



BOUNTIFUL CITY COUNCIL

Tuesday, April 28th, 2026
7:00 p.m. - Regular Session

NOTICE IS HEREBY GIVEN on the Utah Public Notice Website, the Bountiful City Website and at Bountiful City Hall not less than 24 hours prior to the meeting that the City Council of Bountiful, Utah will hold its regular Council meeting at City Hall, 795 South Main Street, Bountiful, Utah, at the time and on the date given above. The public is invited to all open meetings. Deliberations will occur in the meetings. Persons who are disabled as defined by the Americans with Disabilities Act may request an accommodation by contacting the Bountiful City Manager at 801.298.6140. Notification at least 24 hours prior to the meeting would be appreciated.

If you are not on the agenda, the Council will not be able to discuss your item of business until another meeting. For most items it is desirable for the Council to be informed of background information prior to consideration at a Council meeting. If you wish to have an item placed on the agenda, contact the Bountiful City Manager at 801.298.6140

The meeting is also available to view online, and the link will be available on the Bountiful City website homepage (www.bountifulutah.gov) approximately one hour prior to the start of the meeting.

AGENDA

7:00 p.m. – Regular Meeting

1. Welcome, Pledge of Allegiance and Thought/Prayer
2. Public Comment – If you wish to make a comment to the Council, please use the podium and clearly state your name and city of residency, keeping your comments to a maximum of two minutes. Public comment is limited to no more than ten minutes per meeting. Please do not repeat positions already stated. Public comment is a time for the Council to receive new information and perspectives.
3. Consider approval of the minutes of the previous meetings held on March 10th and 24th, 2026
4. BCYC Report
5. Council reports
6. Consider approval of expenditures greater than \$1,000 paid on April 8th and 15th, 2026
7. Consider appointment of Jamie Titensor and Jeff Thorpe to the Power Commission – Mayor Kate Bradshaw
8. Consider approval of Ordinance No. 2026-03 amending the Land Use Code regarding Residential Multi-Family Zones and Access Standards
9. Consider approval of a proposal from Electrical Reliability Services for NW Substation testing in the total amount of \$74,925 – Mr. Allen Johnson
10. Consider approval of the purchase of two PMH-9 pad-mounted switchgear units, including necessary fuse holders, from Irby in the total amount of \$27,380 – Mr. Allen Johnson
11. Consider approval of boundary line adjustments for the Davis County Library remodel – Mr. Lloyd Cheney
12. Consider approval of a proposal from Rolfe Excavating & Construction and award of the contract for the 2026 Water Line Projects at the unit prices submitted – Mr. Lloyd Cheney
13. Consider approval of Resolution No. 2026-07 approving an Interlocal Cooperation Agreement with Davis County for the Community Development Block Grant Program for Federal Fiscal Years 2027, 2028, and 2029 – Mr. Bradley Jeppsen
14. Adjourn


City Recorder