<u>Analysis</u>

Replacement for this motorcycle was not included in our FY22 budget. The Bountiful City Attorney has worked with the insurance company of the other vehicle and with depreciation it was valued at \$15,020.

The motorcycle to be purchased is a 2022 BMW R 1250 RT-P. It will be purchased from Harrison EuroSports, who is the sole police BMW motorcycle dealer for the state, at the state contract bid price of \$25,568.

Department Review

The Police Department and City Manager have reviewed this staff report.

Significant Impacts

There is sufficient funding the FY 2022 budget for the purchase, but the Police Department accounts for vehicle purchases will need to be amended when the budget is considered in May

Recommendation

I respectfully request your approval to purchase one police motorcycle in the amount of \$25,568. Thank you for your consideration in this matter.

Attachments

N/A

Quote soul til Feb 2=7

R 1250 RT-P Motor Pricing Form

| | Color | Option Code | | |
|-------|--|------------------|---|---------------------------|
| 1 | Night Black & Alpine White III | 753 | | BERUTE . |
| 0 | Night Black | 716 | | BMW Motorrad |
| 0 | Alpine White III (special order) | 751 | | |
| 0 | Black Blue (special order +60 days) | 754 | | |
| 0 | Saphir Blue (special order + 60 days) | 755 | | |
| 0 | Violet Blue (special order +60 days) | 756 | Powingdy Contemb | - 00,0004 |
| 0 | Glacier Silver Metallic (special order) | N99 | Revised: Septembe | er 20, 2021 |
| | Quotation: | | | Motorcycle |
| | Your Agency Name Here | Option Code | Patell Pater | |
| | Factory Special-Order Options - Plan 90-120 D | avs for Delivery | Retail Price | \$21,250.0 |
| 0 | Adaptive Headlight (includes 219) | 134 | \$550.00 | 60 0 |
| 0 | Keyless Ride w/two transmitters | 193 | \$400.00 | \$0.0 |
| 0 | Gear Shift Assist Pro | 222 | | \$0.0 |
| 0 | Ride Modes Pro (includes 18B) | 224 | \$450.00 | \$0.0 |
| 0 | Chrome Exhaust | 350 | \$220.00 | \$0.00 |
| 0 | Additional LED Headlights (driving lights) | | \$150.00 | \$0.00 |
| 0 | PA Microphone | 562 | \$450.00 | \$0.00 |
| 0 | High Seat Black | 599 | \$565.00 | \$0.00 |
| 0 | Low Seat Black | 610 | \$0.00 | \$0.00 |
| 0 | | 776 | \$0.00 | \$0.00 |
| U | Enhanced Smart Phone Connectivity | 6NS | \$250.00 | \$0.00 |
| | The Options Below denote Standard Order De | ck - Removal is | only by Special Order - Option Delete | |
| 1 | Heated Seat | 518 | \$200.00 | \$200.00 |
| 1 | Tire Pressure Monitoring | 530 | \$200.00 | \$200.00 |
| 1 | Cruise Control (standard feature) | 538 | \$0.00 | \$0.00 |
| 1 | Weather Protection | 649 | \$185.00 | \$185.00 |
| | Additional Labor Operations Provided by Dealer | | | the line of the second of |
| | | | | \$295.00 |
| | | | | |
| | | | | \$0.00 |
| | | | | \$0.00 |
| | | | | \$0.00 |
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| | | | | \$0.00 |
| | | | | \$0.00 |
| | | | | \$0.00 |
| | | | | |
| | | | | \$0.00 |
| Units | Quotation valid for 60 days | | Total Datas Data | \$0.00 |
| 1 | from date noted below. | | Total Price - Page 1 | \$22,130.00 \$2,419.56 |
| | fiold date floted below. | | Total Price - Page 2 | |
| | | | Total Price - Page 3 Parts From Other Suppliers - Page 4 | |
| | Date of Quote: | Parts From | | |
| | | | Dealer Basic Assembly / Preparation | \$450.00 |
| | | | Motorcycle Freight | \$495.00 |
| | | | | |
| | | | Total Retail Price per Unit with Options | \$25,567.77 |
| | | 0.00% | State Sales Tax (if applicable) | \$0.00 |
| | | | Total Retail Price per Unit with Options | \$25,567.77 |
| | Note: Prices subject to change without notice. Final price | | | |

R 1250 RT-P Motor Pricing Form - Page 2

See Special Notation Comment

Quotation for: Your Agency Name Here BMW Motorrad Blue ID Light Selection (1) 1 Standard Blue Pod-Mounted ID Lights - SID 63 17 2 361 717 \$0.00 \$0.00 0 Round Blue License Plate ID Lights - RID 71 60 2 452 897 \$0.00 \$0.00 **Emergency Warning Lights (10)** Per BMW P/N Order # Retail **Total Retail** 5 Red LED-X Light 63 17 2 361 718 5 \$108.36 \$541.82 5 Blue LED-X Light 63 17 2 361 719 5 \$108.36 \$541.82 0 Amber LED-X Light 63 17 2 361 720 0 \$108.36 \$0.00 0 White LED-X Light 63 17 2 361 721 0 \$117.09 \$0.00 0 Green LED-X Light 63 17 2 450 782 0 \$117.09 \$0.00 Rear Duplex Emergency Warning Light (1) 0 Duplex LED-X Red / Red 63 17 2 361 728 0 \$345.88 \$0.00 0 Duplex LED-X Blue / Blue 63 17 2 361 729 0 \$378.25 \$0.00 1 Duplex LED-X Red / Blue 63 17 2 361 730 1 \$362.07 \$362.07 0 Duplex LED-X Blue / Amber 63 17 2 361 731 0 \$362.07 \$0.00 0 Duplex LED-X Green / Green 63 17 2 450 783 0 \$362.07 \$0.00 0 Duplex LED-X Amber / Amber 63 17 2 450 784 0 \$362.07 \$0.00 Take-Down (4) Alley (2) TS (2) BT (2) Saddlebag Light (1) Red ID (1) 6 White Torus LED TDL/Alley 63 17 2 361 722 6 \$76.91 \$461.44 2 Auxiliary LED Turn Signals 63 17 2 361 725 2 \$72.82 \$145.65 2 Auxiliary LED Brake/Tail Light 63 17 2 361 726 2 \$56.64 \$113.27 0 Saddlebag LED Lights w/sensor switch 63 17 2 361 727 0 \$143.61 \$0.00 0 Red ID Lights (replacing blue ID lights) 63 17 2 361 724 0 \$107.33 \$0.00 0 Round Blue License Plate ID Light Kit 71 60 2 452 876 0 \$130.59 \$0.00 Dealer Installed Options / Retrofits 0 Shift Assistant Pro (hardware) 23 41 8 536 884 0 \$677.54 \$0.00 0 Shift Assistant Pro - Enabling Code 77 15 8 395 839 0 \$40.54 \$0.00 0 Ride Modes Pro - Enabling Code 77 53 8 395 840 0 \$202.89 \$0.00 0 Also Requires DTC Enabling Code 77 53 8 395 841 0 \$52.69 \$0.00 0 LED Auxiliary Headlights Nano (order 2) 0 63 17 8 556 937 \$154.00 \$0.00 0 Bolt 6 x 40 (order 2) 63 12 7 699 141 0 \$5.35 \$0.00 0 M6 Hex Nut (order 2) 07 12 9 905 826 0 \$3.08 \$0.00 Requires Activation by Dealer - No Code Needed **Convenience** Options 1 Extra Ignition Key - No Keyless Ride 51 25 8 540 950 1 \$92.08 \$92.08 0 Extra Ignition Key - Keyless Fob Transmitter 66 12 8 555 168 0 \$322.24 \$0.00 0 Heated Seat - Low 52 53 8 544 786 0 \$529.58 \$0.00 0 Heated Seat - High 52 53 8 544 792 0 \$529.58 \$0.00 0 **Tire Pressure Gauge** 82 12 0 140 377 0 \$32.12 \$0.00 1 BMW Motorrad Battery Charger (2.5 Ah) 77 02 2 470 951 1 \$161.41 \$161.41 0 Motorcycle Full Cover 71 60 2 450 408 0 \$136.88 \$0.00

Ö

Note: Prices subject to change without notice. Always verify accuracy of part pricing before submitting quotations. Final price is always determined by the selling authorized BMW Motorcycle dealer.

R 1250 RT-P Motor Pricing Form - Page 3

Quotation for:

Your Agency Name Here

Additional Accessories

| Qty | | Item Description | | | | Page 3 | |
|-----|-----|---|--------------------|---------|----------|--------|--------------|
| | Per | Additional Accessories | BMW P/N | Order # | Retail | | Total Retail |
| | | Storage Options | | | | | |
| | 0 | Saddlebag Liners (each) | 71 60 7 704 109 | 0 | \$123.46 | | \$0.00 |
| | 0 | Tank Top Bag | 77 45 8 543 227 | 0 | \$232.94 | | \$0.00 |
| | | Engine Protection | | | | | 40.00 |
| | 0 | Rocker Cover Protection | 77 14 8 406 187 | 0 | \$232.94 | | \$0.00 |
| | 0 | Sump / Engine Protection Guard (order 1) | 11 84 8 532 939 | 0 | \$124.39 | | \$0.00 |
| | 0 | Fillister Head Screws M6 x 20 (order 5) | 07 12 9 908 076 | 0 | \$3.16 | | \$0.00 |
| | 0 | Grommet (order 5) | 13 53 1 341 283 | 0 | \$2.58 | | \$0.00 |
| | 0 | Bushing (order 5) | 11 84 8 544 832 | 0 | \$5.06 | | \$0.00 |
| | 0 | Bracket front (order 1) | 11 84 8 532 937 | 0 | \$56.01 | | \$0.00 |
| | 0 | Bracket Rear (order 1) | 11 84 8 532 940 | 0 | \$67.34 | | \$0.00 |
| | 0 | C-Clip Nut M6 (have been included w/brackets) | C· 07 14 7 693 887 | 0 | \$2.58 | | \$0.00 |
| | 0 | Fillister Head Screws M8 x 25 (order 5) | 07 12 9 907 382 | 0 | \$1.58 | | \$0.00 |
| | | | | | | | ψ0.00 |

Note: Prices subject to change without notice. Always verify accuracy of part pricing before submitting quotations. Final price is always determined by the selling authorized BMW Motorcycle dealer.



Additional Accessories From Other Suppliers - Page 4

| Qty | Description | PN | Price Each | Total Price |
|-----|----------------------------|-----------------|------------|-------------|
| 1 | Radio Power Plug Connector | 82 00 0 419 534 | \$10.67 | \$10.67 |
| 1 | Note Pad Holder | 65 14 0 421 315 | \$42.35 | \$42.35 |
| 1 | Power Socket Plu | 61 13 8 060 106 | \$20.19 | \$20.19 |

City Council Staff Report

Subject: Preliminary and Final Plat Approval for Renaissance Towne Centre, Phase 3, Plat 2 Author: City Engineer Department: Engineering Date: January 11, 2022



Background

The applicant, Bruce Broadhead, has submitted a subdivision plat for 4 lots in the Renaissance Towne Centre. The lots are located along the east side of the development where the second parking structure and 287 residential units are proposed. The Planning Commission has provided a recommendation to the City Council for approval of this plat from their meeting on January 4, 2022.

<u>Analysis</u>

The site is located in the Mixed-Use (MXD-R) zone and is a part of the Renaissance Towne Centre Development Plan which was approved in May, 2019. That development plan identified the site of the second parking structure as Lot 12, and the 287 unit residential structure as Lot 14. The current Plat, as submitted by the Applicant reflects the Architectural and Site Plan conditions previously reviewed by the Planning Commission on December 7, 2021 and approved by the City Council on December 14, 2021. The lots designated on the Plat correspond with the planned construction of the north residential building (identified on the plat as Lot 16), the parking structure (identified on the plat as Lot 15) and the south residential structure (identified on the plat as Lot 14). Lot 17 is the location for the future 110 foot tall proposed residential, office and commercial building.

The installation of utilities to serve this development was approved with Phase 3 Plat 1 and is currently underway.

Department Review

This item has been reviewed by the City Planner and City Manager.

Significant Impacts

No significant impacts have been identified.

Recommendation

Staff recommends that the City Council grant Preliminary and Final approval to the subdivision plat, subject to the following conditions:

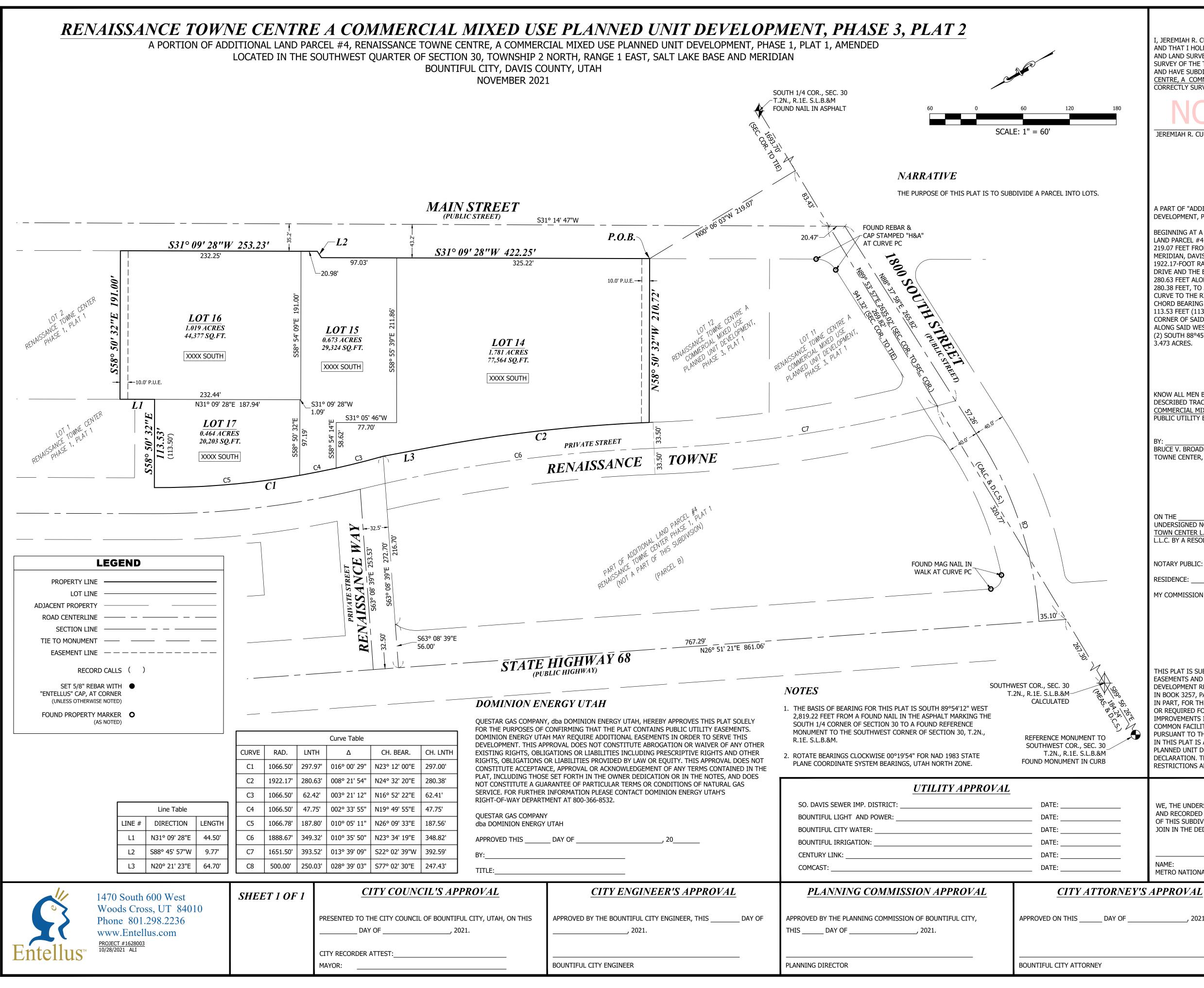
- 1. Complete any minor corrections to the plat.
- 2. Provide a current Title Report and pay all required fees.

Attachments

1. Copy of the PUD plat

Aerial Photo of the Proposed Renaissance Towne Center





SURVEYOR'S CERTIFICATE

JEREMIAH R. CUNNINGHAM, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD LICENSE NO. 9182497 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS I HAVE MADE A SURVEY OF THE TRACT OF LAND DESCRIBED HEREON IN ACCORDANCE WITH SECTION 17-23-12 OF THE UTAH STATE CODE AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS HEREAFTER TO BE KNOWN AS RENAISSANCE TOWNI CENTRE, A COMMERCIAL MIXED USE PLANNED UNIT DEVELOPMENT, PHASE 3, PLAT 2, AND THAT SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN



JEREMIAH R. CUNNINGHAM, P.L.S. UT #9182497

BOUNDARY DESCRIPTION

A PART OF "ADDITIONAL LAND PARCEL #4", RENAISSANCE TOWNE CENTRE, A COMMERCIAL MIXED USE PLANNED UNIT DEVELOPMENT, PHASE 1, PLAT 1, AMENDED (ENTRY #2096953, DAVIS COUNTY RECORDER), DESCRIBED AS FOLLOWS:

3 BEGINNING AT A POINT ON THE WEST LINE OF MAIN STREET, SAID POINT BEING ON THE EAST LINE OF SAID ADDITIONA AND PARCEL #4 AND BEING NORTH 89°53'57" EAST 941.32 FEET ALONG THE SECTION LINE AND NORTH 00°06'03" WEST FROM THE SOUTHWEST CORNER OF SECTION 30, TOWNSHIP 2 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN DAVIS COUNTY LITAH AND RUNNING THENCE NORTH 58°50'32" WEST 210 72 FEET TO A POINT ON A 1922.17-FOOT RADIUS, NON-TANGENT CURVE TO THE LEFT; THENCE ALONG THE EASTERLY LINES OF RENAISSANCE TOWI DRIVE AND THE EASTERLY LINES OF RENAISSANCE TOWNE DRIVE THE FOLLOWING THREE (3) COURSES: NORTHEASTERLY 280.63 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 8°21'54", CHORD BEARING NORTH 24°32'20" EAST 280.38 FEET, TO A POINT OF TANGENCY; (2) NORTH 20°21'23" EAST 64.70 FEET TO A 1,066.50-FOOT RADIUS NON-TANGEN CURVE TO THE RIGHT; (3) NORTHEASTERLY 297.97 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 16°00'29", CHORD BEARING NORTH 23°12'01" EAST 297.00 FEET TO A CORNER OF SAID PARCEL #4; THENCE SOUTH 58°50'32" EAST 113.53 FEET (113.50 FEET BY RECORD) TO A CORNER OF SAID PARCEL #4; THENCE NORTH 31°09'28" EAST 44.50 FEET TO / CORNER OF SAID PARCEL #4; THENCE SOUTH 58°50'32" EAST 191.00 FEET TO SAID WEST LINE OF MAIN STREET; THENCE ALONG SAID WEST LINE THE FOLLOWING THREE (3) COURSES: (1) SOUTH 31°09'28" WEST 253.23 FEET; (2) SOUTH 88°45'57" WEST 9.77 FEET; (3) SOUTH 31°09'28" WEST 422.25 FEET TO THE POINT OF BEGINNING, CONTAINING 3.473 ACRES.

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE PARTIES SIGNING BELOW ARE THE RESPECTIVE OWNERS OF THE HEREIN DESCRIBED TRACTS OF LAND AND HEREBY CONSENT TO THE RECORDATION OF THIS PLAT RENAISSANCE TOWNE CENTRE, COMMERCIAL MIXED USE PLANNED UNIT DEVELOPMENT, PHASE 3, PLAT 2. WE FURTHER DEDICATE TO BOUNTIFUL CITY ALL PUBLIC UTILITY EASEMENTS SHOWN HEREON TO BE DEDICATED AND THE RIGHTS ASSOCIATED THEREWITH

BRUCE V. BROADHEAD, MANAGER TOWNE CENTER, L.L.C. - A UTAH LIMITED LIABILITY COMPANY

L.L.C. ACKNOWLEDGMENT

DAY OF ON THE , 2021 THERE PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, BRUCE V. BROADHEAD, WHO BEING BY ME DULY SWORN DID SAY THAT HE IS A MEMBER OF TOWN CENTER L.L.C., A UTAH LIMITED LIABILITY COMPANY, AND THAT SAID INSTRUMENT WAS SIGNED IN BEHALF OF SAID L.L.C. BY A RESOLUTION OF ITS MEMBERS AND ACKNOWLEDGED TO ME THAT SAID L.L.C. EXECUTED THE SAME.

NOTARY PUBLIC:

RESIDENCE:

MY COMMISSION EXPIRES:

DEDICATION NOTE

THIS PLAT IS SUBJECT TO AND TOGETHER WITH RIGHTS AS GRANTED BY THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR RENAISSANCE TOWNE CENTRE, A COMMERCIAL MIXED USE PLANNED UNIT DEVELOPMENT RECORDED IN THE OFFICE OF THE DAVIS COUNTY RECORDER ON MARCH 28TH, 2003, AS ENTRY NO. 1847201 IN BOOK 3257, PAGE 1255 AND ANY SUBSEQUENT AMENDMENTS THERETO ("DECLARATION"). THE DECLARATION PROVIDES, IN PART, FOR THE CONSTRUCTION, MAINTENANCE, REPAIR AND REPLACEMENT OF CERTAIN COMMON ELEMENTS NECESSARY OR REQUIRED FOR THE FULL DEVELOPMENT OF RENAISSANCE TOWNE CENTRE ON PORTIONS OF LOTS, WHICH IMPROVEMENTS INCLUDE, BUT ARE NOT LIMITED TO, CERTAIN PRIVATE ROADWAYS END LANDSCAPE AREAS, AND OTHER COMMON FACILITIES WHICH ARE THE COLLECTIVE RESPONSIBILITY OF ALL OWNERS AT RENAISSANCE TOWNE CENTRE PURSUANT TO THE ASSESSMENT PROVISIONS UNDER THE DECLARATION. IF AND WHEN THE ADDITIONAL LAND DESCRIBED IN THIS PLAT IS ADDED TO RENAISSANCE TOWNE CENTRE, IT SHALL BECOME A PART OF THE COMMERCIAL MIXED USE PLANNED UNIT DEVELOPMENT AND MAY BE ADDED TO THE PROJECT IN ACCORDANCE WITH THE PROVISIONS OF THE DECLARATION. THE PLAT IS TOGETHER WITH RIGHTS GRANTED BY A DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND ANY SUBSEQUENT AMENDMENTS THERETO.

CONSENT TO DEDICATE

WE, THE UNDERSIGNED HOLDERS OF A TRUST DEED ON THE ABOVE-DESCRIBED LAND, WHICH IS DATED JANUARY 31, 2019, AND RECORDED AT BOOK 7191 ON PAGE 54 OF THE RECORDS OF DAVIS COUNTY, DO HEREBY CONSENT TO THE CREATION OF THIS SUBDIVISION, AND DO HEREBY CONSENT TO THE OWNER'S DEDICATION STATED ON THIS PLAT, AND DO HEREBY JOIN IN THE DEDICATION TO THE PERPETUAL USE OF THE PUBLIC ALL PARCELS SHOWN AS INTENDED FOR PUBLIC USE.

NAME: METRO NATIONAL TITLE COMPANY, TRUSTEE

DAVIS COUNTY RECORDER FEE PAID ENTRY NO. FILED FOR RECORD AND RECORDED THIS _____ DAY OF _____, 20_____ _____, 2021. _____ IN BOOK ______ OF _____ COUNTY RECORDER:

City Council Staff Report



Subject:Renaissance Towne Center South Apartment
Building Final Architectural and Site Plan ReviewAddress:1591, 1671, 1721 South Renaissance Towne Drive
Francisco Astorga, AICP, Planning DirectorDate:January 11, 2022

Background

The Applicant, Bruce Broadhead with Town Center, LLC, submitted an Architectural and Site Plan Review Application for the construction of a new multi-family residential apartment building at the former Five Points Mall site. The proposed structure will have frontage along Main Street and Renaissance Towne Drive, and is located directly south of the existing parking structure in front of Renaissance Tower I.

The site is located in the Mixed-Use (MXD-R) zone and is a part of the <u>Renaissance Towne</u> <u>Centre (RTC) Development Plan</u> approved in May of 2019 and amended in April of 2021. The entire RTC area is zoned MXD-R having a majority focus towards residential use. The City Council approved the Preliminary Architectural and Site Plan Review application for this project on <u>December 14, 2021</u>.

The proposed five (5) story building contains 287 apartment units which partially wrap around a new concrete parking garage which will serve the new apartment building and the public. The building includes apartments, leasing office, clubrooms, fitness room, etc. The amenity space overlooks a swimming pool and outdoor space. There are three (3) exterior courtyards. The proposed building, including the parking garage, will be divided into four (4) buildings with fire walls and will be completed and occupied in stages.

This item was presented to the Planning Commission on January 5, 2022. The Commission unanimously voted (5-0) to forward a positive recommendation to the City Council.

<u>Analysis</u>

<u>Use.</u> The approved Development Plan identified a potential of 298 residential units consisting of approximately 333,264 square feet at Site no. 14. This new proposal includes 287 residential units consisting of 255,921 square feet. The residential building consists of 189 1-bedroom units, 90 2-bedroom units, and 8 3-bedroom units. Based on the approved Development Plan, consisting of tables, diagrams, graphic representations, etc., multi-family residential use is specified as a permitted use in the zone.

<u>Minimum Building Setbacks.</u> As specified in the Development Plan, the minimum building setback from Main Street is twenty feet (20'), and the minimum setback from other public rights-of-way is five feet (5'). The review also includes consistency with the conceptual renderings, potential architectural design precedents, potential traffic and pedestrian thoroughfares, potential

landscape plan, and street design precedents. Spacing between building as required by the International Building Code is also required. The proposal complies with the specified minimum building setbacks and spacing.

<u>Building Height.</u> As specified in the Development Plan, the maximum building height of the residential building within this specific site (lot 14) is sixty-five feet (65'), which translates to a structure with 5-6 stories. The proposed five story structure complies with the maximum building height. The parking garage has a total of seven (7) levels, as the proposal includes a top parking deck and the underground parking level. Due to the grade difference between Main Street and Renaissance Towne Drive, the Main Street side has four (4) stories from the sidewalk.

<u>Parking</u>. The Development Plan indicates that individual sites (or lots) need to be consistent with the number of parking stalls required by the Bountiful City Land Use Code or may be modified by an approved parking study prepared by an accepted professional using the latest industry trends, etc. to be analyzed individually during each Site Plan Review. The applicant submitted an updated Parking Study by Hales Engineering, see attachment C. The study indicates that the proposal requires a total of 376 parking spaces. The propose parking garage contains 427 parking spaces. The updated parking study indicates that the total number of required parking spaces in the entire development is 1,426. The development anticipates accommodating a total of 1,585 parking spaces. The proposal complies with the land use code and the Development in that an approved parking study is utilized to modify the require parking. It is also worth noting that it is anticipated that a high-end Main Street bus rapid transit station is to be built near this development in the future.

<u>Site Planning.</u> The proposal includes placing the parking garage towards the middle of the building. This creates a break in parking areas as the original concept had the second parking garage adjacent to the exiting parking garage adjacent to Tower I. Breaking up the parking allows an opportunity to break uses which enhances the pedestrian experience along Main Street as well as the aesthetic look of the building as it relates to the existing parking structure.

<u>Landscaping</u>. The development requires 15% of the gross floor area or 15% of the gross site area to be landscaped. The applicant's landscaping features are consistent with the Development Plan.

<u>Building Materials.</u> A flat roof with parapets will be used. The building will be clad with highend materials consisting of fiber cement lap siding, fiber cement panel, with metal reveals and brick. The parking garage consists of pre-cast concrete and prefabricated decorative screens. See Attachment A – Renderings. During the Preliminary Architectural and Site Plan approval the applicant indicated that the completed structure will look just like the provided renderings / elevations.

<u>Review Process.</u> The Preliminary Architectural and Site Plan Review process allows the Commission and Council to comment on the submitted plans. During the Final Architectural and Site Plan Review the Commission (and Council) follows up on any modification that need to be made, as applicable. Most items identified during the preliminary review have been resolved. Some items have been included in the Conditions of Approval (COAs).

Department Review

The plans were reviewed by the Bountiful Building Official, City Engineer, Power Department, Police Department, Planning Department, and the South Davis Metro Fire Marshall. This staff report was written by the Planning Director and reviewed by the City Engineer and the City Attorney.

Significant Impacts

The development is occurring in an area with urban levels of infrastructure already in place. Impacts from the development of this property have been anticipated in the design of the existing storm water, sewer, and water and transportation systems. The conditions of approval are designed to mitigate other impacts anticipated by the development.

Recommendation

Staff recommends that the City Council approve Final Architectural and Site Plan Review for the proposed apartment building subject to the following conditions of approval:

- 1. Address all redlines provided to the Applicant from the City.
- 2. The architectural site plan (sheet SP-01) shows some patio (walls) features within the public right-of-way (Main Street). The civil site plan (sheet C400) and other drawings don't show that. Private improvements are not authorized within the public right-of-way. There may be a conflict with the patio improvements being located in the Public Utility Easement (PUE) which is adjacent to the Main Street right-of-way. Any improvements constructed in the PUE may be at risk for conflicts with future utility needs.
- 3. The final building plans, specifically the building elevations and site components, for this project shall meet substantial compliance with the plans attached to this staff report. Any deviations to what was presented to the Land Use authority shall require an amendment to this approval.

<u>Attachments</u>

- 1. Renderings
- 2. Updated Plans
- 3. Bountiful RTC Parking Study Update dated November 8, 2021



BROADHEAD BCOMPANY













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EW: OVERALL 2 | LOOKING WEST





VIEW: MAIN STREET PARKING | LOOKING NORTH





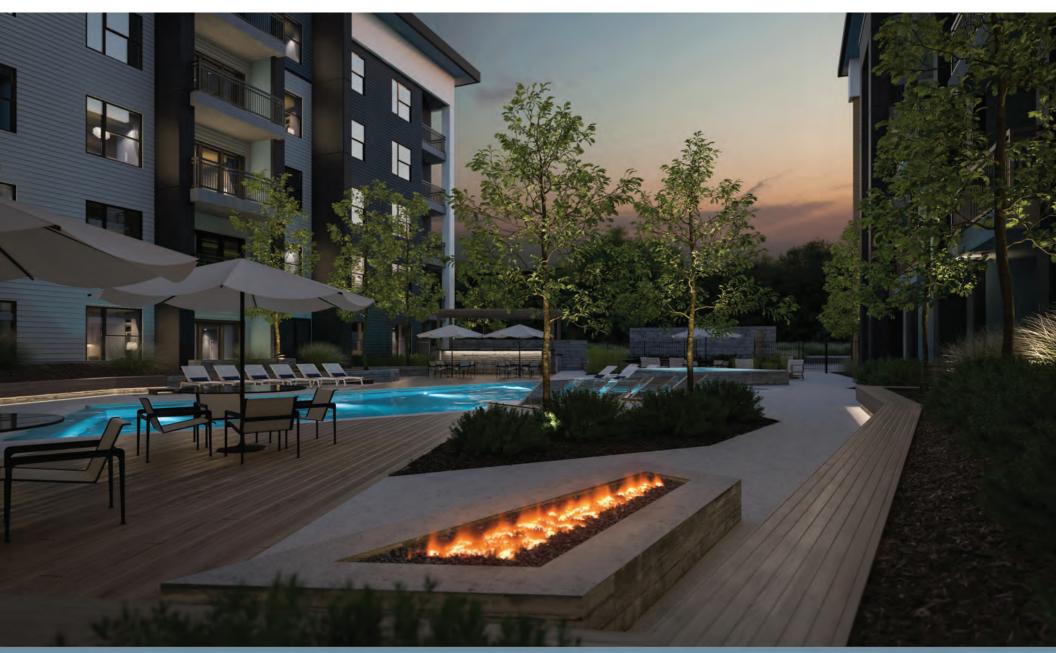
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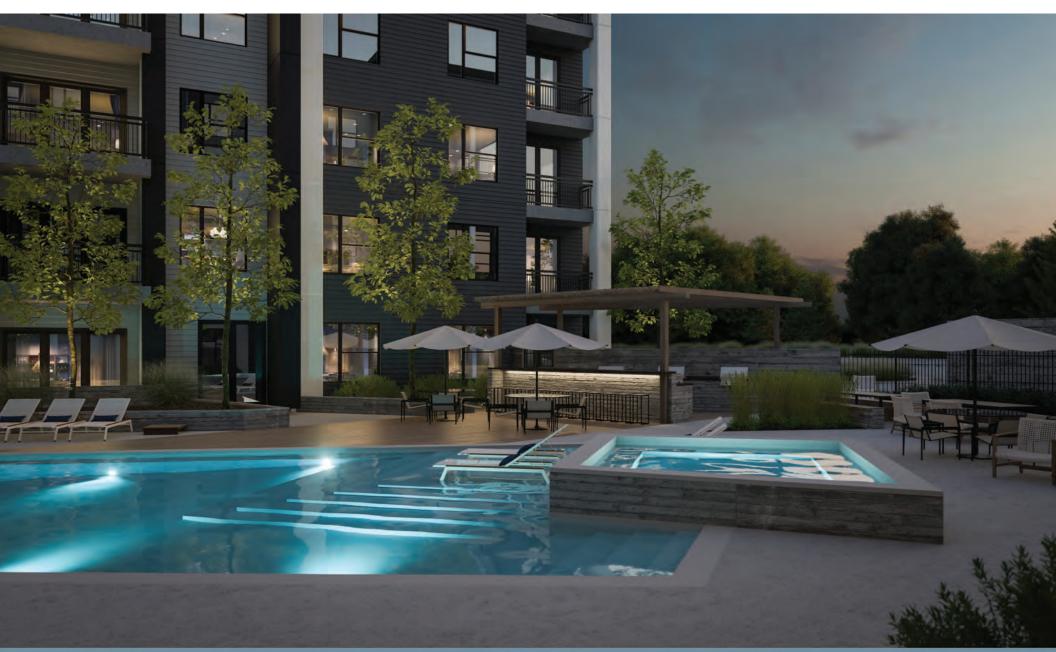
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VIEW: MAIN POOL & BAR | LOOKING SOUTH WES





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BROADHEAD & COMPANY

SITE PLAN APPROVAL

PROJECT RENDERING

COMPANY

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OWNER BRUGE BROADHEAD BROADHEAD & COMPANY 1560 SOUTH RENAISSANCE TOWNE DRIVE SUITE 104 BOUNTIFUL, UT 84010

TEAM

MEMBERS

ARCHITECT JASON R. SHEPARD DWELL DESIGN STUDIO, LLC 360 W 300 S, SUITE 102 SALT LAKE CITY, UT 84101 (385) 273-3888

CIVIL SCOTT ARGYLE ENTELLUS, INC. 1470 SOUTH 600 WEST WOODS CROSS, UT 84010 (801) 298-2236

MECHANICAL BRAD SHAKESPEARE BRAD SHAKESPEARE ENGINEERING 6306 WEST CEDAR HILL ROAD WEST JORDAN, UT 84081 (801) 613-1419

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PLUMBING BRAD SHAKESPEARE SHAKESPEARE ENGINEERING 6306 WEST CEDAR HILL ROAD WEST JORDAN, UT 84081 (801) 613-1419

STRUCTURAL BRIAN WARNER MCNEIL ENGINEERING 8610 SANDY PKWY SUITE 200, SANDY, UT 84070 (801) 255-7700 x111







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PROJECT

INFORMATION

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VICINITY MAP

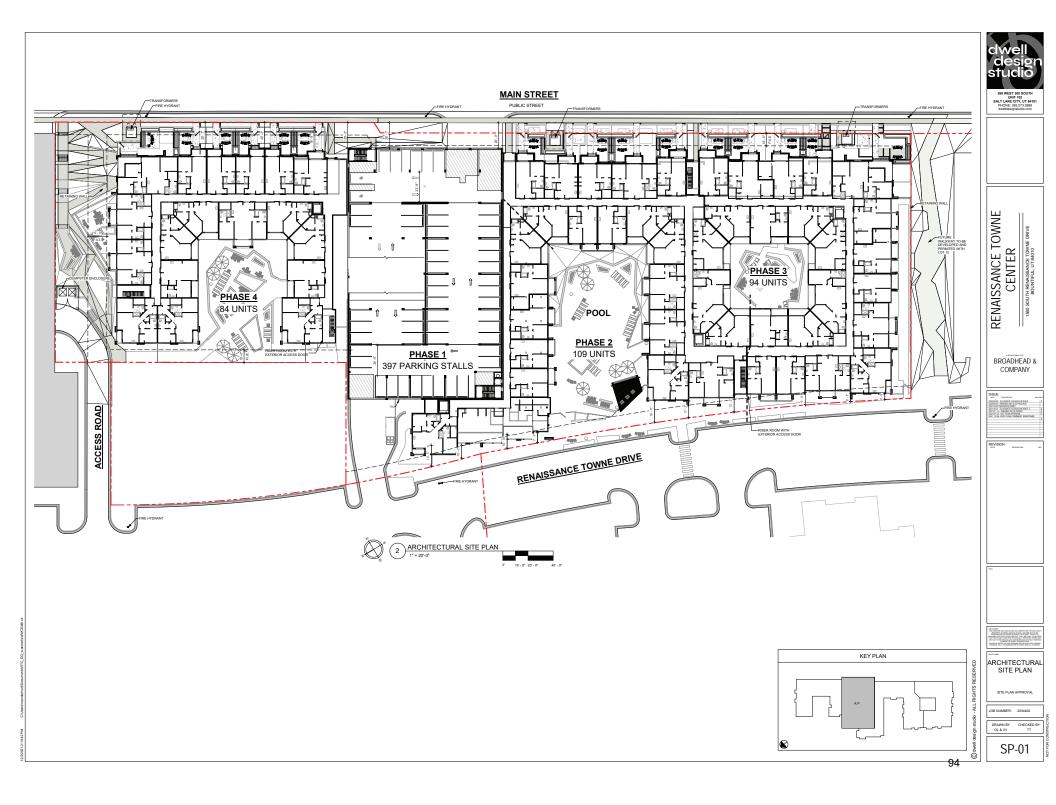


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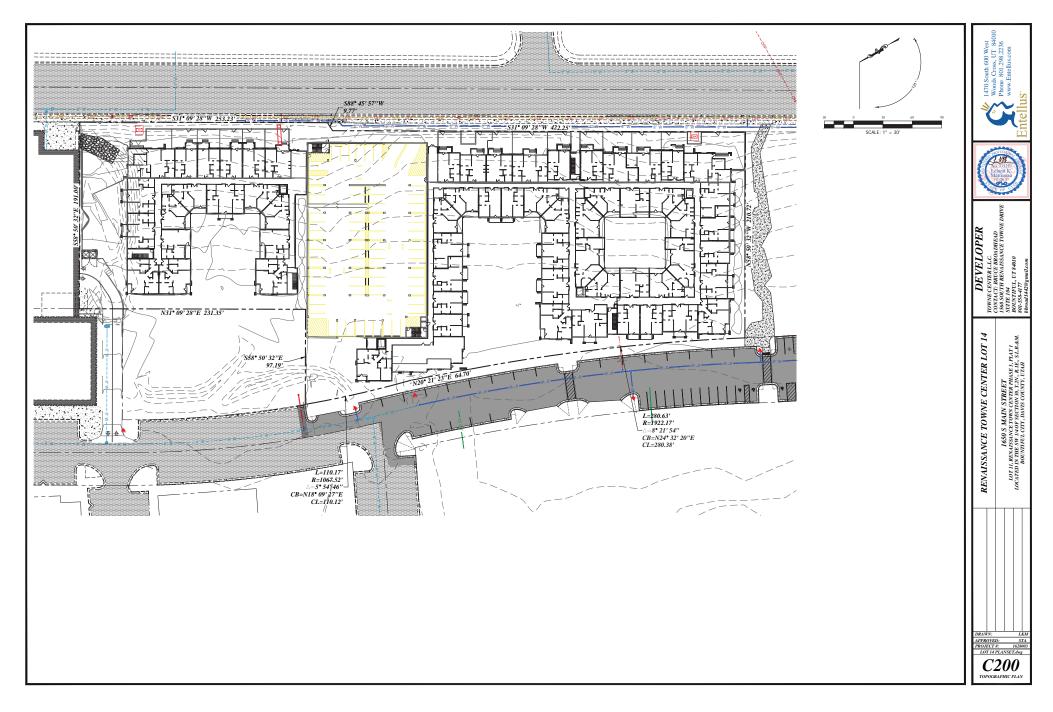


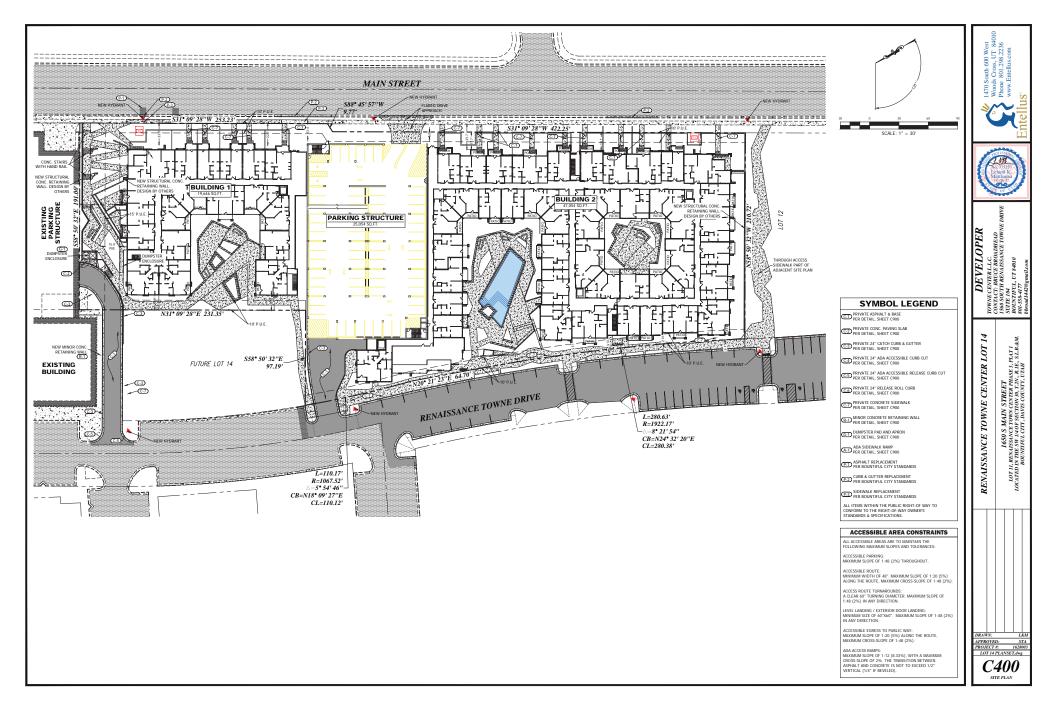


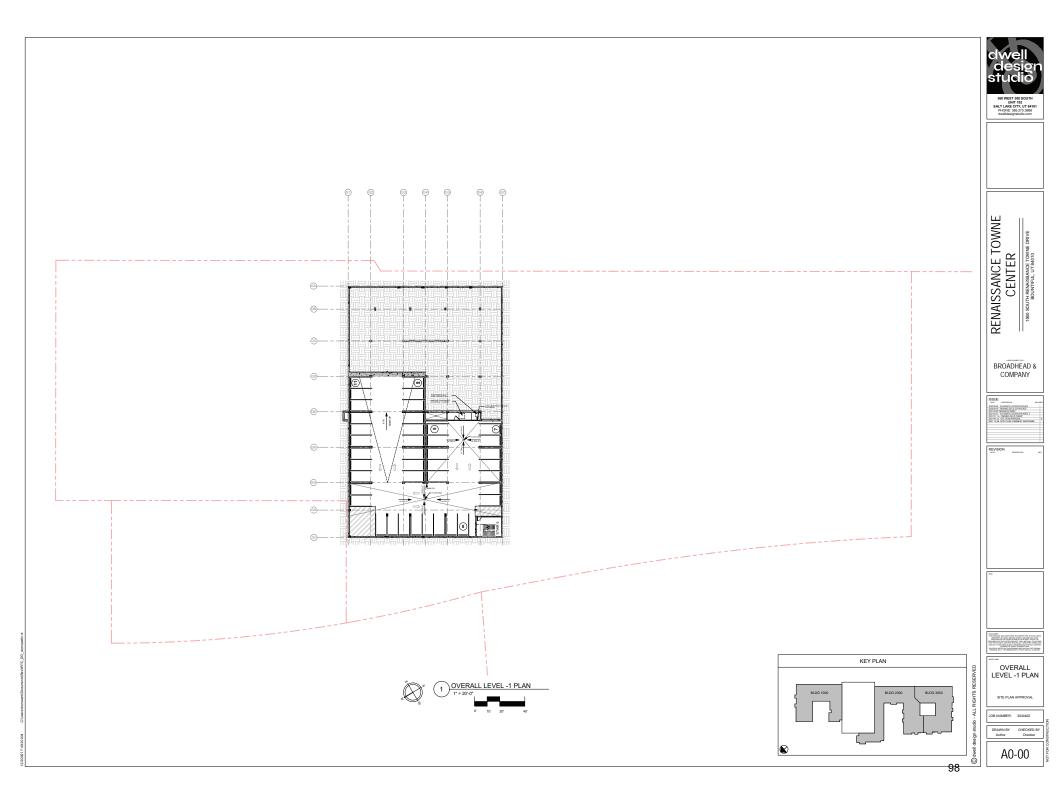
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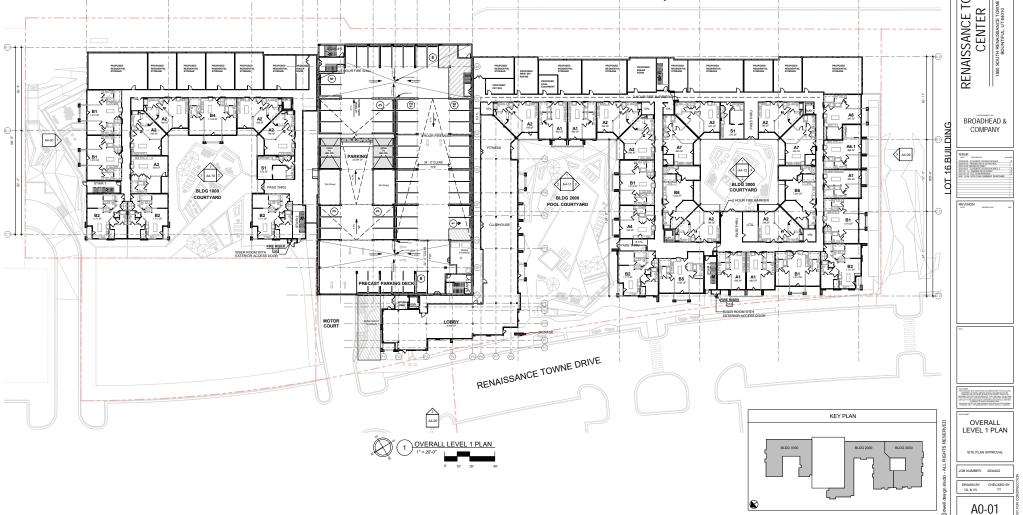
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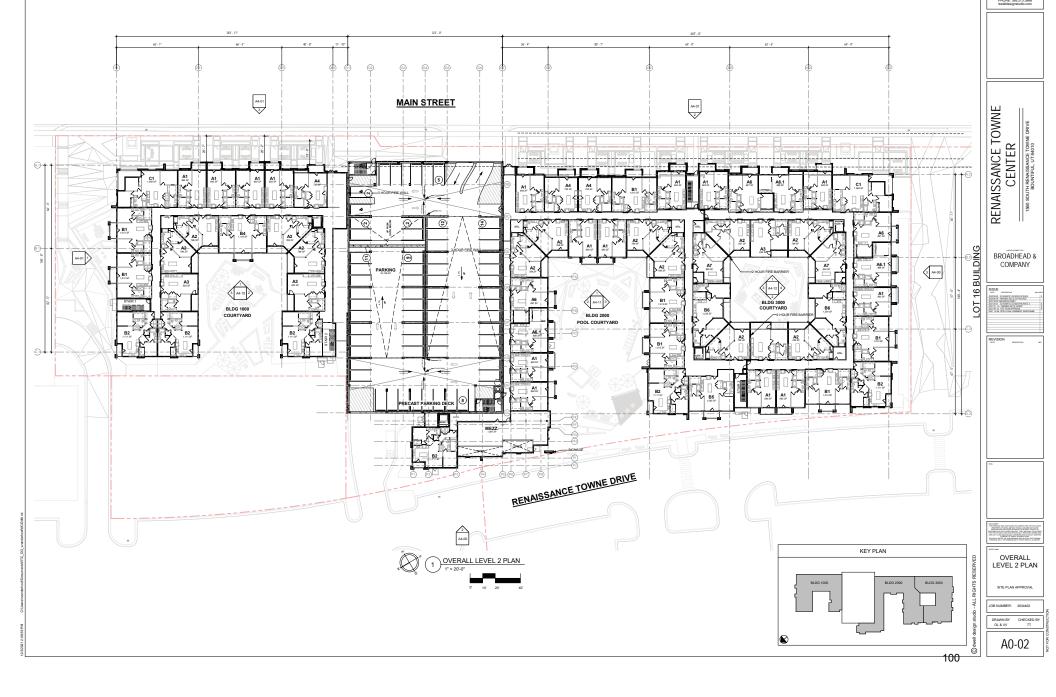




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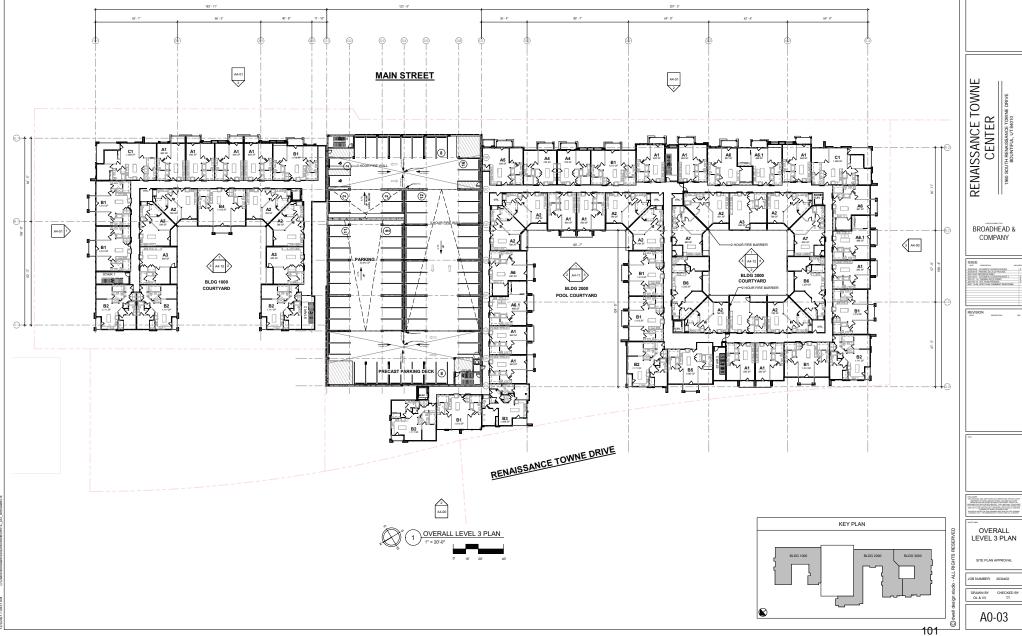


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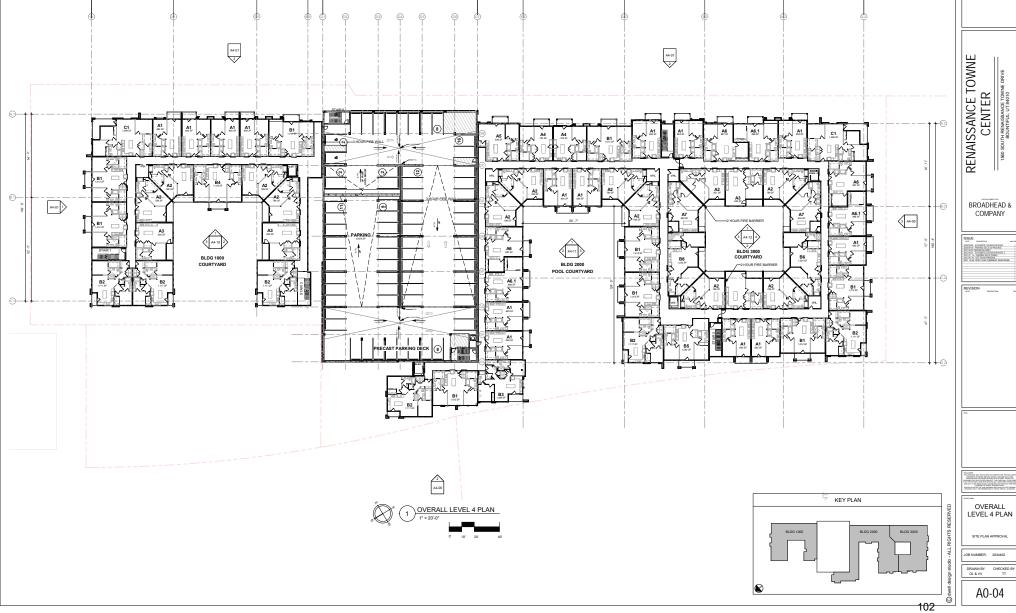


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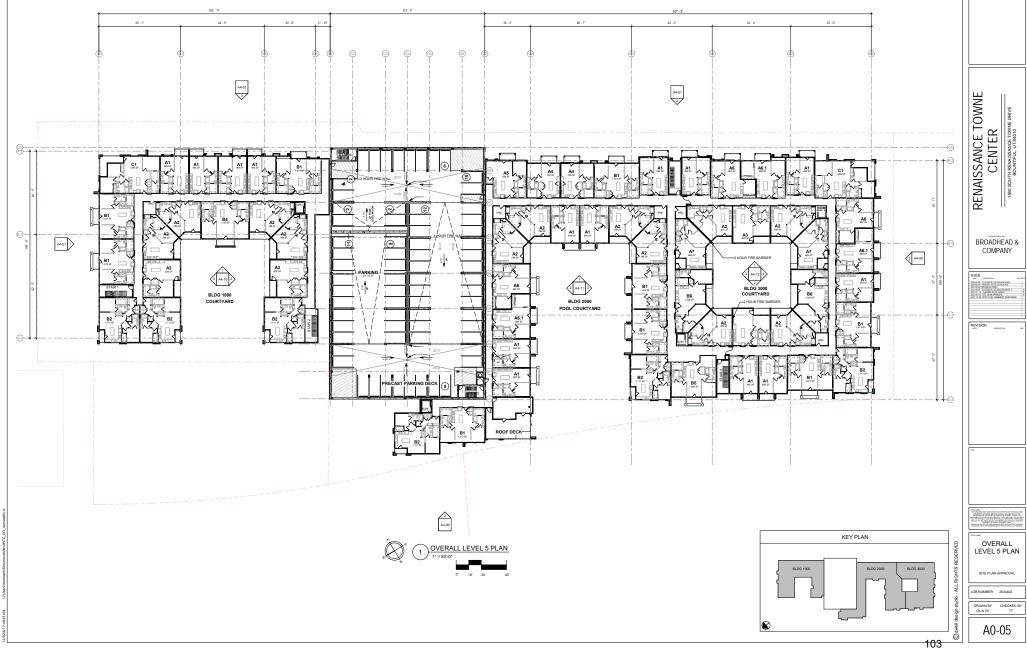


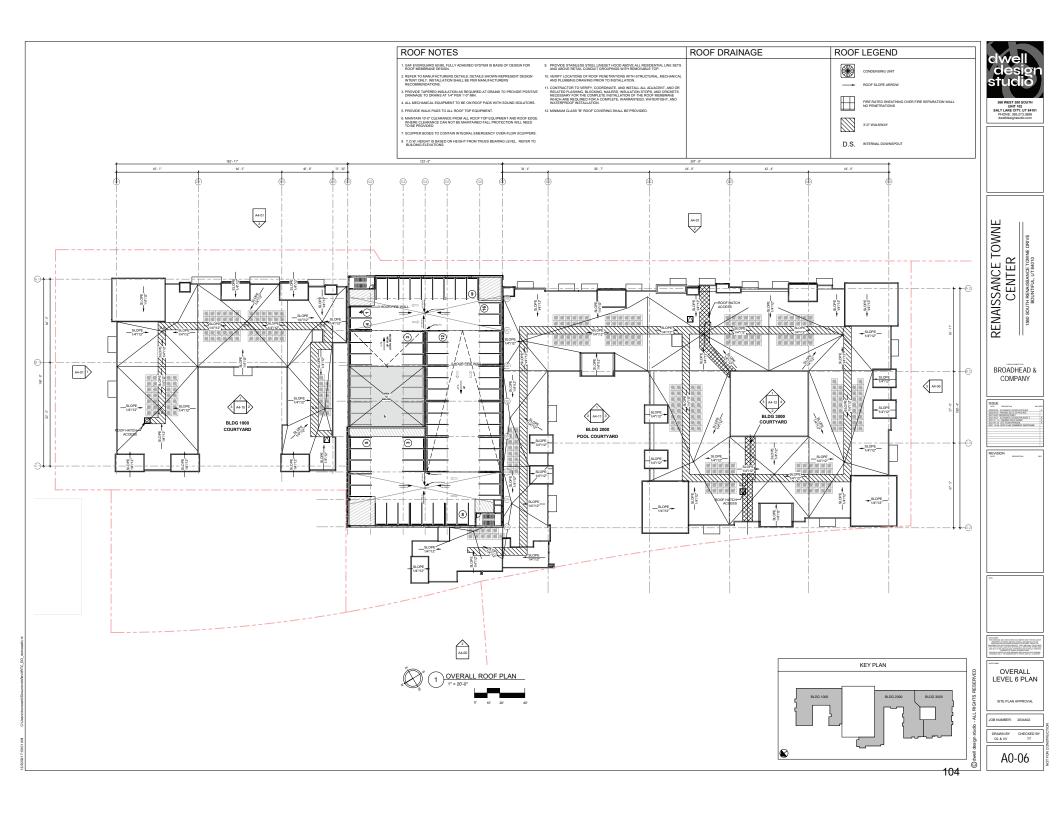
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RENAISSANCE TOWNE CENTER DRIVE 1560 SOUTH RENAISSANCE TOWN BOUNTIFUL, UT 84010

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BROADHEAD & COMPANY

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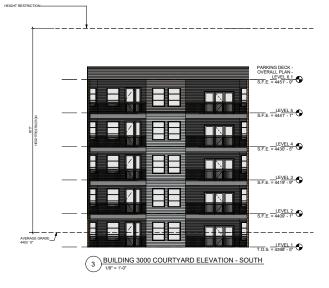
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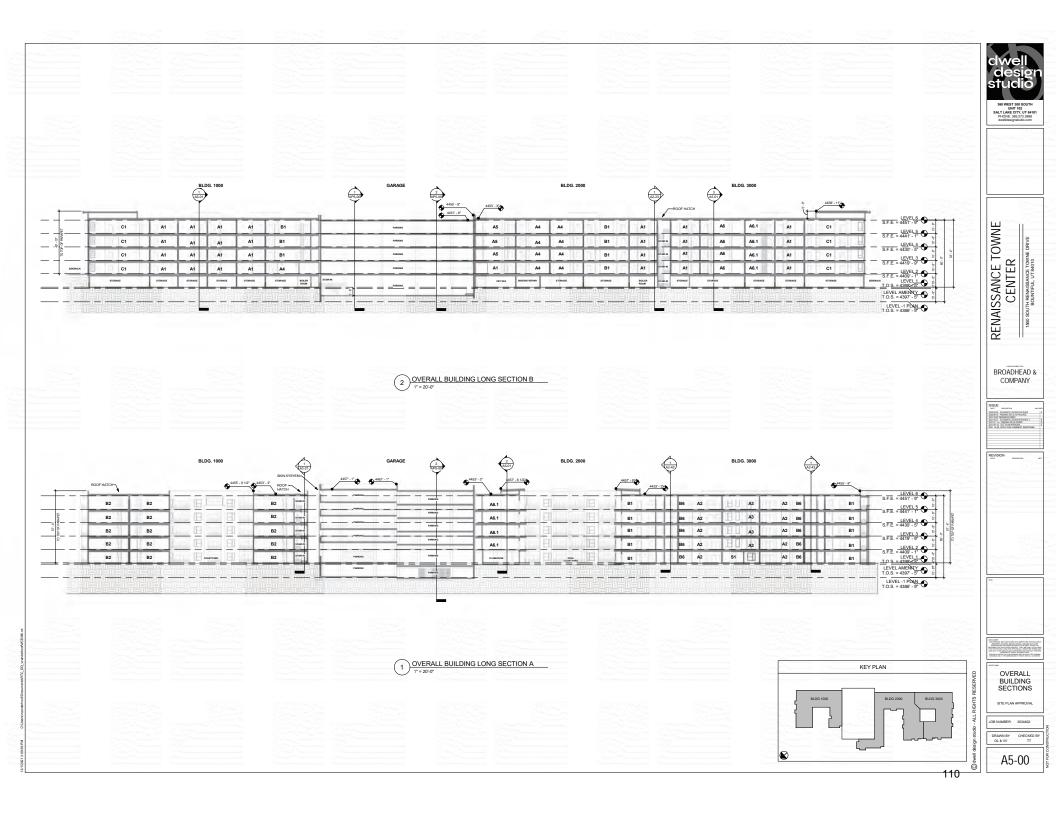




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| | 2 OVERALL BUILDING | 3 CROSS SECTION BLDG 2000 | |
| | NOF HATO North North | | 37.E ± 6451-6 9 1 - < |
| 3 OVERALL BUILDING CF | | 1 OVERALL BUILDING CROSS | U OVERAL BUILDIN SECTION SECTION |
| | | | TTO NAMER 2 ORANNAY Adau A5-0 A5-0 |

KEYNOTES LEGEND A Terracor COMPANY GENERAL NOTES GRADING AND DRAINAGE NOTES KEYNOTES LEGEND DESCRIPTION 01 - PAVEMENT, RAMPS, AND CURBS Quantit O1 - PAVEMENT, RAMPS, AND CURBS Keynote TILITES ARE SHOWN PER AVAILABLE RECORDS. VERIFY THE ACTUAL LOCATO CONSTRUCTION OF THE NEW FACULTES. PROTECT EXISTING UTLITES AND B UNITERED DURING CONSTRUCTION. MATERIAL (S) MAXMUM MEDHANCAL MEMBRANE MANAGER MOUNT (ED) METAL PV-ACV Apriat (See Cvi)
 1PV-AC Merican Petels
 1PV-AC Merican Petels
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 Doublet Stree
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 Twhe String See Cvi)
 1PV-AVI CIVIL TBD 11/L401 TBD 294,273 SF 1,108 SF 160 SF 534 SF 10,366 SF 4,135 SF 7,698 SF 18,389 SF 129 SF 339 SF MAX MECH MENB MFR MGR MFR MGR MFR MSC MTD MTL ADJUSTABLE ALTERNATE ALUMINUM ANDOLTE (ED) APPROXIMATE ARCHITECTURA AVERAGE design 05-05 DEBRIS CREATED BY REMOVE, OPERATIONS BECOME THE PROPERTY OF THE CONTRACTOR AND IS TO BE LEGAL DETAIL VEW REF NOTIFY LOCAL UNDERGROUND SERVICE COMPANES FOR UTILITY FINDS 48 HOURS PRO REFER TO STRUCTURAL DRAWINGS FOR COMPLETIONS TO DRAMS OVER STRUCTURE. REFER TO ARCHITECTURAL DRAWINGS FOR WATERPROOFING OF SLAB PENETRATIONS. BUEDING BLOOK(NG) BOTTOM OF BOTTOM OF CLIR BOTTOM OF STEJ NORTH NOT IN CONTRA NUMBER NOMINAL NOT TO SCALE N NC ND NDM REFER TO CIVIL ENGINEERS DRAWINGS FOR CONVECTIONS TO DRAMS. 0 CIVIL TBD NOT TO SCIELE ON CENTER OUTSIDE DAMETER OWERFLOW DRAW OVERFLOW DRAW 8 8 80 ERARING CAUPER CARACTY CARACTY CUBE FOOT DUBER CAUPE CONTROL JOINT CONTROL JOINT CONTROL JOINT CONTROL JOINT CONTROL JOINT CONTROL JOINT CONTRUCTOR TRADA. inty. COMMON / BOTAHICAL NAME ALC: 02 - JOINTS PLANTING NOTES Quantity Θ TON: RED SUNSET MAPLE ACTH RUBRUM RED SUNAET KR TO AVIOD SUPPLY ISSUES FOR THE PLANTING MATERIAL ON THIS PROJECT, THE GENERAL CONTRACTOR WILL MORK WITH A LITING LARGEOME CONTRACTOR TO FIND APPROVANT SCIENCES TO GENE LARGE CONTRIES A THIS YEAR LIAD IS MINISTER IN CORES TO PROVIDE INCOLOR THIS FOR MATERIAL PROCESSION FUNCT. ANNUMING ON THESE A SUPERIOR ON CUACE PLANTING AREA PARALLEL POLVILEETINAME PERFORMED PERFORMED PERFORMENT PREMIEWENT PORT OF CLERKY PA PE PED PERIF PERIF PERIM B 03 - SITE STAIRS REFERENCE SYMBOL LEGEND FOR LARGE CALIPER TREES TO BE PROCURED AT LEAST ONE YEAR IN ADVINCE OF INSTALLATION. A MINIMUM OF AT LEAST A 25% BLIFFER ON CUANTITY TO ALLOW FOR REPLACEMENT MATERIAL. MACENHAR THEE Quantity TE NURSERY WILL BE PROVIDED FOR PLANT STORAGE AND WILL BE PROVIDED FULL THE CARE TO ANOD MATERIAL LOSS EXCLANCE. MATERIAL SECULD BE STORED ON SITE OR PLANED AT LEAST ONE YEAR BEFORE OPEN HOUSE TO ENSURE THE FOR SUCCESSFUL INFLIMEMATION. RUC 0 3/STRS-C-BF Concrete Stair - 6" x 12" - Modern Nosing 13/L401 27 PL PNT P.O. POC POT FOR NANZAN FLOWERING CHERITY TRUNUS X: KANZAN SHOULD MATERIAL BE LOST DUE TO NEGLISENCE. THE CEMERAL CONTRACTOR HILL BE RESPONSELE FOR REPLACING DUEINELINE MATERIAL AT NO EXPERIENT TO THE OWNERS IF DOWNERSET MATERIAL TO MALAREE. THEN THE GOMERAL CONTRACTOR MULTIPLY THE CONTRET THE DIFFERENCE OF PROVIDE ADDITIONAL MATERIAL TO INSURE COMPLEXATE FOR ALIGN ELEMENTS 4 MA PLY PVC PVMT PVR COMMON / BOTANICAL NAME 5426 04 - SITE WALLS annuad any . * DOUBLE DIGIELS DISALIPATION DIMENSION DIMENSIO IONS OF PLANT MATERIALS TO BE APPROVED BY THE LANDSCAPE ARCHITECT IN THE FIELD PRIOR T ROWTECT RESERVES THE ROART TO ADJUST PLANTS TO EXACT LOCATION IN FIELD. \odot VSE/EE SA VEREDUE DOGWOOD E GAL QUARRY THE QUARTITY VERY PLAT COUNTS IND SOURCE FOOTAGES CURATESS ARE PROVIDED TO UNDER INFORMATION ORXY & CURATESS ON PLAT LIST DIFFE FOOD GARANGE INBULFIOLS, THEY GRAPHICS SHALL PROVAL CONTACT UNDER A RELITED FOR REVENI AND CONTENT INAL INJUSTRY. ar ar 239 21 714 234 37 ARRICK Rrick Wall - Match Building Exterior Brick 673 SI CENTER ALIGN ELEMENTS RADUS RECESSED RECESSED REFERENCE REFINFORCE (ED) REPLACE REDURED REVISION / REV RIGHT OF WAY RIGHT 6 £----£ R/ RAD REC RECEP REF RENT RENT REN REPL REQD REV ROW RT 4BRICK Brick Wall - Match Building Exterior Brick 4BRICK Brick Wall - Match Building Exterior Brick 73 SF 3,208 SF S GAL CONTACT THE LOCAL UNDERGROUND UTILITY SERVICES FOR UTILITY LOCATION AND IDENTIFICATION KELSEYI DOGWENDO CORNAS SERICEA KELSEYI TY GIVEN TO THE NE ANOTHER Principal Grant Hardy PERFORM EXCAVATION IN THE VICINITY OF INDEREGISTION UTILITIES WITH CARE AND MEDISARY, BY HALD. THE CONTRACTOR BEINES FULL RESPONSIBILITY FOR THIS WORK AND DESILITION OR DAMAGE TO UTILITIES SINGLI BE REFORED AMERICATION OF DESILIES TO THE CONTRACT. 4BRICK Brick Wall - Match Building Exterior Brick 4BRICK Brick Wall - Match Building Exterior Brick 1,184 SF 220 SF 546 SF 139 SF 864 SF 2,201 SF 108 SF 216 SF 1,421 SF 179 SF 220 SF 186 SF 657 SF 283 SF Project Manager Grant Hardy * PLANTAIN LILY HOSTAX ATLANTIS PPINIS B GAL Drawn By Grant Hardy TREES TO BE 18-LITTLE BUNNY FOUNTAIN GRASS 123' 613' 22' 61' 12 3.5 5 3.5 5 SUTH SUTHAGE (ED) SUTTAGE (ED) SUTTAGE (ED) SUTTAGE (ED) SUTHAGE (ED) SUTHAGE (ED) SUTHAGE (ED) SUTHAGE SUTHAGE SUTHAGE SUTHAGE SUTHAGE SUTHAGE SUTHAGE (AD) SUTHAGE (AD) SUTHAGE (AD) SUTHAGE (AD) SUTHAGE (AD) SUTHAGE (ED) SUTH 0 GAL Checked By Grant Hardy PROVIDE INFORMS FORMS AND SZES FOR PLANT MATERIALS WITHIN EACH SPECIE AND SZE DESIGNATED ON THE 10. NORTH ARROV PRIME NEWLY & ANTED TREES ON Y AS DIRECTED BY LANDST ARE ARCHITECT. TRUSH GRACES OF SHREE AREAS AND LAIMS SHALL BE 1 10 NOHES BELOW ADJACENT PRIME OR HEADER. (AND IF SEECED OR SOCIOL ANNS). ALDER BLOCTHORN 6.04 284 PROVIDE SPECIFIED EDGING AS DIVIDER BETWEEN PLANTING BEDS AND LAWN AREAS. SIM SLNT SPEC FLOOR DRAN FOUNDATIONT FINISHED FLOO FINISHED GRAD FLOW LINE FLOW LINE FLOOR FACE OF CLIRE FACE OF CLIRE FOOT FLET FOOT FLET FELD VERIFY 14. OUT AND REMOVE BURLAP FROM TOP 10 OF BALL GROUND COVERS OTY COMMON | BOTANICAL NAME NO REVISION TAG ∽∆ 212 212 75 KENTLICKY BLUEGRABS 800 STRUC SUSP SY SYM 3 212 3.5 75 4 24 10.5 28 4/CWBF12 12* Concrete Wall Boardform 4/CWBF12 12* Concrete Wall Boardform 98 SF 289 SF THEXALESS TOP AND BOTTOM TORGUE AND GROC TO BE DETERMINED TEMPORARY THEOGRAFY TOP OF CUEB TOP OF CUEB TOP OF CUEB TOP OF CUEB TOP OF SUB TOP OF SUB TOP OF SUB PLANTING AREA AL NUMBER ON BELOW T TAB TAG TBD TEMP THMP Native or native adapted planting area. Planting will draw from the above "Shrub" list. Mulch. 18" topsoil. GAUGE GALIANIZED GENERAL CO GENERAL GLASSFIEER SECTION (PLAN) 05 - SITE AMENITIES HORIZONTAL HIGH POINT HEIGHT Count Issue Date 12/30/2021 IRRIGATION LEGEND 5/A-PERG1 Pergola - Cooking Area by Pool IRRIGATION NOTES EQUIPMENT MANUFACTURER MODEL 5//FGR51 Pergba - Coaking Anas by Pod 5/FFGB - BB0 - sin Counter with Cabries underwalk 5/FFCB - BB0 - Cabra - Sin Cabra - Sin Cabra 5/FFCB - Starte - Cabra - Table 5/FFCB - Starte - Cabra - Table 5/FFCB - Sin Cabra - Cabra - Sin Cabra - Sin Cabra 5/FFCB - Table - Sin Cabra - Cabra - Sin Cabra 5/FFCB - Table - Sin Cabra - Sin Cabra - Sin Cabra 5/FFCB - Table - Sin Cabra - Sin Cabra - Sin Cabra 5/FFCB - Table - Sin Cabra 5/FFCB - Table - Sin Cabra -INCH INCLUDEIDI INFORMATION INFORMATION INFORMATION TOP OF WAL TRANSFORM TUBE STEEL TYPICAL DETAL NUMBER ON BELOW . RAIN BIRD PESBR REMOTE CONTROL VALVE WITH PURPLE H CONTRACTOR SHALL VERIFY THAT THE WORK OF OTHER CONTRACTORS/TRACES IS SUFFICIENTLY COMPLETE TO ALLOW COMMENCEMENT OF IRRIGATION INSTALLATION PRIOR TO BEGINNED WORK. RAIN BIRD 44-NP QUICK COUPLING VALVE VARIES VENEER VENEER VERTICA VOLUME 14R 1NR 10H 10H SECTION (DETAIL CONTRACTOR SHALL COORDINATE INSTALLATION OF IRREATION SLEEVING WITH OTHER CONTRACTORS PROR TO CONST PAILEMENT, WALKS, AND OTHER HARDSCAPE FEATURES. GRISWOLD ISOLATOR B ISOLATION BALL VALVE (LINE SIZE) JOST RAIN BIRD ESP12LXMEF-LXMM WITH (01) ESPLXMSM12 CONTROLLER WITH WI-FI CONNECTIVITY CONTRACTOR SHALL BE RESPONSIBLE FOR IRRIGATION COVERAGE TO PLANT MATERIAL C UNE COMPACT CONTRACT OF CONTRACTORY DIVERSION OF CONTRACT ON ATTEMPT WEST WIDTH WITH WITHOUT WEIGHT WEIR LEVEL WELDED WIRS POUND | LINEAR F LEFT LOW PO 100 POINT OF CONNECTION: EXISTING 1" SECONDARY WATER SUPPLY, NEW EQUIPMENT: VU-FLOW VENT206-803SP FILTER, FSMLXME, WILKINS 1" 500 XL-HR PRESSURE REDUCER THERE SHI PRICE APP - IRRIGATION LATERAL LINE: PVC SCHEDULE 40 (PURPLE IN COLOR) 06 - SITE RAILINGS AND FENCES THE MANLINE AND LATERAL PPP, VALVES, ETC. ARE SHOWN SCHEMATICALLY AND SHALL BE INSTALLED HITHIN THE LANDSCAPE AREAS, NOTALL VALVES AND VALVE BOILES IN SINGL AREAS ONLY. <u>NOT IN THE LANDSCAPE</u> LATERAL PPP SIZES MAY NEED TO BE RESIZED DEPENDING ON FINAL MANUEL LOCATION. SEE YALBURGTO PPP SIZES. SPOT ELEVATION • Juantit SINGLE SPOT ELEVATION GENERAL NOTES P PE SLEEVE: PVC SCHEDULE 40, PER DETAILS 9/17302 AND 10/17302 WIRING IN ADJACENT SLEEVING, NOT SHOWN. CONTRACTOR SHULL COORDINATE IRREGATION INSTALLATION WITH THE WORK OF OTHER CONTRACTORS AND PROTECT THE WORK OF OTHER CONTRACTORS TRADES. CONTRACTOR IS RESPONSED FOR DIMAGES RESULTING INCOMING ACTIONS. 6/F-ST36 Fire Back Guard - Privacy Screen 6/F-ST12 Ameristan-Montage Plus PPP-Genesis Panel 3 Rail 6' 6/F-WD36 Fence - Steel - Horizontal 36' 6/HR-STL Balcony Rail - Generic 3' Offset (See Arch) TON 1,007 -1/L402 If IS THE COMMUNICIES INSERVICES IN TO DETERMINE TO COMPARE THE WORK OF ALL SHE CONTINUENDED TO ADDRESS OF THE COMPARENCE TO COMPARENCE TO COMPARENCE TO COMPARENCE DE COMPA CONTRACTOR SHALL VERIFY LOCATION OF UNDERGROUND UTILITIES PROR TO INSTALLATION. SPOT ELEVATION CONTRACTOR SHALL FIELD LOCATE EXISTING IRRIGATION COMPONENTS TO BE RETAINED, SALVAGED, OR RELOCATED S NECESSARY TO RELOCATE EXISTING SPRINULE HEADS, VALVES, PPING, ETC. DUE TO CONSTRUCTION CTORE SHALL GETAIN PRICE APPROVAL FROM THE COMBE'S REPRESENTATIVE. AS PART OF THE CONTRACTORS IS RESPONDED. IT TO COORDING THE INDEK OF ALL SUF-CONTRACTORS. TINKES AND SUPPLIESS, THE COMPACTOR SHALL RECEIVEN TO EDITITY AND KOPT OF A MONITOR OF ANY CONTECTS WITHIN THE HORS OF DETEMENT PARTERS. THE SHALL RECEIVED AND THE ADVISION AND ANY ADVISOR OF ADVISOR THE FOR THE CONTRACT OF RESOLVED INFOUND TALINNE IN HORS, ALL DEVINDED FOR THE MONITOR OF ANY ADVISOR THE CONTRACT OF ANY APPROXED IN NOVEL OF THE ALMOSP CHARTER. F IT BECOME N 1000.000 E 1000.000 DRIP IBRIGATION LEGEND 07 - LIGHTING CONTRACTOR SHALL BE RESPONSELL FOR REPLACING IN KIND OR AS APPROVED BY THE DIMENTS REPRESENTATIVE) ENSITING REPLATION EQUIPMENT DISTURBED AND/OR MARKAED QURING CONSTRUCTION AND HILL DISUBE THE EXISTING SYSTEM IS FULLY DEVIDATIONAL AND PROVIDES HERD TO HAVE COME. SPOT COORDINATE **.** Quantity н REMOTE CONTROL VALVE ASSEMBLY FOR DRIP LATERALS 1. FOR 1-INCH DRIP VALVES, USE RAIN BIRD XC2-100 COMM ASSEMBLY WITH 'Y FILTER AND PRESSURE REGULATOR AND EASTING DIMEN THE POINTS OF CONNECTION (POC) IS SPECIFIED ON THE IRREGATION PLANS, THE CONTRACTOR SHILL COORDINATE POC AND VERIE CONFLINCE. IN THIS APPLICABLE LOCK A UNRING CODES. VERIFY LOCATIONS OF PERTNENT SITE IMPROVEMENTS INSTALLED UNDER OTHER SECTIONS. IF ANY PART OF THIS PLAN CANNOT BUT POLICINE DUE TO SITE CONDITIONS, CONTACT LANDSCHER ARCHITECT FOR INSTRUCTIONS PROR TO COMMINIONS WORK. CONTACT BLUESTIKES LINDERGROKID UTLITY SERVICE FOR UTLITY LOCATION AND DENTFICATION 41 HOURS PORK TO COMMENCING WORK EXCANDAGE # ACTURE, SHE CONSTRUCTIVE SERVICE FOR UTLITY LOCATION AND DENTFICATION 41 HOURS PRORE TO ANY DESCENSION & FOR TOWN TO PROCEED. INAPPLOADE LICOL FULIMINES CODES TRANSPICADE LICOL FULIMINES CODES TRANSPICADES MOS STATUS MA ESTATUS PORTUGAIS FUENDE EN ANTE INTERESTRATIONES A STATUS PORTUGAIS EXAMPLEMENTE ANTE ANTE ANTE PORTUGAIS TA POLICILICITOR PORTUGAIS DE SEGURI ANTE ANTE DEME UNITIONES FOOTBALCTOR FULLAS TO SOCTORY OWNERS REPRESENTATIO EN O CORPACTOR AGUINES FUL DEMENSIONES FOOTBALCTOR FULLAS TO SOCTORY OWNERS REPRESENTATIO EN O CORPACTOR AGUINES FUL DEMENSIONES FOOTBALCTOR FULLAS TO SOCTORY OWNERS REPRESENTATIO EN O CORPACTOR AGUINES FUL DEMENSIONES FOOTBALCTOR FULLAS TO SOCTORY OWNERS REPRESENTATIONES. POLY CONNECTION TO PVC LATERAL: CLASS 200 PVC TEE AND SPIN-LOK FITTINGS 08 - SITE DRAINAGE DRIP LATERAL 3N-INCH UV RESISTANT, BOWSMITH B35P52 PREMIUM TUBING WITH BOWSMITH SB SERIES SINGLE BARB CUTLET 1GPH AT 20 PSI Quantity PERFORM EXCAUNTION IN T BEARS FULL RESPONSIBILE EXPENSE TO THE OWNER. HE VENITY OF UNDERGROUND UTLITIES WITH CARE AND IF NECESSARY, BY HAND. THE CONTRACTO Y FOR THIS WORK AND DISRUPTION OR DAWAGE TO UTLITIES SHALL BE REPARED IMMEDIATELY AT W FLUSH CAP. PVC BALL VALVE RESPONDENT FOR SISTEMULTINGHOLD AS DESCRIPTING OF THE OWNERS REPRESENTATION. LOW-VICTINGE (AV CLT) RENOT CONTROL WIRE AND THE CONTROLLED TO THE SUBJOID VILVES WILL BE ALL APPROVED DESCRIPTING AND ADDRESS THE OWNER AND ADDRESS TO THE WIRE SUBJLIE AND SAMULEE THAT AUX ADDRESS THE OWNER AND ADDRESS TO THE OWNER ADDRESS TO THE WIRE SUBJLIE AND SAMULEE AND SAMULEE THAT AUX ADDRESS THE AUX ADDRESS ADDRESS ADDRESS ADDRESS TO ADDRESS REQUEST INSPECTION AS REQUIRED ALHOURS IN ADVANCE OF PERFORMING ANY WORK UNLESS OF OR PER-OTY REQUIRIEMENTS. DETAIL REFERENCE TREE DRIP ENETTER - BOWSMITH ML2000 SERIES FLOW DISTRIBUTOR (2) PER TREE 2GPH RED CAP - 3 OUTLETS OVER ROOT BALL REMAINING OUTLETS EQ SPACED TO MATUR DRIP LINE 09 - PLANTING AREAS SHEET HIHEN DRAWN INPEN INDICATES DETAI ON SAME SHEET DEBRIS CREATED BY REMOVAL OPERATIONS BECOME THE PROPERTY OF THE CONTRACTOR AND IS TO BE LEGALLY DREPOSED OF AWAY FROM THE JOB STE. Quantity Keynote ELECTRICAL CONNECTIONS SHALL BE MADE AT THE REMOTE CONTROL VIE/JE BOIES AND CONTROLLER ENCLOSURE 9PA Planting Area 9PA-EX Planting Area - Existing CONNECTIONS TO RENOTE CONTROL VALUES AND SPLICES SHALL BE MADE IN THIOBY-6 DIRECT BURY SPLICE KITS AS MANU BY PANNERD PENTITE CONNECTIONS OR APPROVED EQUAL UNLESS OF REPAYED AND TO 18,553 SF 6,120 SF IRRIGATION SCHEDULE PPING TO BE SCHEDULE 40PIC WITH SCHEDT WELDED JOINTS UNLESS CITIERINGE NOTED. THE BRIGHTON WARANE SHALL BE SCHEDULE 40 PIC PIPE WITH SCHEDULE 80 FITTINGS UNLESS CITIERINGE NOTED. NOTALL CONTROL WIRING ADJACENT TO THE WARN RE 9/PA-FUT Planting Area - Future Phan 9/SOD-LAWN Lawn 9/SYNTH Lawn - AstroTurf NOTES FOR BIDDERS 845 SF 6,977 SF 340 SF A A A A A A A PAN BIRD RD-05-5-POS-F-U II TURE SPRAY, 60" FOR UP, 90 PVC SOLVENT WELD FITTINGS SHALL BE LASCO, SPEARS, DURA, OR APPROVED EQUAL. PRIME SOLVENT WELD FITTINGS BEFORE GLING. 10 - MISCELLANEOUS ELEMENTS BACKFILL T RAIN BIRD RD OL & POD F JULIE SERVES TURE SPRAY, 60° POP UP, WITH 30 PSI INSTEM PRESSURE REGULATION, SEAL-AMATIC CHECK VALV 111 MAINLINE PIPING AND LATERAL PIPING MAY BE PLACED IN SAME TRE OWNE THREADED JOINTS SHILL BE INRAPPED INTH TEFLON TARE UNLESS OTHERWISE SPECIFIED BY THE MANUFACTURER. USE LIQUE TEFLON OWNETAL FRE THREASE ONLY. LANDSCAPE SHEET LIST Sheet Number Sheet Name INVIN BRD RD-65 5 P00 F-0 UNI SERIES TURY SIMAY, 62" P07-UR, WITH 30 P9 IN-STEM PRESSURE RECOLATION, 524, X MATE CHECK VALV AND KLOB MEED TECHNOLOGY, 10" NPT FEMALE THREACED INLET. WAVE COVERS, WALT BOXES, ETC. SHALL BE PLACED SO THE EDGES AND PARALLEL OR PERFERENCE ARE TO ADJACENT HIRDO TOP OF BOXES ARE TO BE FULSH WITH GRADE, TOP SURFACE OF BOXES SHALL BE INSTALLED SO THAT A SMOOTH SUBFACE ARE EVERYTHING CALLED FOR IN THESE DOCUMENTS SHALL BE YEAW "AND PROVIDED BY THE CONTRACTOR, SUBCONTRACTOR OR ANY OTHER PERSON PARTICIPATION IN OR BRODING ON THIS PROJECT UNLESS NOTEO OTHERINGS AS EDISTING (SIXET) CONTRACT (NO, OF TOR REFERENCE OLV. FUNDAMENTALS SHOWIN DAVIDED SHALL BE FOR PERSON.CO.V.(SIX) VALVE BOXES SHALL BE PURPLE INDICATING THAT WATER IS NON-POTABLE Ĕ 000000 RAIN BIRD RD 06-8 F35 F U UTD TURY SPRAY, 6/7 POP-UP, WIT POCKAURE RECULATION, SEAL L002 L301 L302 L303 L304 L305 L401 L402 L501 L502 L503 L504 L505 Key Plan Materials Plan Materials Plan Materials Plan Materials Plan Site Details Site Details Planting Plan Planting Plan Planting Plan Planting Plan Planting Plan Planting Plan ELISHING OF LINES PRICE TO INSTALLATION OF NOTA ES IS REQUIRED. FLORING OF LINE WORK OF NAMES AND AN ADDRESS OF MADALINE. SLEEVING TO BE INSTALLED WHEREVER PRESS AND UNDER HARDSCHEF FAATURES SUCH AS SDEWAUS, DRIVENAYS, STRETS, ET NO PIC PRING SHALL BE LOCATED UNDER THEE ROOTBALLS. ш AND FLOIR-SHELD T THREADED INLET RENAISSANCE CENTER BAIN BIRD RD-86-5-P30-F-U U15 SERES TURE SIRBAY, 60° POR-UP, WITH 30 PSI 8 PRESSURE REGULATION, SEAL ANATIC AND FLOW SHELD TECHNOLOGY 10° M 3D VIEW GENERAL NOTES THE CONTRACTOR SHALL REVISE EXISTING IRRIGATION AS NEEDED TO PROVIDE 100% COVERAGE TO THE EXISTING IRRIGATED LANDSCAPE. CONTRACTOR SHALL COMPLETE INTEL PLACH LET TEMS AND OBTAIN APPROVAL FROM THE OWNER'S REPRESENTATILE PRIVE T SUBSTANTIL COMPLETION. THREE DIMENSIONAL VEHIS SHOWN IN THIS SET OF DRAININGS ARE PROVIDED TO HELP EXPLAN THE OVERALL CONCEPT AND INTENT OF THE BULDING DESIGN AND ARE TO BE USED FOR REFERENCE ONLY. 28. Service Service Annual Service Service Annual Service 2. BIDDERS ARE NOT TO USE THESE VERY TO DE TRIBINE COMPONENT TYPES, QUANTITIES, ASSEMBLY METHODS OR ANY OTHER MICRAMATION WHICH RELATE TO CONSTRUCTION COST. PROR TO THE ACCEPTANCE OF IRREATION SYSTEM BY THE OWNER'S REPRESENTATIVE, A PERSON QUALIFIED TO REPRESENT TH BREATING CONTINUEND RIVEL DEMONSTRATE THE SYSTEM AND PROVE ITS PERFORMANCE, AND WORK SHALL HAVE BEEN COMPLETED, TREETE ADJUSTED, ADVICED IN OPERATION CONTRACTOR SHALL PROVIDE THE OWNER'S REPRESENTATIVE WITH SPARE ITEMS REQUIRED IN THE SPECIAL PROVISIONS LPON COMPLETION OF THE PROJECT. Pipe Schedule LAYOUT NOTES num Flow Rate - SCH. 40 PVC Plas Planting Detail SCASS PRICE TO CONSTRUCTION. BRING DISCREPANCIES TO THE ATTENTION OF THE LANDSCAR Pipe Size 20 UNCE IN USERT DREAMAGE FROM SCIENTLACION. UNA DECEMPINACIE TO PE ALTIFICIAL O INTELLACIÓN DE LANCIALE ANOTACIÓN INTEL DREAMACIÓN DE LA DECIDIÓN DE DECIDIÓN DE LA DECIDIÓN DE DECIDIÓN DECIDIÓN DE DECIDIÓN DE DECIDIÓN DE DECIDIÓN DECIDIÓN DE DECIDIÓN DE 1 1/41 1 1/21 General Notes KINKYS SHALL BE LOCATED AS PER PLAN - ALKANNENTS TO SITE ELEMENTS ARE KE TEREECTIONS SHALL BE AS NOTED ON PLAN. 2112 .001

ADJ ALT AL/ALUI ANDD APPROX ARCH

AVG BLDG BLX

BC BCF BCS BCV BCR BCR

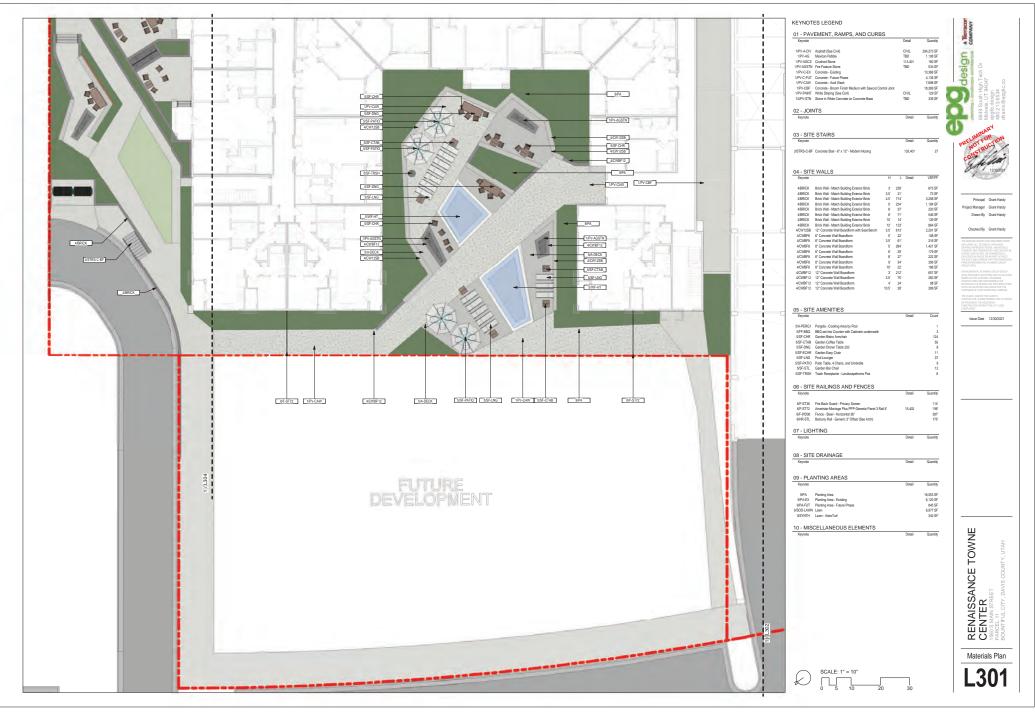
FD FDN

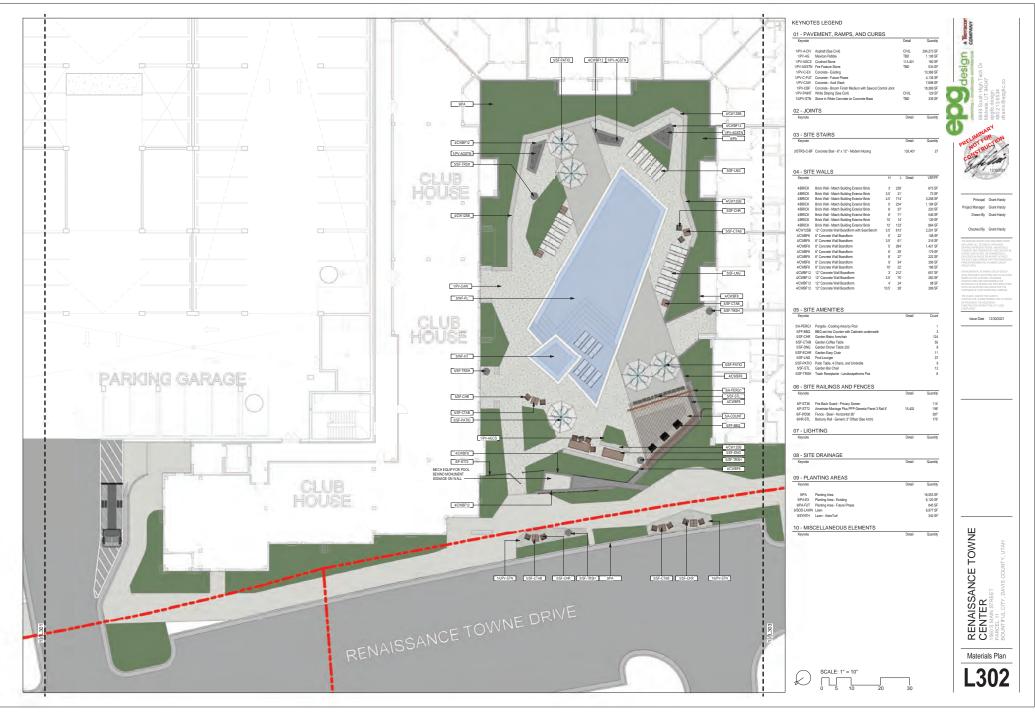
GA GRUV GC GEN GFRC

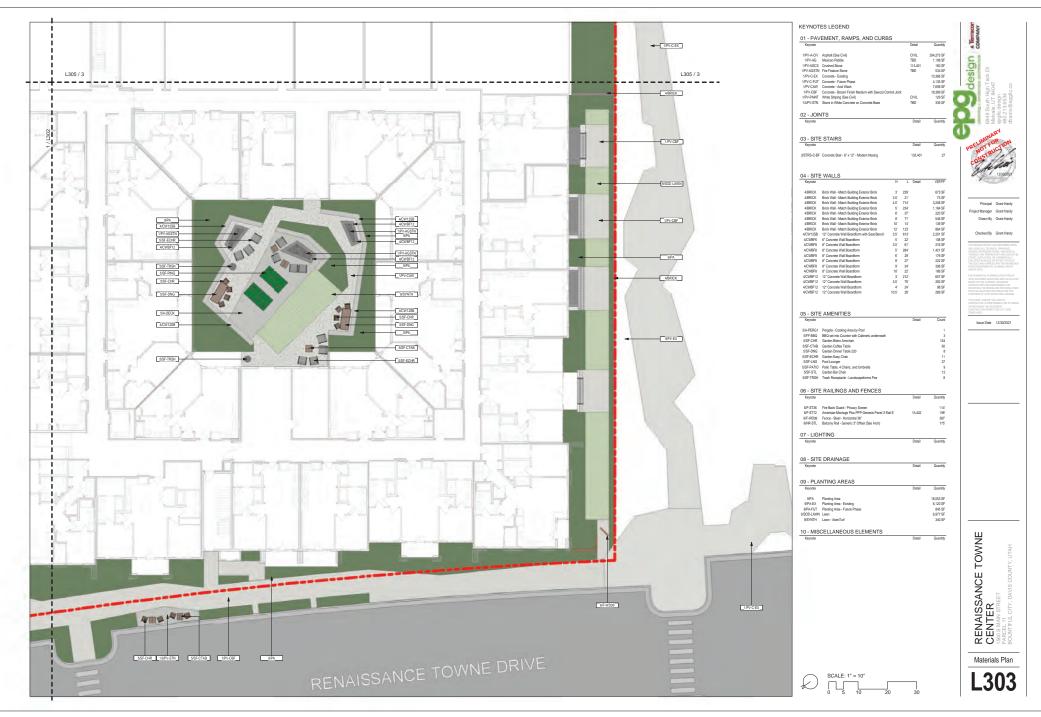
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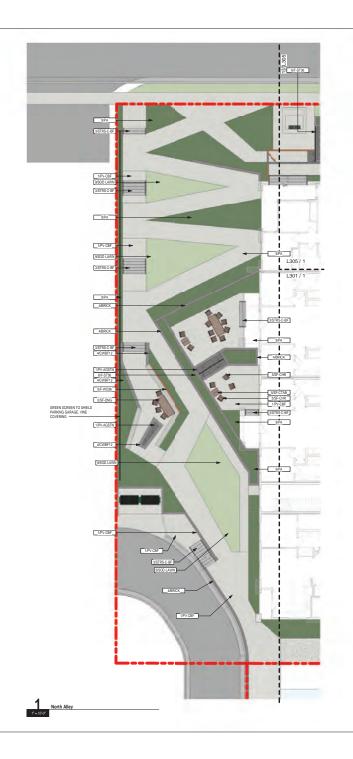
LB/LBS LN

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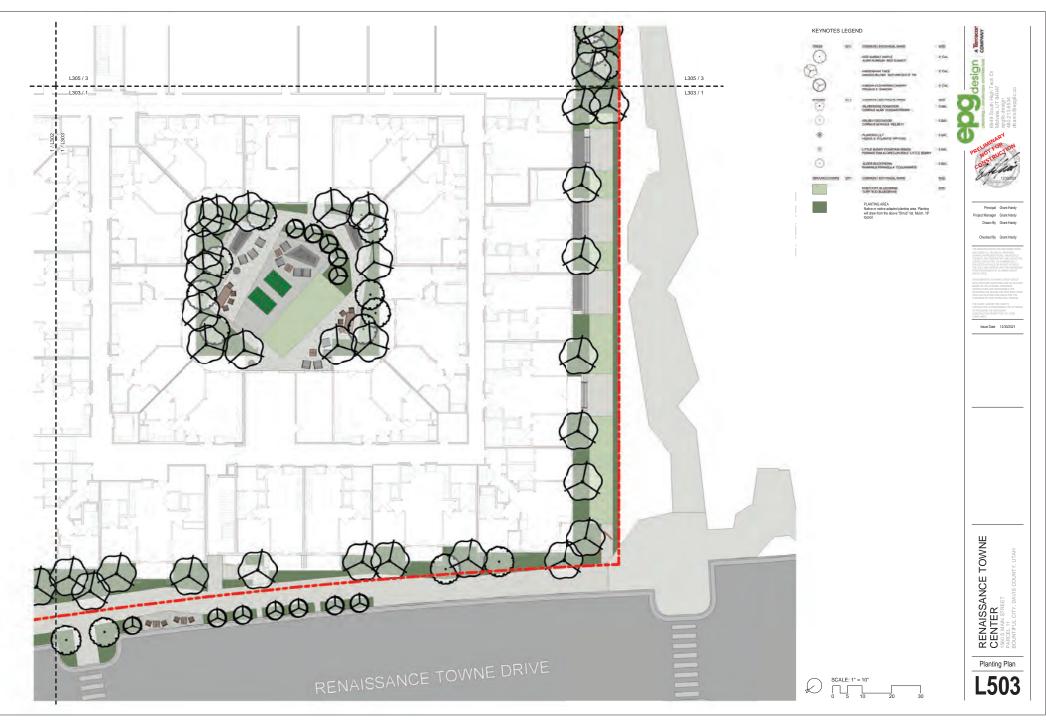


| 01 - PAV Keynote | EMENT, RAMPS, AND CURB | s | | Detail | Quantity | A Terraco |
|-------------------------|---|-------------|--------------|--------------|------------------------|--|
| 101 - 01 | Analysis (Pero Ciril) | | | 0.0 | 204 020 07 | 40 |
| 1/PV-A-CIV 1/PV-AG | Maximum Dahhla | | | CIVIL TBD | 294,273 SF 1,108 SF | C 1 |
| 1/PV-AGCS 1/PV-AGSTN | Crushed Stone Fire Feature Stone | | | 11/1 401 | 160 SF 534 SF | 01 |
| 1/PV-AGSTN | Fire Feature Stone | | | TBD | 534 SF | 0 |
| | | | | | | Tech |
| 1/PV-C-FUT 1/PV-CAW | Concrete - Future Phase Concrete - Acid Wash | | | | 4,135 SF 7,698 SF | |
| 1/PV-CAW 1/PV-CBF | Concrete - Acid Wash Concrete - Broom Finish Medium with Sawout Con | and last | | | 7,698 SF 18,389 SF | High 8404 |
| 1/PV-CBF 1/PV-PAINT | Concrete - Broom Finish Medium with Sawcut Con White Strings (See Civil) | IIO JOI | ۰. | CIVII | 18,389 SF 129 SF | i d |
| 1/UPV-STN | White Striping (See Civil) Stone in White Concrete on Concrete Base | | | TBD | 339 SF | 4 5 |
| | | | | | | - Se 🚺 Se |
| 02 - JOIN | ITS | | | Detail | Quantity | Midvale. UT |
| Reynole | | | | Detail | Quality | |
| 03 - SITE | STAIRS | | | Detail | Quantity | ELIMINA |
| ASTRS-C-RE | Concrete Stair - 6" x 12" - Modern Nosing | | | 13/L401 | 27 | PRNOTRU |
| | | | | | | CONS |
| 04 - SITE | WALLS | н | | Detail | VSF/FF | and |
| Keynote | | н | L | Detail | | |
| 4BRICK | Brick Wall - Match Building Exterior Brick Brick Wall - Match Building Exterior Brick | 3' | 239 | | 673 SF | |
| 4/BRICK | Brick Wall - Match Building Exterior Brick | 3.5 | 21' 714' | | 73 SF | |
| 4BRICK | Brick Wall - Match Building Exterior Brick | 4.5 | 714 | | 3,208 SF | Principal |
| 4BRICK 4BRICK | Brick Wall - Match Building Exterior Brick Brick Wall - Match Building Exterior Brick | 5 6 | 234 37 | | 1,184 SF 220 SF | Project Manager |
| 4/BRICK | Brick Wall - Match Building Exterior Brick | 8 | 71 | | 546 SF | Drawn By |
| ABRICK | Brick Wall - Match Building Exterior Brick Brick Wall - Match Building Exterior Brick Brick Wall - Match Building Exterior Brick Brick Wall - Match Building Exterior Brick 12' Concrete Wall Boardform with Seat Bench | 10 | 14 | | 120 SE | Diami By |
| 4BRICK 4/CW12SB | Brick Wall - Match Building Exterior Brick | 12' 3.5' | 123' 613' | | 864 SF 2,201 SF | |
| 4/CW12SB | 12' Concrete Wall Boardform with Seat Bench | 3.5' | 613' | | 2,201 SF | Checked By |
| 4/CWBF6 4/CWBF8 | 6° Concrete Wall Boardform 8° Concrete Wall Boardform 8° Concrete Wall Boardform | 5 3.5 | 22' 61' | | 108 SF 216 SF | |
| 4/CWBF8 4/CWBF8 | s: Loncrete Wall Boardform | 3.5° 5' | 61' 284' | | 216 SF 1,421 SF | THE DESIGNS SHOWN AN (INCLUDING ALL TECHNIC |
| 4CWBF8 4CWBF8 | s' Concrete Wall Boardform | 5 | 284' 29' | | 1,421 SF 179 SF | GRAPHIC REPRESENTATI THEREOFT ARE PROPERTY |
| 4/CWBF8 | 8' Concrete Wall Boardform 8' Concrete Wall Boardform | 6 8 | 27 | | 222 SF | COPIED, DUPLIEATED, OF EXPLOYED IN INHOLE OF |
| 4CWBF8 | 8' Concrete Wall Boardiom 8' Concrete Wall Boardiom 8' Concrete Wall Boardiom | 9 | 34 | | 306 SF | THE SOLE AND EXPRESS FROM ENVIRONMENTAL P |
| 4/CWBF8 | 8" Concrete Wall Boardform | 10' | 22 | | 186 SF | GROUP (EPG). |
| 4/CWBF12 | 12" Concrete Wall Boardform 12" Concrete Wall Boardform | 3' | 212' | | 657 SF | ENVIRONMENTAL PLANNI (EPG) PROVIDED QUANTI |
| 4/CWBF12 4/CWBF12 | 12" Concrete Wall Boardform | 3.5 | 75 | | 283 SF | BASED ON THE 3D MCOEL CONTRACTORS ARE RES |
| 4/CWBF12 4/CWBF12 | 12 Concrete Wall Boardform 12' Concrete Wall Boardform 12' Concrete Wall Boardform | 4' 10.5' | 24' 28' | | 98 SF 289 SF | REVIEWING THE DESIGN / OTIN/CALCULATIONS AND PURPOSES OF COST EST |
| | | | | | | THE CLIENT, AND/OR THE CONTRACTOR, IS RESPON OR PROVIDING THE NECK |
| 05 - SITE | AMENITIES | | | Detail | Count | CONSTRUCTION PERMIT I COMPLIANCE. |
| 5/A-PERG1 | 0 | | | D'olar | 1 | Issue Date |
| SIFE-BBO | Pergola - Cooking Area by Pool BBQ set into Counter with Cabinets underneath Garden Bistro Armchair | | | | 1 | |
| 5/FF-BBQ 5/SF-CHR | Garden Bistro Armchair | | | | 124 | |
| S/SE-CTAB | Garden Coffee Table Garden Dinner Table 220 | | | | 50 8 | |
| 5/SF-DNG | Garden Dinner Table 220 | | | | 8 | |
| 5/SF-ECHR | Garden Fasy Chair | | | | 11 | |
| 5/SF-LNG | Pool Lounger Data Table 4 Chains and Umbarlis | | | | 37 | |
| 5/SF-PATIO 5/SF-STL | Pool Lounger Patio Table, 4 Chairs, and Umbrella Garden Bar Chair | | | | 9 12 | |
| 5/SF-TRSH | Trash Receptacle - Landscapeforms Poe | | | | 8 | |
| 06 - SITE Keynote | RAILINGS AND FENCES | | | Detail | Quantity | |
| 6/F-ST36 | Fire Back Guard - Privacy Screen | | | | 114 | |
| 6/F-ST72 | Ameristar-Montage Plus PPP-Genesis Panel 3 Ra | il 6' | | 1/L402 | 196' 387' | |
| 6/F-WD36 6/HR-STL | Fire Back Guard - Privacy Screen Ameristar-Montage Plus PPP-Genesis Panel 3 Ra Fence - Steel - Horizontal 36" Balcony Rail - Generic 3" Offset (See Arch) | | | | 387 175 | |
| 07 - LIGI | | | | | | |
| Keynote | | | | Detail | Quantity | |
| 08 - SITE | DRAINAGE | | | | | |
| Keynote | | | | Detail | Quantity | |
| 09 - PLA | NTING AREAS | | | | | |
| Keynote | | | | Detail | Quantity | |
| 9/PA 9/PA-EX | Planting Area - Planting Area - Existing | | | | 18,553 SF 6,120 SF | |
| 9/PA-FUT | Planting Area - Future Phase | | | | 845 SF | |
| 9/SOD-LAWN | | | | | 6,977 SF | |
| 9/SYNTH | Lawn - AstroTurf | | | | 340 SF | |
| 10 - MIS | CELLANEOUS ELEMENTS | | | | | |
| Keynote | | _ | | Detail | Quantity | Η |
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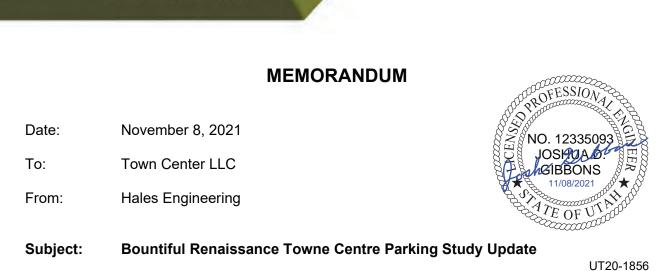












Introduction

HALES DENGINEERING

innovative transportation solutions

This memorandum discusses the parking study completed for the proposed Bountiful Renaissance Towne Centre development located in Bountiful, Utah. This site is owned / managed by Town Center LLC, who is requesting this study to evaluate the entire site by time-of-day use. The study identifies the City parking supply rates and time of day parking distributions identified by the Institute of Transportation Engineers (ITE). The proposed development is located in Bountiful, Utah. A vicinity map of the project site is shown in Figure 1.



Figure 1: Site vicinity map of the project in Bountiful, Utah

Project Description

The development consists of various land uses, including residential apartments, medical office, professional office, commercial space, and restaurants. A supply of 1,585 stalls is currently planned for the project. A site plan is provided in Appendix A.

City Parking Code

The Bountiful City code specifies parking rates for various land use types. The required parking rates found in the City code for the study land uses are shown in Table 1.

| Land Use | Unit Type | Rate (stalls per unit) |
|-----------------------------------|---------------|---------------------------|
| Commercial | 1,000 sq. ft. | 5.00 |
| Apartments | dwelling unit | 2.00 |
| Medical Office | 1,000 sq. ft. | 4.00 |
| Professional Office | 1,000 sq. ft. | 3.33 |
| Restaurant | 1,000 sq. ft. | 10.00 |
| Source: Bountiful City code, 2021 | | |

Table 1: City Parking Rates

It should be noted Bountiful city has rates of 1.75, 2.25, and 2.75 stalls per dwelling unit for 1bedroom, 2-bedroom, and 3-bedroom units, respectively. Based on discussions with the development team and consistent with previous assumptions in earlier iterations of this parking study, it was determined that approximately half of the apartment units will be 1-bedroom units and the other half will be 2-bedroom units with very few 3-bedroom units planned. Therefore, a rate of 2.0 stalls per dwelling unit was used to simplify calculations. The calculations for the parking required by the City are shown in Table 2. As shown, it is anticipated that the City would require 2,273 stalls for the proposed development.

ITE Parking Demand

Hales Engineering referred to the Institute of Transportation Engineers (ITE) *Parking Generation* (5th Edition, 2019) to identify parking demand rates for the study land uses. ITE has gathered actual parking demand counts at various land uses and identified average, 85th percentile, and maximum rates. The 85th percentile rate represents a demand that is higher than 85 percent of study sites. The industry standard is to apply this rate. Hales Engineering calculated the anticipated parking demand based on the 85th percentile rates. The number of stalls needed based on these rates is shown in Table 3. As shown, ITE would suggest that the parking demand for the proposed project will be 1,783 stalls.

Since the ITE rates represent actual parking demand, it is common to provide a parking supply beyond what the anticipated demand is to accommodate occasional surges in demand and to reduce the need for drivers to circle the parking lot to find an open stall. Hales Engineering recommends providing 10% additional stalls beyond the anticipated demand. Based on this, a supply of 1,962 stalls should be provided for the project based on ITE data.

| Lot # | Land Use | Intensity | Rate | Total Stalls |
|-------|---------------------|--------------------|-------|---------------------|
| 1 | Medical Office | 88.2 1,000 sq ft | 4.00 | 353 |
| 1 | Commercial | 24.0 1,000 sq ft | 5.00 | 121 |
| 6 | Professional Office | 6.8 1,000 sq ft | 3.33 | 23 |
| 6 | Commercial | 6.8 1,000 sq ft | 5.00 | 35 |
| 7 | Professional Office | 7.8 1,000 sq ft | 3.33 | 27 |
| 7 | Commercial | 7.8 1,000 sq ft | 5.00 | 40 |
| 8 | Professional Office | 6.9 1,000 sq ft | 3.33 | 23 |
| 8 | Commercial | 6.9 1,000 sq ft | 5.00 | 35 |
| 9 | Commercial | 4.7 1,000 sq ft | 5.00 | 24 |
| 9 | Apartments | 40 dwelling units | 2.00 | 80 |
| 10 | Professional Office | 33.0 1,000 sq ft | 3.33 | 110 |
| 10 | Commercial | 11.0 1,000 sq ft | 5.00 | 55 |
| 11 | Professional Office | 31.3 1,000 sq ft | 3.33 | 105 |
| 11 | Commercial | 15.6 1,000 sq ft | 5.00 | 79 |
| 11 | Apartments | 96 dwelling units | 2.00 | 192 |
| 13 | Restaurant | 8.1 1,000 sq ft | 10.00 | 81 |
| 14 | Apartments | 287 dwelling units | 2.00 | 574 |
| 15 | Commercial | 20.0 1,000 sq ft | 5.00 | 100 |
| 16 | Apartments | 30 dwelling units | 2.00 | 60 |
| 17 | Restaurant | 6.1 1,000 sq ft | 10.00 | 61 |
| 18 | Restaurant | 4.3 1,000 sq ft | 10.00 | 43 |
| 19 | Apartments | 26 dwelling units | 2.00 | 52 |
| | TC | DTAL | | 2,273 |

Table 2: City Parking Calculations

Table 3: ITE Parking Generation

| ITE Parking Demand Bountiful - Renaissance Town Centre Lot 14 | | | | | | | |
|--|--------|------------------|-------|-----|-----|--|--|
| Land Use | Demand | Supply (+10%) | | | | | |
| Multifamily Housing (Mid-Rise) (221) | 479 | DU | 0.87 | 417 | 459 | | |
| Shopping Center (820) | 96.9 | 1,000 sq. ft. | 3.68 | 357 | 393 | | |
| Medical-Dental Office Building (720) | 88.2 | 1,000 sq. ft. | 4.59 | 405 | 446 | | |
| General Office Building (710) | 85.8 | 1,000 sq. ft. | 3.30 | 283 | 311 | | |
| High-Turnover (Sit Down) Restaurant (932) | 18.5 | 1,000 sq. ft. | 17.40 | 321 | 353 | | |
| TOTAL 1783 1962 | | | | | | | |
| Source: ITE Parking Generation, 5th Edition, 2019 | | | | | | | |

Time-of-Day Distribution

Mixed-use projects tend to have shared parking use depending on the type and intensity of its land uses. The Renaissance Towne Centre project, in particular, is an appropriate site for shared parking use because of the high amount of both office and residential uses. Office space requires parking during the day while residential space primarily requires parking overnight. This study evaluated the comprehensive parking needs of the project and not the individual location of the land uses at the owner's request.

Hales Engineering applied time-of-day distributions to the required Bountiful City parking rates to determine the maximum anticipated demand when considering shared parking use. Varying parking demands for each land use were obtained from the Institute of Transportation Engineers (ITE), *Parking Generation*, 5th Edition, 2019.

A chart showing the overall time-of-day distribution of the parking on-site is shown in Figure 2. As shown, when considering time-of-day parking distribution, it is anticipated that a maximum demand of 1,451 stalls will be required based on City rates. *With a planned supply of 1,585 stalls, it is anticipated that there will be sufficient stalls.*

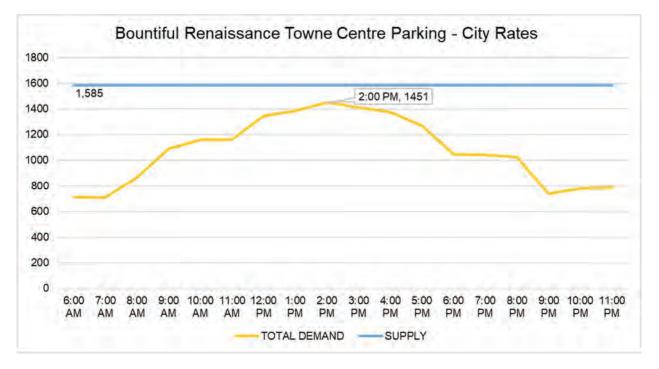


Figure 2: Time-of-day parking distribution

4



Conclusions and Recommendations

The following are the key findings and conclusions of this study:

- The proposed mixed-use development will consist of medical office, professional office, apartments, retail space, and restaurants. **1,585** total parking stalls will be constructed (supplied) on the site.
- Without reductions, Bountiful City code requires 2,273 parking stalls for the proposed development.
- Based on 85th percentile ITE parking rates plus a 10% factor, it is anticipated that 1,962 parking stalls are needed, with the conclusion that supply will be sufficient for the demand.
- When considering shared parking using Bountiful City parking rates and ITE time-of-day distributions, it is anticipated that a maximum parking demand of **1,451** parking stalls will exist on site on an average weekday.

Based on potential shared parking, it is anticipated that **1,585 stalls will be sufficient** for the anticipated demand of the land uses in the Renaissance Towne Centre project.

5



APPENDIX A Site Plan

Parking and Access

Institute of Transportation

Engineers (ITE) Parking Generation Ratios (Parking Ratios from Hales Engineering Study dated March 18, 2019)

Residential

(Apartments) 1.31 Stalls per Unit

Medical Office

Restaurant

Other Mixed Use 1.95 Stalls per 1,000 sq.ft.

3.23 Stalls per 1,000 sq.ft.

2.39 Stalls per 1,000 sq.ft.

9.44 Stalls per 1,000 sq.ft.

Professional Office

1. Parking stalls may be shared among all Lots throughout the development due to the mixed-use characteristic of the project, with the exception of the dedicated covered stalls associated with residential use. Reciprocal/shared parking is encouraged. The Land Use Authority may allow additional parking reductions during the site plan approval process.

Carports are not allowed without Land Use Authority approval.

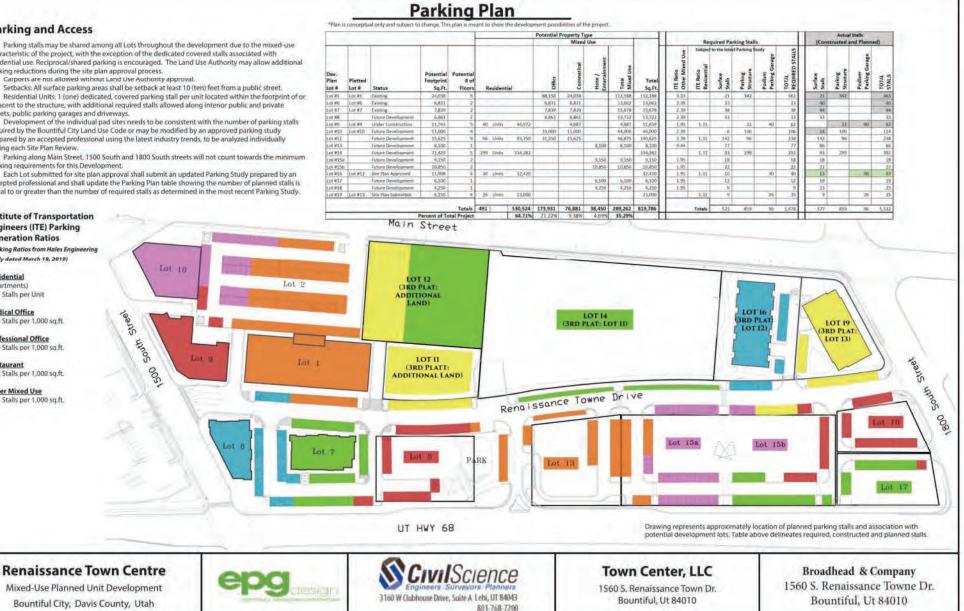
Setbacks: All surface parking areas shall be setback at least 10 (ten) feet from a public street.

Residential Units: 1 (one) dedicated, covered parking stall per unit located within the footprint of or 4 adjacent to the structure, with additional required stalls allowed along interior public and private streets, public parking garages and driveways.

Development of the individual pad sites needs to be consistent with the number of parking stalls 5. required by the Bountiful City Land Use Code or may be modified by an approved parking study prepared by an accepted professional using the latest industry trends, to be analyzed individually during each Site Plan Review.

6. Parking along Main Street, 1500 South and 1800 South streets will not count towards the minimum parking requirements for this Development.

7. Each Lot submitted for site plan approval shall submit an updated Parking Study prepared by an accepted professional and shall update the Parking Plan table showing the number of planned stalls is equal to or greater than the number of required stalls as determined in the most recent Parking Study.



| | | | Renaiss | ance Towne | e Cente | r | | | | | | | | | | | | | | | | |
|--------------------------------------|------------------|---------------------|----------------------------------|-----------------------------|---------|-----------|-------------------|--------------------------|------------------------|--------------------------|--------------------|-----------------|------------------------------|--------------------------|-------------------|-----------------------------|---------------------------------|--------------------------|-------------------|-----------------------------|---------------------------------|-----------------|
| Potential Parking Plan | | | | | | | | | | | | | | | | | | | | | | |
| Potential Property Type Mixed Use | | | | | | | | | | Req | uired Park | ing Stalls | | | (Cons | | l Stalls nd Planne | d) | | | | |
| Dev. Plan Lot # | Platted Lot # | Status | Potential Footprint Sq.Ft. | Potential # of Floors | Re | esidentia | al | Office | Commerical | Hotel / Entertainment | Total Mixed Use | Total Sq.Ft. | ITE Ratio Other Mixed Use | ITE Ratio Residential | Surface Stalls | Parking Structures 1 & 2 | Other Podium Parking Garages | TOTAL REQUIRED STALLS | Surface Stalls | Parking Structures 1 & 2 | Other Podium Parking Garages | TOTAL STALLS |
| Lot #1 | Lot #1 | Existing | 24,038 | 5 | | | | 88,150 | 24,038 | | 112,188 | 112,188 | 3.23 | | 21 | 342 | | 363 | 21 | 342 | | 363 |
| Lot #6 | Lot #6 | Existing | 6,831 | 2 | | | | 6,831 | 6,831 | | 13,662 | 13,662 | 2.39 | | 33 | | | 33 | 40 | | | 40 |
| Lot #7 | Lot #7 | Existing | 7,839 | 2 | | | | 7,839 | 7,839 | | 15,678 | 15,678 | 2.39 | | 38 | | | 38 | 44 | | | 44 |
| Lot #8 | | Future Development | 6,861 | 2 | | | | 6,861 | 6,861 | | 13,722 | 13,722 | 2.39 | | 33 | | | 33 | 33 | | | 33 |
| Lot #9 | Lot #9 | Under Construction | 11,743 | 5 | 40 | Units | 46,972 | | 4,687 | | 4,687 | 51,659 | 1.95 | 1.31 | | 22 | 40 | 62 | | 22 | 40 | 62 |
| Lot #10 | Lot #10 | Future Development | 11,000 | 4 | | | | 33,000 | 11,000 | | 44,000 | 44,000 | 2.39 | | 6 | 100 | | 106 | 14 | 100 | | 114 |
| Lot #11 | | Future Development | 15,625 | 9 | 96 | Units | 93,750 | 31,250 | 15,625 | | 46,875 | 140,625 | 2.39 | 1.31 | 90 | 148 | | 238 | 142 | 148 | | 290 |
| Lot #13 | | Future Development | 8,100 | 1 | | | | | | 8,100 | 8,100 | 8,100 | 9.44 | | 77 | | | 77 | 86 | | | 86 |
| Lot #14 | | Future Development | 71,429 | 5 | 287 | Units | 320,962 | | | | | 320,962 | | 1.31 | 93 | 300 | | 376 | 93 | 300 | | 393 |
| Lot #15a | | Future Development | 9,150 | 2 | | | | | | 9,150 | 9,150 | 9,150 | 1.95 | | 18 | | | 18 | 18 | | | 18 |
| Lot #15b | | Future Development | 10,850 | 2 | | | | | | 10,850 | 10,850 | 10,850 | 1.95 | | 22 | | | 22 | 22 | | | 22 |
| Lot #16 | Lot #12 | Site Plan Approved | 11,908 | 4 | 30 | Units | 32,420 | | | | | 32,420 | 1.95 | 1.31 | 10 | - | 30 | 40 | 13 | | 30 | 43 |
| Lot #17 | | Future Development | 6,100 | 1 | | | | | | 6,100 | 6,100 | 6,100 | 1.95 | | 12 | | | 12 | 19 | | | 19 |
| Lot #18 | | Future Development | 4,250 | 1 | | | | | | 4,250 | 4,250 | 4,250 | 1.95 | | 9 | | - | 9 | 23 | | | 23 |
| Lot #19 | Lot #11 | Site Plan Submitted | 6,150 | 4 | 26 | Units | 23,000 | | | | | 23,000 | | 1.31 | 9 | | 26 | 35 | 9 | | 26 | 35 |
| | | | Percent of T | Totals | 479 | | 517,104 64.13% | 173,931 21.57% | 76,881 9.53% | 38,450 4.77% | 289,262 35.87% | 806,366 | | Totals | 471 | 912 | 96 | 1,462 | 577 | 912 | 96 | 1,585 |

Stalls Highlighted in Gray are stalls constructed and in use

Stalls Highlighted in Green are siteplan approved stalls to be constructed

Stalls not Highlighted are planned stalls

Note:

"Other Podium Parking Garages" are Parking Garages built or planned under the Buildings (for example 40 stalls

City Council Staff Report



| Subject: | (City) Power Lofts Mixed Use Building Amended Architectural and Site Plan Review |
|----------|---|
| Address: | 189 South 200 West |
| Author: | Francisco Astorga, AICP, Planning Director |
| Date: | January 11, 2022 |

Background

The property owner, Mary S. Hepworth, represented by Randy Beyer with Knowlton General, LC, submitted an Architectural and Site Plan Review Application for the construction of a new mixed-use three (3) story building located on the northeast corner of the intersection at 200 West and 200 South. The ground level consists of 2,180 square feet of office space and 175 square feet of residential (access only). The second and the third levels consist of two 2-bedroom apartments on each floor, totaling four (4) residential units, consisting of 5,252 square feet. The overall square footage of the building is 7,607 square feet. The proposal contains nineteen (19) parking spaces on the ground level.

The site is in the Mixed-Use Residential (MXD-R) zone. On June 16, 2020, the City Council approved a Zone Change from General Commercial to MXD-R per Bountiful City Ordinance No. 2020-06 / (Development Plan). On January 12, 2021, the City Council approved a Final Architectural and Site Plan approval for this development for a vertical mixed-use three (3) story building consisting of twelve (12) apartments and 1,200 square feet of office space (ground level) totaling 13,032 square feet with 27 ground level parking spaces (ground level); however, the applicant has decided to alter their plans to the current proposal.

This item was presented to the Planning Commission on January 5, 2022. The Commission unanimously voted (5-0) to forward a positive recommendation to the City Council.

Analysis

<u>Use.</u> The approved Development Plan indicates that the development is to have an emphasis towards residential use, with a defined range of 50-75% for the residential use, and "other uses" consisting of office, commercial, institutional/public, hotel/entertainment are permitted, as outlined in the Development Plan. The current proposal consists of 5,427 square feet of residential equating to 71% and 2,180 square feet of "other uses" (specified permitted uses) equating to 29%.

<u>Building Setbacks.</u> The approved Development Plan indicates that the building setback is 20 feet from 200 West, 200 South, and the east property line. The minimum building setback from the north property line is 30 feet and the maximum building setback is 55 feet. The proposal complies with the specified building setbacks.

<u>Height Limitation</u>. The approved Development Plan indicates that the minimum building height is 20 feet, and the maximum building height is 35 feet. The proposed building is 35 feet tall.

<u>Development Characteristics</u>. The approved Development Plan indicates that the development is to exhibit urban characteristics such as:

- 1. <u>Wide sidewalks</u> The proposal contains a network of sidewalks (walkways) that completely surround the proposed building. These sidewalks/walkways range between five and eight feet (5-8') in width.
- Street trees and street furniture The proposal contains a total of twelve (12) street trees. The proposal requires nine (9) street trees. The proposal contains four (4) benches along 200 West, creating two (2) seating areas. Staff finds that the benches would be better utilized if they were perpendicular to the street facing each other.
- 3. <u>Community gathering spaces</u> The two (2) seating areas in concert with the sidewalks creates an informal plaza allowing for gatherings.
- 4. <u>Shared parking</u> None provided.
- 5. Integrated public transit (where available and/or anticipated) None provided.
- 6. <u>Diverse and distinctive design features</u> The proposal building consists of brick, stucco, siding, and fiber cement board paneling, with a substantial amount of glass throughout, creating an industrial look and feel to the building which gives 200 West a much-needed boost.

<u>Open Space.</u> The approved Development Plan indicates that the development is to provide at least fifteen (15) percent of the gross floor area or fifteen (15) percent of the gross site area, whichever is greater, as open space. The half-acre site yields a minimum open space area of 3,268 square feet (17%). The proposal consists of 10,103 square feet of open space (46%).

<u>Parking</u>. Parking requirements are to be determined per existing City standards for each use; however, parking requirements may be reduced if it can be shown that shared parking is a viable alternative. The City reserves the right to dictate the amount of parking and/or the location of parking spaces within a project to achieve the objectives of this Code.

Office use requires one (1) parking space for each 300 square feet of floor area. The 2,180 square feet requires eight (8) parking spaces (7.3). A 2-bedroom unit requires 2.25 parking spaces. The four (4) apartments require nine (9) parking space. The proposal requires a total of 17 parking spaces. The proposal provides 19 parking spaces.

Additional: If the office use were to change to commercial (retail), the 2,180 square feet would require eleven (11) parking spaces (10.9) at rate of one (1) parking space for each 200 square feet of floor area. The Parking Code would then require a total of twenty (20) parking spaces (commercial + residential). Due to the nature of -1 parking space, Staff would feel comfortable allowing commercial (retail) use, as the applicant could provide a parking study/analysis showing that they have sufficient parking with the provided 19. Staff would not recommend that the applicant submit such study based on the minimal difference.

Department Review

The plans were reviewed by the Bountiful Building Official, City Engineer, Power Department, Police Department, Planning Department, and the South Davis Metro Fire Marshall. This staff report was written by the Planning Director and reviewed by the City Engineer and the City Attorney. The Power Department respectfully request that the Applicant rename the project to City Lofts (removing Power) to avoid possible confusion with the Bountiful City Power offices.

Significant Impacts

The development is occurring in an area with urban levels of infrastructure already in place. Impacts from the development of this property have been anticipated in the design of the existing storm water, sewer, and water and transportation systems. The conditions of approval are designed to mitigate other impacts anticipated by the development.

Recommendation

Staff recommends that the City Council review and approve the Final Architectural and Site Plan Review for the proposed mixed-use building subject to the following conditions of approval:

- 1. Address and complete all redline corrections.
- 2. Sign a Public Improvement Development Agreement.
- 3. Record utility easements of ten foot (10') along all property lines for the Power Department.
- 4. Submit a landscape plan, stamped and signed by a Landscape Architect, to be approved by Staff with the building permit application.
- 5. The benches along 200 West are to be placed perpendicular to the Street facing each other.
- 6. The final building plans, specifically the building elevations and site components, for this project shall meet substantial compliance with the plans attached to this staff report. Any deviations to what was presented to the Land Use authority shall require an amendment to this approval.

Attachments

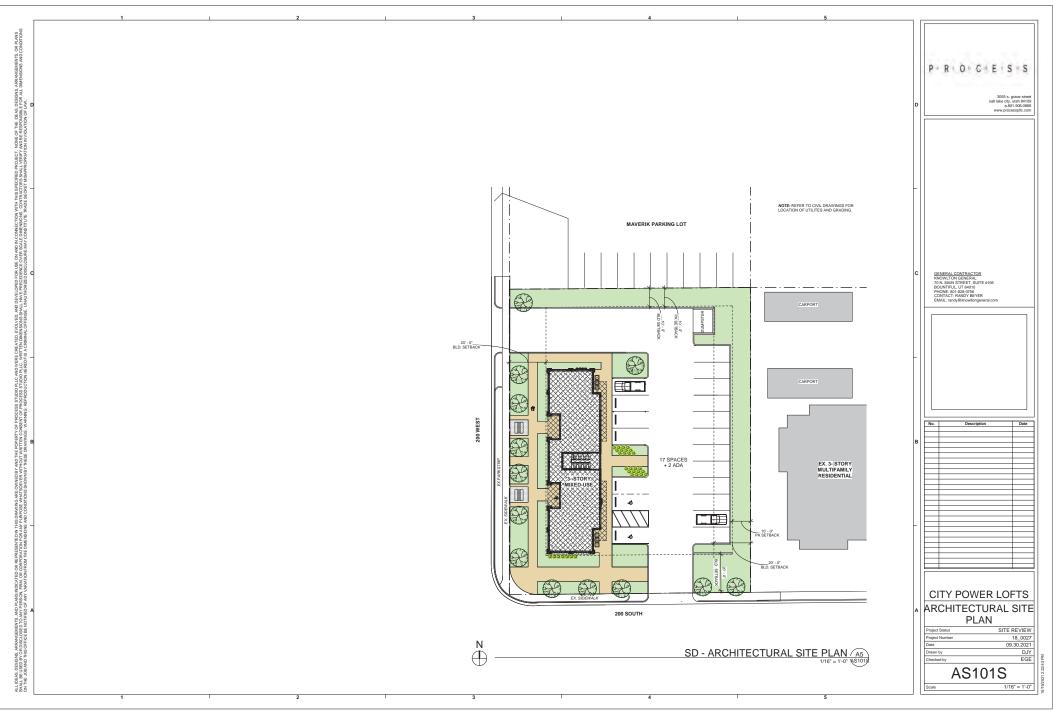
- 1. Architectural package including architectural site plan, floor plans, exterior views, elevations.
- 2. Civil package including site plan, grading, utilities, etc.
- 3. Ordinance 2020-06 (Development Plan)

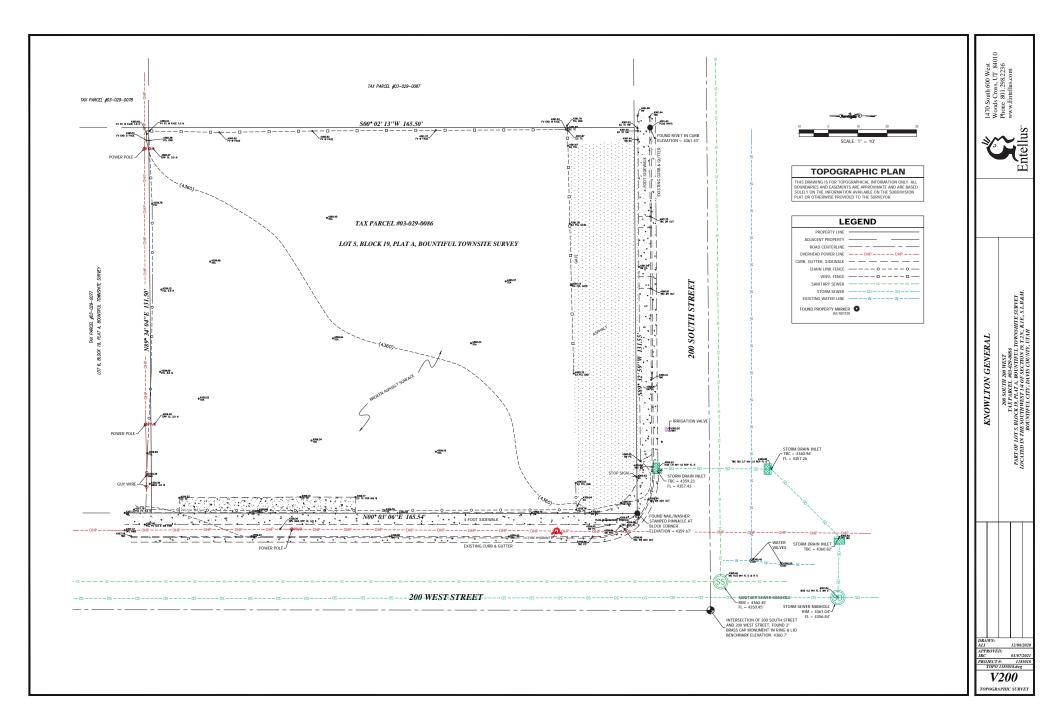


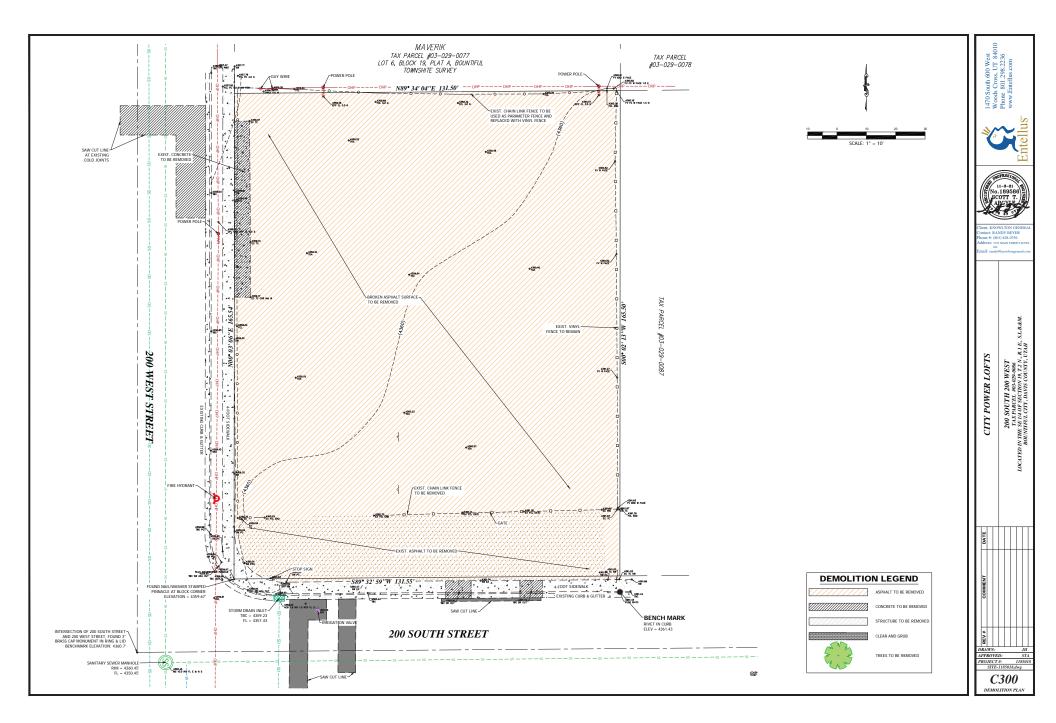


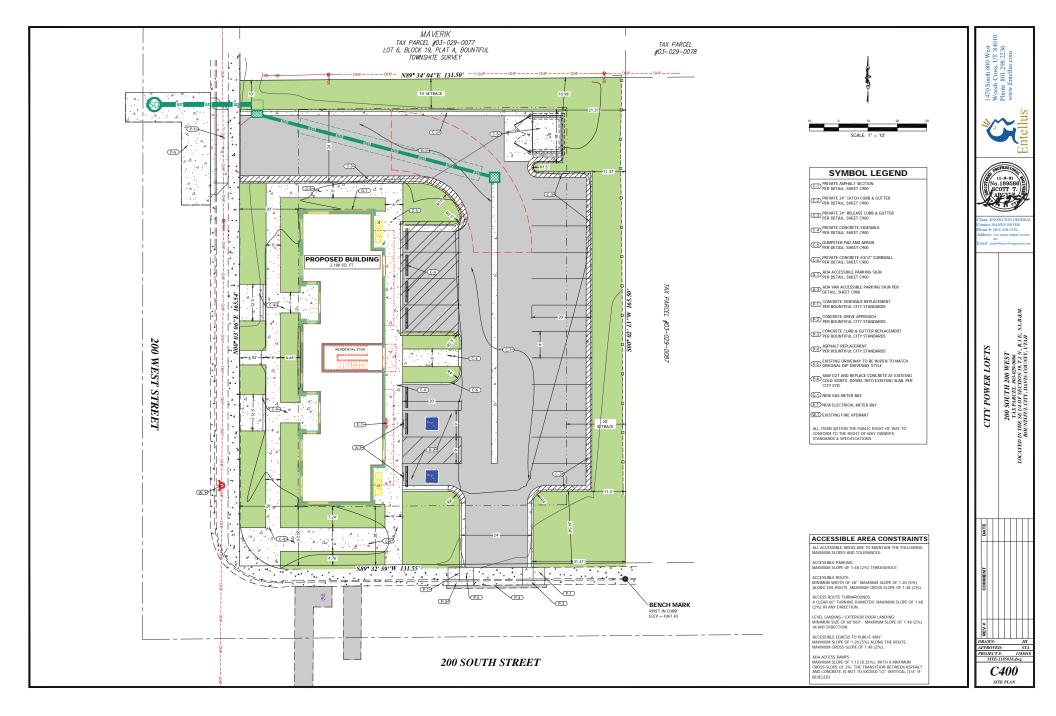


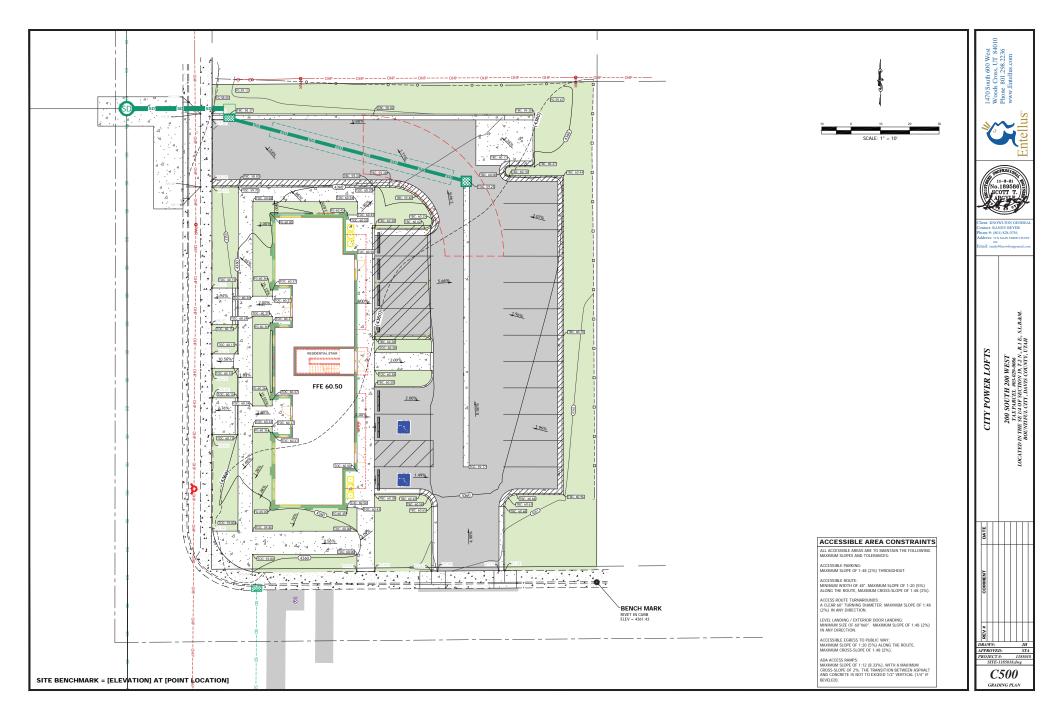


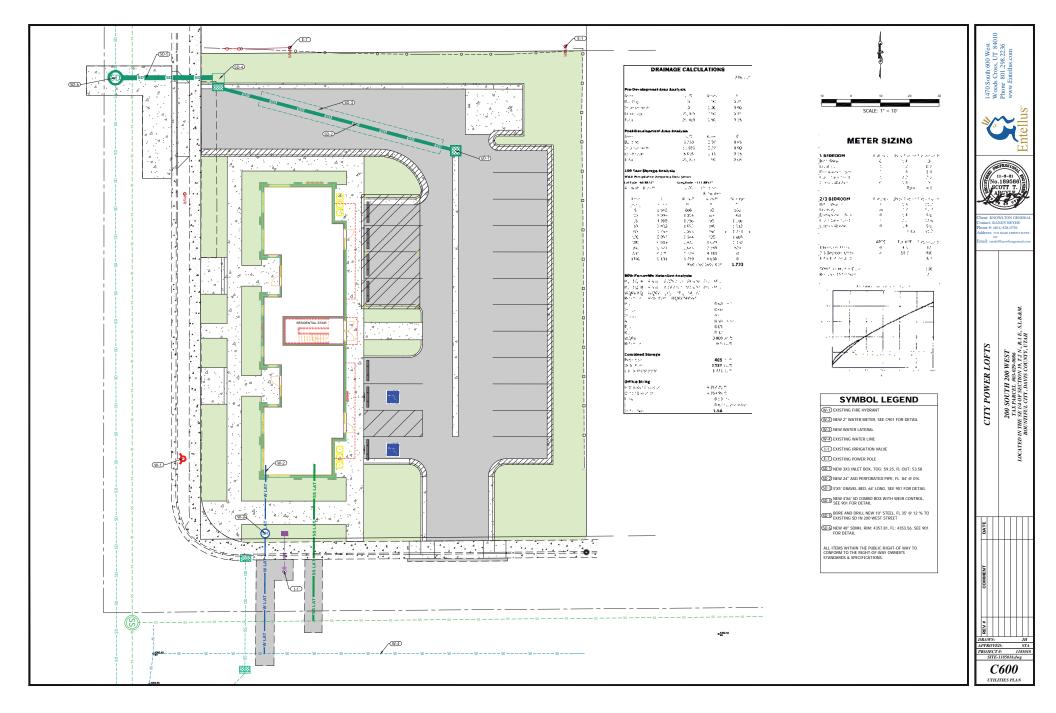














BOUNTIFUL

MAYOR Randy C. Lewis

CITY COUNCIL Millie Segura Bahr Kate Bradshaw Kendalyn Harris Richard Higginson Chris R. Simonsen

CITY MANAGER Gary R. Hill

Bountiful City Ordinance No. 2020-06

An ordinance amending the Bountiful City Zoning Map changing the zoning designation of one (1) parcel (totaling one half acre) from General Commercial (C-G) to Mixed-Used Residential (MXD-R) and adopting standards.

It is the finding of the Bountiful City Council that:

- 1. The Bountiful City Council is empowered to adopt and amend zoning maps and ordinances pursuant to Utah State law and under corresponding sections of the Bountiful City Code.
- 2. The zoning change request has been made by the owners of the subject property.
- 3. As required by Section 14-2-205 of the Bountiful City Land Use Code this zone map amendment is found to be in harmony with the objectives and purposes of the Land Use Ordinance.
- 4. After a public hearing, the Bountiful City Planning Commission recommended in favor of approving this proposed zone map amendment on June 2, 2020.
- 5. The Bountiful City Council held a public hearing on this proposal on June 16, 2020, 2019, and finds that the requested zone map amendment is in harmony with the City's General Plan and in the best interests of the health, safety, and welfare of the City.

Now therefore, be it ordained by the City Council of Bountiful, Utah:

The development at 200 South 200 West, in the MXD-R Zone will be in accordance with the standards contained in the Bountiful Land Use Code except as specifically modified within this Development Plan.

<u>Section 1.</u> The official Zoning Map of Bountiful City is hereby amended to designate the zoning for the following property as Mixed-Used Residential (MXD-R):

The address of the subject property according to the County Assessor: 200 S 200 West

Parcel/Serial Number: 03-029-0089

Legal Description according to the County Recorder: ALL OF LOT 5, BLK 19, PLAT A, BOUNTIFUL TS SURVEY ADDITIONAL. CONT. 0.50 ACRES.

Section 2. Development of the property described in this ordinance shall be subject to the following standards:

A. Residential Land Use Emphasis

The development shall have an emphasis towards residential use. Percentages are based on the total square footage of floor area within the project and include areas within a structure (floors of a building) and areas on the surface of the land (sidewalks, parks, etc.) Parking, landscaping, and similar ancillary uses are calculated on a pro-rated basis for each use category. The development shall have a 50 - 75% square feet in residential uses.

B. Permitted Uses:

• Residential

Multi-family - minimum one (1) covered space per unit. Underground and/or structured parking recommended; carports are not permitted without specific City Council approval.

Office

Professional offices Banks and credit unions Medical clinics Artist studios

Commercial

Convenience stores Retail

Institutional/Public

Medical clinics Colleges/Universities/Educational Services Museums Open space/Park Convention center/Assembly/Auditorium Government offices Places of worship Municipal Facilities

• Hotel/Entertainment

Hotels – Rooms off interior corridors Restaurants including fast-food and private clubs – without drive-up window Convention center/Assembly/Auditorium Health clubs

Prohibited Uses

Motor lodges (drive-up motel units) Pawn shops Check cashing/Title loan stores Sexually oriented businesses Tattoo parlors Self-storage units Body piercing (earrings permitted)

C. Building Setbacks

The building setback shall be 20 feet from 200 West, 200 South, and the east property line. The minimum building setback from the north property line shall be 30 feet and the maximum building setback shall be 55 feet.

D. Height Limitation

The minimum building height shall be 20 feet and the maximum building height shall be 35 feet.

E. Development Characteristics

The development shall exhibit urban characteristics such as:

- 1. Wide sidewalks
- 2. Street trees and street furniture
- 3. Community gathering spaces
- 4. Shared parking
- 5. Integrated public transit (where available and/or anticipated)
- 6. Diverse and distinctive design features

F. Open Space

The development shall provide at least fifteen (15) percent of the gross floor area or fifteen (15) percent of the gross site area, whichever is greater, as open space. Open space shall typically include the following elements: cultivated landscaping, plazas, parks, urban trails/sidewalks, wetlands/indigenous landscaping, and community recreation space. A maximum of fifty (50) percent of all open space may be hard surfaced. Streets, parking lots, driveways, and private yards are not considered open space.

G. Lighting and Signs

All lighting and signs shall be pedestrian scale, with a maximum sign height of twenty (20) feet. Lights or signs on building facades may be higher than the twenty (20) feet maximum. Sign standards to comply with applicable codes found in the MXD Zone.

H. Parking

Parking requirements shall be determined per existing City standards for each use. The site plan shall clearly indicate the mixture of land uses within the project area and the percentage of the overall site that each use occupies.

Section 3. This ordinance shall take effect immediately upon first publication.

Adopted by the City Council of Bountiful, Utah, this 16th day of June 2020.

Randy C. Lewis Mayor

ATTEST:

Anauna audrus

Shawna Andrus, City Recorder



City Council Staff Report

Subject:Street Master Plan UpdateAuthor:City Engineer, City PlannerDepartment:Engineering, PlanningDate:January 11, 2022



Background

The Bountiful Street Master Plan is the document which defines the City's vision for the creation of an efficient transportation network. It specifically identifies collector and arterial routes which link neighborhoods to important travel destinations such as retail, commercial and industrial areas and to other major transportation facilities such as highways and freeways.

Research of the current adopted Master Street Plan has only revealed the most recent work on the map in 2017, and it appears that no action was taken by either the Planning Commission or the City Council. Prior to 2017 the previous activity identified on the plan was in 2012/2013. The proposed Street Master Plan was reviewed by the Planning Commission on January 4, 2022. A Public Hearing was held, and no comments were received. Chairman Jacobs lead a brief discussion on some suggestions for future modification and additions to the City's policies for management of rights of way prior to the Commission unanimously forwarding a recommendation for adoption of the Master Plan to the City Council.

<u>Analysis</u>

The following modifications are proposed to be included in the 2022 Street Master Plan:

- 1. Private Roads All private roads in condominium and Planned Unit Development projects are identified in orange and labeled "Private Street" in the map legend.
- 2. UDOT Roads UDOT Rights-of-Way have been identified as "UDOT Principal Arterial" (red) or "UDOT Minor Arterial" (green) in the map legend. The Principal and Minor Arterial classifications are determined by UDOT.

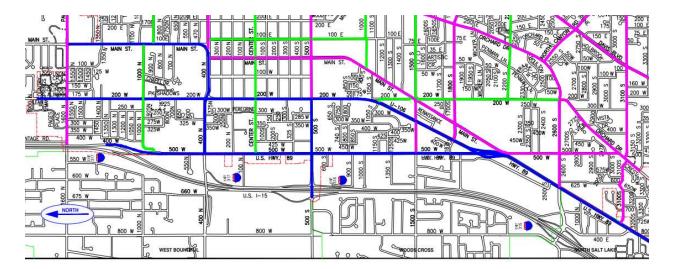


Figure 1 2017 Street Master Plan UDOT Rights-of-Way shown as Major Street Intercity Highway classification (blue).

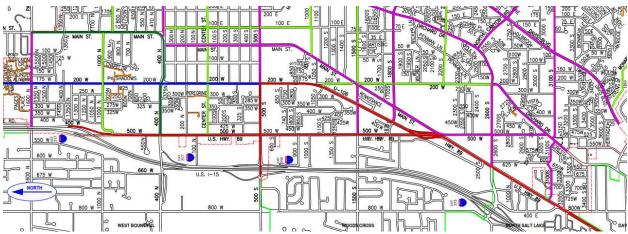


Figure 2 2022 Street Master Plan UDOT Rights-of-Way shown as UDOT Principal Arterial (red) and UDOT Minor Arterial (green) classifications.

3. <u>Eagle Ridge Drive</u> The anticipated alignment Eagle Ridge Drive south of Eagle Ridge Plat C (below the "B", south to the parking area) is shown on the 2017 Street Master Plan as a "Proposed Collector Street Minor 60 ft Wide" designation which extends south to Bountiful Boulevard. This is problematic as the existing right of way width established by Eagle Ridge Plat C is 54 feet. The proposed revision modifies the right of way width of Eagle Ridge Drive from the end of Plat C to the parking area to 54 feet and maintains the proposed 60 ft right of way south to the intersection of Eagle Ridge Dr and Bountiful Boulevard.

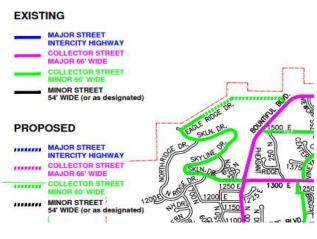


Figure 3 2017 Street Master Plan Eagle Ridge Dr shown as 60 ft wide Collector Street



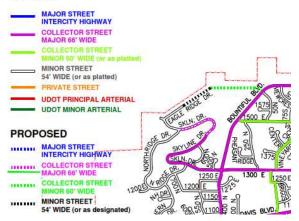


Figure 4 2022 Street Master Plan Corrected Widths for Eagle Ridge Drive

4. **Skyline Drive** The 2017 Street Master Plan identifies a portion of 1300 East and Skyline Drive as an existing 60 ft wide Collector Street from the 1300 E/400 N intersection to the intersection of Skyline Drive and Eagle Ridge Drive. The Eagle Ridge Plat B Plat Dedicated the width of Skyline Drive as 54 feet from the undeveloped DU property north to the intersection of Eagle Ridge Dr. The dedicated width of 1300 E / Skyline Drive from the 400 N 1300 E intersection to the south boundary of the undeveloped DU parcel DU is shown as 66 feet, according to the plat for Quailbrook Subdivision Plat A. These discrepancies are corrected on the 2022 Street Master Plan.

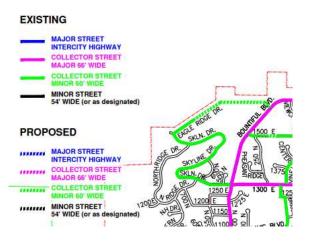


Figure 5 2017 Street Master Plan Skyline Drive Shown as 60 ft wide Collector

EXISTING

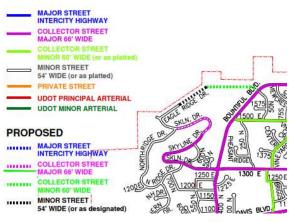


Figure 6 2022 Street Master Plan Corrected widths for Skyline Drive

5. <u>600 East / Mill Creek Way</u> The 2017 Street Master Plan shows a proposed concept for the extension of 600 East / Mill Creek Way to Davis Boulevard. The 2022 Street Master Plan removes this connection so the Master Plan document removes any conflict with the Preliminary Approval of the Creek Side Views Subdivision.

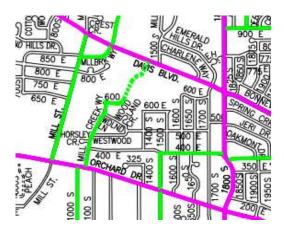


Figure 7 2017 Street Master Plan 600 E / Mill Creek Way shown extending to Davis Blvd

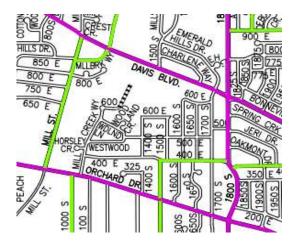


Figure 8 2022 Street Master Plan Proposed change for 600 E / Mill Creek Way

Department Review

This memo has been reviewed by the Planning Director, City Attorney and City Manager.

Significant Impacts

None

Recommendation

Staff recommends the City Council adopt the 2022 Street Master Plan.

Attachments

- 1. 2017 Street Master Plan
- 2. Proposed 2022 Street Master Plan

