

BOUNTIFUL CITY COUNCIL

Tuesday, October 28th, 2025

6:30 p.m. – Work Session

7:00 p.m. - Regular Session

NOTICE IS HEREBY GIVEN on the Utah Public Notice Website, the Bountiful City Website and at Bountiful City Hall not less than 24 hours prior to the meeting that the City Council of Bountiful, Utah will hold its regular Council meeting at City Hall, 795 South Main Street, Bountiful, Utah, at the time and on the date given above. The public is invited to all open meetings. Deliberations will occur in the meetings. Persons who are disabled as defined by the Americans with Disabilities Act may request an accommodation by contacting the Bountiful City Manager at 801.298.6140. Notification at least 24 hours prior to the meeting would be appreciated.

If you are not on the agenda, the Council will not be able to discuss your item of business until another meeting. For most items it is desirable for the Council to be informed of background information prior to consideration at a Council meeting. If you wish to have an item placed on the agenda, contact the Bountiful City Manager at 801.298.6140

The meeting is also available to view online, and the link will be available on the Bountiful City website homepage (www.bountifulutah.gov) approximately one hour prior to the start of the meeting.

AGENDA

6:30 p.m. – Work Session

1. I-15 Interchange Landscaping Concepts – Mr. Lloyd Cheney

7:00 p.m. – Regular Meeting

1. Welcome, Pledge of Allegiance and Thought/Prayer
2. Public Comment – If you wish to make a comment to the Council, please use the podium and clearly state your name and city of residency, keeping your comments to a maximum of two minutes. Public comment is limited to no more than ten minutes per meeting. Please do not repeat positions already stated. Public comment is a time for the Council to receive new information and perspectives.
3. Consider approval of the minutes of the previous meeting held on October 14th, 2025
4. Council reports
5. Consider approval of expenditures greater than \$1,000 paid on October 8th and 15th, 2025
6. Consider approval of Ordinance No. 2025-14, a text amendment to allow “Bookstore” as a permitted use in the Professional Office (P-O) Zone – Ms. Amber Corbridge
7. Consider approval of the Final Architectural and Site Plan application at 358 West 500 South – Ms. Amber Corbridge
8. Consider approval of the purchase of a 2026 Ram 5500 from Young Ram of Layton with a dump body from Reading Truck in the total amount of \$79,664 – Mr. Kraig Christensen
9. Consider approval of the purchase of a 2026 Ford F-550, 4X4, diesel, crew cab, cab and chassis from Performance Ford Truck County in the total amount of \$72,755 – Mr. Allen Johnson
10. Consider approval of the purchase of a 2026 Ford Explorer, 4X4, SUV from Performance Ford Truck Country in the total amount of \$43,234 – Mr. Allen Johnsons
11. Consider approval of Resolution No. 2025-10, authorizing the Freemont Solar and Battery Power Supply Agreement Transaction Schedule – Mr. Allen Johnson
12. Consider approval of the Intermountain Power Superintendents Association Mutual Aid Agreement – Mr. Allen Johnson
13. Consider approval of the purchase of power poles from Stella-Jones in the total amount of \$55,192 – Mr. Allen Johnson
14. Consider approval of the purchase of one (1) 150 KVA ABB transformer from Irby in the total amount of \$20,000 – Mr. Allen Johnson
15. Consider approval of Resolution No. 2025-11, adopting a second amendment to the Fiber Network Management Services Agreement – Mr. Galen Rasmussen
16. Mosquito Abatement District-Davis Proposed Tax Increase – Mr. Bradley Jeppsena.
a. Public Comment Period
17. Consider approval of Ordinance No. 2025-15, codifying the City’s event application process – Mr. Bradley Jeppsena
18. Adjourn



City Recorder